

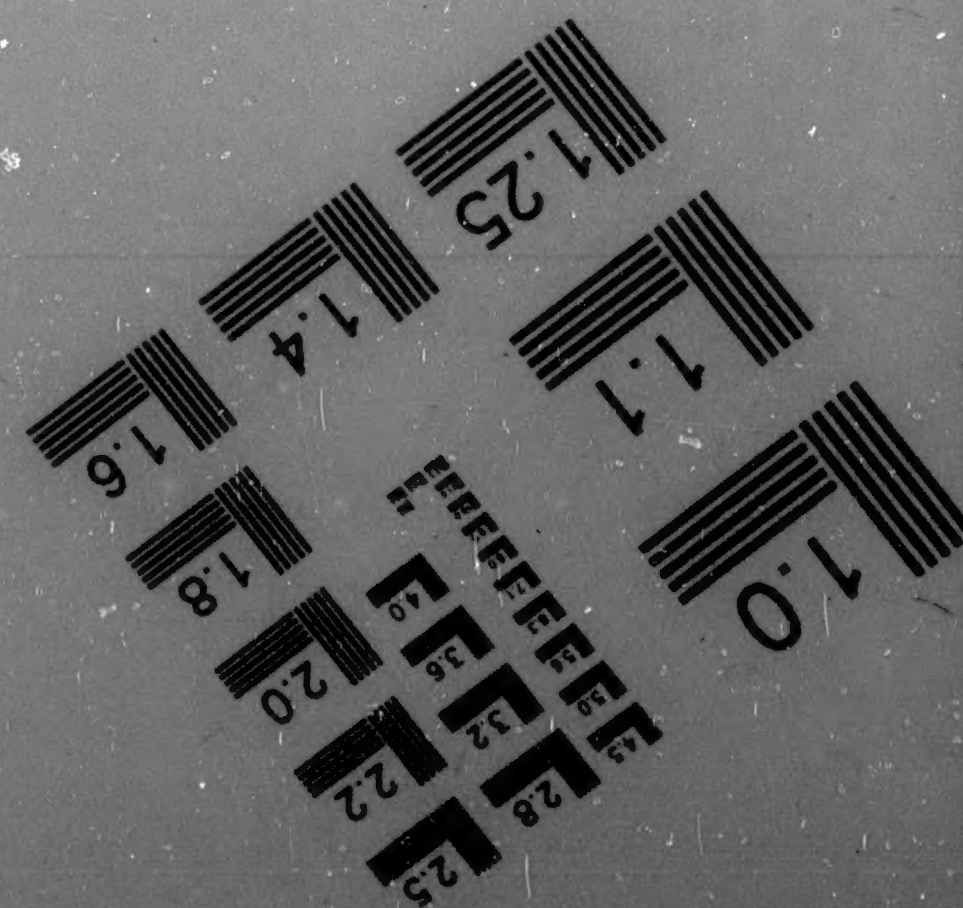
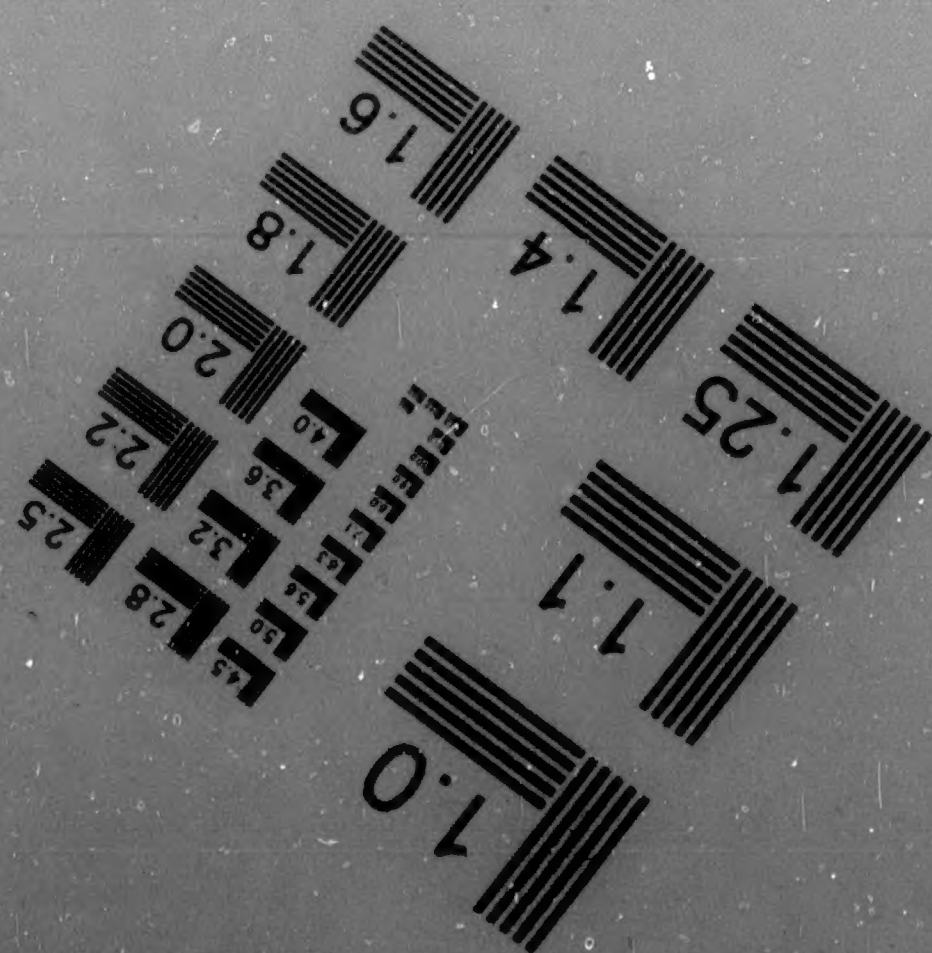
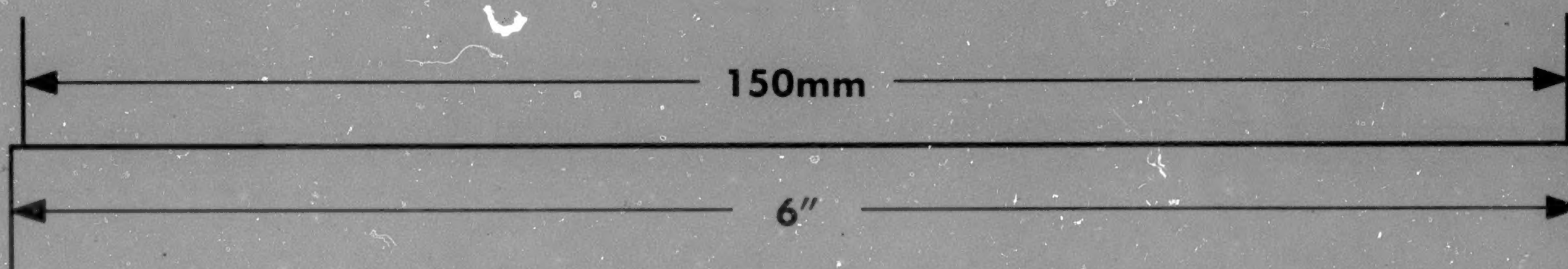
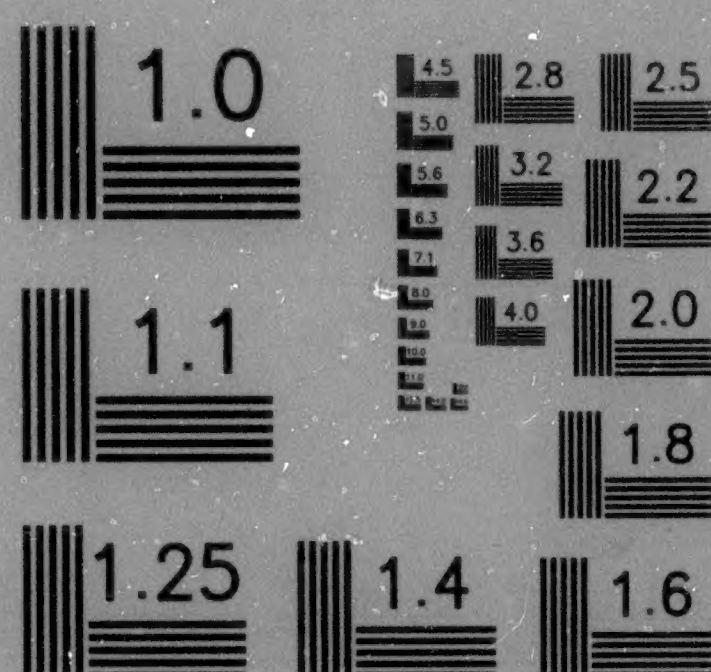
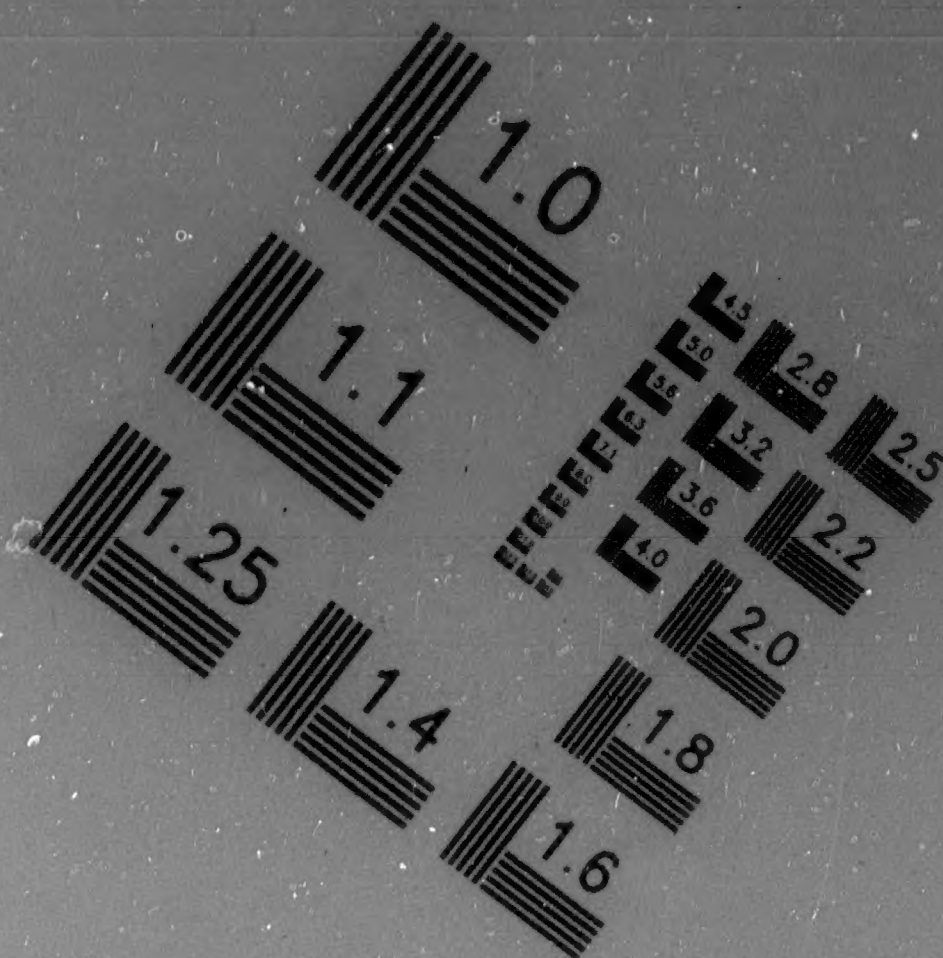
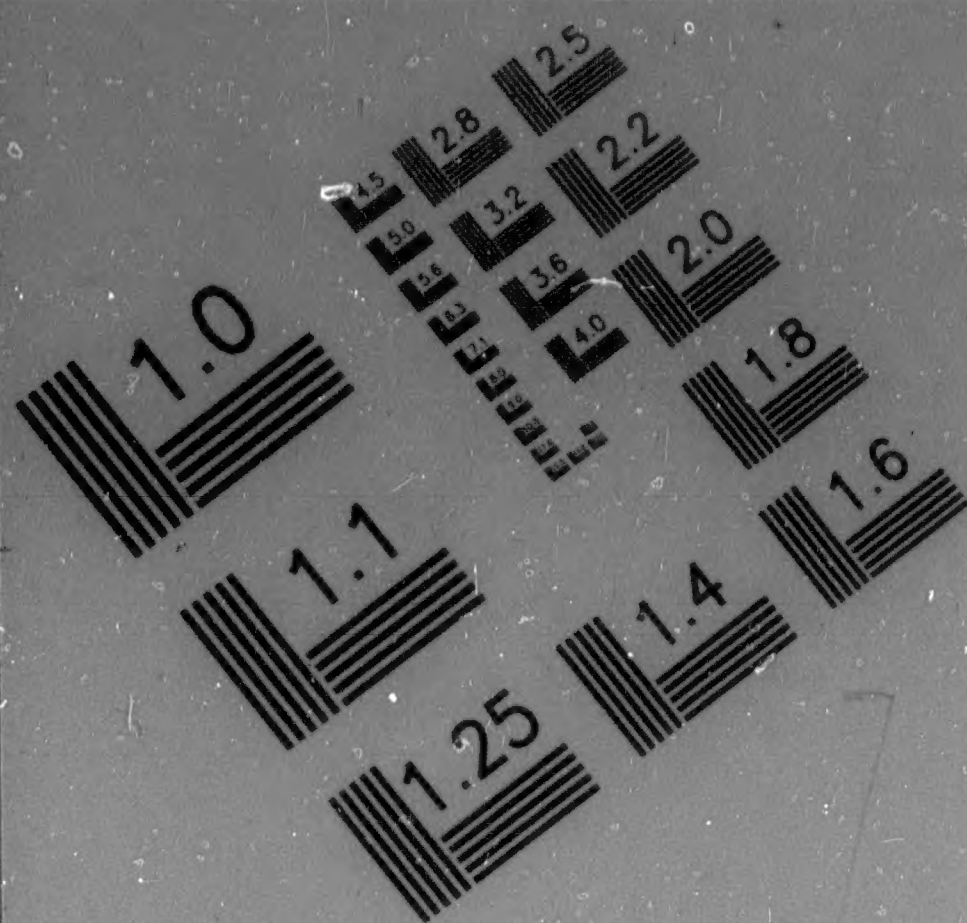


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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF  
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND  
ABANDONED LANDS, 1865-1872

United States Congress  
and  
National Archives and Records Administration  
Washington, DC  
2003



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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**NATIONAL ARCHIVES AND RECORD ADMINISTRATION  
FREEDMEN'S BUREAU PRESERVATION PROJECT**

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the states of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, view both the microfilm catalog *Black Studies: A Select Catalog of National Archives Microfilm Publications* and the National Archives microfilm locator on our web site at [www.archives.gov](http://www.archives.gov).

**Acknowledgments**

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| Benjamin Guterman** | Douglas McRae       | Richard Whittington  |
| Gail Harriman       | Kathy Miller        | Marlon Wise          |
| Paul Harrison       | Susan Peckham       | Anne Witty           |
|                     | Elizabeth Rydzewski |                      |

Civil War Conservation Corps (CWCC) Volunteers  
Directed by Budge Weidman and Russ Weidman

\* Reginald Washington wrote the introductory materials.

\*\* Benjamin Guterman edited the introductory materials.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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### INTRODUCTION

On the 133 rolls of this microfilm publication, M1904, are reproduced the records of the Kentucky headquarters for the Assistant Commissioner and his staff officers and the subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters sent and received, monthly reports, registers of complaints, labor contracts, and other records relating to freedmen's claims and bounty payments. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

### HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their family or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the



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Washington Bureau headquarters and his subordinate officers in the subdistricts. Based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers, he prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction. The Assistant Commissioner also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, it was often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

### THE FREEDMEN'S BUREAU IN KENTUCKY

#### ORGANIZATION

From July 1865 until June 1866, Maj. Gen. C. B. Fisk served as Assistant Commissioner for both Kentucky and Tennessee. Fisk appointed Bvt. Brig. Gen. John Ely to serve as chief superintendent for the Bureau at Kentucky (from March to June 1866). Ely established his headquarters at Louisville, Kentucky, and divided



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his operations into five subdistricts: Lexington, Louisville, Northwestern, Southern, and Central. Records relating to Kentucky created prior to Ely's tenure may be included among the files of the Assistant Commissioner for Tennessee.

In June 1866, Maj. Gen. Jeff C. Davis was appointed as the first Assistant Commissioner for Kentucky. Superintendents (or subassistant commissioners) employed under Davis were generally responsible for from 3 to 11 counties, and agents (civilian and military) from 1 to 3 counties. Agents received their orders directly from superintendents, and all superintendents were required to submit monthly reports of their activities to the Assistant Commissioner. Brig. Gen. Sidney Burbank succeeded Davis in March 1867 and was replaced by Maj. Benjamin Runkle, who served from January 1869 to May 1869 as Assistant Commissioner and superintendent of education. In August 1870, when superintendents of education were withdrawn from the states, Runkle served as claims agent for Kentucky until July 1871. H. H. Ray succeeded Runkle as claims agent, and served in this capacity until December 1871. P. J. Overlay became the claims agent in January 1872 and remained in this position until the Bureau's operations in Kentucky were discontinued in April. The major subordinate field offices for the Bureau at Kentucky included those with headquarters at Bowling Green, Lebanon, Lexington, Louisville, and Paducah. For a list of known Kentucky subordinate field office personnel and their dates of service, see the Appendix.

#### ACTIVITIES

While the Freedmen's Bureau did not begin full operations in Kentucky until June 1866, its activities in the state generally resembled those conducted in other Southern states. The Bureau supervised labor contracts between planters and freedmen, administered justice, assisted freedmen in the establishment of schools, helped freedmen legalize marriages, and worked with black soldiers and their heirs in processing claims relating to military service.

The regulation of written labor agreements between planters and freedmen was a major concern of the Freedmen's Bureau. In a circular issued on July 24, 1865 (Circular Number 2), Assistant Commissioner Fisk told his subordinates that for both Kentucky and Tennessee freedmen must be free to choose their own employers and that wages were to be based on supply and demand rather than a fixed rate. Bureau officials were to negotiate and approve labor contracts and enforce violations by either party. Compulsory unpaid labor was strictly prohibited. In some areas of Kentucky, planters refused to enter into written agreements with freedmen, and freedmen themselves were reluctant to enter into annual agreements for fear of being reduced to slavery. However, with strong reservations, Bureau officers negotiated monthly agreements for them but encouraged freedmen to sign annual contracts that offered yearlong employment. Wages for monthly contracts ranged from \$8 to \$10 a month for adult male field hands, well below the state's average wage of \$15 a month for men. However by the summer of 1866, with the Bureau's insistence, adult laborers in the tobacco region of the state received \$25 per month and laborers in the farm belt areas earned \$12 per month. In some Kentucky counties, freedmen



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received a third of the crops rather than wages. However, because of the shortage of laborers in the state, freedmen were able to demand higher wages, and thus over time the sharecropping system became less attractive.<sup>1</sup>

The Bureau worked to protect the rights and legal status of freedmen, which, despite the ending of slavery by the 13th Amendment, were still endangered by the persistence of the old slave codes. On May 30, 1865, Commissioner Howard issued Circular Number 5, authorizing Assistant Commissioners to establish courts in states where the old codes existed and the right of blacks to testify against whites was prohibited. Gen. Fisk subsequently announced to the citizens of Kentucky that freedmen courts would operate in the state as long as freedmen weren't given the same rights as whites. By 1867, as a result of several Federal court rulings, Bureau courts ceased to operate in Kentucky. When state courts denied black testimony, the agency, under provisions of the Civil Rights Act of 1866, took cases involving freedmen to the U.S. District Court of Kentucky. In instances where freedmen lacked resources to pursue their cases in Federal court, the Bureau provided transportation for witnesses and other forms of assistance. Despite the Bureau's efforts to safeguard rights and secure justice for freedmen in Kentucky, admitting the testimony of blacks against whites still remained an issue in 1869 when Bureau Assistant Commissioners and their subordinates were withdrawn from the states. However, in January 1872, with a change in public opinion and pressure from the courts, the Kentucky State Legislature amended state law and allowed blacks to testify.

When Gen. John Ely began his duties as chief superintendent for Kentucky under Gen. Fisk's supervision, there were 30 freedmen schools and more than 2,000 students. The schools were organized and maintained by black churches, with black clergy as instructors. Freedmen schools faced widespread violence and white opposition, and in many cases, teachers and students were forced to abandon efforts to maintain school buildings. Ely and his subordinate assisted freedmen in reopening schools that had been forced to close.<sup>2</sup> Under Maj. Gen. Jeff C. Davis, who replaced Ely in the summer of 1866, the number of freedmen schools increased to 54, with some 67 teachers and more than 3,200 students. Excluding the schools established at Lexington and Covington under the auspices of the Cincinnati Branch of the Western Freedmen's Aid Society and the Cincinnati Branch of the American Missionary Association, the freedmen schools were taught by black teachers who were supported by subscriptions from parents and black religious institutions. The Bureau, however, rented the building for the school at Lexington. Under Brig. Gen. Sidney Burbank, who succeeded Davis in March 1867, the number of freedmen schools increased to 96, accommodating about 5,000 students aged 6-18. By

<sup>1</sup> House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 48. See also Victor B. Howard, *Black Liberation in Kentucky: Emancipation and Freedom, 1862-1884* (Kentucky: The University Press of Kentucky, 1983), pp. 96-97.

<sup>2</sup> See report of Maj. J. C. Davis, August 23, 1866, "Synopsis of Letters and Reports Relating to Conditions of Freedmen and Bureau Activities in the States, January 1866-March 1869," vol. 135, Records of the Commissioner, Record Group 105, NARA, pp. 294-395.



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September 1868, in spite of continued violence and opposition, the Bureau had provided support for 135 day schools and 1 night school, serving more than 6,000 students.<sup>3</sup>

On February 14, 1866, the Kentucky State Legislature passed an act legalizing marriages freedmen had entered into during slavery and authorizing black ministers to solemnize such marriages. Nearly 2 weeks later, on February 26, 1866, Assistant Commissioner Fisk issued Circular Number 5, in accordance with the Kentucky law, directing those freedmen who sought to solemnize a marriage to the county clerk for a marriage license. If the county clerk refused to issue a license, Bureau officials in the subdistricts were authorized to solemnize marriages and issue marriage certificates. Local Bureau officers were required to maintain a register of freedmen marriages and forward a report of such marriages to the Assistant Commissioner at the end of each month. Subordinate Bureau officers were also told to notify persons living as man and wife who had not legalized their marriage, to report to the Bureau to take the necessary steps to do so. Persons who failed to comply were guilty of a misdemeanor and were to be punished by a fine and imprisonment.<sup>4</sup> This microfilm publication reproduces marriage licenses, certificates, and registers of marriages for the Kentucky subdistricts at Augusta, Bowling Green, Columbus, Cynthiana, Owensboro, Paducah, Mt. Sterling, and Winchester. A single freedmen marriage license and a marriage certificate from Kentucky, filed in the Bureau's headquarters records, has been reproduced on roll 1 of National Archives Microfilm Publication M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*.

In addition to assisting freedmen in solemnizing slave marriages and efforts to sustain the black family, the Bureau helped discharged soldiers, sailors, marines, and their heirs in claims for back pay, bounty payments, and pensions. In accordance with a law passed by Congress on March 29, 1867 (15 Stat. 26), making the Bureau the sole agent for payment of claims relating to black veterans, Bureau disbursing officers assisted freedmen in the preparation and settlement of military claims. In November 1866, in spite of the difficulties in locating veterans who fled the state for fear of violence, Assistant Commissioner Davis reported that he had forwarded more than 260 black soldiers' claims for back pay and bounty payments to Commissioner Howard's office in Washington, DC. In the following year, Assistant Commissioner Burbank reported that his office had assisted nearly 500 veterans with military claims, and in the fall of 1868, for the year ending October 10, 1868, that more than 1,100 received bounty payments through his office.<sup>5</sup>

<sup>3</sup> Ross A. Webb, "The Past Is Never Dead, It's Not Even Past: Benjamin P. Runkle and the Freedmen's Bureau in Kentucky, 1866-1870," *The Register of Kentucky Historical Society* vol. 84, no. 4 (Autumn 1986), pp. 348-350.

<sup>4</sup> See Victor B. Howard, *Black Liberation in Kentucky*, pp. 121-125.

<sup>5</sup> Senate Ex. Doc. No. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 67; See also Annual Reports of the Assistant Commissioners, Kentucky, 1867 and 1868, Records of the Office of the Commissioner, Record Group 105, NARA.



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**RECORDS DESCRIPTION**

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, registers of freedmen court cases, special orders and circulars issued, registers of claimants, registers of complaints, marriage certificates, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, and general orders and circulars received. The unbound records also contain monthly reports; labor contracts; marriage certificates, and records relating to claims.

Some of the volumes contain more than one type of record, reflecting a common recording practice of clerks and staff officers of that period. On roll 93, for example, the volume of contracts for the Columbus field office also contains a register of marriages. Some other examples of additional series within volumes can be found in records on rolls 106, 123, and 133. Researchers should read carefully the records descriptions and arrangements in the Table of Contents to make full use of these documents.

**RELATED RECORDS**

In the same record group, RG 105, and related to records of the Bureau's field offices for Kentucky, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Tennessee. These record series are available in the following National Archives microfilm publications:

***M742, Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872***

***M752, Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872***



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**M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870***

**M999, *Records of the Assistant Commissioner for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869***

**M1000, *Records of the Superintendent of Education for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1871***

**M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869***

Records in other National Archives record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821-1920; RG 393, are records of the military district that included Kentucky. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865-1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with bank branches in Kentucky.



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APPENDIX

This list provides the names and dates of service of chief medical officers and known Freedmen's Bureau personnel at selected subordinate field offices in Kentucky. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

| LOCATION                                            | DATES                |
|-----------------------------------------------------|----------------------|
| <b>LOUISVILLE</b>                                   |                      |
| <b>Chief Medical Officer</b>                        |                      |
| F. S. Town                                          | July 1866–Mar. 1867  |
| W. R. De Witt, Jr.                                  | Mar.–Nov. 1867       |
| R. A. Bell                                          | Nov. 1867–June 1869  |
| <b>BOWLING GREEN</b>                                |                      |
| <b>Chief Subassistant Commissioner</b>              |                      |
| Charles F. Johnson                                  | July 1866–July 1867  |
| Joseph C. Rodriguez                                 | July–Dec. 1867       |
| Louis A. Reynolds                                   | Jan.–Feb. 1868       |
| A. Benson Brown                                     | Feb.–June 1868       |
| <b>BOWLING GREEN</b>                                |                      |
| <b>Superintendent and Subassistant Commissioner</b> |                      |
| R. W. Thing (Superintendent)                        | Jan.–Mar. 1866       |
| Joseph C. Rodriguez (Subassistant Comm.)            | Sept. 1866–July 1867 |
| James A. Shepley (Subassistant Commissioner)        | July–Dec. 1867       |
| <b>BRANDENBURG</b>                                  |                      |
| <b>Superintendent and Subassistant Commissioner</b> |                      |
| York A. Woodward (Superintendent)                   | Sept. 1866–June 1867 |
| James A. Bolton (Subassistant Commissioner)         | May–June 1868        |
| <b>BURKSVILLE</b>                                   |                      |
| <b>Subassistant Commissioner</b>                    |                      |
| George W. Kingsbury                                 | Oct. 1866–July 1868  |
| <b>COLUMBUS</b>                                     |                      |
| <b>Superintendent and Subassistant Commisioner</b>  |                      |
| Lt. James F. Bolton (Superintendent, Paducah)       | Mar.–Apr. 1866       |
| Lt. James F. Bolton (Superintendent)                | Apr. 1866–Mar. 1868  |
| Lt. James F. Bolton (Subassistant)                  | Mar.–Apr. 1868       |
| Capt. Emerson H. Liscum (Subassistant)              | Apr.–July 1868       |



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**COVINGTON**

**Superintendent**

John L. Graham

Jan. 1866–July 1868

**DANVILLE**

**Superintendent and Subassistant Commissioner**

William Goodloe (Superintendent)

Jan.–May 1866

W. R. Roume (Superintendent)

June 1866–Apr. 1867

W. R. Roume (Subassistant)

Apr.–Aug. 1867

A. Benson Brown (Subassistant)

Aug.–Dec. 1867

Martin Norton (Subassistant)

Dec. 1867–Apr. 1868

H. G. Thomas (Chief Subassistant)

Feb.–June 1868

**GREENSBURG**

**Superintendent and Chief Agent**

George Duff (Superintendent)

Oct. 1866–Nov. 1866

P. S. Reeves (Chief Agent)

Mar. 1867–Feb. 1868

**HENDERSON**

**Chief Subassistant Commissioner**

James McCleery

Feb.–May 1868

V. H. Echorn

May 1868

A. Benson Brown

June–July 1868

**HENDERSON**

**Superintendent and Subassistant**

F. F. Cheaney (Superintendent)

Jan.–Dec. 1866

Wells Bailey (Subassistant)

Apr.–Sept. 1867

V. H. Echorn (Subassistant)

Jan.–July 1868

**LEXINGTON**

**Chief Superintendent and Chief Subassistant**

John Ely (Chief)

Feb.–Mar. 1866

James H. Rice (Chief Superintendent)

Apr.–June 1866

R. E. Johnson (Chief Superintendent)

June 1866–Feb. 1867

James H. Rice (Acting Chief Superintendent)

Aug.–Oct. 1866

R. E. Johnson (Acting Chief Superintendent)

Oct. 1866–Apr. 1867

R. E. Johnson (Chief Subassistant)

Apr. 1867–Dec. 1868

**LEXINGTON**

**Superintendent and Subassistant**

James H. Rice (Superintendent)

June 1866–Apr. 1867

James H. Rice (Subassistant)

Apr.–June 1867

W. R. Montmolin (Acting Subassistant)

June–July 1867

Patrick H. Flood (Subassistant)

July–Oct. 1867



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**LOUISVILLE**

**Superintendent and Subassistant Commissioner**

|                                            |                     |
|--------------------------------------------|---------------------|
| S. A. Porter (Superintendent)              | July–Aug. 1865      |
| H. A. McCaleb (Superintendent)             | Aug.–Nov. 1865      |
| E. D. Kennedy (Acting Superintendent)      | Nov. 1865           |
| Walter Babcock (Superintendent)            | Mar.–Apr. 1866      |
| A. Benson Brown (Superintendent)           | Apr. 1866           |
| C. H. Frederick (Superintendent)           | Apr. 1866–June 1866 |
| A. Benson Brown (Acting Superintendent)    | June 1866           |
| C. H. Frederick (Superintendent)           | July 1866–Apr. 1867 |
| A. Benson Brown (Assistant Superintendent) | July 1866–Apr. 1867 |
| R. W. Roberts (Subassistant)               | Apr.–July 1867      |
| J. Catlin (Subassistant)                   | July 1867–July 1868 |
| J. Catlin (Chief Subassistant)             | July–Dec. 1868      |

**PADUCAH**

**Chief Superintendent and Chief Subassistant Commissioner**

|                                             |                     |
|---------------------------------------------|---------------------|
| John H. Donovan (Chief Superintendent)      | Apr.–Dec. 1866      |
| John F. Smith (Acting Chief Superintendent) | Aug. 1866           |
| W. James Kay (Chief Superintendent)         | Dec. 1866–Apr. 1867 |
| W. James Kay (Chief Subassistant)           | Apr.–June 1867      |
| W. James Kay (Chief Subassistant)           | June 1867–Mar. 1868 |
| P. T. Swaine (Chief Subassistant)           | Apr.–July 1868      |
| A. Benson Brown (Chief Subassistant)        | July–Dec. 1868      |

**PADUCAH (McCracken County)**

**Superintendent, Chief Agent, and Subassistant Commissioner**

|                                |                     |
|--------------------------------|---------------------|
| A. M. York (Superintendent)    | Aug. 1865–Apr. 1866 |
| John F. Smith (Superintendent) | Apr.–Nov. 1866      |
| Jas. Drysdale (Superintendent) | Dec. 1866–Jan. 1867 |
| C. D. Smith (Superintendent)   | Feb.–Apr. 1867      |
| C. D. Smith (Chief Agent)      | Apr. 1867           |
| C. D. Smith (Subassistant)     | Apr.–May 1867       |
| C. D. Smith (Chief Agent)      | May–Nov. 1867       |
| R. S. Egelston (Subassistant)  | May–July 1868       |

**PARIS**

**Agent**

|                   |                |
|-------------------|----------------|
| Joseph A. Hilduth | Mar. 1866      |
| Thomas I. Elliott | Mar.–May 1866  |
| R. W. Hutchcraft  | June–July 1866 |

**RUSSELLVILLE**

**Subassistant Commissioner**

|                |                |
|----------------|----------------|
| H. A. Hunter   | Mar. 1868      |
| M. E. Billings | Apr.–June 1868 |



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**SMITHLAND**

**Agent**

J. Bone Thompson  
Solomon Littlefield

Mar. 1866–Jan. 1867

Mar.–June 1867

**WINCHESTER**

**Superintendent**

H. C. Howard  
George W. Gist  
R. C. Nicholas

Feb. and Sept. 1866

Feb.–June and Sept. 1866

Apr. 1866



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| 1    | <b>LIST BOOK RECORDS OF OFFICERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
|      | <i>State of Kentucky</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
|      | The single-volume list of book records of officers in the State of Kentucky (no date) is arranged by office, with records of the Assistant Commissioner listed first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. In the Table of Contents below, the Adjutant General's Office (AGO) volume number appears in parentheses in the series descriptions. <sup>6</sup> |                      |
|      | 1 Volume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
|      | <b>OFFICE OF THE ASSISTANT COMMISSIONER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
|      | <b>CORRESPONDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
|      | <i>Name Indexes</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
|      | The three volumes of name indexes, February 1868–December 1869 and July 1871–April 1872, 1 (20), 2 (22), and 3 (27), are indexes to volumes 6 (19), 7 (21), and 9 (26) of the letters sent mentioned below.                                                                                                                                                                                                                                                                                                                  |                      |
|      | Volume 1 (20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Feb.–Dec. 1868       |
|      | Volume 2 (22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jan.–Dec. 1869       |
|      | Volume 3 (27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | July 1871–Apr. 1872  |
|      | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
|      | The nine volumes of letters sent, March 1866–December 1870 and July 1871–April 1872, 1 (14), 2 (15), 3 (16), 4 (17), 5 (18), 6 (19), 7 (21), 8 (23), and 9 (26), are arranged chronologically.                                                                                                                                                                                                                                                                                                                               |                      |
|      | Volume 1 (14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mar.–Sept. 1866      |
|      | Volume 2 (15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sept. 1866–Feb. 1867 |
| 2    | Volume 3 (16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Feb.–July 1867       |
|      | Volume 4 (17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | July–Oct. 1867       |
|      | Volume 5 (18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Oct. 1867–Feb. 1868  |
| 3    | Volume 6 (19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Feb.–Dec. 1868       |
| 4    | Volume 7 (21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jan.–Dec. 1869       |
|      | Volume 8 (23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dec. 1869–Dec. 1870  |
|      | Volume 9 (26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | July 1871–Apr. 1872  |

<sup>6</sup> The Adjutant General's Office (AGO) of the War Department assigned the volume numbers shown in parentheses after the records came into its custody. The volume numbers not in parentheses were assigned by the National Archives and Records Administration.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATES                |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 5    | <i>Press Copies of Letters Sent</i><br>The four volumes of press copies of letters sent, December 1870–April 1872, 1 (24), 2 (25), 3 (28), and 4 (29), are arranged chronologically, and volume 4 (29) has a name index. Most of the letters in volumes 3 (28) and 4 (29) have been copied into volume 9 (26) of the letters sent, July 1871–April 1872, mentioned above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
|      | Volume 1 (24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dec. 1870–May 1871   |
|      | Volume 2 (25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | May–July 1871        |
|      | Volume 3 (28)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | July–Aug. 1871       |
|      | Volume 4 (29)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jan. 1871–Apr. 1872  |
| 6    | <i>Endorsements Sent</i><br>The five volumes of endorsements sent, March 1866–August 1870, 1 (30), 2 (31), 3 (32), 4 (33), and 5 (34), are arranged chronologically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
|      | Volume 1 (30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mar.–Sept. 1866      |
|      | Volume 2 (31)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sept. 1866–Feb. 1867 |
| 7    | Volume 3 (32)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Feb.–Sept. 1867      |
| 8    | Volume 4 (33)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sept. 1867–Dec. 1868 |
| 9    | Volume 5 (34)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jan. 1869–Aug. 1870  |
|      | <i>Name Index to Registers of Letters Received</i><br>The single-volume name index, July 1871–April 1872 (13), is an index to volume (12) of the registers of letters received mentioned below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
|      | Volume (13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | July 1871–Apr. 1872  |
|      | <i>Registers of Letters Received</i><br>The twelve volumes of registers of letters received are dated March 1866–April 1872 (1–12). Entries in the first nine registers, March 1866–February 1870, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. However, each register does not contain all alphabetical divisions. For example, the “As” are in volumes (1), (3), and (9) only, and the “Gs” are in volumes (1), (2), (3), (6), and (9) only. The volume listings below show the initial letters of surnames included in each volume. The entries within each alphabetical division are numbered with a separate numerical sequence for each year, but don’t always span the time period listed below.<br><br>The last three registers, January 1870–April 1872, are arranged by time period. The entries in volumes 10 and 11 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. The entries in volume 12, July 1871–April 1872, are arranged in chronological order and numbered with a separate numerical sequence for each year. The name index to volume 12 is volume (13) above. The letters received relating to the registers, March 1866–February 1872, are listed below. |                      |
|      | Volume (1)<br>A–Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mar. 1866–Dec. 1868  |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATES                |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 9       | <i>Registers of Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| (cont.) | Volume (2)<br>B-H, J, L, Q-T, W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | May 1866-Dec. 1868   |
|         | Volume (3)<br>A-B, D, F-H, J-M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sept. 1866-Dec. 1868 |
|         | Volume (4)<br>B, F, H, R-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Apr. 1867-Dec. 1868  |
| 10      | Volume (5)<br>J-L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dec. 1866-Jan. 1868  |
|         | Volume (6)<br>B-C, G, M-N, T, W-Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Apr. 1867-Dec. 1868  |
|         | Volume (7)<br>J, L, R-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | July 1867-Dec. 1868  |
| 11      | Volume (8)<br>B-C, H, K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Aug. 1867-Dec. 1868  |
|         | Volume (9)<br>A-C, G-H, K, N, W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | July 1868-Feb. 1870  |
| 12      | Volume (10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jan. 1870-Jan. 1871  |
|         | Volume (11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jan. 1871-July 1871  |
|         | Volume (12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | July 1871-Apr. 1872  |
| 13      | <i>Letters Received</i><br>Unbound letters received cover the period March 1866-March 1872. For the period March 1866-July 1871, the letters are arranged by year, thereunder alphabetically by initial letter of the surname of the correspondent, and thereunder numerically. For the period July 1871-February 1872, they are arranged numerically. Almost all of the letters are entered in the registers of letters received mentioned above. Those letters not entered in the registers are filed after the last entered letters for each year. |                      |
|         | A1-D132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1866                 |
| 14      | D133-F357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1866                 |
| 15      | F358-H281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1866                 |
| 16      | J½-J249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1866                 |
| 17      | J250-J489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1866                 |
| 18      | K½-O27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1866                 |
| 19      | P1-T30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1866                 |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL | DESCRIPTION                          | DATES          |
|------|--------------------------------------|----------------|
| 20   | <i>Letters Received</i> (cont.)      |                |
|      | T31                                  | 1866           |
|      | A4-B249                              | 1867           |
| 21   | B251-F80                             | 1867           |
| 22   | F85-G106                             | 1867           |
| 23   | H1-H741                              | 1867           |
| 24   | J2-J278                              | 1867           |
| 25   | J279-J523                            | 1867           |
| 26   | J524-J775                            | 1867           |
| 27   | J776-J1018                           | 1867           |
| 28   | J1019-K314                           | 1867           |
| 29   | L2-Q                                 | 1867           |
| 30   | R <sup>1</sup> / <sub>2</sub> -R348  | 1867           |
| 31   | A1-B137                              | 1868           |
| 32   | B140-B385                            | 1868           |
| 33   | B386-C221                            | 1868           |
| 34   | C223-H217                            | 1868           |
| 35   | H218-J89                             | 1868           |
| 36   | J90-J348                             | 1868           |
| 37   | K2-L162                              | 1868           |
| 38   | M3-S58                               | 1868           |
| 39   | S59-Y13                              | 1868           |
|      | <i>Unregistered Letters Received</i> | Jan.-Nov. 1868 |
| 40   | <i>Letters Received</i>              |                |
|      | A1-H116                              | 1869           |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL | DESCRIPTION                                                                                                                                                                                                                            | DATES               |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 41   | <i>Letters Received</i> (cont.)                                                                                                                                                                                                        |                     |
|      | H120-H621                                                                                                                                                                                                                              | 1869                |
| 42   | H623-S46                                                                                                                                                                                                                               | 1869                |
| 43   | S51-Y                                                                                                                                                                                                                                  | 1869                |
|      | <i>Unregistered Letters Received</i>                                                                                                                                                                                                   | Jan.-Dec. 1869      |
| 44   | <i>Letters Received</i>                                                                                                                                                                                                                |                     |
|      | A1-H683                                                                                                                                                                                                                                | 1870                |
| 45   | H684-Y                                                                                                                                                                                                                                 | 1870                |
|      | <i>Unregistered Letters Received</i>                                                                                                                                                                                                   | Jan.-Dec. 1870      |
| 46   | <i>Letters Received</i>                                                                                                                                                                                                                |                     |
|      | A3-W1                                                                                                                                                                                                                                  | 1871                |
|      | 1-178                                                                                                                                                                                                                                  | 1871                |
| 47   | 179-585                                                                                                                                                                                                                                | 1871                |
|      | 1-162                                                                                                                                                                                                                                  | Jan.-Mar. 1872      |
| 48   | <b>ISSUANCES</b>                                                                                                                                                                                                                       |                     |
|      | <i>General Orders and Circulars</i>                                                                                                                                                                                                    |                     |
|      | The single volume of general orders and circulars, March 1866-April 1869 (36), is arranged chronologically.                                                                                                                            |                     |
|      | Volume (36)                                                                                                                                                                                                                            | Mar. 1866-Apr. 1869 |
|      | <i>Special Orders</i>                                                                                                                                                                                                                  |                     |
|      | The single volume of special orders, March 1866-October 1870 (35), is arranged by year and thereunder numerically.                                                                                                                     |                     |
|      | Volume (35)                                                                                                                                                                                                                            | Mar. 1866-Oct. 1870 |
|      | <b>REPORTS</b>                                                                                                                                                                                                                         |                     |
|      | <i>Narrative Report of Bureau Operations for January 1868</i>                                                                                                                                                                          |                     |
|      | Unbound narrative report of Bureau operations for January 1868 is dated February 15, 1868. The report may have been compiled by the chief of staff of Assistant Commissioner Sidney Burbank. The last pages of the report are missing. |                     |
|      |                                                                                                                                                                                                                                        | Feb. 15, 1868       |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                     | DATES                                                                    |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 48<br>(cont.) | <i>Inspection Reports Received Concerning Freedmen Conditions and the Operations of the Bureau in Kentucky</i><br>The single volume of inspection reports received concerning Freedmen conditions and the operations of the Bureau in Kentucky, June 1867–October 1868 (37), is arranged chronologically. These are reports to the Assistant Commissioner made by the assistant inspector general.              |                                                                          |
|               | Volume (37)                                                                                                                                                                                                                                                                                                                                                                                                     | June 1867–Oct. 1868                                                      |
| 49            | <i>Monthly Narrative and Statistical School Reports</i><br>Unbound monthly narrative and statistical school reports, July 1866–December 1868 are arranged chronologically. The reports are by either the Assistant Commissioner or the superintendent of education on the number and kinds of schools available for freedmen in Kentucky and the work of the Bureau in furthering the establishment of schools. |                                                                          |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                 | July 1866–Dec. 1867                                                      |
| 50            | <i>Narrative and School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                     | Jan.–Dec. 1868                                                           |
| 51            | <i>Teachers' Monthly School Reports Received</i><br>Unbound teachers' monthly school reports received, October 1866–June 1870, are arranged chronologically. The reports are mainly from teachers in Kentucky, but at the end of the series there are reports from teachers in Illinois, December 1868–June 1870, and from Indiana, March 1868–June 1869.                                                       |                                                                          |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                 | Oct. 1866–May 1868                                                       |
| 52            | <i>Teachers' School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                         | June 1868–Jan. 1869                                                      |
| 53            | <i>Teachers' School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                         | Feb.–Mar. 1869                                                           |
| 54            | <i>Teachers' School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                         | Apr.–May 1869                                                            |
| 55            | <i>Teachers' School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                         | June–Nov. 1869                                                           |
| 56            | <i>Teachers' School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                         | Dec. 1869–Feb. 1870                                                      |
| 57            | <i>Teachers' School Reports</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                         | Feb.–Apr. 1870                                                           |
| 58            | <i>Teachers' School Reports</i> (cont.)<br><i>Reports Received from Illinois</i>                                                                                                                                                                                                                                                                                                                                | May–June 1870<br>Dec. 1868 and Feb.–June 1869 and<br>Oct. 1869–June 1870 |
|               | <i>Reports Received from Indiana</i>                                                                                                                                                                                                                                                                                                                                                                            | Mar. 1868–June 1869                                                      |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

59 *Monthly Reports of Operations*

Unbound monthly reports of operations, April 1866–November 1868, are arranged chronologically. Most of these tabular reports give the number of freedmen at work, under contract, or apprenticed, and the number of outrages committed in each subdistrict of Kentucky. Some of the reports also give the number of arrests, the number of rations, and clothing issued, the number of claims forwarded and collected, and the number of marriage certificates issued.

Apr. 1866–June 1867

60 *Reports of Operations (cont.)*

July 1867–Nov. 1868

61 *Monthly Reports of Confiscated or Abandoned Lands in the Possession of the Assistant Commissioner*

Unbound monthly reports of confiscated or abandoned lands in the possession of the Assistant Commissioner, July 1866–December 1868, are arranged chronologically.

July 1866–Dec. 1868

*Monthly Reports of Rations, Clothing, and Medicine Issued*

Unbound monthly reports of rations, clothing, and medicine issued, July 1866–December 1868, are arranged chronologically.

July 1866–Dec. 1868

*Monthly Reports of Changes in Officers and Civilians in the Bureau*

Unbound monthly reports of changes in officers and civilians in the Bureau, September 1866–December 1868, are arranged chronologically. The reports usually list the appointments and transfers of Bureau personnel during the reporting period.

Sept. 1866–Dec. 1868

62 **OTHER RECORDS**

*Rosters of Officers and Civilians on Duty*

Unbound rosters of officers and civilians on duty, March 1866–December 1868, are arranged chronologically.

Mar. 1866–May 1867

63 *Rosters of Officers and Civilians (cont.)*

July 1867–Dec. 1868

64 *List of Teachers Assigned to Schools*

The single-volume list of teachers assigned to schools, October 1869–March 1870 (38), is arranged alphabetically by name of town. The list of teachers was apparently written in a volume that was formerly a name index to another volume.

Volume (38)

Oct. 1869–Mar. 1870



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL    | DESCRIPTION                                                                                                                            | DATES |
|---------|----------------------------------------------------------------------------------------------------------------------------------------|-------|
| 64      | <i>Labor Contracts</i>                                                                                                                 |       |
| (cont.) | Unbound labor contracts, 1865-68, are arranged by year and thereunder alphabetically by initial letter of the surname of the employer. |       |
|         | May-Dec.                                                                                                                               | 1865  |
|         | A-D                                                                                                                                    | 1866  |
| 65      | E-M                                                                                                                                    | 1866  |
| 66      | N-Y                                                                                                                                    | 1866  |
| 67      | A-Q                                                                                                                                    | 1867  |
| 68      | R-W                                                                                                                                    | 1867  |
|         | A-W                                                                                                                                    | 1868  |

**OFFICES OF STAFF OFFICERS  
DISBURSING OFFICER**

*Letters Sent*

The single volume of letters sent, May-December 1868 (41), is arranged chronologically.

Volume (41) May-Dec. 1868

69 *Endorsements Sent*

The single volume of endorsements sent, May-December 1868 (42), is arranged chronologically.

Volume (42) May-Dec. 1868

*Registers of Letters Received*

The two volumes of registers of letters received are dated May-December 1868, 1 (39) and 2 (40). Entries in volume 1 (39) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. Volume 2 (40) is a supplemental volume, and it contains entries continued from volume 1 (39) for the letters "B," "C," "H," "M," " and "S." For the letters received, January-December 1868, see the unbound letters received mentioned below.

Volume 1 (39)

A-W

May-Dec. 1868

Volume 2 (40)

Aug.-Dec. 1868

70 *Letters Received*

Unbound letters received, January-December 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

A3-B363

Jan.-Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATES               |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 71   | <i>Letters Received</i> (cont.)<br>C1-G52                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jan.-Dec. 1868      |
| 72   | H1-H490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jan.-Dec. 1868      |
| 73   | H491-J163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jan.-Dec. 1868      |
| 74   | J164-Q9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jan.-Dec. 1868      |
| 75   | R2-Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jan.-Dec. 1868      |
| 76   | <i>Registers of Claimants</i><br>The five volumes of registers of claimants, October 1867-March 1872, 1 (43), 2 (44), 3 (45), 4 (46), and 5 (47), are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the claimant and thereunder chronologically. The entries give the name, address, rank, company, and regiment of the soldier; the number of the Treasury certificate; the amount of the claim; and the date it was paid and the amount paid to the claimant. |                     |
|      | Volume 1 (43)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Oct. 1867-Dec. 1868 |
|      | Volume 2 (44)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jan.-Apr. 1869      |
|      | Volume 3 (45)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Feb.-June 1871      |
|      | Volume 4 (46)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | July-Dec. 1871      |
|      | Volume 5 (47)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jan.-Mar. 1872      |
| 77   | <i>Register of Claimants</i><br>The single-volume register of claimants, June-December 1868 (44½), is arranged alphabetically by initial letter of the surname of the claimant. Some of the names in this register appear in the five volumes of registers of claimants mentioned above. Since the title on the cover is "Case of Major Benj. P. Runkle tried by general court martial, exhibit No. 34," it appears that this volume was an exhibit in the trial.                                                      |                     |
|      | Volume (44½)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | June-Dec. 1868      |
|      | <i>Lists of Claimants</i><br>The five volumes of lists of claimants are dated ca. 1870-72, 1 (48), 2 (49), 3 (50), 4 (51), and 5 (53). Within each volume the lists are arranged alphabetically by initial letter of the surname of the claimant. Most of the volumes include the name, address, rank, company, and regiment of the claimant.                                                                                                                                                                          |                     |
|      | Volume 1 (48)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ca. 1870-1872       |
|      | Volume 2 (49)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ca. 1870-1872       |
|      | Volume 3 (50)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1871-Feb. 1872      |
|      | Volume 4 (51)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1870-1871           |
|      | Volume 5 (53)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mar.-Dec. 1870      |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                   | DATES                |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 77      | <i>Receipts of Claimants for Checks</i>                                                                                                                                                                                                                                                                                                                                                       |                      |
| (cont.) | Unbound receipts of claimants for checks, May–September 1870, are arranged alphabetically by initial letter of surname of the claimant.                                                                                                                                                                                                                                                       |                      |
|         |                                                                                                                                                                                                                                                                                                                                                                                               | May–Sept. 1870       |
|         | <i>Postage Accounts</i>                                                                                                                                                                                                                                                                                                                                                                       |                      |
|         | The single volume of postage accounts, July–December 1871 (52) is arranged chronologically.                                                                                                                                                                                                                                                                                                   |                      |
|         | Volume (52)                                                                                                                                                                                                                                                                                                                                                                                   | July–Dec. 1871       |
| 78      | <b>CHIEF MEDICAL OFFICER</b>                                                                                                                                                                                                                                                                                                                                                                  |                      |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                           |                      |
|         | The two volumes of letters sent, July 1866–June 1869, 1 (55) and 2 (56), are arranged chronologically. Included in volume 1 (55), July 1866–May 1867, are copies of endorsements sent and a list of men for whom certificates of disability were forwarded to the discharge depot, dated July 1863–June 1864.                                                                                 |                      |
|         | Volume 1 (55)                                                                                                                                                                                                                                                                                                                                                                                 | July 1866–May 1867   |
|         | Volume 2 (56)                                                                                                                                                                                                                                                                                                                                                                                 | May 1867–June 1869   |
|         | <i>Endorsements Sent</i>                                                                                                                                                                                                                                                                                                                                                                      |                      |
|         | The single volume of endorsements sent, May–December 1868 (57), is arranged chronologically. Endorsements sent May 1867–May 1868 are entered in the register of letters received listed below.                                                                                                                                                                                                |                      |
|         | Volume (57)                                                                                                                                                                                                                                                                                                                                                                                   | May–Dec. 1868        |
|         | <i>Register of Letters Received</i>                                                                                                                                                                                                                                                                                                                                                           |                      |
|         | The single-volume register of letters received, May 1868–February 1869 (54), is arranged and numbered in chronological order by date received. The first part of the register consists of endorsements sent, May 1867–May 1868, arranged in chronological order and numbered. Endorsements are a separate series and are continued in the single volume of endorsements sent mentioned above. |                      |
|         | Volume (54)                                                                                                                                                                                                                                                                                                                                                                                   | May 1868–Feb. 1869   |
| 79      | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                       |                      |
|         | Unbound letters received, August 1866–December 1868, are arranged chronologically. They are partially registered in the register of letters received (54) mentioned above.                                                                                                                                                                                                                    |                      |
|         |                                                                                                                                                                                                                                                                                                                                                                                               | Aug. 1866–Sept. 1867 |
| 80      | <i>Letters Received (cont.)</i>                                                                                                                                                                                                                                                                                                                                                               | Oct. 1867–Dec. 1868  |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL | DESCRIPTION                                                                                                                                                                                                                                   | DATES               |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 81   | <i>Monthly and Weekly Reports of Sick and Wounded</i><br>Unbound monthly and weekly reports of sick and wounded, December 1866–July 1868, are arranged chronologically.                                                                       | Dec. 1866–July 1868 |
| 82   | <i>Monthly Reports Received of Sick and Wounded</i><br>Unbound monthly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of hospital or dispensary and thereunder chronologically.   | Dec. 1866–Dec. 1868 |
| 83   | <i>Weekly Reports Received of Sick and Wounded</i><br>Unbound weekly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of the hospital or dispensary and thereunder chronologically. |                     |
|      | Covington                                                                                                                                                                                                                                     | Dec. 1866–Oct. 1868 |
|      | Lexington                                                                                                                                                                                                                                     | Dec. 1866–July 1868 |
| 84   | Louisville, East                                                                                                                                                                                                                              | July–Dec. 1868      |
|      | Louisville, West                                                                                                                                                                                                                              | July–Sept. 1868     |
|      | U. S. General Hospital                                                                                                                                                                                                                        | June 1866–May 1867  |
|      | Louisville Consolidated Hospital Reports                                                                                                                                                                                                      | Dec. 1866–July 1867 |
| 85   | Louisville Consolidated Hospital Reports                                                                                                                                                                                                      | Aug. 1867–July 1868 |
| 86   | Louisville                                                                                                                                                                                                                                    | Aug.–Dec. 1868      |
| 87   | <i>Monthly Returns of Medical Officers and Reports of Attendants</i><br>Unbound monthly returns of medical officers and reports of attendants, July 1866–December 1868, are arranged chronologically.                                         | July 1866–Dec. 1868 |

*Miscellaneous Records and Reports*

Unbound miscellaneous records and reports, August 1866–November 1868, are arranged by type of record and thereunder chronologically. This series includes contracts between the chief medical officer and individuals (August 1866–March 1867), inventory and inspection reports (September–November 1868), and a monthly return of medical officers serving in the district (May 1867). There is also a monthly report of persons (by name, age, and sex) enrolled in the general hospital for refugees and freedmen (July 1868); a table showing age, sex, and class of unfortunates among the black people (July 1867); a receipt roll of hired men, (May 1867); and an order (February 1867).

Aug. 1866–Nov. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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ROLL DESCRIPTION

DATES

**87 SUBORDINATE FIELD OFFICES**

(cont.) **AUGUSTA (SUPERINTENDENT-BRACHEN COUNTY)**

*Letters Received*

Unbound letters received, January-June 1867, are arranged chronologically. The series includes two marriage licenses/certificates with final dates of marriage of November 1866 and April 1867.

Jan.-June 1867

**BOWLING GREEN (CHIEF SUBASSISTANT COMMISSIONER)**

*Letters Sent*

The two volumes of letters sent, July 1866-June 1868, 1 (68) and 2 (69), are arranged by year and thereunder arranged in chronological order and numbered. Volume 1 (68) has a name index.

Volume 1 (68)

July 1866-May 1868

Volume 2 (69)

Apr. 1868-June 1868

*Endorsements Sent*

The single volume of endorsements sent, June-July 1868 (71), is arranged chronologically and numbered.

Volume (71)

June-July 1868

**88 Registers of Letters Received and Endorsements Sent**

The five registers of letters received and endorsements sent, July 1866-July 1868, 1 (59), 2 (60), 3 (61), 4 (62), and 5 (63), are arranged by time period, and volumes 1 (59), 2 (60), and 3 (61) have name indexes. For letters entered in volumes 3 (61), 4 (62), and 5 (63), see the series of unbound letters received, June 1866-June 1868, mentioned below. The entries in volumes 1 (59), 2 (60), and 3 (61) are arranged in chronological order and numbered with a separate numerical sequence for each year. The entries in volumes 4 (62) and 5 (63) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Volume 1 (59)

July 1866-Apr. 1867

Volume 2 (60)

May-Oct. 1867

Volume 3 (61)

Oct. 1867-May 1868

Volume 4 (62)

May-June 1868

Volume 5 (63)

June-July 1868

**89 Letters Received**

The single volume of letters received, June 1866-December 1867 (58), is arranged in chronological order by date received and numbered, and the volume has a name index. For letters copied into this volume, see the series of letters received, June 1866-June 1868, mentioned below.

Volume (58)

June 1866-Dec. 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                      | DATES                                     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 89      | <i>Letters Received</i>                                                                                                                                                                                                                                                                          |                                           |
| (cont.) | Unbound letters received, June 1866–June 1868, are arranged according to their entry in the volume of letters received (58) and the registers of letters received and endorsements sent, 3 (61), 4 (62), 5 (63), mentioned above.                                                                |                                           |
|         | 1–42                                                                                                                                                                                                                                                                                             | June–Dec. 1866                            |
|         | 29–286, and B3–K9                                                                                                                                                                                                                                                                                | Jan.–June 1868                            |
|         | <i>Unregistered Letters Received</i>                                                                                                                                                                                                                                                             |                                           |
|         | Unbound unregistered letters received, April 1866–July 1868, are arranged chronologically.                                                                                                                                                                                                       |                                           |
|         |                                                                                                                                                                                                                                                                                                  | Apr. 1866–July 1868                       |
|         | <i>Special Orders Issued</i>                                                                                                                                                                                                                                                                     |                                           |
|         | The single volume of special orders issued, July 1866–November 1867 and February–April 1868 (72), is arranged by year and thereunder arranged in chronological order and numbered. The volume also contains circulars issued, February–April 1868, arranged in chronological order and numbered. |                                           |
|         | Volume (72)                                                                                                                                                                                                                                                                                      | July 1866–Nov. 1867 and<br>Feb.–Apr. 1868 |
|         | <i>Special Orders Received</i>                                                                                                                                                                                                                                                                   |                                           |
|         | The single volume of special orders received, June 1866–April 1868 (73), is arranged chronologically.                                                                                                                                                                                            |                                           |
|         | Volume (73)                                                                                                                                                                                                                                                                                      | June 1866–Apr. 1868                       |
| 90      | <i>Special Orders Received</i>                                                                                                                                                                                                                                                                   |                                           |
|         | Unbound special orders received, June 1866–March 1868, are arranged in chronological order and numbered. The series also includes circulars.                                                                                                                                                     |                                           |
|         |                                                                                                                                                                                                                                                                                                  | June 1866–Mar. 1868                       |
|         | <i>Monthly Reports of Operations</i>                                                                                                                                                                                                                                                             |                                           |
|         | Unbound monthly reports of operations, June 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.               |                                           |
|         |                                                                                                                                                                                                                                                                                                  | June 1866–July 1868                       |
|         | <i>Monthly School Reports</i>                                                                                                                                                                                                                                                                    |                                           |
|         | Unbound monthly school reports, July 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.                      |                                           |
|         |                                                                                                                                                                                                                                                                                                  | July 1866–July 1868                       |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                            | DATES                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 91   | <i>Monthly Reports of Persons and Articles Hired</i><br>Unbound monthly reports of persons and articles hired, July 1866–May 1868, are arranged chronologically.                                                                                                                                                                                       | July 1866–May 1868   |
|      | <i>Register of Complaints</i><br>The single-volume register of complaints, July 1866–February 1868 (77), is arranged chronologically. The volume also contains a list of “loyal correspondents in Bowling Green District (no date),” arranged by county, and a list of “bounty claims forwarded,” dated August 1867 that are arranged chronologically. |                      |
|      | Volume (77)                                                                                                                                                                                                                                                                                                                                            | July 1866–Feb. 1868  |
|      | <i>Register of Cases Tried</i><br>The single-volume register of cases tried, July 1866–June 1867 (78), is arranged chronologically.                                                                                                                                                                                                                    |                      |
|      | Volume (78)                                                                                                                                                                                                                                                                                                                                            | July 1866–June 1867  |
|      | <i>Monthly Reports of Money Received and Expended</i><br>Unbound monthly reports of money received and expended, June 1866–October 1867, are arranged chronologically.                                                                                                                                                                                 |                      |
|      |                                                                                                                                                                                                                                                                                                                                                        | June 1866–Oct. 1867  |
|      | <i>Accounts</i><br>The single volume of accounts, January–October 1867 (75), is arranged by name of person and thereunder chronologically.                                                                                                                                                                                                             |                      |
|      | Volume (75)                                                                                                                                                                                                                                                                                                                                            | Jan.–Oct. 1867       |
|      | <b>BOWLING GREEN (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                    |                      |
|      | <i>Name Index</i><br>The single-volume name index is an index to the letters sent, September 1866–December 1867 (70), mentioned below.                                                                                                                                                                                                                 |                      |
|      | 1 Volume (Index to Volume 70)                                                                                                                                                                                                                                                                                                                          | Sept. 1866–Dec. 1867 |
|      | <i>Letters Sent</i><br>The single volume of letters sent, September 1866–December 1867 (70), is arranged by year and thereunder arranged in chronological order and numbered. The name index to this series is mentioned above.                                                                                                                        |                      |
|      | Volume (70)                                                                                                                                                                                                                                                                                                                                            | Sept. 1866–Dec. 1867 |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                 | DATES                                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 91      | <i>Name Index</i>                                                                                                                                                                                                                                                                                                                                                           |                                                |
| (cont.) | The single-volume name index (66) is an index to the two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65).                                                                                                                                                                                                    |                                                |
|         | Volume (66)                                                                                                                                                                                                                                                                                                                                                                 | Sept. 1866–Dec. 1867                           |
|         | <i>Registers of Letters Received and Endorsements Sent</i>                                                                                                                                                                                                                                                                                                                  |                                                |
|         | The two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65), are arranged in chronological order by date received and numbered. Volume 1 (64) also contains endorsements, September–December 1866, arranged in chronological order and numbered. The name index to this series, volume (66), is mentioned above. |                                                |
|         | Volume 1 (64)                                                                                                                                                                                                                                                                                                                                                               | Sept. 1866–Sept. 1867                          |
|         | Volume 2 (65)                                                                                                                                                                                                                                                                                                                                                               | Sept.–Dec. 1867                                |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                                                                     |                                                |
|         | The single volume of letters received, September 1866–December 1867 (67), is arranged in chronological order by date received and numbered.                                                                                                                                                                                                                                 |                                                |
|         | Volume (67)                                                                                                                                                                                                                                                                                                                                                                 | Sept. 1866–Dec. 1867                           |
| 92      | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                                                                     |                                                |
|         | Unbound letters received, November 1866–December 1867, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (67) mentioned above.                                                                                                                                                                 |                                                |
|         |                                                                                                                                                                                                                                                                                                                                                                             | Nov. 1866–Dec. 1867                            |
|         | <i>Unregistered Letters Received</i>                                                                                                                                                                                                                                                                                                                                        |                                                |
|         | Unbound unregistered letters received, October 1865–March 1866 and November 1866–December 1867, are arranged chronologically.                                                                                                                                                                                                                                               |                                                |
|         |                                                                                                                                                                                                                                                                                                                                                                             | Oct. 1865–Mar. 1866 and<br>Nov. 1866–Dec. 1867 |
|         | <i>Special Orders Received</i>                                                                                                                                                                                                                                                                                                                                              |                                                |
|         | The single volume of special orders received, May 1866–December 1867 (74), is arranged chronologically.                                                                                                                                                                                                                                                                     |                                                |
|         | Volume (74)                                                                                                                                                                                                                                                                                                                                                                 | May 1866–Dec. 1867                             |
|         | <i>Register of Marriages</i>                                                                                                                                                                                                                                                                                                                                                |                                                |
|         | The single-volume register of marriages, December 1865–January 1866 (79), is arranged alphabetically.                                                                                                                                                                                                                                                                       |                                                |
|         | Volume (79)                                                                                                                                                                                                                                                                                                                                                                 | Dec. 1865–Jan. 1866                            |



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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                      | DATES                         |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 92      | <i>Accounts</i>                                                                                                                                                                                                                                                                                                                                                                  |                               |
| (cont.) | The single volume of accounts, July 1866–February 1867 (76), is arranged chronologically. The volume also contains a list of bounty claimants, August 1867–February 1868, arranged chronologically. The volume has a name index.                                                                                                                                                 |                               |
|         | Volume (76)                                                                                                                                                                                                                                                                                                                                                                      | July 1866–Feb. 1867           |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                     |                               |
|         | Unbound miscellaneous records, January 1866–April 1868, are arranged by type of record. The series includes special orders (September 1866–November 1867), receipts for money (December 1867), affidavits (September–October 1867). Also included is a register of school tickets issued (April 1868), narrative reports (January 1866), and reports of expenses (January 1866). |                               |
|         |                                                                                                                                                                                                                                                                                                                                                                                  | Jan. 1866–Apr. 1868           |
|         | <b>BRANDENBURG (SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                                                                   |                               |
|         | <i>Registers of Letters Sent and Received</i>                                                                                                                                                                                                                                                                                                                                    |                               |
|         | The single volume of register of letters sent and received, January–July 1867 (80), is arranged by type of register and thereunder chronologically. The volume also includes letters sent from Brandenburg dated September 1866 and a register of letters received at Owensboro (June–July 1868).                                                                                |                               |
|         | Volume (80)                                                                                                                                                                                                                                                                                                                                                                      | Sept. 1866 and Jan.–July 1867 |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                              |                               |
|         | The single volume of letters sent, May–June 1868 (82), is arranged chronologically and has a name index. For letters sent September 1866 and a register of letters sent January–July 1867, see the single volume of registers of letters sent and received (80) mentioned above.                                                                                                 |                               |
|         | Volume (82)                                                                                                                                                                                                                                                                                                                                                                      | May–June 1868                 |
|         | <i>Register of Letters Received</i>                                                                                                                                                                                                                                                                                                                                              |                               |
|         | The single-volume register of letters received, May–July 1868 (81), is arranged chronologically and has a name index.                                                                                                                                                                                                                                                            |                               |
|         | Volume (81)                                                                                                                                                                                                                                                                                                                                                                      | May–July 1868                 |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                                                                          |                               |
|         | Unbound letters received, May–June 1868, are arranged chronologically. The letters are registered in the single-volume register of letters received (81) mentioned above.                                                                                                                                                                                                        |                               |
|         |                                                                                                                                                                                                                                                                                                                                                                                  | May–June 1868                 |



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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                | DATES                |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 92      | <b>BURKSVILLE (SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                                                                              |                      |
| (cont.) | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                        |                      |
|         | The single volume of letters sent, October 1866–July 1868 (83), is arranged in chronological order and numbered.                                                                                                                                                                                                                                                                           |                      |
|         | Volume (83)                                                                                                                                                                                                                                                                                                                                                                                | Oct. 1866–July 1868  |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                    |                      |
|         | Unbound letters received, September 1866–June 1868, are arranged chronologically.                                                                                                                                                                                                                                                                                                          |                      |
|         |                                                                                                                                                                                                                                                                                                                                                                                            | Sept. 1866–June 1868 |
| 93      | <i>Monthly Statistical Reports of Operations</i>                                                                                                                                                                                                                                                                                                                                           |                      |
|         | Unbound monthly statistical reports of operations, September 1866–July 1868, are arranged chronologically.                                                                                                                                                                                                                                                                                 |                      |
|         |                                                                                                                                                                                                                                                                                                                                                                                            | Sept. 1866–July 1868 |
|         | <i>Register of Cases in Freedmans Court</i>                                                                                                                                                                                                                                                                                                                                                |                      |
|         | The single-volume register of cases in "Freedmans Court," October 1866–October 1867 (84), is arranged chronologically.                                                                                                                                                                                                                                                                     |                      |
|         | Volume (84)                                                                                                                                                                                                                                                                                                                                                                                | Oct. 1866–Oct. 1867  |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                               |                      |
|         | Unbound miscellaneous records, May 1866–July 1868, are arranged by type of record. Included are monthly reports of schools (October 1866–July 1868); monthly reports of accounts current (May 1866–March 1867); reports of persons and articles hired (February and July 1868); claims for reimbursement (November 1866); and receipts, warrants, and cases tried (October–November 1866). |                      |
|         |                                                                                                                                                                                                                                                                                                                                                                                            | May 1866–July 1868   |
|         | <b>COLUMBUS (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                                                             |                      |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                        |                      |
|         | The single volume of letters sent, June 1866–July 1868 (87), is arranged chronologically and has a name index. The volume also contains indentures of apprenticeship (April 1866–January 1868) that are arranged chronologically.                                                                                                                                                          |                      |
|         | Volume (87)                                                                                                                                                                                                                                                                                                                                                                                | June 1866–July 1868  |
|         | <i>Letters Received and a Register of Letters Received</i>                                                                                                                                                                                                                                                                                                                                 |                      |
|         | The single volume of letters received and a register of letters received, March 1866–May 1868 (86), is arranged chronologically and has a name index. The letters received are dated March 1866–April 1868 and the register is dated April–May 1868.                                                                                                                                       |                      |
|         | Volume (86)                                                                                                                                                                                                                                                                                                                                                                                | Mar. 1866–May 1868   |



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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                               | DATES                         |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 93      | <i>Letters Received</i>                                                                                                                                                                                                                                                   |                               |
| (cont.) | Unbound letters received, March–July 1868, are arranged chronologically. Several letters are entered in the single volume of letters received and a register of letters received (86) mentioned above. However, most are not.                                             |                               |
|         |                                                                                                                                                                                                                                                                           | Mar.–July 1868                |
|         | <i>Circulars and Special Orders Received</i>                                                                                                                                                                                                                              |                               |
|         | The single volume of circulars and special orders received, July 1865–March 1868 (88), is arranged chronologically and has a name index.                                                                                                                                  |                               |
|         | Volume (88)                                                                                                                                                                                                                                                               | July 1865–Mar. 1868           |
|         | <i>Contracts</i>                                                                                                                                                                                                                                                          |                               |
|         | The single volume of contracts, April 1866–November 1867 (89), is arranged chronologically and has a name index. The volume also includes a register of marriages dated May 1866–April 1868.                                                                              |                               |
|         | Volume (89)                                                                                                                                                                                                                                                               | Apr. 1866–Nov. 1867           |
|         | <i>Proceedings of Freedmen's Court</i>                                                                                                                                                                                                                                    |                               |
|         | The single volume of proceedings of Freedmen's Court, April–July 1866 (90), is arranged chronologically.                                                                                                                                                                  |                               |
|         | Volume (90)                                                                                                                                                                                                                                                               | Apr.–July 1866                |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                              |                               |
|         | Unbound miscellaneous records, April–October 1866 and September 1867, are arranged by type of record. The series includes a statement of accounts current (April 1866); affidavits (October 1866 and September 1867); and quarterly reports of schools (April–June 1866). |                               |
|         |                                                                                                                                                                                                                                                                           | Apr.–Oct. 1866 and Sept. 1867 |
|         | <b>COVINGTON (SUPERINTENDENT)</b>                                                                                                                                                                                                                                         |                               |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                       |                               |
|         | The two volumes of letters sent, May 1866–July 1868, 1 (92) and 2 (93), are arranged chronologically.                                                                                                                                                                     |                               |
|         | Volume 1 (92)                                                                                                                                                                                                                                                             | May–Dec. 1866                 |
|         | Volume 2 (93)                                                                                                                                                                                                                                                             | Jan. 1867–July 1868           |
|         | <i>Endorsements Sent and Received</i>                                                                                                                                                                                                                                     |                               |
|         | The single volume of endorsements sent and received, January 1867–July 1868 (94), is arranged chronologically.                                                                                                                                                            |                               |
|         | Volume (94)                                                                                                                                                                                                                                                               | Jan. 1867–July 1868           |



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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                      | DATES                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 93      | <i>Letters Received</i>                                                                                                                                                                                                                                                                                          |                      |
| (cont.) | The single volume of letters received, December 1866–July 1868 (91), is arranged chronologically and has a name index.                                                                                                                                                                                           |                      |
|         | Volume (91)                                                                                                                                                                                                                                                                                                      | Dec. 1866–July 1868  |
|         | <i>Register of Complaints</i>                                                                                                                                                                                                                                                                                    |                      |
|         | The single-volume register of complaints, January–August 1866 (138), is arranged chronologically. The register also contains names of people applying for bounties and a register of letters received by the assistant disbursing officer at Louisville (January–April 1871), which is arranged chronologically. |                      |
|         | Volume (138)                                                                                                                                                                                                                                                                                                     | Jan.–Aug. 1866       |
|         | <i>Accounts</i>                                                                                                                                                                                                                                                                                                  |                      |
|         | The single volume of accounts, January–April 1866 (95), is arranged chronologically. The volume also contains a list of men who applied for bounty claims (no date), which is arranged chronologically.                                                                                                          |                      |
|         | Volume (95)                                                                                                                                                                                                                                                                                                      | Jan.–Apr. 1866       |
| 94      | <b>CYNTHIANA (SUPERINTENDENT)</b>                                                                                                                                                                                                                                                                                |                      |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                          |                      |
|         | Unbound letters received, March–July 1866, are arranged chronologically. The series includes orders and circulars received.                                                                                                                                                                                      |                      |
|         |                                                                                                                                                                                                                                                                                                                  | Mar.–July 1866       |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                     |                      |
|         | Unbound miscellaneous records, August–October 1866, are arranged by type of record. The series includes testimonies taken at cases tried August 1866 and marriage licenses (October 1866).                                                                                                                       |                      |
|         |                                                                                                                                                                                                                                                                                                                  | Aug.–Oct. 1866       |
|         | <b>DANVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                   |                      |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                              |                      |
|         | The three volumes of letters sent, June 1866–June 1868, 1 (100), 2 (101), and 3 (102), are arranged chronologically. Volume 3 (102) also contains a register of letters sent (August–September 1867), arranged in chronological order and numbered. This volume has a name index.                                |                      |
|         | Volume 1 (100)                                                                                                                                                                                                                                                                                                   | Feb.–June 1868       |
|         | Volume 2 (101)                                                                                                                                                                                                                                                                                                   | Apr.–June 1868       |
|         | Volume 3 (102)                                                                                                                                                                                                                                                                                                   | June 1866–Sept. 1867 |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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ROLL DESCRIPTION

DATES

94 *Registers of Letters Received and Endorsements Sent and Received*

(cont.) The four volumes of registers of letters received and endorsements sent and received, September 1866–July 1868, 1 (98), 2 (99), 3 (96), and 4 (97), are arranged chronologically. However, volume 3 (96), which is dated February–April 1868, overlaps in dates with the other registers and appears to include letters filed in the office. The other registers consist almost entirely of letters forwarded to other officers. For letters entered in register 3 (96), see the series of letters received February–April 1868 mentioned below.

|               |                      |
|---------------|----------------------|
| Volume 1 (98) | Sept. 1866–Dec. 1867 |
| Volume 2 (99) | Dec. 1867–Apr. 1868  |
| Volume 3 (96) | Feb.–Apr. 1868       |
| Volume 4 (97) | Apr.–July 1868       |

*Letters Received*

Unbound letters received, February–April 1868, are arranged according to their entry in register (96) mentioned above.

|            |                 |
|------------|-----------------|
| PP10–PP254 | Feb.–April 1868 |
|------------|-----------------|

95 *Unregistered Letters Received*

Unbound unregistered letters received, January 1866–June 1868, are arranged chronologically.

Jan. 1866–June 1868

96 *Miscellaneous Records*

Unbound miscellaneous records, March 1862–June 1868, are arranged by type of record. The series includes orders received (March 1866–March 1868); monthly operations reports (July 1866–June 1868); monthly school reports (May 1866–June 1868); monthly reports of accounts current and receipts and expenditures (June 1866–January 1867); monthly reports of persons and articles hired (May 1866–June 1868); monthly returns of quartermaster stores received, issued, and remaining on hand (June 1866–June 1867); a list of grand and petit jurors (March 1862–67); a report of unfortunates among freedmen (June 1867); an affidavit (July 1867); a court statement (no date); and a labor contract (January 1866).

Mar. 1862–June 1868

**FALMOUTH (AGENT)**

*Letters Sent*

The single volume of letters sent, March 1867–June 1867 (85), is arranged chronologically and has a name index. The volume also contains letters received, February 1867, that are duplicated in volume (103) of letters and orders received September 1866–June 1867 mentioned below.

|             |                |
|-------------|----------------|
| Volume (85) | Mar.–June 1867 |
|-------------|----------------|



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                       | DATES               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 96      | <i>Letters and Orders Received</i>                                                                                                                                                                                                                                                                                                |                     |
| (cont.) | The single volume of letters and orders received, September 1866–June 1867 (103), is arranged chronologically by date received.                                                                                                                                                                                                   |                     |
|         | Volume (103)                                                                                                                                                                                                                                                                                                                      | Sept.–June 1867     |
|         | <b>GEORGETOWN (AGENT)</b>                                                                                                                                                                                                                                                                                                         |                     |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                           |                     |
|         | Unbound letters received, July 1866–June 1867, are arranged chronologically.                                                                                                                                                                                                                                                      |                     |
|         |                                                                                                                                                                                                                                                                                                                                   | July 1866–June 1867 |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                      |                     |
|         | Unbound miscellaneous records, June 1866–June 1867, are arranged by type of record. The series includes statistical reports of operations (June 1866–June 1867); reports of receipts and expenditures (June 1866–January 1867); monthly school reports by district superintendent (March 1867); and an affidavit (November 1866). |                     |
|         |                                                                                                                                                                                                                                                                                                                                   | June 1866–June 1867 |
|         | <b>GREENSBURG (SUPERINTENDENT AND CHIEF AGENT)</b>                                                                                                                                                                                                                                                                                |                     |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                               |                     |
|         | The single volume of letters sent, October 1866–February 1868 (104), is arranged chronologically. The volume also contains letters received (March–August 1867), arranged chronologically by date received, and a register of letters received (August 1867–January 1868), arranged chronologically by date received.             |                     |
|         | Volume (104)                                                                                                                                                                                                                                                                                                                      | Oct. 1866–Feb. 1868 |
|         | <i>Endorsements Sent and Received</i>                                                                                                                                                                                                                                                                                             |                     |
|         | The single volume of endorsements sent and received, October 1866–February 1868 (105), is arranged chronologically.                                                                                                                                                                                                               |                     |
|         | Volume (105)                                                                                                                                                                                                                                                                                                                      | Oct. 1866–Feb. 1868 |
|         | <b>HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                |                     |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                               |                     |
|         | The single volume of letters sent, March–July 1868 (109), is arranged chronologically.                                                                                                                                                                                                                                            |                     |
|         | Volume (109)                                                                                                                                                                                                                                                                                                                      | Mar.–July 1868      |
|         | <i>Register of Letters Received and Endorsements Sent</i>                                                                                                                                                                                                                                                                         |                     |
|         | The single-volume register of letters received and endorsements sent, March–July 1868 (107), is arranged in chronological order and numbered and has a name index.                                                                                                                                                                |                     |
|         | Volume (107)                                                                                                                                                                                                                                                                                                                      | Mar.–July 1868      |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                             | DATES                                                 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 97   | <i>Letters Received</i><br>Unbound letters received, March–July 1868, are arranged according to their entry in the register in register of letters received and endorsements sent (107) mentioned above.                                                                                                | Mar.–July 1868                                        |
|      | <i>Unregistered Letters Received</i><br>Unbound unregistered letters received, February–July 1868, are arranged chronologically.                                                                                                                                                                        | Feb.–July 1868                                        |
|      | <b>HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                         |                                                       |
|      | <i>Letters Sent</i><br>The single volume of letters sent, April–September 1867 and January–July 1868 (110), is arranged chronologically and has a name index.                                                                                                                                           |                                                       |
|      | Volume (110)                                                                                                                                                                                                                                                                                            | Apr.–Sept. 1867 and Jan.–July 1868                    |
|      | <i>Endorsements Sent</i><br>The single volume of endorsements sent, April 1867–July 1868 (111), is arranged chronologically and has a name index.                                                                                                                                                       |                                                       |
|      | Volume (111)                                                                                                                                                                                                                                                                                            | Apr. 1867–July 1868                                   |
|      | <i>Register of Letters Received</i><br>The single-volume register of letters received, April–May 1867 and January–July 1868 (108), is arranged chronologically by date received.                                                                                                                        |                                                       |
|      | Volume (108)                                                                                                                                                                                                                                                                                            | Apr.–May 1867 and Jan.–July 1868                      |
|      | <i>Letters Received</i><br>Unbound letters received, February–December 1866, August–October 1867, and January–July 1868, are arranged chronologically. Some of the letters are entered in the register of letters received (108) mentioned above.                                                       |                                                       |
|      |                                                                                                                                                                                                                                                                                                         | Feb.–Dec. 1866, Aug.–Oct. 1867,<br>and Jan.–July 1868 |
|      | <i>Register of Indentures</i><br>The single-volume register of indentures, January 1866–February 1868 (113), is arranged chronologically and has a name index. The volume also includes comments on the loyalty of certain parties in the area (February–March 1868) that are arranged chronologically. |                                                       |
|      | Volume (113)                                                                                                                                                                                                                                                                                            | Jan. 1866–Feb. 1868                                   |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATES                                     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 97      | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |
| (cont.) | Unbound miscellaneous records, March 1866–July 1868, are arranged by type of record and thereunder chronologically. The series includes monthly statistical reports of operations (March–June 1866); monthly school reports (November 1867–July 1868); monthly reports of persons and articles hired (January 1867–June 1868); muster rolls of a detachment (April and June 1868); complaints (April 1868); and a receipt for money (May 1866). | May 1866–July 1868                        |
|         | <b>HODGINSVILLE (AGENT)</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |
|         | <i>Freedmen's Contracts</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |
|         | The single volume of Freedmen's contracts, January 1866–June 1867 (106), is arranged by year and thereunder numerically. The volume also contains a register of complaints (March–December 1868), which was probably compiled at Louisville, Kentucky.                                                                                                                                                                                          |                                           |
|         | Volume (106)                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jan. 1866–June 1867 and<br>Mar.–Dec. 1868 |
|         | <b>LEBANON (SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |
|         | The single volume of letters sent, March–July 1868 (117), is arranged chronologically and has a name index.                                                                                                                                                                                                                                                                                                                                     |                                           |
|         | Volume (117)                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mar.–July 1868                            |
|         | <i>Register of Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |
|         | The single-volume register of letters received, February–July 1868 (115), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. For letters received, see the unbound letters received, March–June 1868, mentioned below.                                                                                                                                                            |                                           |
|         | Volume (115)                                                                                                                                                                                                                                                                                                                                                                                                                                    | Feb.–July 1868                            |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |
|         | Unbound letters received, March–June 1868, are arranged according to their entry in the register of letters received (115) mentioned above.                                                                                                                                                                                                                                                                                                     |                                           |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mar.–June 1868                            |
|         | <i>Unregistered Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
|         | Unbound unregistered letters received, February–July 1868, are arranged chronologically.                                                                                                                                                                                                                                                                                                                                                        |                                           |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Feb.–July 1868                            |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                     | DATES                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 97      | <i>Register of Letters Received Relating to Claims</i>                                                                                                                                                                                                                          |                         |
| (cont.) | The single-volume register of letters received relating to claims, March 1868 and June 1868 (114), is arranged chronologically. The register also contains two endorsements dated June 1868.                                                                                    |                         |
|         | Volume (114)                                                                                                                                                                                                                                                                    | Mar. 1868 and June 1868 |
|         | <i>Register of Claimants</i>                                                                                                                                                                                                                                                    |                         |
|         | The single-volume register of claimants, May 1866–February 1868 (118), is arranged alphabetically by initial letter of the surname for 1866 and arranged generally in chronological order for 1867 and 1868.                                                                    |                         |
|         | Volume (118)                                                                                                                                                                                                                                                                    | May 1866–Feb. 1868      |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                    |                         |
|         | Unbound miscellaneous records, February–June 1868, are arranged by type of record. The series includes reports of persons and articles hired (February–June 1868); school reports (February–June 1868); and reports of assaults committed on refugees and freedmen (June 1868). |                         |
|         |                                                                                                                                                                                                                                                                                 | Feb.–June 1868          |
| 98      | <b>LEBANON (DISBURSING OFFICER)</b>                                                                                                                                                                                                                                             |                         |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                         |                         |
|         | Unbound letters received, August–December 1871, are arranged chronologically.                                                                                                                                                                                                   |                         |
|         |                                                                                                                                                                                                                                                                                 | Aug.–Dec. 1871          |
|         | <i>Papers Relating to the Claim of John Spalding and Lists of Claimants</i>                                                                                                                                                                                                     |                         |
|         | Unbound papers relating to the claim of John Spalding and lists of claimants are dated 1871.                                                                                                                                                                                    |                         |
|         |                                                                                                                                                                                                                                                                                 | 1871                    |
|         | <b>LEXINGTON (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                     |                         |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                             |                         |
|         | The four volumes of letters sent, February 1866–December 1868, 1 (122), 2 (123), 3 (124), and 4 (125), are arranged chronologically, and volume 1 (122) has a name index.                                                                                                       |                         |
|         | Volume 1 (122)                                                                                                                                                                                                                                                                  | Feb.–Oct. 1866          |
|         | Volume 2 (123)                                                                                                                                                                                                                                                                  | Oct. 1866–Nov. 1867     |
| 99      | Volume 3 (124)                                                                                                                                                                                                                                                                  | Nov. 1867–Sept. 1868    |
|         | Volume 4 (125)                                                                                                                                                                                                                                                                  | Sept.–Dec. 1868         |



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| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                                       | DATES                                                     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 100  | <i>Endorsements Sent</i><br>The five volumes of endorsements sent, February 1866–December 1868, 1 (127), 2 (128), 3 (129), 4 (130), and 5 (131), are arranged chronologically. Volume 2 (128) contains a name index to volumes 1 (127) and 2 (128).<br><br>Volume 1 (127)<br>Volume 2 (128)<br>Volume 3 (129)                     | Feb.–Sept. 1866<br>Sept. 1866–Feb. 1867<br>Feb.–Oct. 1867 |
| 101  | Volume 4 (130)<br>Volume 5 (131)                                                                                                                                                                                                                                                                                                  | Oct. 1867–June 1868<br>June–Dec. 1868                     |
|      | <i>Registers of Letters Received</i><br>The two volumes of registers of letters received, February 1866–December 1868, 1 (119) and 2 (120), are arranged in chronological order and numbered. There is a name index in volume 1 (119). For letters received, see the letters received, March 1866–December 1868, mentioned below. |                                                           |
|      | Volume 1 (119)<br>Volume 2 (120)                                                                                                                                                                                                                                                                                                  | Feb.–Dec. 1866<br>Dec. 1866–Dec. 1868                     |
| 102  | <i>Letters Received</i><br>Unbound letters received, March 1866–December 1868, are arranged according to their entry in the registers of letters received, 1 (119) and 2 (120), mentioned above.<br>Mar. 1866–Dec. 1868                                                                                                           |                                                           |
|      | <i>Unregistered Letters Received</i><br>Unbound unregistered letters received, February 1866–December 1868, are arranged chronologically.                                                                                                                                                                                         |                                                           |
|      |                                                                                                                                                                                                                                                                                                                                   | Feb.–May 1866                                             |
| 103  | <i>Unregistered Letters</i> (cont.)                                                                                                                                                                                                                                                                                               | June–Dec. 1866                                            |
| 104  | <i>Unregistered Letters</i> (cont.)                                                                                                                                                                                                                                                                                               | Jan.–Aug. 1867                                            |
| 105  | <i>Unregistered Letters</i> (cont.)                                                                                                                                                                                                                                                                                               | Sept. 1867–Feb. 1868                                      |
| 106  | <i>Unregistered Letters</i> (cont.)                                                                                                                                                                                                                                                                                               | Mar.–Dec. 1868                                            |
|      | <i>General Orders Issued</i><br>The single volume of general orders issued, February–April 1866 (134), is arranged in chronological order and numbered. The volume also contains circulars issued (February 1866–January 1868), arranged by year and thereunder arranged numerically.                                             |                                                           |
|      | Volume (134)                                                                                                                                                                                                                                                                                                                      | Feb.–Apr. 1866                                            |



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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                             | DATES               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 106     | <i>Special Orders Issued</i>                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| (cont.) | The single volume of special orders issued, March 1866–July 1868 (133), is arranged by year and thereunder numerically.                                                                                                                                                                                                                                                                                                                 |                     |
|         | Volume (133)                                                                                                                                                                                                                                                                                                                                                                                                                            | Mar. 1866–July 1868 |
| 107     | <i>General Orders, Special Orders, and Circulars Received</i>                                                                                                                                                                                                                                                                                                                                                                           |                     |
|         | Unbound general orders, special orders, and circulars received, August 1865–December 1868, are arranged by type of issuance and thereunder chronologically.                                                                                                                                                                                                                                                                             |                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Aug. 1865–Dec. 1868 |
|         | <i>Monthly Reports of Operations</i>                                                                                                                                                                                                                                                                                                                                                                                                    |                     |
|         | Unbound monthly reports of operations, February 1866–October 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.                                                                                                                                                                                                                                  |                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Feb.–Dec. 1866      |
| 108     | <i>Reports of Operations</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                                                    | Jan. 1867–Oct. 1868 |
| 109     | <i>Monthly School Reports</i>                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
|         | Unbound monthly school reports, May 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.                                                                                                                                                                                                                                             |                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                         | May 1866–Nov. 1868  |
| 110     | <i>Monthly Reports of Persons and Articles Hired</i>                                                                                                                                                                                                                                                                                                                                                                                    |                     |
|         | Unbound monthly reports of persons and articles hired, March 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.                                                                                                                                                                                                                    |                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mar. 1866–July 1867 |
| 111     | <i>Reports of Persons . . .</i> (cont.)                                                                                                                                                                                                                                                                                                                                                                                                 | Aug. 1867–Nov. 1868 |
|         | <i>Reports of Receipts and Expenditures</i>                                                                                                                                                                                                                                                                                                                                                                                             |                     |
|         | Unbound reports of receipts and expenditures, March 1866–April 1867, are arranged chronologically.                                                                                                                                                                                                                                                                                                                                      |                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mar. 1866–Apr. 1867 |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
|         | Unbound miscellaneous records, December 1865–November 1868, are arranged by type of record. The series includes statistical reports of unfortunates (May–June 1866); reports of outrages to freedmen and Unionists (December 1865–November 1866); receipts for money (January 1866–November 1868); yearly return of medical and hospital property (December 1866); and court papers, affidavits, and statements (March 1866–June 1867). |                     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dec. 1865–Nov. 1868 |



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| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                    | DATES                              |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 112  | <b>LEXINGTON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                |                                    |
|      | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                            |                                    |
|      | The two volumes of letters sent are dated June 1866–October 1867 and July 1868, 1 (123½) and 2 (126). Volume 1 (123½) covers the period October 1867–July 1868 and is arranged chronologically. Volume 2 (126) covers the period June 1866–September 1867 and is arranged in chronological order and numbered. |                                    |
|      | Volume 1 (123½)                                                                                                                                                                                                                                                                                                | Oct. 1867, Nov. 1867 and July 1868 |
|      | Volume 2 (126)                                                                                                                                                                                                                                                                                                 | June 1866–Sept. 1867               |
|      | <i>Endorsements Sent</i>                                                                                                                                                                                                                                                                                       |                                    |
|      | The single volume of endorsements sent, July 1866–October 1867 (132), is arranged in chronological order and numbered.                                                                                                                                                                                         |                                    |
|      | Volume (132)                                                                                                                                                                                                                                                                                                   | July 1866–Oct. 1867                |
|      | <i>Register of Letters Received</i>                                                                                                                                                                                                                                                                            |                                    |
|      | The single-volume register of letters received, July 1866–October 1867 and July 1868 (121), is arranged in chronological order and numbered. For letters received, see the letters received (September 1866–September 1867) mentioned below.                                                                   |                                    |
|      | Volume (121)                                                                                                                                                                                                                                                                                                   | July 1866–Oct. 1867 and July 1868  |
|      | <i>Letters Received</i>                                                                                                                                                                                                                                                                                        |                                    |
|      | Unbound letters received, September 1866–September 1867, are arranged in chronological order and numbered. The letters are registered in the register of letters received (121) mentioned above.                                                                                                               |                                    |
|      |                                                                                                                                                                                                                                                                                                                | Sept. 1866–Sept. 1867              |
|      | <i>Unregistered Letters Received</i>                                                                                                                                                                                                                                                                           |                                    |
|      | Unbound unregistered letters received, June 1866–October 1867, are arranged chronologically.                                                                                                                                                                                                                   |                                    |
|      |                                                                                                                                                                                                                                                                                                                | June 1866–Oct. 1867                |
|      | <i>Register of Complaints</i>                                                                                                                                                                                                                                                                                  |                                    |
|      | The single-volume register of complaints, April–September 1866 (135), is arranged generally chronologically.                                                                                                                                                                                                   |                                    |
|      | Volume (135)                                                                                                                                                                                                                                                                                                   | Apr.–Sept. 1866                    |
| 113  | <b>LOUISVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                               |                                    |
|      | <i>Press Copies of Letters Sent</i>                                                                                                                                                                                                                                                                            |                                    |
|      | The two volumes of press copies of letters sent, July 1865–October 1867, 1 (139) and 2 (140), are arranged chronologically, and both volumes have name indexes.                                                                                                                                                |                                    |
|      | Volume 1 (139)                                                                                                                                                                                                                                                                                                 | July 1865–Aug. 1866                |



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| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATES                                                           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 114  | <i>Press Copies of Letters Sent</i> (cont.)<br>Volume 2 (140)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Aug. 1866–Oct. 1867                                             |
|      | <i>Name Index</i><br>The single-volume name index (141½) is an index to the single-volume series of letters sent, July–December 1868 (141), mentioned below.<br>Volume (141½)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |
|      | <i>Letters Sent</i><br>The single volume of letters sent, July–December 1868 (141), is arranged chronologically.<br>Volume (141)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | July–Dec. 1868                                                  |
|      | <i>Name Index</i><br>The single-volume name index, July–December 1868 (144), is a partial index to the two volumes of endorsements sent, August 1865–December 1868, 1 (142) and 2 (143), mentioned below.<br>Volume (144)                                                                                                                                                                                                                                                                                                                                                                                                                         | July–Dec. 1868                                                  |
|      | <i>Endorsements Sent</i><br>The two volumes of endorsements sent, 1 (142) and 2 (143), cover the period August 1865–December 1868. Volume 1 (142) is arranged in chronological order and numbered and has a name index. Volume 2 (143) is arranged chronologically. For a name index to volume 2 (143), see the single-volume name index (144) listed above.<br>Volume 1 (142)<br>Volume 2 (143)                                                                                                                                                                                                                                                  | Aug. 1865–July 1868<br>July 1868–Dec. 1868                      |
|      | <i>Name Index</i><br>The single-volume name index, July–December 1868 (137½), is a partial index to the two volumes of registers of letters received, July–October 1865 and April 1866–December 1868, mentioned below.<br>Volume (137½)                                                                                                                                                                                                                                                                                                                                                                                                           | July–Dec. 1868                                                  |
| 115  | <i>Registers of Letters Received</i><br>The two volumes of registers of letters received, 1 (136) and 2 (137), cover the period July–October 1865 and April 1866–December 1868. Volume 1 (136) is arranged numerically and has a name index. Volume 2 (137) is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For a name index to Volume 2 (137), see the single-volume name index (137½) mentioned above; for the letters received, see the unbound letters received, August 1865–October 1868, mentioned below.<br>Volume 1 (136)<br>Volume 2 (137) | July–October 1865 and<br>April 1866–July 1868<br>July–Dec. 1868 |



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| ROLL    | DESCRIPTION                                                                                                                                                                             | DATES                                      |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 115     | <i>Letters Received</i>                                                                                                                                                                 |                                            |
| (cont.) | Unbound letters received, August 1865–October 1868, are arranged according to their entry in the two volumes of registers of letters received, 1 (136) and 1 (137), mentioned above.    |                                            |
|         | 1–49                                                                                                                                                                                    | 1865                                       |
|         | 2–254                                                                                                                                                                                   | 1866                                       |
| 116     | 2–604                                                                                                                                                                                   | Jan.–Dec. 1867                             |
|         | 8–359                                                                                                                                                                                   | Jan.–June 1868                             |
|         | A2–T5                                                                                                                                                                                   | Aug.–Oct. 1868                             |
| 117     | <i>Unregistered Letters Received</i>                                                                                                                                                    |                                            |
|         | Unbound unregistered letters received, July 1865–December 1868, are arranged chronologically.                                                                                           |                                            |
|         |                                                                                                                                                                                         | July 1865–Dec. 1867                        |
| 118     | <i>Unregistered Letters</i> (cont.)                                                                                                                                                     | Jan.–Dec. 1868                             |
|         | <i>Special Orders Issued</i>                                                                                                                                                            |                                            |
|         | The single volume of special orders issued, April 1866–September 1868 (145), is arranged by year and thereunder numerically.                                                            |                                            |
|         | Volume (145)                                                                                                                                                                            | Apr. 1866–Sept. 1868                       |
|         | <i>General Orders, Special Orders, and Circulars Received</i>                                                                                                                           |                                            |
|         | Unbound general orders, special orders and circulars received, July 1865–November 1868, are arranged by type of order and thereunder chronologically.                                   |                                            |
|         |                                                                                                                                                                                         | July 1865–Nov. 1868                        |
|         | <i>Monthly Reports of Operations</i>                                                                                                                                                    |                                            |
|         | Unbound monthly reports of operations, March 1866–October 1868, are arranged chronologically. Included are reports from subordinate officers and reports to the Assistant Commissioner. |                                            |
|         |                                                                                                                                                                                         | Mar. 1866–Oct. 1868                        |
| 119     | <i>Monthly School Reports</i>                                                                                                                                                           |                                            |
|         | Unbound monthly school reports, September 1866–November 1868, are arranged chronologically.                                                                                             |                                            |
|         |                                                                                                                                                                                         | Apr.–June 1866 and<br>Sept. 1866–Nov. 1868 |
|         | <i>Monthly Reports of Persons and Articles Hired</i>                                                                                                                                    |                                            |
|         | Unbound monthly reports of persons and articles hired, February 1867–December 1868, are arranged chronologically.                                                                       |                                            |
|         |                                                                                                                                                                                         | Feb. 1867–Dec. 1868                        |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                       | DATES               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 119     | <i>Monthly Reports of Receipts and Expenditures</i>                                                                                                                                                                                                                               |                     |
| (cont.) | Unbound monthly reports of receipts and expenditures, March 1866–January 1867, are arranged chronologically. The reports are mainly from subordinate officers. Also included are a few reports sent to the Assistant Commissioner.                                                |                     |
|         |                                                                                                                                                                                                                                                                                   | Mar. 1866–Jan. 1867 |
|         | <i>Registers of Complaints</i>                                                                                                                                                                                                                                                    |                     |
|         | The two volumes of registers of complaints, January 1866–January 1867, 1 (151) and 2 (152), are arranged chronologically. The dates of the volumes overlap. Volume 1 (151) covers the period January–September 1866. Volume 2 (152) covers the period January 1866–January 1867.  |                     |
|         | Volume 1 (151)                                                                                                                                                                                                                                                                    | Jan.–Sept. 1866     |
|         | Volume 2 (152)                                                                                                                                                                                                                                                                    | Jan. 1866–Jan. 1867 |
|         | <i>Proceedings of Freedmen's Court</i> ("Minutes of Daily Proceedings")                                                                                                                                                                                                           |                     |
|         | The single volume of proceedings of Freedmen's Court ("Minutes of Daily Proceedings") is dated January–November 1867 (153), and is arranged chronologically.                                                                                                                      |                     |
|         | Volume (153)                                                                                                                                                                                                                                                                      | Jan.–Nov. 1867      |
|         | <i>Affidavits and Records Relating to Complaints</i>                                                                                                                                                                                                                              |                     |
|         | Unbound affidavits and records relating to complaints, September 1863 and 1865–67, are arranged by initial letter of the surname of the complainant.                                                                                                                              |                     |
|         | A–B                                                                                                                                                                                                                                                                               | 1865–1867           |
| 120     | C–S                                                                                                                                                                                                                                                                               | 1863 and 1866–1867  |
| 121     | T–Y                                                                                                                                                                                                                                                                               | 1866–1867           |
|         | <i>Warrants Issued in Response to Freedmen's Complaints</i>                                                                                                                                                                                                                       |                     |
|         | Unbound warrants issued in response to freedmen's complaints cover the period January–December 1866. Those covering the period January–December 1866 are arranged by initial letter of the surname. Warrants covering the period January–September 1866 are arranged numerically. |                     |
|         | A–Y                                                                                                                                                                                                                                                                               | Jan.–Dec. 1866      |
| 122     | 1–556                                                                                                                                                                                                                                                                             | Jan.–Sept. 1866     |
| 123     | <i>Freedmen's Contracts</i>                                                                                                                                                                                                                                                       |                     |
|         | The single volume of Freedmen's contracts, January 1866–July 1867 (150), is arranged chronologically.                                                                                                                                                                             |                     |
|         | Volume (150)                                                                                                                                                                                                                                                                      | Jan. 1866–July 1867 |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATES                                     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 123     | <i>Indentures</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |
| (cont.) | The single volume of indentures, January 1866–November 1867 and April–August 1866 (149), is arranged chronologically. The volume also contains special orders received, April–August 1866, that are arranged chronologically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |
|         | Volume (149)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jan. 1866–Nov. 1867 and<br>Apr.–Aug. 1866 |
|         | <i>Register of Applications Forwarded for Bounty Claims</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |
|         | The single volume of applications forwarded for bounty claims, May 1866–June 1868 (147), is arranged chronologically and numbered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
|         | Volume (147)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | May 1866–June 1868                        |
|         | <i>Register of Claimants for Bounties</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
|         | The single-volume register of claimants for bounties, August–December 1868 (148), is arranged chronologically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |
|         | Volume (148)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Aug.–Dec. 1868                            |
|         | <i>Station Book of Officers in the Louisville Subdistrict</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |
|         | The single-volume station book of officers in the Louisville subdistrict is undated and not arranged. The volume has a name index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
|         | Volume (146)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No date                                   |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |
|         | Unbound miscellaneous records cover the period October 1865–October 1868 and are arranged by record type. The records include money receipts (June 1866–September 1868); affidavits and declarations (January 1866); bonds relating to freedmen (October 1865–May 1866); a promissory note (October 1868); a table of unfortunates among freedmen (September 1867); and reports of outrages and murders (December 1865–October 1866). Also included is a memorandum of condition of affairs in Lexington and central subdistricts of Kentucky (May 1866); a list of persons discharged from freedmen and refugee hospitals (July 1868); an opinion of the Board relating to clothing deficiencies in the return of the assistant surgeon (February 1867); and a list of persons refusing to pay taxes for the hospital (April 1866). |                                           |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Oct. 1865–Oct. 1868                       |
|         | <b>MAYSVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER,<br/>MASON COUNTY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
|         | The two volumes of letters sent, May 1866–July 1868, 1 (157) and 2 (158), are arranged chronologically. Following the letters in volume 1 (157) are circulars and special orders (January 1867–May 1868) that are arranged chronologically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |
|         | Volume 1 (157)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | May–Dec. 1866                             |
|         | Volume 2 (158)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Jan. 1867–July 1868                       |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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ROLL DESCRIPTION

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123 *Registers of Letters Received*

(cont.) The three volumes of registers of letters received, 1 (154), 2 (155), and 3 (156), cover the period July 1866–July 1868. The volumes also include endorsements sent. Volumes 1 (154) and 2 (155) are arranged chronologically by date received. Volume 3 (156) is arranged in chronological order by the date received and numbered. The volumes have overlapping dates. Volume 2 (155) also contains a register of bounty claims, August–September (no year), that is arranged by the month the claim was forwarded. The volume also contains a register of “widows claims,” November 1866, that are arranged by the date the claim was forwarded.

|                |                     |
|----------------|---------------------|
| Volume 1 (154) | July 1866–May 1867  |
| Volume 2 (155) | May–Dec. 1867       |
| Volume 3 (156) | Jan. 1867–July 1868 |

124 *Letters Received*

Unbound letters received, March 1866–December 1867, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above, but most are not.

Mar. 1866–Dec. 1867

*General Orders, Special Orders, and Circulars Received*

Unbound general orders, special orders, and circulars received, February 1866–December 1867, are arranged by type of order and thereunder chronologically.

Feb. 1866–Dec. 1867

*Monthly Reports of Persons and Articles Hired*

Unbound monthly reports of persons and articles hired, May 1866–April 1868, are arranged chronologically.

May 1866–Apr. 1868

*Monthly School Reports*

Unbound monthly school reports, July 1866–April 1868, are arranged chronologically.

July 1866–Apr. 1868

*Monthly Returns of Quartermaster's Stores Received and Issued*

Unbound monthly returns of quartermaster's stores received and issued, June 1866–March 1868, are arranged chronologically.

June 1866–Mar. 1868

*Register of Complaints*

The single-volume register of complaints, May 1866–May 1867 (160), is arranged chronologically.

|              |                   |
|--------------|-------------------|
| Volume (160) | May 1866–May 1867 |
|--------------|-------------------|



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATES                                     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 124     | <i>Register of Claimants</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |
| (cont.) | The single-volume register of claimants, September 1866–July 1868 (159), is arranged alphabetically by initial letter of the surname of the claimant. The register gives the name and address of the claimant, whether he was “loyal” or “disloyal,” and the date of the report proving his loyalty. Claimants are white citizens.                                                                                                               |                                           |
|         | Volume (159)                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sept. 1866–July 1868                      |
| 125     | <i>Monthly Returns of Receipts and Expenditures</i>                                                                                                                                                                                                                                                                                                                                                                                              |                                           |
|         | Unbound monthly returns of receipts and expenditures, March 1866–March 1867, are arranged chronologically.                                                                                                                                                                                                                                                                                                                                       |                                           |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mar. 1866–Mar. 1867                       |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |
|         | Unbound miscellaneous records, June 1866–March 1868, are arranged by type of record. The records include receipt rolls of clothing issued (February–March 1868); reports of accounts current (June 1866–February 1867); a list of stores received from the quartermaster (January 1868); and a list of unfortunates among the freedmen (May 1867).                                                                                               |                                           |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | June 1866–Mar. 1868                       |
|         | <b>MT. STERLING (SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |
|         | The three volumes of letters sent, June 1866–July 1868, 1 (161), 2 (162), and 3 (163), are arranged chronologically. The volumes have overlapping dates.                                                                                                                                                                                                                                                                                         |                                           |
|         | Volume 1 (161)                                                                                                                                                                                                                                                                                                                                                                                                                                   | June–July 1866 and<br>June 1866–Apr. 1868 |
|         | Volume 2 (162)                                                                                                                                                                                                                                                                                                                                                                                                                                   | June 1866–Mar. 1867                       |
|         | Volume 3 (163)                                                                                                                                                                                                                                                                                                                                                                                                                                   | Apr. 1867–July 1868                       |
|         | <i>Register of Contracts</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |
|         | The single-volume register of contracts, January–July 1866 (166), is arranged chronologically and has a name index.                                                                                                                                                                                                                                                                                                                              |                                           |
|         | Volume (166)                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jan.–July 1866                            |
|         | <i>Marriage Certificates</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |
|         | The two volumes of marriage certificates, 1 (164) and 2 (165), are dated 1866. Volume 1 (164) covers the period February–April 1866, is arranged chronologically, and has a name index. The certificates in Volume 2 (165) are not notated with specific dates, and are unarranged. The volume also includes a divorce certificate (October 1866) and a register of marriages dated October 1866–May (no date) that is arranged chronologically. |                                           |
|         | Volume 1 (164)                                                                                                                                                                                                                                                                                                                                                                                                                                   | Feb.–Apr. 1866                            |
|         | Volume 2 (165)                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1866                                      |



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| ROLL | DESCRIPTION                                                                                                                                                                                                                                                       | DATES               |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 125  | <i>Monthly Returns of Quartermaster's Stores Received and Issued</i><br>(cont.) Unbound monthly returns of quartermaster's stores received and issued, June 1866-June 1868, are arranged chronologically.                                                         | June 1866-June 1868 |
|      | <i>Freedmen's Contracts</i><br>The single volume of freedmen's contracts (167) is dated January 1867.                                                                                                                                                             |                     |
|      | Volume (167)                                                                                                                                                                                                                                                      | Jan. 1867           |
|      | <b>NICHOLASVILLE (AGENT)</b>                                                                                                                                                                                                                                      |                     |
|      | <i>Letters Sent</i><br>The single volume of letters sent, November 1866-October 1867 (168), is arranged chronologically.                                                                                                                                          |                     |
|      | Volume (168)                                                                                                                                                                                                                                                      | Nov. 1866-Oct. 1867 |
|      | <i>Unregistered Letters Received</i><br>Unbound unregistered letters received, April 1866-July 1867, are arranged chronologically.                                                                                                                                |                     |
|      |                                                                                                                                                                                                                                                                   | Apr. 1866-July 1867 |
| 126  | <i>Special Orders and Circulars Received</i><br>Unbound special orders and circulars received, March 1866-June 1867, are arranged by type of order and thereunder arranged chronologically and numbered.                                                          |                     |
|      |                                                                                                                                                                                                                                                                   | Mar. 1866-June 1867 |
|      | <i>Monthly Statistical Reports of Operations</i><br>Unbound monthly statistical reports of operations, May 1866-October 1867, are arranged chronologically.                                                                                                       |                     |
|      |                                                                                                                                                                                                                                                                   | May 1866-Oct. 1867  |
|      | <i>Monthly School Reports</i><br>Unbound monthly school reports, January-November 1867 are arranged chronologically.                                                                                                                                              |                     |
|      |                                                                                                                                                                                                                                                                   | Jan.-Nov. 1867      |
|      | <i>List of Claimants</i><br>The single-volume list of claimants (169) is not dated and is arranged by type of list. The volume also contains loose copies of indentures (September-October 1865, May-June 1866, and February and May 1867) that are not arranged. |                     |
|      | Volume (169)                                                                                                                                                                                                                                                      | No dates            |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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ROLL DESCRIPTION

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126 *Miscellaneous Records*

(cont.) Unbound miscellaneous records, April 1866–April 1867, are arranged by type of record. The records include cases tried (April–November 1866); receipts and expenditures (July and December 1866); monthly return of quartermaster's stores (June 1866); and an affidavit (April 1867).

Apr. 1866–Apr. 1867

OWENSBORO (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

*Press Copies of Letters Sent*

The single volume of press copies of letters sent, October 1866–May 1868 (172), is arranged chronologically and has a name index.

Volume (172)

Oct. 1866–May 1868

127 *Letters Sent*

The single volume of letters sent, April 1867–July 1868 (173), is arranged chronologically and has a name index..

Volume (173)

Apr. 1867–July 1868

*Endorsements Sent*

The single volume of endorsements sent, April 1867–July 1868 (174), is arranged chronologically.

Volume (174)

Apr. 1867–July 1868

*Register of Letters Received*

The single-volume register of letters received, January 1867–June 1868 (170), is arranged chronologically. For a register of letters received at Owensboro dated June–July 1868, see the single-volume register of letters sent and received, January–July 1867 (80), by the subassistant commissioner for Brandenburg.

Volume (170)

Jan. 1867–June 1868

*Letters Received*

Unbound letters received, January 1867–May 1868, are arranged in chronological order by date received and numbered. The letters are entered in the register of letters received (170) mentioned above.

Jan. 1867–May 1868

*Register of Letters Received by Endorsement*

The single-volume register of letters received by endorsement, April 1867–July 1868 (171), is arranged chronologically.

Volume (171)

Apr. 1867–July 1868



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| ROLL    | DESCRIPTION                                                                                                                                      | DATES               |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 127-    | <i>Unregistered Letters Received</i>                                                                                                             |                     |
| (cont.) | Unbound unregistered letters received, May 1866-July 1868, are arranged chronologically.                                                         | May 1866-July 1868  |
| 128     | <i>Marriage Certificates Issued</i>                                                                                                              |                     |
|         | Unbound marriage certificates issued, June 1866-August 1868, are arranged by year and thereunder by initial letter of the surname of the family. | June 1866-Aug. 1868 |

*Miscellaneous Records*

Unbound miscellaneous records, October 1865-July 1868, are arranged by type of record. The records include affidavits (October 1865 and January 1868), and monthly reports of persons and articles hired (March-July 1868).

Oct. 1865-July 1868

**PADUCAH (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)**

*Letters Sent*

The three volumes of letters sent, April 1866-December 1868, 1 (176), 2 (177), and 3 (178), are arranged chronologically, and each volume has a name index.. Volume 3 (178) also includes letters sent (September-December 1868) by V. H. Echorn, superintendent of schools of the Western District, which are interfiled with other letters in the volume.

|                |                     |
|----------------|---------------------|
| Volume 1 (176) | Apr. 1866-Jan. 1868 |
| Volume 2 (177) | Jan. 1868-Aug. 1868 |
| Volume 3 (178) | Sept.-Dec. 1868     |

*Endorsements Sent and Received*

The single volume of endorsements sent and received, April 1866-November 1868 (180), is arranged by endorsements sent and endorsements received and thereunder chronologically. The volume has a name index.

|              |                     |
|--------------|---------------------|
| Volume (180) | Apr. 1866-Nov. 1868 |
|--------------|---------------------|

*Register of Letters Received*

The single-volume register of letters received, April 1866-December 1868 (175), is arranged in chronological order by the date it was received and numbered. The volume has a name index.

|              |                     |
|--------------|---------------------|
| Volume (175) | Apr. 1866-Dec. 1868 |
|--------------|---------------------|



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                | DATES               |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 129  | <i>Letters Received</i><br>Unbound letters received, April 1866–December 1868, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (175) mentioned above.                                                                                                       | Apr. 1866–Dec. 1868 |
| 130  | <i>Unregistered Letters Received</i><br>Unbound unregistered letters received, April 1866–October 1868, are arranged chronologically.                                                                                                                                                                                                      | Apr. 1866–Oct. 1868 |
|      | <i>General Orders, Special Orders, and Circulars Issued</i><br>The single volume of orders, special orders, and circulars issued, April 1866–November 1868 (182), is arranged by type of issuance, thereunder by year, and thereunder numerically. The volume does not include all types of issuances for all time periods.                |                     |
|      | Volume (182)                                                                                                                                                                                                                                                                                                                               | Apr. 1866–Nov. 1868 |
|      | <i>General Orders, Special Orders, and Circulars Received</i><br>Unbound general orders, special orders, and circulars received, April 1866–December 1868, are arranged by type of document and thereunder chronologically.                                                                                                                |                     |
|      |                                                                                                                                                                                                                                                                                                                                            | Apr. 1866–Dec. 1868 |
|      | <i>Monthly Reports of Operations</i><br>Unbound monthly reports of operations, April 1866–April 1867, are arranged chronologically.                                                                                                                                                                                                        |                     |
|      |                                                                                                                                                                                                                                                                                                                                            | Apr. 1866–Apr. 1867 |
| 131  | <i>Monthly Reports of Operations Received from Subordinate Offices</i><br>Unbound monthly reports of operations received from subordinate offices, March 1866–November 1868, are arranged chronologically.                                                                                                                                 |                     |
|      |                                                                                                                                                                                                                                                                                                                                            | Mar. 1866–Nov. 1868 |
|      | <i>Monthly School Reports</i><br>Unbound monthly school reports, April 1866–November 1868, are arranged chronologically. These are reports from subordinate officers and reports sent to the Assistant Commissioner.                                                                                                                       |                     |
|      |                                                                                                                                                                                                                                                                                                                                            | Apr. 1866–Nov. 1868 |
|      | <i>Monthly Reports Received from Subordinate Offices of Persons and Articles Hired</i><br>Unbound monthly reports received from subordinate offices of persons and articles hired, April 1866–November 1868, are arranged chronologically. Reports to the Assistant Commissioner (September 1866–April 1867) are at the end of the series. |                     |
|      |                                                                                                                                                                                                                                                                                                                                            | Apr. 1866–Nov. 1868 |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATES                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 131     | <i>Returns of Stores Received and Issued</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
| (cont.) | Unbound returns of stores received and issued, June–December 1866, are arranged chronologically. The returns included those from subordinate offices and those sent to the Assistant Commissioner.                                                                                                                                                                                                                                                                                                                                                                                           |                                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | June–Dec. 1866                           |
| 132     | <i>Monthly Reports of Receipts and Expenditures</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
|         | Unbound monthly reports of receipts and expenditures, May 1866–February 1867, are arranged chronologically. The series includes monthly reports from subordinate offices and reports sent to the Assistant Commissioner.                                                                                                                                                                                                                                                                                                                                                                     |                                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | May 1866–Feb. 1867                       |
|         | <i>Complaints, Affidavits, and Evidence Relating to Court Cases</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
|         | Unbound complaints, affidavits, and evidence relating to court cases, April–December 1866, are arranged by type of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Apr.–Dec. 1866                           |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
|         | Unbound miscellaneous records, April 1866–July 1867, are arranged by document type. They include estimates for buildings (April–July 1866); a report of persons murdered or maltreated relating to freedmen (December 1865–October 1866); and tables showing the number of unfortunates among freedmen (April 1866–July 1867). The records also contain marriage certificates issued and a list of marriages as recorded in Paducah (April 1866); vouchers issued relating to services performed for the Bureau (April 1866); and abstracts of articles purchased and expended (April 1866). |                                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Apr. 1866–July 1867                      |
|         | <b>PADUCAH (SUPERINTENDENT, CHIEF AGENT, AND SUBASSISTANT COMMISSIONER, MCCracken COUNTY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|         | <i>Letters Sent</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
|         | The single volume of letters sent, April 1866–July 1868 (179), is arranged chronologically and has a name index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |
|         | Volume (179)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Apr. 1866–July 1868                      |
|         | <i>Register of Letters Received and Endorsements Sent</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |
|         | The single-volume register of letters received, February–May 1867, and endorsements sent, December 1866–January 1867 (181), is arranged by type of record and thereunder chronologically. The volume also includes a register of civil cases tried at the freedmen's court at Paducah (September 1865–May 1866).                                                                                                                                                                                                                                                                             |                                          |
|         | Volume (181)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Feb.–May 1867 and<br>Dec. 1866–Jan. 1867 |
|         | <i>Unregistered Letters Received</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
|         | Unbound unregistered letters received, August 1865–July 1868, are arranged chronologically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Aug. 1865–July 1868                      |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL | DESCRIPTION                                                                                                                                                                                                     | DATES                |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 132  | <i>Circulars and Orders Received</i><br>(cont.) Unbound circulars and orders received, July 1865–March 1866, are arranged chronologically.                                                                      | July 1865–Mar. 1866  |
|      | <i>Register of Contracts with Freedmen at Paducah</i><br>The single-volume register of contracts with freedmen at Paducah, September 1865–January 1868 (183), is arranged chronologically.                      |                      |
|      | Volume (183)                                                                                                                                                                                                    | Sept. 1865–Jan. 1868 |
|      | <i>Register of Complaints</i><br>The single-volume register of complaints, September 1865–October 1868 (184), is arranged in general chronological order.                                                       |                      |
|      | Volume (184)                                                                                                                                                                                                    | Sept. 1865–Oct. 1868 |
|      | <i>Abstracts of Rations Received and Issued</i><br>Unbound abstracts of rations received and issued, February–August 1867, are arranged chronologically.                                                        | Feb.–Aug. 1867       |
| 133  | <b>PADUCAH (SUPERINTENDENT—SEE COLUMBUS)</b>                                                                                                                                                                    |                      |
|      | <b>PARIS (AGENT)</b>                                                                                                                                                                                            |                      |
|      | <i>Freedmen's Contracts</i><br>The single volume of freedmen's contracts, March–July 1866 (185), is arranged chronologically.                                                                                   |                      |
|      | Volume (185)                                                                                                                                                                                                    | Mar.–July 1866       |
|      | <b>RUSSELLVILLE (SUBASSISTANT COMMISSIONER)</b>                                                                                                                                                                 |                      |
|      | <i>Letters Sent</i><br>The single volume of letters sent, March–June 1868 (187), is arranged chronologically and has a name index.                                                                              |                      |
|      | Volume (187)                                                                                                                                                                                                    | Mar.–June 1868       |
|      | <i>Register of Letters Received</i><br>The single-volume register of letters received, March–May 1868 (186), is arranged in chronological order by the date received and numbered. The volume has a name index. |                      |
|      | Volume (186)                                                                                                                                                                                                    | Mar.–May 1868        |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL    | DESCRIPTION                                                                                                                                                                                                                                                                                                  | DATES                       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 133     | <i>Registered Letters Received</i>                                                                                                                                                                                                                                                                           |                             |
| (cont.) | Unbound registered letters received February–May 1868, are arranged in chronological order and numbered. The letters are registered in the register of letters received (186) mentioned above.                                                                                                               |                             |
|         |                                                                                                                                                                                                                                                                                                              | Feb.–May 1868               |
|         | <i>Unregistered Letters Received</i>                                                                                                                                                                                                                                                                         |                             |
|         | Unbound unregistered letters received, October 1867–June 1868, are arranged chronologically.                                                                                                                                                                                                                 |                             |
|         |                                                                                                                                                                                                                                                                                                              | Oct. 1867–June 1868         |
|         | <i>Complaints</i>                                                                                                                                                                                                                                                                                            |                             |
|         | The single-volume register of complaints, August–September 1866 (188), is arranged in two subseries and thereunder chronologically.                                                                                                                                                                          |                             |
|         | Volume (188)                                                                                                                                                                                                                                                                                                 | Aug.–Sept. 1866             |
|         | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                 |                             |
|         | Unbound miscellaneous records, August 1866 and March–May 1868, are arranged by type of record. The records include reports of schools (March–May 1868); a monthly report of persons and articles hired (March 1868); a monthly report of operations (March 1868); and affidavits (August 1866 and May 1868). |                             |
|         |                                                                                                                                                                                                                                                                                                              | Aug. 1866 and Mar.–May 1868 |
|         | <b>SMITHLAND (AGENT)</b>                                                                                                                                                                                                                                                                                     |                             |
|         | <i>Register of Letters Received</i>                                                                                                                                                                                                                                                                          |                             |
|         | The single-volume register of letters received, ca. March 1866–June 1867 (191), is arranged chronologically and has a name index. The volume also contains letters sent and received (March 1866–June 1867), arranged chronologically.                                                                       |                             |
|         | Volume (191)                                                                                                                                                                                                                                                                                                 | Mar. 1866–June 1867         |
|         | <b>STANFORD (AGENT)</b>                                                                                                                                                                                                                                                                                      |                             |
|         | <i>Letters Sent and Received</i>                                                                                                                                                                                                                                                                             |                             |
|         | The single volume of letters sent and received, March–November 1867 (189), is arranged chronologically and has a name index.                                                                                                                                                                                 |                             |
|         | Volume (189)                                                                                                                                                                                                                                                                                                 | Mar.–Nov. 1867              |
|         | <i>Letters Received</i>                                                                                                                                                                                                                                                                                      |                             |
|         | The single volume of letters received, November 1866–October 1867 (190), is arranged chronologically and has a name index. The series also includes orders received.                                                                                                                                         |                             |
|         | Volume (190)                                                                                                                                                                                                                                                                                                 | Nov. 1866–Oct. 1867         |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

| ROLL           | DESCRIPTION                                                                                                                                                                                                                                                                                                 | DATES               |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 133<br>(cont.) | <b>VERSAILLES (AGENT)</b>                                                                                                                                                                                                                                                                                   |                     |
|                | <i>Letters Received</i>                                                                                                                                                                                                                                                                                     |                     |
|                | Unbound letters received, August 1866–November 1867, are arranged chronologically.                                                                                                                                                                                                                          |                     |
|                |                                                                                                                                                                                                                                                                                                             | Aug. 1866–Nov. 1867 |
|                | <i>Miscellaneous Records</i>                                                                                                                                                                                                                                                                                |                     |
|                | Unbound miscellaneous records, August 1866–October 1867, are arranged by type of record. The records include reports of operations (January–October 1867); school reports of the district superintendent (February–September 1867); and reports of persons and articles hired (August 1866–September 1867). |                     |
|                |                                                                                                                                                                                                                                                                                                             | Aug. 1866–Oct. 1867 |
|                | <b>WINCHESTER (SUPERINTENDENT)</b>                                                                                                                                                                                                                                                                          |                     |
|                | <i>Register of Letters Received</i>                                                                                                                                                                                                                                                                         |                     |
|                | The single-volume register of letters received, June 1866–January 1867 (192), is arranged chronologically by date received.                                                                                                                                                                                 |                     |
|                | Volume (192)                                                                                                                                                                                                                                                                                                | June 1866–Jan. 1867 |
|                | <i>Marriage Certificates</i>                                                                                                                                                                                                                                                                                |                     |
|                | The single volume of marriage certificates, February–September 1866 (193), is arranged chronologically and has a name index.                                                                                                                                                                                |                     |
|                | Volume (193)                                                                                                                                                                                                                                                                                                | Feb.–Sept. 1866     |
|                | <i>Contracts</i>                                                                                                                                                                                                                                                                                            |                     |
|                | The single volume of contracts, January–June 1866 (194), is arranged in general chronological order. There are also some loose contracts in the volume. The volume also contains bounty requests (February–April 1866) arranged chronologically.                                                            |                     |
|                | Volume (194)                                                                                                                                                                                                                                                                                                | Jan.–June 1866      |



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Microfilm Publication M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF  
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND  
ABANDONED LANDS, 1865-1872

ROLL 97

SUBORDINATE FIELD OFFICES

HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)

*Letters Received* Mar.-July 1868

*Unregistered Letters Received* Feb.-July 1868

HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

*Letters Sent*

Volume (110) Apr.-Sept. 1867 and Jan.-July 1868

*Endorsements Sent*

Volume (111) Apr. 1867-July 1868

*Register of Letters Received*

Volume (108) Apr.-May 1867 and Jan.-July 1868

*Letters Received*

Feb.-Dec. 1866, Aug.-Oct. 1867, and  
Jan.-July 1868

*Register of Indentures*

Volume (113) Jan. 1866-Feb. 1868

*Miscellaneous Records*

May 1866-July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Microfilm Publication M1904

**ROLL 97 (cont.)**

**HODGINSVILLE (AGENT)**

*Freedmen's Contracts*

Volume (106)

Jan. 1866–June 1867 and Mar.–Dec. 1868

**LEBANON (SUBASSISTANT COMMISSIONER)**

*Letters Sent*

Volume (117)

Mar.–July 1868

*Register of Letters Received*

Volume (115)

Feb.–July 1868

*Letters Received*

Mar.–June 1868

*Unregistered Letters Received*

Feb.–July 1868

*Register of Letters Received Relating  
to Claims*

Volume (114)

Mar. 1868 and June 1868

*Register of Claimants*

Volume (118)

May 1866–Feb. 1868

*Miscellaneous Records*

Feb.–June 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 1

*Letters Received*  
Mar.—July 1868



Bureau R. F. & A. L.  
N. C. O. State of Ky.  
Louisville Ky. Mch 4/68.

Special Order no. 26  
Extract.

No order authorizing <sup>from O. A. G.</sup> journey to be issued without  
an application in writing  
stating the necessity for the  
journey.

Rec'd Mr. Head. Dist. Mch 12/68



Bureau Refugees, Freedmen and Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.,

March 4<sup>th</sup> 1868.

SPECIAL ORDERS,

No. 26

EXTRACT.

III. Hereafter no orders authorizing journeys, will be issued from this Office, without an application in writing, stating the necessity for the journey to cover which the order is applied for.

By order of Brevet Brigadier General SIDNEY BURBANK,

Assistant Commissioner State of Kentucky.

Levi F. Burnett

Bvt. Captain U. S. A., A. A. A. General.

St Maj James M. Leary—  
Henderson Ky,



Bureau R. F. & A. L.  
Office S. A. Com'r.  
Dwainsboro K. Mch 11/68

Lawwill, A. W.  
Sub-ass't. Com'r.

Report for Feb. 1868.

Recd. Mr. Kent's Rpt. Mch 10/68



James R. L. & A. L. Lanes.

2<sup>nd</sup> Dist 16 Sup's Dist.

Sup Asst Comr Offcy.

Quincyboro Ky March 11 1868.

But Mr James M. Cleary  
M & R Chip Sup Asst Comr.

Henderson Sup Dist

Henderson Kentucky.

Myon

I have the honor to  
make the following report for the month of February 1868.

Clothing

I have issued clothing to nineteen (19) Destitute Freedmen  
during the month. Sup's Dist will want no clothing  
this spring.

Outraged

I have but one Outrage to report this month  
and that of not an aggravated character.

Schools

There is in Quincyboro the Ely School, with sixty one  
(61) scholars in regular attendance. Also a School at  
Hartford Ohio Co, but the report is in so bad a  
condition that I cannot make it out. Schools  
will open in March in Hancock Hancock Co  
and at Cloverport in same County. I would  
suggest that this Sup Dist be divided into Sup  
School Dist

Over



In conclusion I would say that the affairs of  
my Det are in good condition with but one exception  
and that is the great number of colored persons who  
are condemned to the State Penitentiary for trifling  
offenses -

I am Major Very Respectfully  
Your Obedient Servant  
A. H. Lawrence  
Sub Det Comm



-N-6-68

Bureau R. F and A. Lands  
Hd. Ins. West. Court. State  
of Kentucky, Office of  
Chief Supt of Schools.  
Louisville. Ky.  
March 26-1868.

Honorable. Rev. J. H.  
Chief Supt.

States that he has this  
day forwarded to Capt.  
McCleary three copies  
Manual of School Houses  
and collages for the pe  
ople of the South.

-Red. Henderson. Ky. 3-28-68-



-N-6-68

Bureau R. F. and A. Bonds  
Hd. Ins. Asst. Comt. State  
of Kentucky, Office of  
Chief Supt of Schools.  
Louisville. Ky.

March 26-1868.

Honble. Rev. J. H.  
Chief Supt.

States that he has this  
day forwarded to Capt.  
McCleary three copies  
Manual of School Houses

Henderson  
Chief S. A. C.

Lester Road  
1868

-Red. Henderson. Ky. 3-28-68-



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Head-Quarters Assistant Commissioner, State of Kentucky,*

*Office Chief Superintendent Schools,*

*Louisville, Ky., March 26<sup>th</sup> 1868.*

Col Major James Mc Cleary  
Chief Sub Asst Commr  
Henderson Ky -

Major.

I have the honor to forward to you this day by express <sup>3</sup> copies of "Manual on School Houses and Cottages for the people of the south". Please present them to those of the Sub Asst Commissioners in your District who may need them, and to any colored Clergymen who will use them for the good of their people -

I am Major -

Very Respectfully,  
Your Obedt. Servant.

*J. K. Noble*  
Chief Supt. Schools  
State of Kentucky



f-13-100-68  
L. 134 Vol 7 1868  
Bureau Refugee L. 4th Ind  
Sub. Aft. Comm. Office  
Cincinnati, Ky. May 1<sup>st</sup> 1868

Lawrence A. W. Esq.  
Sub. Aft. Comm.  
See L. 379, 1868  
Encloses Contract between the  
Bureau and Thos. Richardson  
W. Arley Claybrook and requests  
that it be approved. States the  
number of scholars in attendance  
in winter and summer, also  
that the people require schools  
and want the Bureau to  
build them houses and that  
they (the people) will sustain  
the schools, &c. (Two Enclosures)

B. B. F. & A. Lands  
Chief Sub. Aft. Comm.  
Henderson Ky. May 9<sup>th</sup> 1868

Respectfully forwarded  
to But. Col. W. P. Burnett.  
Chief Superintendent of C.  
**James M. C. C. Esq.**

Capt. 45<sup>th</sup> Inf. Ind.  
But. Maj. W. S. A.  
C. A. Aft. Comm.  
Recd at Oly May 17. 68.  
Recd. Henderson Ky. 5-8-68  
M<sup>o</sup> Comm 161 R 287-1868

Bureau R. F. & A. Lds  
Asst Comm. Office Ky  
Louisville May 16. 68

Respectfully returned  
by A. W. Lawwill Sub  
Asst Comm. & Owens-  
boro Ky - Thos. A. L.  
2nd Henderson Dist  
Approved as requested

By order of  
B. B. F. & A. L.  
Asst Comm. Kentucky  
**W. P. Burnett**  
Recd at Oly May 29<sup>th</sup> 1868  
Chief Supd. of  
Recd. Henderson May 20/68

Bureau R. F. & A. L.  
Asst Office S. A. Comm.  
Henderson May 20/68  
Respectfully transmitted to  
A. W. Lawwill, S. A. Comm.  
- in the absence of the  
Chf. S. A. Comm.

V. H. Echom  
Ent. on L. 100/68. Ind 8168  
Recd at Oly May 29 1868







**Bureau Refugees, Freedmen & Abandoned Lands,**

SUB-ASSISTANT COMMISSIONER'S OFFICE,

Owensboro, Ky. May 1<sup>st</sup> 1868

Genl. Col. Ben P. Runkle.  
U.S.A. Chief Supdt. State of Ky.  
Louisville Ky.  
Colonel

I have the honor to inclose herewith Contract between the Bureau and Thomas Richardson and Sarah Claybrook, and ask that it be approved. There will be 40 scholars in attendance during the summer, and 35 during the winter. I have personally inspected this school district and find that the people want a school, these people are in earnest and are a working class and only want the Bureau to build them houses and ever afterwards they will sustain the schools. One man has consented to sell us  $\frac{1}{2}$  acre of land for \$50.<sup>00</sup> this school will be attended by one half of the children of the vicinity and the rest of the children will attend the Happers Farm school.

It was the attention of the colored person to buy land from Mr Salmon but the citizens deem it inexpedient on account of the close proximity to the white district school house

I am Colored Very Respectfully

Your Obedient Servant

R D 87 1868

A W Lawville

Sub Asst Commissioner



Entry L 134, 1868

A.C.B. 105 1868



This Contract made and entered into this May 1. 1888  
between A. W. Lawwill Sub Asst Commissioner for the  
Bureau R. F. <sup>and</sup> A. Lunds. and Thomas Richardson  
& Archie Claybrook (Colored.)

The said ~~Clay~~ Richardson & Claybrook of the 2<sup>nd</sup> part  
agree to build at Greenbrier Ky a school house  
for colored children, the said house to be 16 + 16  
feet in the clear. it must be a log house Chinked  
and hewed, have a good plank ceiling, Clap board roof,  
have a brick flue. To have two (2) windows on each side  
to be 4 + 6 feet & one door 4 feet wide & 7 feet long to be  
finished & ready for school purposes in thirty days from  
the date of the approval of the contract by the Assistant Comm-  
State of Kentucky and the delivery of the same into their  
hands.

In consideration of the above stipulations the said A. W.  
Lawwill Sub Asst Comm for Bureau R. F. <sup>and</sup> A. Lunds  
agrees to pay the said Richardson & Claybrook  
the sum of one hundred \$100<sup>00</sup> Dollars when the  
said house shall have been completed, & inspected  
provided it will pass <sup>the</sup> inspection of the authorized  
Officer or Agent of the Bureau.

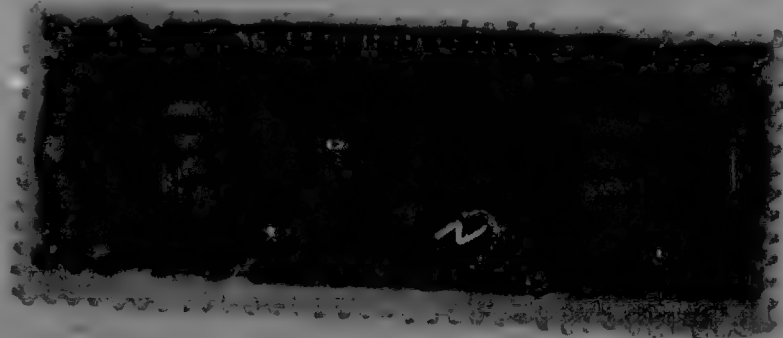
This Contract is null & void unless approved by  
the Assistant Comm. State of Ky.

A. W. Lawwill.

Witness:  
Charles Watkins  
J. M. Anderson.

Sub Asst Comm Bureau R. F. & L.  
Thomas <sup>his</sup> Richardson  
Archie <sup>and</sup> Claybrook.

Approved  
Bennett  
Bt Brig. Genl. USA  
Asst Comm Ky





L. 379, 1867  
Owensboro Ky  
Dec 7, 1867

Lawwill A. W.  
Chief Agent

Forwards letter of  
Trustees of Green River  
Cold School - asking  
assistance from the  
Bureau -

Enclosing Contract  
for approval of the  
Trustees - between  
Silas Whittaker &  
A. W. Lawwill - whereby  
Whittaker agrees to  
build a hewed log  
School house at Green  
River for the sum of  
\$184.00

Recd A. C. O. Ky Dec 9/67  
(1 Encl)

Bureau of Refugees & Land  
Chief Agents Office  
Owensboro Ky Dec 6<sup>th</sup> 1867  
Respectfully forwarded to  
Revd. Col. Ben O. Runkle  
Chief Supdt Dist. Louisville  
A. W. Lawwill  
Chief Agent, Ky.

Bureau Refugees & Land,  
Asst Comm. Office, State of Ky.  
Louisville Dec 12 - 1867.

Respectfully returned to A. W.  
Lawwill Chief Agent, Owensboro  
Ky.

In case the title to the land  
is secured to the trustees of  
the school, and not less than  
forty (40) children will probably  
attend the same, the amount  
asked for will be paid out  
of the funds of this Bureau  
on condition that no children

of freedmen are excluded on  
account of their relatives or  
friends being unable to pay  
for their tuition,

Mr Lawwill will inform this  
Office how the freedmen pro-  
pose to procure and support  
a teacher.

These papers to be returned.

By Order of  
Brig Genl J. D. Bank.  
Asst Comm - Kentucky.

*[Signature]*  
Brig Genl U. S. A. Chief Supt.

Dec 12 - 1867  
Brig Genl J. D. Bank



Greenbrier Dancs County Ky  
December 7<sup>th</sup> 1867.

A W Lawwill

Chief Agent Bureau R F E H

Quemadero Ky

Sir

We would  
respectfully ask that the Bureau help  
us build a School House at Greenbrier  
Dancs County Ky. Mr Joshua Reynolds  
has agreed to give us the ground to build  
a Colored School house. We would  
respectfully ask of the Bureau to help  
us build this house. We are poor and  
we wish to educate our children

Respectfully

Levi <sup>his</sup> Summers

Mr <sup>with</sup> Johnson

Delas <sup>with</sup> Whicker

Trustees for Greenbrier Colored  
Schools



Encl<sup>y</sup> L 379. 1867



Contract made and entered into between  
Silas Whitaker and Burrell R. & E. S. Lewis,  
State of Kentucky. Witness, That the sd.  
Silas Whitaker, (Colored) binds himself  
to build a new log school house at  
Greenbrier Damp County Ky 18 by 30 ft.  
14 ft high. Cover the same with good  
Seasoned boards (Clap) furnish all  
Nails, Hinges, for the same. Also to furnish  
Sleepers to lay the floor and place them  
Also furnish boards nails &c for the  
floor - and lay the same. Also furnish  
(2) doors and Casings for the same the  
doors to be 7 by 3 1/4 ft. Also furnish  
Window Sash and Casings for (4) windows  
Also Glass Glazing for the same - Also  
Eight (8) Benches Capable of holding  
or seating ten children each. Also Brick  
for building a Chimney and building  
the same to correspond with the above named  
building. to build and <sup>have</sup> the same completed  
by the 30<sup>th</sup> day of December 1867. Pursuant  
this Contract is approved by the Ast Com.  
State of Ky. for which I am to receive from  
Burrell R. & E. S. the sum of One hundred  
and Eighty Four Dollars \$ 184 00  
attest

Charles C. Watkins

Silas<sup>his</sup> Whitaker  
and  
A. H. Lamell  
Chief Agent Burrell R. & E. S.



Encls 2 L 134, 1868.

Mr. D. C. Davis

Carlisle Mass  
Sept 21 1868

W. Johnson

John P. Sumner  
St. Johnsbury



**Bureau Refugees, Freedmen & Abandoned Lands,**

SUB-ASSISTANT COMMISSIONER'S OFFICE,

Owensboro, Ky.

April 29<sup>th</sup> 1868

Mr. Jerome Salmon  
Sunderland Ky.

Sir, I have the honor to say  
that any contract for  $\frac{1}{2}$  acre of land that Thomas Richardson  
may make the Bureau will be responsible, provided it does  
not exceed \$15<sup>00</sup> per  $\frac{1}{2}$  acre.

There must be a colored school in your immediate neighborhood  
and if you do not sell land for that purpose, the Freedmen will  
certainly purchase from some one else.

I would say that the Bureau has purchased land for this purpose from  
men, who hold responsible and high position in the Public Army, and  
that the United States Government will protect you from personal  
injury.

I am Sir Very Respectfully  
Your Obedient Servant  
A. H. Lawvill  
Sub. Asst. Commissioner



Mr. H. W. Sawmill

April 30 1868

Sir We The undersigned would  
Respectfully say that we have no objection to  
you locating a colored school in our vicinity  
but would say that we do not want it located  
at Salmons because it would let ~~the~~ <sup>the</sup> our  
District School house very ~~near~~ <sup>near</sup> you.

Exhibit 2 L 134 1868

Wm. H. Davis  
B. H. Davis  
Calvin A. May  
J. H. Steward  
M. Johnson  
J. P. Runnige  
A. Johnson



Bureau R. F. & A. L.  
Spt Comm. Office State  
Louisville Ky June 2. 68

Warrant.  
Authority to rent  
School Building  
14 miles from  
Covington.

Copied sent to subject 16. 6. 68

Renderson

Rd. Henderson ditto 16. 6. 1868.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., June 12<sup>th</sup> 1868.

A. W. Lawwill Esq

Sub. Asst. Commissioner &c.

Owensboro Ky.

Sir.

I am directed by Col. Brig Genl. S. Burbank, Assistant  
Comr. &c. State of Ky. to inform you in reply to your  
letter of June 3. 1868 that Twenty (\$20<sup>00</sup>) Dollars  
per month, will be paid from the funds of this Bureau  
from June 1. 1868. for rent of <sup>that</sup> house fourteen (14) miles from  
Owensboro Ky. used for School purposes. on condition  
that no children of Freedmen, are excluded on  
account of their relatives or friends being unable to  
pay for their tuition.

You are directed to forward to this Office, without  
delay the name of the person to whom the rent is  
to be paid.

I am Very Respectfully

Your Obedient Servant

Levi F. Burnett

Col. Capt. U. S. A.

(Through H. S. Davis Henderson District)

A. A. A. General



Bureau R. F. & A. L.  
Office Asst Comm Stating  
Louisville June 23<sup>rd</sup> 68

Burnbush by  
Rimble R. B. I. C.

34 Col. Chapt

Authorizing visiting of  
Building at Hartford  
for local purposes

Copy sent 2<sup>d</sup> det. Div. 27. 1. 18

Penderon

Rec. Insp. Div. 27. 1. 18



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., June 25<sup>th</sup> 1868.

A. W. Lawwill Esqr.

S. A. Commissioner & Co

Owensboro Ky;

Filed  
for Letter  
24. July 1868

I am directed by Bk Brig Genl  
S. Burbank Asst Commr State of Ky. to inform you  
in reply to your letter of the 8<sup>th</sup> inst. that  
Twenty (\$20) dollars per month will be paid to  
James L. Hagerman (Col'd) from June 1. 1868 -  
for rent of a building at Oakford Ky for  
School purposes - on condition that no children  
of freedmen are excluded on account of their  
relatives or friends being unable to pay for  
their tuition

Very respectfully

Your Obedt Servant



Bt Colonel W. A.

Chief Supdt &c

Thos Hd Gns

Henderson Dist



RECEIVED 25  
Owensboro Ky June 25<sup>th</sup> 1868

Lewis A. W.  
Sub Asst Commissioner

Ford. Contracts between Silas Whitaker  
(Cold) Bureau R.F. & A Lands. also  
Contracts between Thos Richardson  
and Archie Blairbrook (Cold)  
and Bureau R.F. & A Lands.

Contracts were drawn up  
to build school houses in Greenbrier  
neighborhood, The Freedmen in the  
two localities having obtained the  
Colored Church for a school house  
The church will seat two hundred  
scholars. Freedmen have a school now  
in operation church I recommend that  
forty Dollars be paid Wm Hill (Cold)  
as President school Trustees to repair  
house

Says children at the poor have  
been admitted whose Parents or friends  
are unable to pay tuition

John S. B.

Recd. H. S. S. 21. 6. 68



Bureau Refugees Freedmen<sup>nd</sup> Abandoned Lands

Sub Assistant Commissioner's Office

Columbiana Ky. June 25<sup>th</sup> 1868

Dear Colonel Don Runkle U.S.A

Chief Supt State of Kentucky

Louisville Kentucky

Colonel

I have the honor to  
enclose herewith papers pertaining, to contract made with Silas  
Whitaker (Colored) and Bureau Refugees Freedmen<sup>nd</sup> Abandoned Lands.

Also contract made with Thomas

Richardson, and Archie Claybrook (Colored) and Bureau R.F.  
Abandoned Lands.

These contracts were drawn up to build school houses  
in the Greenbrier Neighborhood, The Freedmen of the two  
localities have been given the Church (Colored) to be used as a  
School House, the Church is large and will hold Two Hundred  
Scholars.

The Freedmen have a school now in operation in the  
Church, I made a personal visit to the Church, and would  
recommend that the sum of Forty Dollars be paid to Am  
Will Colored as President of the School (Over)



MAR 27  
School Trustees to enable them to place the house in good repair

The School Trustees have admitted all children whose Parents or Friends were unable to pay tuition.

By this arrangement it will save the Bureau the expense of erecting a new Building, and will enable the Children of the two localities to attend the same school

I am Colonel Very Respectfully  
Your Obedient Servant.  
A. W. Lawrie  
Sub Assistant Commissioner



June 27, 68  
Louisville Ky.

June 27. 68  
Burnbank & Asst. Comm

by Aug. P. Runkle

Directs that all  
bills & claims against  
these Bu. R. F. & A. S. be  
transmitted to his of-  
fice July 1. 68

Copies sent. 1 + 2 Sub. Dis. 1. d. 18.

Rec. H. S. Dis. 1. d. 19



*Assistant Commissioner's Office, State of Kentucky,*

Lt Capt A. Benbow Brown  
 Chief S. C. Commis &  
 Henderson Ky.  
 Captain:

I am directed by Bt  
Brig Genl S. Burbank Asst Comdr State of Ky  
to instruct you to transmit to this office  
on the first day of July 1868, all bills & claims  
of every description against the  
Bureau B. F. & A. Sands.

Very respectfully  
Wm. O. D. H.

Your Obedt Servt

Bt Colonel W. A.  
Chief, Supply &c



money he also wants a blank book for the  
purpose of keeping an account daily of the  
time the scholars comes to school

Respectfully yours

Stephen Colar

William W. Hancock.

Franklin, Father.

Trustees.

To Mr W. H. Echorn.

D. A. Comin.

July 13/85



Henderson. Co. Ky.

13<sup>th</sup> July 1868.

Mr W. H. Echorn

Sir

We are ready to commence our school on the twentieth of the present month & have no books & the scholars not being advanced any we will want nearly all Spelling books we want fifty Spelling books & one Arithmetic one Geography

& one atlas & as the books is given to the scholars the teacher will take the name of the pupils parents & we will collect the money from them to pay for the books & give the same to you & such books as is not used if we should get too many we will return unsold in case you will take them back those higher books is for the teacher & we will also pay for them & deduct the same out of his pay as he is short of money he also wants a blank book for the purpose of keeping an account daily of the time the scholars come to school

Respectfully yours

Stephen Clay

William W. Hancock.

& Franklin Fattner.

Trustees.

to Mr W. H. Echorn.

S. A. Combs.

July 13/68



P. S. Please send also three 1<sup>st</sup>  
 readers 1. third reader & 2. 2<sup>d</sup> readers  
 & one dictionary



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 2

*Unregistered Letters Received*  
Feb.—July 1868



Burman R. F., A.L.

O. a. C. Ky.

Louisville Feb 27 '68.  
Asst-Comm  
Rankin, Ben P.

Bt. Col. Wm. Chf. Supt. &c.

Desires without delay copies  
of newspapers published  
in Head. dist.

Henderson

Chief S. A. C.

Letters Read

1868

Un-entred



## Bureau Refugees, Freedmen & Abandoned Lands,

*Assistant Commissioner's Office, State of Kentucky.*

Louisville, Ky.

Abandoned Lands,  
e of Kentucky.  
Feb'y 27<sup>th</sup> 1868.

Post Maj. James McChery,  
Sub. Asst Commr.  
Henderson Ky.  
Major:

I am directed by Brig General.  
Sidney Burbank. Asst Commr. State of Ky  
to instruct you to forward at once direct  
to this office, one copy each of all the news-  
papers published in your district, com-  
mencing with the copy dated Feb. 24<sup>th</sup> 1868  
and concluding with the next three succeed-  
ing issues

ing issues. You will attend to this immediately.  
The expenses will be paid by this office.

I am very respectfully

Your obed<sup>t</sup> Servant

Benjamin Franklin

Best colored n. fa  
Chesapeake Ky

A copy has been sent  
to A. W. Lawwill direct.



MARCH 35  
March 4/68

---

A. W. Lawwill

S. A. C.



James R. T. A. Lands.

Chief Sub. Asst. Comr.

Owensboro Ky. March 4. 1868.

Captain James H. McClure.

45. U.S. Infantry

Chief Sub. Asst. Comr.

Henderson Ky.

Captain,

I have the honor to say in reply  
to your communication of March 2<sup>nd</sup> 1868, as to whether  
there was any U.S. Troops at this place: there is a detachment  
of the 2<sup>nd</sup> U.S. Infantry, consisting of Five (5) men and a  
Sergeant they have been here since October 20<sup>th</sup> 1866, at  
present they have no duty excepting to guard this Office  
they are quartered in the rear (back room) of my office.  
They are subsisted by Rations received monthly from Dr.  
Captain W. W. Mitchell, A. C. S. 2<sup>nd</sup> U.S. Infantry Louisville,  
and shipped in my charge by the Quartermaster in  
charge of River Transportation at Louisville Ky.

I am, Captain, Very Respectfully  
Your Obedient Servant  
A. W. Lawrence.

Chief Sub. Comr. &c. &c.

Mar. 4. 68.

March 4/68

A. W. Lawrence

S. A. C.



Special Order  
No 55. <sup>1st</sup> Jan 5.

---

2 May

C. Co, O. May 2, 1868

Orders Capt Brown  
to duty as Subcapt.  
Commr, Henderson  
Dist, to relieve Bt  
Major Mc Cleary.

---

Henderson



Bureau Refugee, Freedmen & A. Lands  
Assistant Commissioner's Office St. of Kentucky  
Louisville, Ky. May 2<sup>d</sup> 1868,

Special Orders }  
No 55

Extract.

+ + + + +  
V — Upon being relieved But, Capt. A. Benson Brown  
1st Lieut. 43<sup>d</sup> W. S. Infantry. Chief Sub. Asst. Comr, Bowling  
Green District, will proceed to Henderson Ky. and assume  
charge of the Henderson District,

Capt. Brown will receipt to But, Maj. James McClure  
Capt. 45<sup>th</sup> W. S. Infantry, for all the public property in his  
possession.

+ + + + +  
By order of But, Brig. Gen. Sidney Burbank  
Asst. Commissioner State of Kentucky

(Signed)

Ben. P. Brunkle

But, Col. W. S. A.

Chief Subt. Cl.

A true copy

A. Benson Brown

1st Lieut. 43<sup>d</sup> W. S. Infantry



NOV 30  
S.O. 18 May 29, 1868

Jeffersonville, Ind.  
May 29<sup>th</sup> 68

Capt S. W. Burke.  
Bt. Major U.S.A.

Order relieving Pts  
Wilson & Mitchell from  
duty as B.R.F. & D.L.



Head Quarters Post of Jeffersonville  
Jeffersonville Ind. May 27<sup>th</sup> 1868

Special Orders

In compliance with  
instructions from Head Quarters Milit. Post of Ky.  
dated May 27<sup>th</sup> 1868, Supt. James Torphy Co. G.  
45<sup>th</sup> Infy. will proceed to Henderson Ky. having  
in charge privates John Peck and Oliver W.  
Daggs Co. G. 45<sup>th</sup> Infy. and relieve privates  
Thomas Mitchell and Thomas Wilson Co. G. 45<sup>th</sup>  
Infy. on duty in P. R. Bonds Lands at that place.  
As soon as they are relieved Supt. Torphy will  
return with Wilson and Mitchell to this Post  
without unnecessary delay.

The Quartermasters Department will furnish  
the necessary transportation.

By Order of Capt. P. W. Burke

H. W. W. W.

2nd Lt. 45<sup>th</sup> Infy.  
Post Adjutant







Owensboro Ky  
May 20. 68.

---

Lawwill A.W.

Encloses report  
of schools opened  
closed, or report of  
tickets of admission  
issued.

---



BUREAU R. F. & A. LANDS,  
SUB-ASSISTANT COMMISSIONER'S OFFICE,

Owensboro, Ky., May 25 1868.

But May Geo McElery  
U. S. A. Chief Ins Asst Commr.

Mayor.

Enclosed please  
find my Reports of Schools Opening  
and Closed during the Month of  
May 1868 Also Register of Children  
Admitted Our Tickets during  
the Month. This last report would  
have been larger had we received  
Reports from all the Schools.

I am, Mayor, Very Respectfully  
Your Obedient Servant  
Wm Lawrence  
Ins Asst Commr



May 25, 68

50

no 15

Receiving Mr. Webb



45  
Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., May 25<sup>th</sup> 1868

Special Orders, }

No. 65 }

EXTRACT.

Charles C. Watkins Clerk, is hereby  
relieved from duty at Owensboro, Ky. and will  
report in person without delay for temporary  
duty in this Office.

By order of Brevet Brigadier General SIDNEY BURBANK,

Assistant Commissioner, State of Kentucky.

Copy sent direct to Mr.  
Watkins

By Capt A. Benson Brown

C. S. Allen Recorder by

Levi L. Burrows

Brevet Captain U. S. A., A. A. A. General.



Bu R. F. & A. L.  
Writter Rehonda  
May 25/68  
Lawrenceville Reford

May '68



47  
BUREAU R. F. & A. LANDS,

SUB-ASSISTANT COMMISSIONER'S OFFICE,

Owensboro, Ky.,

May 25<sup>th</sup> 1868

Mr. Wm. James McChesney  
Supt. Dist. West Corner  
Henderson Ky.

Mayor

I have the honor to enclose

herewith the monthly reports for May, 1868.

Checking we have issued none, but will want some for the colored children in order that they may attend school.

"Coltrages" We have none to report this month. The schools are in a prosperous condition, and the whole District seems to be working hard to establish schools. There never was the interest taken by the colored people for schools that has been manifested during the past month.

I am, Mayor Very Respectfully

Your Obedient Servant

A. W. Lammell

Sub. Asst. Comm'r.



July 3, 68

Asst Comm

Louisville Ky July 3/68

Barnett Livi F.  
Bt Capt Vols

Inquire where

Morton. I saw

Walker Franklin

live



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., July 31 1868.

Dear Capt A. B. Brown,  
Henderson Ky.

Capt.

I have the honor to request you to inform  
me where these men live.

|                  |         |         |           |   |
|------------------|---------|---------|-----------|---|
| Morton, Isaac    | Co B 45 | col inf | Henderson | ✓ |
| Wacker, Franklin | B 43    | "       | do        | ✓ |

Respectfully yours

Levi J. Burnett

Dear Capt U. S. A.

A. A. G. Le

Sub B. being about  
last of 8th, that both are  
now living in Henderson Ky.  
T. R. Colton



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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Target 3

**HENDERSON (SUPERINTENDENT AND SUBASSISTANT  
COMMISSIONER)**

*Letters Sent*

Volume (110)      Apr.—Sept. 1867 and Jan.—July 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



KENTUCKY.

18. Sub

the ... ..



NH Oshan

Letters Sent  
(P)

Henderson Ky.

Letters Sent.

from May 1<sup>st</sup> 167

to July 14/68

Sac

(110)

8210



Letter Sent Book  
 All letters sent from  
 your office will be  
 entered in this Book  
 See Page 1.

Burbank

Post Reg Gen S.  
 West Conn &c  
 Southerly Ky  
 General:-

3

RR Post Landg  
 Sub Post Comm Office  
 Henderson Ky

I have the honor to request the  
 following named Blanks for use of  
 this office

—  
 —  
 —

I am very respectfully  
 Yours truly  
 Wm S Bailey  
 Towne



Ely

But Brig Gen John  
Chief Supt & Dir Office  
Louisville Ky

B R & A S's  
Sub Asst Com Officer  
Henderson Ky

Ely

Sir  
John B. W. Brier I have the honor to  
transmit pay accounts of J. W. Timmon Sgt  
Bureau R & A S's for the months of Jan Feb &  
march 1867

I am very respectfully  
Your Obedt Servt  
Wells Bailey St  
Sub Asst Commissioner

Ely

But Brig Gen John  
Chief Supt Bureau R & A S's  
Louisville Ky

Bureau R & A S's  
Sub Asst Com  
Office Henderson  
May 1st 1867

Sir  
Letter of transmittal accompanying  
Reports of Bureau R & A S's  
Fitchers Report  
Personal Report for  
the month of April 1867

But Brig Gen  
Whitely

C. G. M. May 15 1867  
H Mc Return of Stones for instance to  
Bureau Bureau R & A S's  
with letter of transmittal to But Brig Gen  
John Ely Chief Supt State of Ky

Whitely

H Mc But Brig Gen C. G. M.  
May 1st 1867  
Letter of transmittal with returns  
for the month of April 1867 of C. G. M. E.

Howard

Q. O. May Gen  
Commissioner  
Washington D C

Personal Report for the month  
of Apr 1867

A A S

A. S. S.

Personal report May 1st 1867

Ely

John But Brig Gen  
John Ely  
Chief Supt Bureau R & A S's  
Louisville Ky

Bureau R & A S's  
Sub Asst Com Officer  
Henderson Ky  
May 3rd 1867

Sir  
I have the honor to forward accounts of  
J. A. Chraney agt Bureau R & A S's for the month of  
April 1867

Very Resp  
Obedt Servt

Wells Bailey St  
Sub Asst Com Bureau R & A S's

Ely

John But Brig Gen  
John Ely  
Chief Supt Bureau R & A S's  
Louisville Ky

Bureau R & A S's  
Sub Asst Com Officer  
Henderson Ky  
May 3rd 1867

Sir  
I have the honor to acknowledge receipt of  
Officers Manual this date

Very Resp  
Obedt Servt

Wells Bailey St  
Sub Asst Com Bureau R & A S's



Ely  
J

John Bat Bry Gen  
Chief Supt Bureau  
Rt & A's Louisville Ky

Bureau R F & A's  
Subst Com Office  
Henderson Ky  
May 3<sup>rd</sup> 1867

Sir  
I have the honor to request that I be furnished  
with (6) six 20s Woodcock paper  
(6) six " Letter "  
(200) two hundred Official Envelopes  
(100) one " Letter "  
for public use in this Dist

Very Respectfully  
Your Obedt  
Wells Bailey St &c

Ely  
J

John Bat Bry  
Chief Supt Bureau  
Rt & A's Louisville Ky

Bureau R F & A's  
Subst Com Office  
Henderson Ky  
May 6<sup>th</sup> 1867

Sir  
I have the honor to forward report & account  
of J. J. Cherry while acting under order no 4  
from this Office

Very Respectfully  
Your Obedt  
Wells Bailey St &c

Ely  
J

John Bat Bry Gen  
Chief Supt Bureau  
Louisville Ky

Bureau R F & A's  
Subst Office  
Henderson Ky  
May 7<sup>th</sup> 1867

Sir  
I have the honor to request that I be permitted  
to rent one room of Anthony Bunch for 15 dolls  
per month for free school for colored  
Wells Bailey St &c

Ely  
J

John Bat Bry Gen  
Chief Supt Bureau R F & A's  
Louisville Ky

Bureau R F & A's  
Subst Com Office  
Henderson Ky  
May 7<sup>th</sup>

Sir  
I have the honor to request that I be permitted  
to rent one room of Parikh McBride for the  
purpose of Free School for colored children  
Wells Bailey St &c

Ely  
J

John Bat Bry Gen  
Chief Supt Bureau R F & A's  
Louisville Ky

Bureau R F & A's  
Subst Com Office  
Henderson Ky  
May 7<sup>th</sup>

Sir  
I have the honor to request that I be permitted  
to rent one room of \_\_\_\_\_ for school  
purpose at Madisonville Ky  
Wells Bailey St &c

Noble

St R Chaplain &  
Chief Supt Freedmen School  
State of Kentucky  
Louisville Ky

Bureau R F & A's  
Subst Com Office  
Henderson Ky  
May 8<sup>th</sup> 1867

Sir  
I have the honor to request that a teacher  
be furnished for a Free School for colored  
children at Henderson Henderson Co & also  
one for Madisonville Hopkins Co for the  
same purpose  
Wells Bailey St &c

Ely  
J

John Bat Bry Gen  
Chief Supt Bureau R F & A's  
Louisville Ky

Bureau R F & A's  
Subst Com Office  
Henderson Ky  
May 7<sup>th</sup>

I have the honor



Letter Joseph

Bureau R. F. & A. L.  
Sub Asst Comr Office  
Henderson Ky  
May 9th 67  
Sir

Olivia Sutton the girl you hired last year is suffering for want of the money you owe her you will please call at an early day and settle I would not put you to any unnecessary trouble but the money must be paid

Very Respect  
Your obt Servt  
St Wells S Bailey & Co

Ely

John, Bvt Brig Gen  
Chief Supt Bureau R. F. & A. L.,  
Louisville Ky  
Sir

I have the honor to respectfully write your attention consideration to the case of Joseph Wilson Coloured, He was hired at Louisville Ky in February to work for Wm Barnett of Henderson Ky I have been unable to work but a few days & is threatened with consumption, He not being a resident, I would request that he be furnished with transportation & admittance to the Hospital at Louisville, Joseph is a returned Soldier

I am Sir  
Very respectfully  
Your obt Servt  
St Wells S Bailey  
Sub Asst Comr Bureau  
R. F. & A. L.

Ely

Bureau R. F. & A. L.  
Sub Asst Comr Office  
John, Bvt Brig Gen  
Chief Supt B. R. F. & A. L.,  
Louisville Ky  
Henderson Ky  
May 9th 1867

E. B.  
P. 3

Sir  
I have the honor to respectfully invite your attention to the case of Jack Deacon Coloured. He has no means of support and rendered <sup>which renders him</sup> unable to labor by a lame leg. He is supported by his former Master who says he cannot support him, & furnish medical treatment, I respectfully request that he be furnished ~~medical~~ transportation and admittance to the Hospital at Louisville

I am Sir  
Very respectfully  
Your obt Servt  
St Wells S Bailey Sub  
Asst Comr B. R. F. & A. L.,

Ely

John Bvt Brig Gen  
Chief Supt B. R. F. & A. L.  
Louisville Ky  
Henderson Ky May 19  
B & C

Sir

I have the honor to request permission to rent of S. A. Brooks one Room 16x18 for office in Cassinville for use of J. W. Amis  
Asst Bureau R. F. & A. L. at 5 dollars per month

Ely

John Bvt Brig Gen  
Chief Supt & C.  
Henderson Ky  
May 17/1867

Sir I have the honor to request permission to rent one room of S. A. Brooks at Boudin 20x18 for free school at 15 dollars per month at Cassinville, Minn. co

Very Respect  
St Wells S Bailey  
Sub Asst Comr



Ely John But Bryson R.R. Ft. Allen  
 Chief Supt &c. Henderson May 17

Sir  
 I have the honor to  
 Request permission to rent one room  
 of Mrs Phillips 40x20 for school purposes  
 at Uniontown Union Co Ky

Very Resp<sup>d</sup>  
 Wells Bailey St  
 Subst com  
 Bureau R.F.H.

Cook J.T. Pastor of the B.R.F.H. Subst com  
 Congregational Church Office Henderson Ky  
 Secaucus Ill May 21/1867

Sir  
 Susanna Henderson, a colored woman  
 has made application to me to answer your  
 letter of April 6<sup>th</sup> 1865 in relation to the  
 money & clothing left by her son Alexander  
 who died about the last of March 1865  
 at Secaucus Ill She wishes to have the  
 money & clothes forwarded to her in one  
 case as she complains of not receiving  
 letters addressed to her. Can you give  
 her or me any information in regard  
 to her son Thomas &c

Very Resp<sup>d</sup>  
 Wells Bailey St  
 Subst com B.R.F.H.

Thos Trafton Atty for the City  
 of Henderson Ky

Bureau R.F.H.  
 Henderson May 21

The property being in  
 custody no answer can  
 be given unless a return  
 has been given in relation  
 to the matter

I have the honor to request  
 that you furnish with date of sale of the property  
 belonging to the Henderson Gas Light Co to the  
 City of Henderson & if all books accounts  
 light bills & assets was transferred to the City of  
 Henderson by the terms of that sale

Very Resp<sup>d</sup>  
 Wells Bailey St  
 Subst com

Ely John But Bryson Bureau R.F.H.  
 Chief Supt B.R.F.H. SACO Henderson Ky 31<sup>st</sup> 67  
 Knoxville Ky

333

Sir  
 I have the honor  
 to request your attention to the case of Susan  
 colored woman, she is unable to procure medical  
 treatment, her former master is willing but unable  
 to afford her the help necessary to make her com-  
 fortable complain Rheumatism her former  
 master will pay transportation to Knoxville  
 if she will be admitted to the Freedmen's Shop

Very Resp<sup>d</sup>  
 Wells Bailey

Bureau R.F.H.  
 Subst com Office  
 Henderson Ky June 1<sup>st</sup>

Ely John But Bryson  
 Chief Supt B.R.F.H.  
 Knoxville Ky

Sir I have the honor  
 to transmit accounts of Freedmen as of for the  
 months of March April & May  
 P.T. Church as of for May  
 Paris McBride & Antony Bunch for rent  
 one room each for school purposes & rent  
 for fuel for school



Wm. Kelley  
Henry A. But Brig Gen RGA  
Washington DC  
Bureau RGA  
Sub Asst Com Off  
Henderson Ky  
June 1867  
Sir  
I have the honor to transmit  
Monthly Return of B. No Stones pertains to  
Bureau RGA for the month of May 1867  
I am very respectfully  
Yours Oth. Sub  
Wm. Bailey & Co

Holdard  
O. O. Major Gen  
Commissioner  
Bureau RGA  
Washington DC  
Bureau RGA  
Sub Asst Com Off  
Henderson Ky  
June 1867  
Sir  
I have the honor  
to report as Sub Asst Com at Henderson Ky  
in relation to SC No 93 Dated Louisville  
Ky Nov 14 1864  
I am very Resp  
Yours Oth. Sub  
Wm. Bailey & Co

Ely  
John  
But Brig Gen  
John V. Lee  
Chief of Bureau RGA  
Seamsville Ky  
Sir I have the  
honor to request information in regard to such pay  
& bounty of Horace Alvis (dec) late of Co G 2d Regt  
Right Mass Inf all the evidence I can obtain is the  
accompanying letter to his mother she is a widow &  
entitled to it. Can any evidence be obtained from  
the A G O or elsewhere  
Wm. Bailey & Co Sub Asst

Henderson Ky June 8 1867  
Office Bureau RGA  
Dr O Bryson  
Dickinson Ills  
Sir

Jusan Henderson Colored  
woman of this City Recd a letter from  
J T Cook in April 1867. Stating  
that her son Alexander had died  
leaving some money & clothing in  
his (Cook's) hands, to be sent to his  
mother. A letter was written to Cook  
from this office by request of Jusan  
Henderson concerning said money  
& clothing no answer has been received.

Will you be so kind as to investi-  
gate the matter, and give us any  
information you may get on the  
subject. If J T Cook is still living  
in Dickinson, know of him whether  
he has received our letter or not &  
what disposition has been made of  
the money & clothing, if they can be  
had, we will take steps to get them.

Jusan says that her son Alex-  
ander, was in the Federal Service  
with you during the late war.

If you can give any information  
concerning her son Thomas, it will  
be thankfully received.

By order of Lt Wells S Busby  
Asst Com RGA  
J F Cheaney  
agt B RGA

By order  
of Wm. Bailey  
Sub Asst Com  
Bureau RGA



Ely

John But Bry Gen  
Chief Supt B R F & A  
Henderson Ky

Bureau R F & A  
Sub Asst Com Office  
Henderson Ky  
June 11 1867

Sir

I have the honor to invite your attention to the case of Brunel colored woman, eighty yrs of age she is unable to care for herself & her former owner has lately died & she is left without a home. Her transportation will be paid by the citizens of this place & she will be admitted to the Henderson Asylum in Henderson Ky.

I am very Respt  
Yours Obedt Servt  
Wells Bailey Lt  
Sub Asst Com

Henderson Ky June 11th /67

Heicks

J. H.  
Sir

Preston Brown has called several times to get his money, supposing we had collected it. The last time he was here, he wanted to get the note that he might trade it off. We persuaded him not to trade it but to wait awhile longer.

You had better call soon and settle soon and pay it, if not we will give him his note & let him do as he pleases with it, we have kept it to oblige you.

By order of Lt Wells S Bailey

Respectfully  
J. H. Heicks agt  
Bureau R F & A

Ely

John But Bry Gen  
Chief Supt Bureau R F & A  
Henderson Ky

Bureau R F & A  
Sub Asst Com Office  
Henderson Ky  
June 13th 67

Sir

I have the honor to transmit accounts of John Couch of Madisonville Ky for rent of one room for Free School for colored children in Madisonville Ky.

Yours Respt  
Wells Bailey Lt  
Sub Asst Com Bureau R F & A

Ely

John But Bry Gen  
Chief Supt Bureau R F & A  
Henderson Ky

Bureau R F & A  
Sub Asst Com Office  
Henderson Ky  
June 14th /67

Sir

I have the honor to request that I be furnished with 50 Blanks for collection of unions of Ky & Tenn  
5 " Methods of health " " "  
6 " " " " " "  
19 " " " " " "

For use of this Office  
Yours Respt  
Wells Bailey Lt  
Sub Asst Com B R F & A

June 30th 1867  
Bureau R F & A  
Henderson Ky

Ely

John But Bry Gen  
Chief Supt & Co  
Henderson Ky

Sir

I have the honor to transmit 2 M for the month of June 1867  
Yours Respt  
Wells Bailey



Ely John Aug 1st 1867  
Bureau R F & A's  
Henderson Ky

Sir  
I have the honor to transmit the  
following reports

Report Bureau R F & A's  
Schools  
" Personal & Articles hired  
Personal report

for the month of July 1867  
I am very Resp  
Your obt. Svt  
Wells Bailey St  
Svt West com  
Bureau R F & A's

Ely John Bot Boy Gen Henderson Ky  
Chief Supt &c  
Louisville Ky  
Bureau R F & A's  
Sept 1st 1867

Sir  
I have the honor to transmit the  
following reports for the month of  
Aug 1867

Report Bureau R F & A's  
" Freedmen Schools  
" Personal  
" Persons & Articles hired

I am very Resp  
Your obt. Svt  
Wells Bailey

Ely John Bot Boy Gen Bureau R F & A's  
Chief Supt &c  
Louisville Ky  
Svt West com  
~~Bureau R F & A's~~

Sir  
I have the honor to transmit 2nd Return  
for the month of August  
I am very Resp  
Your obt. Svt  
Wells Bailey



Burnett Capt. Levi F.  
aa. a. l. re.  
Louisville Ky.

Bureau R. F. + A. L.  
Henderson Ky. Feb 1, 1868  
July 31

Capt: I have this honor to transmit  
herewith duplicate receipts for clothing forwarded  
to me by Art. Col. Ben. F. Russell, Chief Engineer  
B. R. F. & L. on the 20<sup>th</sup> day of that month.

I have the honor to be, very respectfully,  
your obedient servant.



Waddell  
2

O. Esq.  
Madisonville, Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 3. 1868.

Collecting money  
for the school

Sir:  
Thos. Nesbit (Col.) requests me to send you for collection the enclosed note in his favor against T. F. Davis, amounting to eighteen dollars. He desires you also to collect the value of the tobacco specified in said note, being one fourth of the amount raised by Davis in 1867; and to remit amt. collected, less fees, to him or to me.

Yours truly  
V. H. Echorn  
Agt B. R. F. & A. L.

Davis  
3

Mr T. F.  
Madisonville Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 3/68.

Sir:  
Thomas Nesbit (Col.) is anxious to have his son Thomas (who is now living at your place) return to him. As the boy, however, from what the father says, is well pleased with you, I have induced the latter to consent to a contract between you and the boy. I would therefore advise you to have contracts drawn up as soon as possible. Should you be in this town soon, I will draw them up.

Yours truly  
V. H. Echorn  
Agt B. R. F. & A. L.

Runkle  
4

Bot. Col. Ben P.  
Chief Supt. B. R. F. & A. L.  
Louisville Ky.

B. R. F. & A. L.  
Henderson Ky. Feb. 3. 1868.

Col. I have the honor to request a copy of the Officers Manual, Bureau R. F. & A. L.; also three quires letter paper and fifty letter envelopes for public use in this office.

I have the honor to be very respectfully  
Yours truly  
V. H. Echorn  
Agt B. R. F. & A. L.

Payne  
5

Mrs. V.  
Henderson Co.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 3/68.

Madam:  
I am informed that the little girl Abbie (Col's) now living with you is anxious to return to her relatives, and that it is the wish of the latter she should live with them. Please inform me whether the girl is bound to you?

Yours respectfully  
V. H. Echorn  
Agt B. R. F. & A. L.

Runkle  
6  
will bring letter to school  
Feb. 25 - first term  
and also letter to  
school in Feb. 3/68  
P. O. in B. R. F. & A. L.  
Feb. 1 -

Col. Ben P.  
Chief Supt. & Dis. Officer Ky.  
Louisville Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 3/68.

Col: I have the honor to return duplicate bill of lading of box of clothing forwarded to me through Morehead & Co.

I have the honor to be, very respectfully,  
Yours abt servant  
V. H. Echorn  
Agt B. R. F. & A. L.

Runkle  
7

Col. Ben P.  
Chief Supt. B. R. F. & A. L.  
Louisville Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 4/68.

Col: I have the honor to request one hundred (100) blank contracts for use within district.

I have the honor to be, very respectfully,  
Yours abt servant  
V. H. Echorn  
Agt B. R. F. & A. L.



Waddell 2  
O. Esq.  
Madisonville, Ky.  
Barren R. F. & A. L.  
Henderson Ky. Feb. 3. 1868.

Sir:

Thos. Nesbit (Col.) requests me to send you for collection the enclosed note in his favor against T. F. Davis, amounting to eighteen dollars. He desires you also to collect the value of the tobacco specified in said note, being one fourth of the amount raised by Davis in 1867; and to remit amt. collected, less fees, to him or to me.

Yours truly

V. H. Echorn

Agt B. R. F. & A. L.

Davis 3  
Mr T. F.  
Madisonville Ky.  
Barren R. F. & A. L.  
Henderson Ky. Feb. 3/68.

Sir:

Thomas Nesbit (Col.) is anxious to have his son Thomas (who is now living at your place) return to him. As the boy, however, from what the father says, is well pleased with you, I have induced the latter to consent to a contract between you and the boy. I would therefore advise you to have contracts drawn up as soon as possible. Should you be in this town soon, I will draw them up.

Yours truly

V. H. Echorn

Agt B. R. F. & A. L.

Runkle 4  
Bot. Col. Ben P.  
Chief Supt. B. R. F. & A. L.  
Louisville Ky.  
B. R. F. & A. L.  
Henderson Ky. Feb. 3. 1868.

Col. I have the honor to request a copy of the Officers Manual, Barren R. F. & A. L.; also three quires letter paper and fifty letter envelopes for public use in this office.

I have the honor to be very respectfully

Yours obdt servant

V. H. Echorn

Payne 5

Mrs. V.  
Henderson Co.

Barren R. F. & A. L.  
Henderson Ky. Feb. 3/68

Madam:

I am informed that the little girl Abbie (Col's) now living with you is anxious to return to her relatives, and that it is the wish of the latter she should live with them.

Please inform me whether the girl is bound to you?

Yours respectfully

V. H. Echorn

Agt B. R. F. & A. L.

Runkle  
Will bring letter to you with  
Feb. 3. 1868 - first time  
and letter dated Feb. 3. 1868  
recd. 1. in Feb. 3. 1868  
Recd. in B. R. F. & A. L.  
Feb. 1. 1868

Col. Ben P.  
Chief Supt. & Dis. Officer Ky.  
Louisville Ky.

Barren R. F. & A. L.  
Henderson Ky. Feb. 3/68

Col: I have the honor to return duplicate bill of lading of box of clothing forwarded to me through Morehead & Co.

I have the honor to be, very respectfully

Yours obdt servant

V. H. Echorn

Agt B. R. F. & A. L.

Col. Ben P.  
Chief Supt. B. R. F. & A. L.  
Louisville Ky.

Barren R. F. & A. L.  
Henderson Ky. Feb. 4/68

Col: I have the honor to request one hundred (100) blank contracts for use within district.

I have the honor to be, very respectfully,

Yours obdt servant

V. H. Echorn

Agt B. R. F. & A. L.



Wilkins  
8

James W. Es.  
Madisonville, Ky.  
Dear Sir,

Bureau R.T. & L.  
Henderson Ky. Feb. 7/68

The bearer of this is Mr. Lascelle Gilchrist who until recently has been an assistant teacher in one of the colored schools in Louisville Ky.

I send him to open a school for Freedmen in Madisonville. If you, however, think it advisable he should teach at some other point in Hopkins County, please indicate the place to him.

I think, in case of necessity, the Govt. will contribute something towards the support of this school.

I am, dear Sir, very respectfully,  
Yours obt. servt  
V. H. Echols  
Adj. Asst. B.R.

Couch  
9

Mr. John  
Madisonville, Ky.  
Dear Sir:

B. R. F. & L.  
Henderson Ky. Feb. 7/68.

In reply to yours of 31<sup>st</sup> ult., asking for a teacher for your place I send the bearer of this, Mr. Lascelle Gilchrist who until recently has been an assistant teacher in one of the public schools of Louisville, Ky. Please give him all the assistance and encouragement in your power and in due oblige

Yours truly  
V. H. Echols  
Adj. Asst. B.R.

Dunville  
11

Delilah (col) - Henderson -

B. R. F. & L. Recd. Feb. 13/68

I wish to know, without delay, your reasons for refusing to give up the little child Josephine, after it has been demanded by its mother.

V. H. Echols  
Adj. Asst. B.R.

Runkle  
11

Col. Ben P  
Chief Supt. & D.O. Ky.  
Colonel:

Bureau R.T. & L.  
Henderson Ky. Feb. 14/68

At the request of Ann Burbank, widow of Manuel Burbank late Priv. Co. H 8<sup>th</sup> U.S.C.H.A. I have the honor to state that she was unavoidably absent at the time Capt Barnett was here to pay off colored soldiers' claims, and to ask that her money be sent to me. She lives thirty or forty miles from this place, but will be in this city again in about ten days.

I have the honor to be, my respected Sir,  
Yours obt. servt  
V. H. Echols  
Adj. Asst. B.R.

Morrill  
12

Col. W. D. B.  
Louisville, Ky.  
Col

Bureau R.T. & L.  
Henderson Ky. Feb. 15, 1868.

The following men say that they gave their discharges to some persons who said you would put the claims through.

Kettinger, I think, is the name of the persons. The men say they have never signed any paper. Please let me know whether you have the claims and whether anything more is needed to complete them. If there is, write to them (or other colored soldiers for whom you have claims hereabouts) in my care, and the matter will be more promptly attended to.

Tom Green Co. H 8<sup>th</sup> U.S.C.H.A.

Edmund Johnson " " "

Henry Harris " " "

Yours truly  
V. H. Echols  
Adj. Asst. B.R.



13  
Cheaney

Victim

Webster, Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 17/68

Therunt Cheaney complains that you have in your possession certain bed clothing, and clothes belonging to her house, and that you refuse to give them up.

I wish you to send them to her immediately, or to let me know any good reason you may have for keeping them.

Yours truly  
V. H. Echols  
Sgt. B. R. F. & A. L.

14  
Lowry

Paul

Henderson Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 18/68.

Sir -

Sarah Fisher complains that you have immured her, and without warrant of law, taken her cow.

Such a proceeding, if it has taken place, cannot of course be tolerated and will be a proper case for the U. S. Court.

Yours truly  
V. H. Echols  
Sgt. B. R. F. & A. L.

15  
Alves

James S. En.

Henderson Ky.

Bureau R. F. & A. L.  
Henderson Feb. 19, 1868.

Sir -

There appears to be still due the sum of fifty dollars & 25/100, dollars on a contract between yourself and the son of James Morris - An early settlement is earnestly requested.

Yours truly  
V. H. Echols  
Sgt. B. R. F. & A. L.

16  
Runkle

Col. Ben L.  
Chief Supt. re.

Louisville Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 20, 1868.

Col. I have the honor to acknowledge the receipt of one Officers' Manual Bureau R. F. & A. L., six quires paper (4 letter & 2 assorted) and fifty envelopes -

I have the honor to be, very respectfully,  
Yours obt. servant  
V. H. Echols  
Sgt. B. R. F. & A. L.

17  
Runkle

Col. Ben L.  
Chief Supt. re.

Louisville Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 21/68.

Col. I have the honor to transmit the account of Paris M. B. B. for rent of schoolhouse for colored children in Henderson, for the month of December 1867, and to state, at the request of William Gilchrist, teacher, that he left the account of Anthony Bunch for the same month and purpose, in your office with Chief Supt. Noble.

I have the honor to be, very respectfully,  
Yours obt. servant  
V. H. Echols  
Sgt. B. R. F. & A. L.

8  
Fields

Mr -  
Henderson Ky.

Bureau R. F. & A. L.  
Henderson Ky. Feb. 24, 1868.

Child  
there.

Sir: I understood you are keeping in your house a little girl, named Josephine, against the will of her mother Alice Moore. I write you this that you may be spared expense and trouble, by delivering the child to the bearer of this letter, or giving your reasons for detaining it.

Respectfully,  
V. H. Echols



Waddell, Mr. Granville  
 Sec. Col. School,  
 Madisonville, Ky.  
 Bureau R. F. & A. L.  
 Henderson Ky. Feb. 24/68

Dear Sir:  
 In reply to yours of 20<sup>th</sup>  
 inst I would state that a short time ago  
 I sent a teacher to your place.  
 Is he not there? - I have not as yet  
 been able to find another teacher for  
 your county, but will send one as soon  
 as possible.

Respectfully,  
 V. H. Echorn  
 Asst. R. F. & A. L.

Bureau R. F. & A. L.  
 Henderson Ky. Feb. 24, 1868.

Hatchett J. D. Esq.  
 Henderson Co.

Dear Sir:  
 Mr. Park tells me there is  
 a considerable sum of money due Burrill  
 Hatchett and his sister Lucilla, on account  
 of services rendered by their father Peter, in the army.  
 Lucilla, I am told, is living with you,  
 and Burrill with Mr. Griffin. Now, the  
 first thing necessary is to have a guardian  
 appointed to draw the money from the Govern-  
 ment. They all prefer to have you act as guardian.  
 If you consent please come in at your  
 earliest convenience with the children who  
 must be present in court when the guardian  
 is appointed. If you do not choose to act as  
 guardian (merely for the purpose of drawing the  
 money) please hand this to some one whom  
 you can recommend as a suitable person  
 for guardian.

Respectfully,  
 V. H. Echorn  
 Asst. R. F. & A. L.

Rumble  
 21

Bureau R. F. & A. L.  
 Henderson Ky. Feb. 24/68.  
 Col. Ben. P.  
 Chief Supt. &c.  
 Louisville Ky.  
 Col: I have the honor to  
 request twelve (12) blanks no. 22 G.M.D.  
 I have the honor to be very much  
 Yours obt. servt  
 V. H. Echorn  
 Asst. R. F. & A. L.

Rumble  
 22

Bureau R. F. & A. L.  
 Henderson Ky. Feb. 25/68.  
 Col. Ben. P.  
 Chief Supt. &c.  
 Louisville Ky.  
 Col: I have honor to state that  
 there is a great want of teachers  
 for Freedmen's schools in neighboring  
 counties, and to request that teachers,  
 should they apply at Hk. Gps. for situations,  
 have their attention called to this place.  
 Three, at least, could find schools  
 ready to receive them - one school  
 numbering fifty pupils.  
 I have the honor to be, to send,  
 Yours obed. servt  
 V. H. Echorn  
 Asst. R. F. & A. L.

Weir  
 23

Bureau R. F. & A. L.  
 Henderson Ky. Feb. 26/68.  
 Moses F.  
 Oberlin College -  
 Sir:  
 Your brother has shown me today  
 a letter from you in which you express  
 a wish to teach school. If you cannot  
 immediately, you will find several open  
 one school at Madisonville with anxious  
 awaiting a teacher. Let me hear  
 from you by return mail. Truly  
 Yours



Crutchfield  
24

Mr Albert  
Henderson Co.

Bureau R.F. & A.L.  
Henderson Ky. Feb. 27/68

See next page  
no 27

Sir:  
I am informed that you are  
keeping a boy named Alfred  
Martin aged 13 years against the  
consent of both his father and mother.  
Please indicate to me, without delay, by  
what right you hold him.

Respectfully  
V.H. Echorn  
Sub asst Comm  
R.F. & A.L.

Smith  
25

Mr Robert  
Henderson Co.

Bureau R.F. & A.L.  
Henderson Ky. Feb 27/68

Settled

Note given Mch 9 '68  
for \$102.00  
250. pd. June 16 '68

Sir:

I write this to urge you to an  
early settlement with Elijah Smith  
on your contract with him. Costs  
in U.S. Court may thereby be avoided.

Respectfully  
V.H. Echorn  
Sub asst Com  
R.F. & A.L.

Lockett  
26

Mr D.P.  
Henderson Ky.

Bureau R.F. & A.L.  
Henderson Ky. Feb. 28/68

Sir:

There seems to be due from you  
to Jane Norris on account of her daughter  
the sum of thirteen dollars. An early settlement  
is earnestly urged.

Respectfully  
V.H. Echorn  
Sub asst Comm

Settled

Bureau R.F. & A.L.  
Henderson Ky. Feb 29 1868

C. L. Crutchfield Esq  
27  
De Sir:

See Letter  
no 24

In reply to your note of this date  
I will say that I have no objections to  
the boy Martin living with his mother.  
From what I have heard I would be  
glad if both continued to live with you  
for a long time to come.

Respectfully  
V.H. Echorn  
Sub asst Comm

Bureau R.F. & A.L.  
Hd. Qrs Henderson Dist.  
Henderson, Ky. Mch. 5 1868.

Reunkle  
28

Col Ben. P.  
Chief. Supt. &c.  
Louisville Ky.

Col: I have the honor to return  
herewith receipts of stationery transferred  
to me on 26<sup>th</sup> ulto -

I have the honor to be, very respectfully  
Yours att servt

Bot Mch. M.D.  
Chief Lt. Comd. Hent.

Bureau R.F. & A.L. Henderson Ky.  
Mch 6 1868

Goodley  
29

Mr. John  
Henderson -

Clothes given

Sir: Polly Blackwell complains  
that you have certain wearing apparel  
which you refused to let her have.  
If you have reason for such refusal  
please indicate it to me at your  
convenience. Respectfully



Couch  
30

Mr. John. Bureau R. F. & A. L.  
Madisonville Ky. Henderson Ky. Mch. 11, 1868.

Dr. Sir: Enclosed I send you twenty cents and six cents postage for which please send me immediately if you can possibly do so - a copy of the several issues of the new paper published in Madisonville. The first issue came out, I believe, Mch. 1<sup>st</sup>.

Since writing my last letter to you concerning schools I have learned that the teacher I sent you succumbed to the temptation of a fine offer on a steamboat, and that he never reached your place. I have written to Louisville and to other places for teachers. They are very difficult to procure at present. If you hear of any one qualified to teach please let me know.

Respectfully,  
V. H. Echorn  
S. A. Comm'r.

Richardson  
31

Mr. Wm. A. Adams Esq. Co. Henderson Ky. Mch. 11/68  
Uniontown Ky.

Dr. Sir: Enclosed I send you thirty cents and six cents postage for which please send me the Uniontown Appeal to be published next Thursday, and a copy of the two issues published Mch. 5, and Feb. 27/68. The paper, I am told, is issued Thursdays. If not, please send a copy of the last three issues. It is at the suggestion of Mr. Huston, A. G. Adams Express Co., that I write this to you - But if you cannot conveniently attend to this immediately please hand this to some one so that the order may be filled.

Yours truly,  
V. H. Echorn  
S. A. Comm'r.

Bernard  
32

Bureau R. F. & A. L.  
Henderson Ky. March 16, 1868.

H. W.

Louisville Ky.

Dr. Sir:

I am required to procure in order to complete the claim of John May late Priv. Co. C. 109<sup>th</sup> U.S.C.P. - the attorney's oath as to fees re. W. W. Hogan, as atty. filed the claim in March 1866. Will it be any inconvenience to you to have the required oath forwarded to me?

Very respectfully re  
T. H. Echorn  
S. A. Comm'r.

Runkle,  
33

Post Col. Reap.  
Chief D. O. Ky. re.  
Louisville Ky.

Bureau R. F. & A. L.  
H. W. Henderson Dist.  
Henderson Ky. Mch 18 68

Colonel: I have the honor to forward the accounts of Anthony Bunch and Paris W. Bunch for rent of school-rooms for Freedmen during the month of February, 1868.

I have the honor to be, very respectfully,  
Your obedient servant

Capt 45 Inf. Post Maj. Wm.  
Chief Sub-ass't Comm'r

Fallen  
34

R. W. Esq.  
Henderson Ky.

Bureau R. F. & A. L.  
Henderson Ky. Mch 20/68

Sir: Willis Crawford & Co., completed about a balance due him for work, re being refused. I should be glad to see you in reference to this matter at your earliest convenience.

Respectfully,  
V. H. Echorn  
S. A. Comm'r.



Elam  
35

S. M. Esq  
Henderson

Bureau R. F. & A. L.  
Henderson Ky. Mch 20/68

Sir: Three colored men who recently  
worked for you on shares complained  
of unfairness in the settlement.  
I should be glad to see you in reference  
to this matter at your earliest convenience.  
Respectfully  
J. H. Echam  
S. A. Comm.

Runkle,  
36

Bot Col. Reut.  
Chf. Supt. re.

Bureau R. F. & A.  
Mch 20, 1868.

Louisville Ky.  
Col: I have the honor to forward,  
in accordance with instructions  
contained in your letter of 27 all the  
following newspapers:  
Kentucky Weekly News of Feb. 25, Mch 3, & 10<sup>th</sup>  
Henderson Weekly Reporter " 27 " 5 & 12<sup>th</sup>  
"Uniontown Appeal" " 27 " 5<sup>th</sup> & 12<sup>th</sup>  
Kentucky Times of Mch 14, first number issued.

Very respectfully,  
J. H. Echam

Capt  
Capt 45 Inf Bot Mch 1968  
Chf Sec.

Hawlin  
37

L. H. & Co.  
Indianapolis, Ind.

Bureau R. F. & A. L.  
Henderson Ky. Mch 25/68

Hawlin: Please inform me whether the claim  
of Henry Bush, Priv. Co. C 23 USCT, has been allowed.  
Very respectfully

J. H. Echam  
S. A. Comm.

Bureau R. F. & A. L.  
H. L. Dr. Henderson Dist.  
Henderson Ky. Mch 25, 1868.

Runkle, Bot Col Reut.

Chf Supt re.

Louisville Ky.

Colonel: I have the honor to inquire  
whether a claim for back pay and bounty due  
Mr. Bram (dec'd) late Priv. Co. F 118 C.T. and  
presented by his widow Mary Bram  
(maiden name was Mary Poy) has passed  
through your office.

She is positive in her statement that  
the claim was made out a year ago  
last fall in the office of the Freedmen's  
Bureau at this place, but no record of  
that fact could be found.

Very respectfully  
J. H. Echam

Capt 45 Inf Bot Mch  
Chf Sub-act Com

Bureau R. F. & A. L. and  
Off. Sub-act Com  
Henderson Ky. Mch 26/68.

Runkle, Bot Col Reut.

Chf. Supt re.

Louisville Ky.

Colonel: I have the honor to transmit  
duplicate receipts of Ann Barbauld for  
two hundred forty seven 3/4 dollars due her as  
widow of Manuel Barbauld (dec'd) late Priv. Co.  
H. 8<sup>th</sup> U.S. C.T.A.

I am, Colonel, very respectfully  
Your obedient servant  
J. H. Echam  
S. A. Comm.



O'Reilly &amp; Thoms Mens

Claims &amp; grants

Louisville

R R &amp;c

Henderson Ky Mch 29/68

P.O. (May 68)  
Lalage, N. C.

Reuts: At the request of David Griffin (C A 116-252) I would say that his P.O. address is now Henderson, Ky. instead of Frankfort as it was when he gave you his claim.

Please notify me when his claim is allowed.

Respectfully

V H Echom

S.A. Comm.

Lester

Joseph Gay

Henderson Ky.

Benson &amp;c

Henderson Ky Mch 29/68

Settled

Sir: Wm Robinson (Col 4) complains that payment for work done on your farm last year has been refused him.

Please call and see me in reference to this matter at your earliest convenience.

Respectfully

V H Echom

S.A. Comm &amp;c.

Woodley

Mr. John R

Henderson Ky.

Benson &amp;c Mch 29/68.

Little -  
Property returned  
Polly

Sir: The article about which I wrote you on 6<sup>th</sup> inst. and which you claimed as your own, Polly Blackwell claims to have bought herself and to be her own property - value about \$30.

If, as she claims she can prove that, it were better to give her what is her own and avoid further proceedings.

Very respectfully

V H Echom

S.A. Comm.

Hancock John

Sir:

B-re. Mch 29/68

Warner Gilbert complains of unfairness in settlement with you for work done last year. I would like to see you in reference to this matter at your earliest convenience -

Respectfully

V H Echom

S.A. Comm.

Powell

Esq. Charles

Henderson Ky.

Sir:

Bureau R. F. A. C.

O. S. A. C. Head. Mch 31/68.

James Cook (Col), complains that you refuse to pay twenty seven (27) dollars which amount he claims you owe him for making rails.

I shall be glad to see you in reference to this matter at your earliest convenience.

Yours truly

V H Echom

S.A. Comm.

Bureau &c. Sub-act Comm. Office  
Henderson Ky Mch 31, 1868.

Hoble T. K.

Chf. Supt. Schools &amp;c.

Louisville.

Sir, I have the honor to state in reply to your letter of 27<sup>th</sup> inst. that at present I could not possibly advise any white young lady to undertake the risk and means discomfited that would inevitably, I think attend her in teaching a colored school hereabouts.

Colored teachers are doing well. But in two of the towns where it is proposed to start schools the rebel spirit is so rampant that the colored



T. R. Noble

and the very few

Miss Lupton

Louisville Ky.

Sir

I have the honor to state in reply to your letter of 22<sup>nd</sup> inst. that as far as I could not possible deterge white young lady to undertake the risk and many discomforts <sup>that</sup> would

and the very few white Union citizens are afraid of having a school even with a colored teacher. While at those places I recently found so much bad feeling that when threats were made in my hearing against my life I was not surprised.

In Madisonville feeling does not run so high. Personal discomfort is more to be feared there than violence. I shall however immediately write to several persons there and as soon as possible give you further information on the subject.

I am very respectfully,

Your ob<sup>d</sup> serv<sup>t</sup>

T. H. Echorn

S. A. Comr.

Howard

46

Maj. Genl. O.O.

Commissioner

Washington D.C.

Proc. - re. O. S. A. Com

Kenderson Ky. April 1, 1868.

General: I have the honor to report that I have been on duty as Sub-act Comr. Bureau R. F. & A. Lands at Henderson Ky. during the month of March, 1868.

I am General, very respectfully,

Your ob<sup>d</sup> serv<sup>t</sup>

T. H. Echorn

S. A. Comr.

Bureau R. F. & A.

Kenderson Ky. April 1, 1868.

Howard, Maj. Genl. O.O.

Commissioner

Washington D.C.

General: I have the honor to transmit, through the Assistant Commissioner for Kentucky, Monthly Returns of Stores pertaining to Bureau R. F. & A. L. for January, February and March, 1868.

I am, General, very respectfully,

Your obedient serv<sup>t</sup>

T. H. Echorn

Sub act Comr.

Bureau R. F. & A. L.

Office Sub-act. Comr.

Kenderson Ky. April 2, 1868.

Quartermaster, Chief

48

Bureau R. F. & A. L.

Louisville, Ky.

Sir: I have the honor to transmit Quartermaster Returns of Stores received, issued &c. for the quarter ending March 31, 1868.

I am, very respectfully,

Your obedient serv<sup>t</sup>

T. H. Echorn

Sub act Comr.

Bureau R. F. & A. L.

Office S. A. Comr.

Kenderson Ky. April 2, 1868.

Powell, Lord Esq.

Uniontown Ky.

at Uniontown Ky. Sir: Eliza Lee (col<sup>d</sup>) informs me Henderson Co. Court that you are detaining her son James cancelled and Moore, a minor, in your service with her consent. If that be the case and you have no other - please indicate it to me at your earliest opportunity.



Bureau R. F. & A. L.  
O. S. A. C. West. Apr. 2/68.

Hicks Lee, Esq.

50

Henderson Ky.

Sir: Eliza Lee (wid) complains that you refuse to pay her for work done last year.

I shall be glad to see the matter settled soon so that further proceedings may be avoided.

Very respectfully  
J. H. Echols  
S. A. Comm.

Bureau R. F. & A. Lands  
Office Sub-Asst. Comm.  
Henderson Ky. Apr. 4/68.

Griffin Res. Esq.

51

Henderson, Ky.

Claim in me.  
one dime each pair.

Forty one or 50 dollars -  
pd - in full -

Sir: Hannah Rogers, Col. complains that you refuse to pay her for eight months' work performed for you last year. I shall be glad to see you at your earliest convenience with a view to settlement, in order to prevent proceedings in U.S. Court.

Very respectfully  
J. H. Echols  
S. A. Comm.

Bureau R. F. & A. Lands  
Office Sub-Asst. Commissioner  
Henderson, Ky. Apr. 4, 1868.

Fisher

52

Mr. James

Henderson, Ky.

Sir: Molly Busby (Col) complains that payment for work performed for you last year is refused her.

Please  
to avoid

call at your earliest convenience in order to avoid proceedings in U. S. Court.

Very respectfully  
J. H. Echols  
S. A. Comm.

Bureau R. F. & A. L.  
Office S. A. Commissioner  
Henderson Ky. Apr. 4/68.

Williams

Charles

53

Henderson Co. Ky.

Sir: Complaint is made that you have left your wife and children arrangements and taken up with another woman made for support to whom you claim to be married; and that this woman, at your instigation is making a claim against the Government, as a widow.

This thing cannot go on undisturbed. Therefore I would like to see as soon as possible.

Respectfully  
J. H. Echols  
S. A. Comm.

Bureau R. F. & A. L.  
Office S. A. Comm.  
Henderson Ky. Apr. 2/68.

Street

R. Esq.

Uniontown Ky.

Dear Sir: Yours of 30<sup>th</sup> ult. has been received. I enclose Teachers Report. The payment of rent by the Government does not necessarily follow the making out the report, as you supposed. But if the teacher at your place is willing to receive children of those who are unable to pay for tuition, she can obtain a contribution of about fifteen dollars per month from the Gov. I would very much like to see a good school at your place.



Enclosed I send you a ticket a great number  
of which I have just received. It explains itself  
some, for places at a distance, are to be sent to  
some trustworthy persons who will distribute them  
to those entitled. In case an arrange-  
ment is made with the teacher at your  
place, will you receive them?

The teacher should make out the report about  
the 20<sup>th</sup> of every month. My report must be  
off on the 25<sup>th</sup>.

They wish to know at Louisville with whom in  
Uniontown Morgan Prater (Col<sup>d</sup>) late Co. C 100<sup>th</sup> U.S. Inf  
is living. Can you obtain the information?

Very respectfully  
V. H. Echols  
S. A. Comr.

P.S. Please present my regards to Mr. Whiston.

Bureau R. F. & A. Land  
Office S. A. Comr  
Kendallville Ky. April 3/68.

Calvert

55

Mr. Riley  
Princeton, Caldwell Co. Ky.

Sir: Please let me know, at  
your earliest convenience, by what  
right you hold the boys Daniel and  
Hugh (Colored) aged 10 & 8, and refuse  
to deliver them to their relatives.

Very respectfully  
V. H. Echols  
S. A. Comr.

Bureau R. F. & A. Land  
Office S. A. Comr  
Kendallville Ky. April 3/68

Harmon

56

Mrs. Winnie

Dyersburg Ky. Madam: I have complained

to the Bureau officer at Paducah  
that Riley Calvert of Princeton Ky  
refuses to surrender to you your three  
grand children - I've stated to him  
also that the father of the children  
died in the service U.S., and that there  
is money due the children from the  
Government.

Please let me know, as soon as possible,  
something about the mother of the children,  
who, and where she is -

Respectfully  
V. H. Echols  
S. A. Comr.

Bureau R. F. & A. Land  
Office Sub-ass't Comr  
Kendallville Ky. April 6/68.

Waddill. Esq. O

57

Mad. Smith Ky.

Dear Sir: I herewith send Tho<sup>s</sup>  
Hickite receipt for \$15.80 and acceptance  
for \$2.00 sent by you Mch 31<sup>st</sup>.

Thomas tells me he is soon going  
to Madisonville and he would like  
to have you arbitrate between him  
and Davis. He says his son has  
worked for Davis over two years  
and he (the father) has received nothing  
for his boy's services except the amt.  
above specified. He thinks the asked  
for allowance of \$2. for clothing or, if  
granted, would by no means settle the  
matter between them on a just basis.  
Thomas desires me to express to you  
his heartfelt thanks for the kindness  
shown him.

Respectfully  
V. H. Echols



Mathew  
58

Bureau R. F. & A.  
Office S. A. Commissioner  
Henderson Ky. Apl 6/68.

Mr. Charles  
Uniontown Ky.

Sir: Not knowing your mother's first name I write you, feeling confident you will give her the contents of this letter.

Richard Edward, her former slave, was apprenticed to her under such circumstances of fraud that were the case to come up in U.S. Court, I am convinced the indenture would not stand a moment.

Before referring the matter to that court which it is my duty to do, I thought I would give her an opportunity of arranging the matter and thus save costs.

Respectfully,  
V. H. Echorn  
S.A. Comm'r.

McClary  
59

Bureau or. Henderson Apl 6/68

Port M'G James, I have the honor to report that Sir: I am credibly informed that in the town of Bordly Union County Ky James Williams of that place, aided and assisted by Wm. Kykendall, is now, and since Dec. 18, 1865, has kept in involuntary servitude one Nettie Kykendall and her children.

The woman has tried to make her escape but was driven back through the woods by the above named men - who also threaten to kill or keep her.

I am, Maier, very respectfully  
Yours obt. Servt  
V. H. Echorn  
S.A. Comm'r.

David Locket Esq  
60  
Henderson Ky.

Bureau R. F. & A.  
Henderson Ky. Apl 6/68.

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 4th inst. in relation to the above named case.

Sir: I have written Mr. Morris to tell you that she will be obliged to commence immediately legal proceedings against you for the money you owe her, she being in great need of it.

Yours truly,  
V. H. Echorn  
S.A. Comm'r.

Bernard Mr. H.B.  
61  
Louisville Ky.

Bureau R. F. & A.  
Henderson Ky. Apl 6/68.

My dear Sir: Daniel Wilson, late of Co. F 115 U.S.C.T. gave his discharge claim for bounty to Mr. Hogan more than three years ago - Can you give me some information about the state of the claim, and oblige.  
P.S. His P.O. was formerly Louisville, now it is Henderson

Yours truly,  
V. H. Echorn  
S.A. Comm'r.

Cates R. L. Esq.  
62  
Henderson Ky.

Bureau R. F. & A.  
Office S. A. Comm'r  
Henderson Ky. Apl 7/68.

Letter +  
of full

Sir: Complaint has been made of unfairness in settlement on a contract between you and John Reeder & Anderson Poyard, colored.

I shall be glad to see you at earliest convenience, with a view to settlement, in order, if possible, to



to come up in U.S. Court, I am convinced  
the indictment would not stand a moment.  
Before referring the matter to that court  
which it is my duty to do, I thought  
I would give her an opportunity of  
arranging the matter and then save costs.

Respectfully,

V. H. Echom  
S.A. Com'r.

Bureau n. Henderson April 6/68

Port M<sup>rs</sup> James, I have the honor to report that  
Sir: I am credibly informed that in the  
town of Bordley Union County K James  
Williams of that place, aided and assisted by  
Wm. Lykendall, is now, and since Dec. 18, 1865,  
has kept on involuntary servitude one Nettie  
Lykendall and her children.

The woman has tried to make her escape but  
was driven back through the woods by the  
above named men - who also threaten to kill  
or keep her.

I am, Major, Very respectfully,  
Your obt. Servt  
V. H. Echom  
S.A. Com'r.

S. A. Com'r.

Bureau R. P. C.

Henderson K. April 6/68.

Bernard

Mr. K. D.

61

Louisville K.

My dear Sir: Daniel Wilson, late  
of Co. F 115 U.S.T. gave his discharge  
claim for bounty to Mr. Hogan more  
than three years ago - Can you give  
me some information about the state  
of the claim, and oblige

P.S. His P.O. was formerly  
Louisville, now it is  
Henderson

Yours truly

V. H. Echom  
S.A. Com'r.

Bureau R. F. & A. L.

Office S. A. Com'r

Henderson K. April 7/68.

Cates R. L. Esq.

62

Henderson K.

Sir: Complaint has been made  
of unfairness in settlement on a  
contract between you and John  
Reeder & Anderson Poyard, colored men.

I shall be glad to see you at your  
earliest convenience, with a view to  
settlement, in order, if possible, to keep

W. L. H. H. H. H.

Settled +  
H. H. H. H.



the case out of U. S. Court  
Yours truly  
V. H. Echols  
S. A. Comm

Bureau R. F. O. A.  
Office Sub. and Comm.  
Henderson Ky. Apr 7/68.

Bernard L. M. Esq.  
63  
Louisville Ky.

Dear Sir: Deaton Nichols  
late of C. A. 124 U.S.C. put his claim  
in with you about two years since,  
but has not heard from it, owing,  
probably to the fact that he has changed  
his V.O. address - He is now living here.

Please notify the Dept. of the change  
of address whenever the claim is  
allowed.

P.S. Major Jordan,  
same company, is also  
living here.

Yours truly  
V. H. Echols  
S. A. Comm

Bureau R. F. O. A.  
Henderson Ky. Apr 7/68

Sandefur  
64

P. H.  
Henderson

You are hereby authorized  
to arrest and bring before me  
at my office John Morris  
Sam. Atkinson, Francis Edwards  
Harriet Brindle & Anna Edwards.  
V. H. Echols  
S. A. Comm

Bureau Refugees, F. T. A. Bonds,  
Office, Sub. Offt. Comm. Henderson Ky.,  
April 7<sup>th</sup> 1868.

Letter page 1. P. J.  
65  
Henderson Ky.

Dear Sir,

At the Quarter Master Genl's Office  
Washington D.C. they desire information through me  
relative to the past and present Loyalty of Thomas Murray and  
Luella Jones. Both of Hopkins Co. Ky.

Mr. Park advised me to address you in reference  
to the matter.

You will please be under many obligations by  
giving me at your earliest convenience such information as  
you may possess touching the past and present Loyalty of these  
two men.

I am very respectfully  
Yours Obedt. Servant

V. H. Echols  
Sub. Offt. Comm.

P.S. Please give me also the names of those three Stannards Union Men  
of your County.

Bureau R. F. O. A.  
Henderson Ky. Apr 18/68

Smith Wm  
66

Paul

Sam Hatchitt complains that  
you refuse to pay him wages  
for work done for you -

I would earnestly urge  
you to pay him as soon as possible  
thereby fulfilling your part  
of the contract and saving further  
trouble -

Very respectfully  
V. H. Echols  
S. A. Comm



Nail  
67

Col. John P.

Morganfield Ky.

Col: I am called upon by the  
Quartermaster General W.D. to furnish any  
information I possess or can obtain  
relative to the past and present Loyalty  
of Lewis Feisinger of Morganfield Minn. Ky.

Will you oblige me by giving what  
information you have showing the loyalty  
or disloyalty of Feisinger?

Similar information concerning Mr. H.  
Asher, at or near Marion, Crittenden Co.  
is wanted. This man may possibly be  
known to you.

In the two cases which you reported  
letters have been written to the parties.

I send you by this mail a Manual  
of Schoolhouses &c. - Some of its ideas  
may be useful to the freedmen of Morganfield  
in erecting their schoolhouses.

I am very anxious that a school of some  
sort should be started there soon.

Please let me know whether the freedmen  
have done anything as yet. A good sized  
room and a teacher would be sufficient to  
commence with. &c.

V. H. Echorn  
S. A. Comr.

Bureau R. F. & L.  
Office Sub-Asst Comr.  
Henderson Ky. Apr 7 1868

McGraw Ben (Col)

68

Want - and  
support

My wife complains that you are  
already quite neglecting her, and  
taking up with another woman, after  
leaving your fourth wife.

This thing must be stopped.  
I want to see you as soon as possible.

V. H. Echorn  
S. A. Comr.

Bureau R. F. & L.  
Office S. A. Commissioner  
Henderson Ky. Apr. 9/68.

Randolph

69

Mr.

Henderson Ky.

Sir: I am cautioned against  
further illegally interfering with Pharaoh  
Gilbert's men. Beating and ill-treating  
them or their wives cannot be tolerated.

Yours truly V. H. Echorn  
S. A. Commissioner

Bureau &c  
Henderson Ky. Apr 10/68.

Hancock  
70

Joshua

Henderson

Sir. Arthur Hatchitt complains  
that he bought a horse from you, and  
that you are using improper means to  
get the horse back and defraud Hatchitt  
of seventy five dollars paid on the horse.

It is moreover claimed that you had a  
note executed against Hatchitt, his name  
put to it without his consent, and that  
imagined you can hold him to it.



The U.S. Court at Louisville will do  
him and his son justice.

Respectfully

V. H. Edson  
S.A. Com.

Bureau R. F. & A.  
Off. S. A. Com.  
Henderson K. Apr. 11/68

Davis

71

Letter

Mr. Henderson K.  
Sir: Nathan Jennings Col.  
complains that you refuse to pay him  
for a job done for you.  
An early payment is urgently  
needed as costs may thereby be saved.  
Respectfully  
V. H. Edson  
S.A. Com.

Bureau R. F. & A.  
Off. S.A. Com.  
Henderson K. Apr. 13/68

Garbel

72

Letter

Mr. Jim Watson (cor.) complains that  
his daughter worked for you three  
months, that you have paid for  
two months, but refuse to pay the balance.  
Please call and settle at your  
earliest convenience.  
Yours truly  
V. H. Edson  
S.A. Com.

Hugan M.

73

See mem.  
indenture

Bureau R. F. & A.  
Off. S.A. Commission  
Henderson K. Apr. 13/68

Henderson K.

Sir: Letty Linnest  
complains that her daughter  
Laura was illegally inden-  
tured to you. If as she claims  
she did not give her consent  
to the indenture, it will be  
canceled.  
Yours truly  
V. H. Edson  
S.A. Com.

Bureau

Henderson K. Apr. 14/68.

Burbank Cain -

74

Turned  
work

I wish to see you as soon as  
possible to show cause why your  
son Sanford should not be held  
to his contract with Lewis M. Lean.  
V. H. Edson  
S.A. Com.

Bureau - Apr. 14/68.

Hughes M. Esq.

75

See mem.  
indenture

Compton K.  
Sir: Please indicate to me,  
at your earliest convenience, by  
what right you hold the four  
children of Sam. Yates (Cecy)  
Yours respectfully  
V. H. Edson  
S.A. Com.

Bureau Apr. 14/68.

Hall Geo. H.

You are hereby authorized



to arrest and bring before  
me as soon as possible  
George Harrison (Col)

V.H. Echom  
S.A. Comr

Hancock John (Col)  
Henderson

Bm Apr 15/68

Heard  
+ settled

Sir: James Hobson complains  
that you are tampering with his  
wife and that you have induced her to  
leave him. I wish an  
explanation of the matter in  
your possession.

Respectfully  
V.H. Echom  
S.A. Comr

Teacher

77

Friedman's School  
Princeton, Ky.

Bm re. Apr. 15/68.

I am directed to report your school  
together with the others in my district in  
my report for this month for the month.

Enclosed I send blank report which please  
fill out immediately, answering all such  
questions you can possibly answer, and  
return to me so I may have it by the 25<sup>th</sup>  
of this month.

Very respectfully  
V.H. Echom  
S.A. Comr

Haynes R. F. Esq.

157 Ridge

Hodge says  
name is O.K.  
as not known, Watson

Marion, Crittenden C. K.

Sir: I am requested by the Quartermaster  
General W.M. to furnish any information  
I can obtain relative to the past and present  
loyalty of the following named persons:

W. G. M. Graves, Marion (at or near)

Robert Watson do

Crittenden C. K.

Will you please oblige me - if possible - by  
giving me, at your earliest convenience,  
such facts as will determine the questions  
concerning these persons.

Very respectfully,

Samuel Westcott  
V.H. Echom  
S.A. Comr

Hawthorn

79  
157 Ridge

James, Esq.

Princeton, Ky.

Bm re. Apr. 15/68.

Sir: I am desired by the Quartermaster  
General to furnish any information  
I can obtain relative to the  
past and present loyalty of  
James Stevens of Princeton.

Please oblige me by giving me at  
your earliest convenience, such facts  
if within your power, as will determine  
these questions concerning Mr. Stevens' loyalty.

Please give me also the names of  
two or three staunch Union men of  
your County.

Very respectfully,

V.H. Echom  
S.A. Comr



Lockett, Hon. P.H.

80

Henderson C. Judge

Sir: Malinda Lilly, an old colored woman who has been blind for several years is in my opinion a proper subject for the poorhouse of this County, and I would respectfully ask that she be sent there. She is now in charge of the beaver heretofore, who is working for Saml. Hopkins Esq.

Very respectfully

Yours old friend  
F.H. Eichen  
S.A. Comr.

Anna re. Apl. 17/68.

Lilly Edgar

81

Enclosed you will find an order from the County Judge to the Supt. of the Poor House to admit your mother Malinda Lilly.

You will take charge of whatever articles of clothing or your mother may have - and conduct her to said Poor House.

F.H. Eichen  
S.A. Comr.

Anna re. Apl. 20/68

Metzger Alex Esq.

82

Indianapolis Ind.

Sir: John Green (CA 28 WCT) whose claim you have requested me to call your attention to his change of P.O. address - He is now in this City.

Please notify the Dept. when this claim is allowed, of the change.

Truly  
Yours  
F.H. Eichen  
S.A. Comr.

Alves

83

Richard H.

Henderson

little

Sir: I am Alves complains that you swindled him out of the greater portion of the small crop raised by him last year on rented ground.

Very respectfully

F.H. Eichen  
S.A. Comr.

Anna re. Apl. 23/68

Powell

84

Mr. H.H.

You are authorized to arrest and bring before me a colored boy named Charlie who recently worked for Edward Powell -

F.H. Eichen  
S.A. Comr.

Anna Apl. 23/68.

Reavis

85

Capt.

Evansville

Sir: The widow of James Street late Priv. Co. G 29 U.S.C. leaves me to take hold of her pension claims after having had it in your hands for a long time.

Will you please let me know any special difficulty in this case - if there be any - also to send me any paper belonging to her which may be of service to her.

Very respectfully

Yours old friend  
F.H. Eichen  
S.A. Comr.



Halle  
86

T. K.

Chf Supt. Schools re.

Brown re. Apr. 24/68.

Sir: I have the honor to give further information in reply to your letter of 27<sup>th</sup> ulto. - The colored men to whom I wrote did not answer until to-day, James W. Wilkins, School Comr. for Hopkins Co. having replied on the 12<sup>th</sup> inst.

The latter writes that he has consulted some of the best friends of the cause of colored schools, that as a rule the people of Madisonville feel kindly toward the col<sup>d</sup> people, but that toward white teachers from the North a cold shoulder would be turned, "or in other words they would not be received kindly." He further writes that the colored people had canvassed the town for a boarding place in a white family, and had found that Mr John Hoffman will receive a lady teacher as a boarder and protect her. - The colored men express a great desire to have a white lady teacher, and say she will be protected in every way.

Madisonville is by no means as bitterly rebel as other places in the district that were occupied by soldiers during the war, and they do not anticipate any serious opposition to be feared there. I feel confident the teacher would find the school numerously attended, and would, pecuniarily and otherwise, obtain encouragement from the freedmen.

Very respectfully

Your obt<sup>d</sup> servt

J. H. Echols

Letter Mr R L

87

Cairo Henderson Co. Ky.

Sir: John Reeder has proved pretty satisfactorily that his partner did not leave you before the expiration of the year 1867, but that he himself did not leave until two days before Christmas, 1867.

If you can prove the case to be different I wish you would do it without delay.

Yours truly

J. H. Echols

S. A. Comr.

Brown re. Apr 25/68

Sandefur - Mr B M

88

Henderson Ky

Sir -

Complaint is made that you have swindled an all crippled negro named Samuel Graves, and his very intelligent family, out of the total amount of their small savings last year. I am very anxious to this matter as this office is requested

Respectfully

J. H. Echols

S. A. Comr.

Brown re. Apr 27/68

Proyster Sarah J

89

I wish to have you explain as soon as possible your reasons for leaving - taking your husband's things and yourself - nothing of his except few dishes -

Respectfully

J. H. Echols

S. A. Comr.



Bureau April 29<sup>th</sup> 1868

Couch John  
90 Madisonville, Ky.  
Sir

I am at last enabled to send you an experienced teacher. The bearer of this Mr. William Cross has been a teacher for nine years.

I hope you and your brother trustees will do all that is in your power to assist him in building up a good school. This is, promoting a matter of vital importance - the education of your people.

Very respectfully,  
J. H. Echorn

S. A. Commissioner

Wilkins  
91

J. W.

School Comr. Hopkins Co.

Madisonville

Sir: I am enabled, at last, to send to the colored people of Madisonville a teacher of long experience the bearer hereof, Mr. William Cross, having taught for nine years.

Please have a license issued to him and oblige -

Yours obedient servant  
J. H. Echorn

S. A. Comr.

Perman R. F. H. L.

Officer S. A. Comr.

Henderson Ky. April 29<sup>th</sup> 1868.

Hate  
92

Col John R.

Morganfield Ky.

Dear Sir I believe I have succeeded in obtaining a very good teacher for the

colored people in Morganfield the bearer of this Mr. Myers having eight winters experience in teaching. Please give him all the aid in your power in the arrangement of this school. As other teachers have done so will he have to do the best he can about a school room until a school house can be built. In case of necessity the Government will pay \$25. per month toward supporting the teacher.

Please direct him to the School Commissioner of the County that he may obtain his license. Having this the school will be entitled to a portion of the State School Fund.

Very respectfully

J. H. Echorn

S. A. Comr.

Perman Henderson April 30<sup>th</sup> 1868

Wicks Bessie L.

93

Richardsville Ky.

Sir: Complaint is made that the few children of Clarissa Wicks that were bound by you were in the first place bound through improper representations; moreover that since then they have not been treated in the manner specified in the indentures.

I shall hear testimony in this matter on Saturday, the 9<sup>th</sup> May 1868 at 2 P.M. at this office.

Respectfully

J. H. Echorn

S. A. Comr.

The parties appeared May 9<sup>th</sup> and were entirely satisfied that the children were apprenticed fairly and are doing very well.



Howard

May Gen - Comr.

Washington D.C.

Sir: I have the honor to report that I have been on duty as Sub-asst Comr. B.R.F. & A.L. at Henderson Ky. during the month of April 1868.

Very respectfully

Yours obt & servt

V.H. Echorn

S.A. Comr.

Bureau R.F. & A.L.

Recd May 1/68.

Howard

May Gen. re.

Thro' C. Dist. Comr. Ky.

Sir:

I have the honor to transmit Monthly Report of Stores pertaining to Bureau R.F. & A.L. for the month of April, 1868.

Very respectfully

Yours obt & servt

V.H. Echorn

S.A. Comr.

Bureau May 1, 1868.

Quakle

Rot Col. Recd.

Chief Supt. re.

Louisville Ky.

Sir: I have the honor to transmit two (2) sets of form no. 38 signed, and to request the following stationery for the present month:

One (1) quire letter paper,

Twenty five (25) envelopes,

Twelve (12) quills,

One (1) ag. sealing wax.

Also one ruler, one paper folder and one eraser.

Very respectfully

Yours obt & servt

V.H. Echorn

Sison

C.C.

Henderson Ky.

Sir: Godfrey Fellows states that you are owing him a balance of fifty five & 25/100 dollars which and he requests you to pay him or me as soon as possible, he being badly paid for money. Respy - V.H. Echorn

S.A. Comr.

Bureau Refuges, F. & A. L. Secy.

Office Sub. Opt. Comm. Henderson May 2/68.

Young W. M. Cap.

Madisonville Ky.

Sir,

I am called on to furnish the Quartermaster General information relative to the past and present loyalty of the following persons, to the U.S. Government:

Thomas Pruett, Napoleon Lee, Ky.

Thellie Jones - " " "

Will you do me the favor to give me immediately, if practicable, such facts as will supply the desired information.

Very respectfully

V.H. Echorn

S.A. Comr.

Bureau Refuges, F. & A. L. Secy.

Henderson Ky. May 4/68.

Haynes W. M. Cap.

Marion Ky.

Sir,

I would express my thanks for the information which I just now had the honor of receiving from you. Similar information, viz. as to past and present loyalty, is desired in case of Wm. H. Asher, living in or near Marion, Ky.

Can you give it to me?

Yours truly



Bureau Refuges, F. & A. Lands  
Office Sub. Opt. Commissioner  
Henderson, Ky., May 4<sup>th</sup> 1868.

W. H. E. Esq.  
Charleston S.C.  
Hopkins Co. Ky.

Sir,

Cornelia Betty complains that without reason you have for over two years delayed paying her the twenty-five dollars (\$25) which you have repeatedly admitted you owe her on account of her daughter Betty's services. She now claims two dollars and fifty cents for a pair of shoes which she paid for after you refused to procure them according to contract, making \$27.50. Interest on \$25. since Oct. 1<sup>st</sup> 1865.

Please attend to the matter before the 15<sup>th</sup> inst.

Respectfully

W. H. E. Esq.  
Sub. Opt. Commr.

Princeton, Ky. May 4/68.

McNary

P. L.

101

Princeton, Ky.

Sir: Information is desired at the Quartermaster General's office, Washington, relative to the past and present loyalty of Jesse Stevens, Princeton, Caldwell Co. Ky.

Will you do me the favor to give me such facts in mediocrity - if possible - as will supply the desired information? Also the names of two or three thorough and reliable Union men of your place.

The matter affects a claim of Stevens' against the Government, and will be considered private between you & me.

Very respectfully

W. H. E. Esq.  
P. L. Commr.

Gardner

Francis (Hon.)

Princeton, Ky.

Princeton, Ky. May 4/68

Sir: Information is desired by the Quartermaster General, USA relative to the past and present loyalty of Jesse Stevens of your place.

Will you be kind enough to give me your opinion - in mediocrity - if possible convenient?

Very respectfully

W. H. E. Esq.  
P. L. Commr.

Dixon

C. C. Esq.

Henderson, Ky.

Princeton, Ky. May 4/68.

Sir: At the request of Edward Churchman (Col.) I would ask for a settlement for work performed by him and his wife.

Respectfully

W. H. E. Esq.  
P. L. Commr.

Bureau Refuges, F. & A. Lands  
Office Sub. Opt. Commr.

Henderson, Ky. May 5<sup>th</sup> 1868.

Hall John P. Col

Morganfield, Ky.

Dear Sir

Your letter in reference to the young woman working for Mr. Carr is received. I must decline sending it to the Sub. Opt. Commr. in charge of the Louisville district, as the whole matter comes exclusively within the limits of my jurisdiction.

The woman if she chooses to remain with the Carrs, can do so - by her own right. She has attained an age when the law presumes her to be capable to take care of herself without the interference of the Government.



of her brother in her affairs. I wish Mr. L. would enter into a written contract with her, and send it to me for approval. Written contracts between freedmen and their employers ought to be made in triplicate, two copies for the two parties to the contract - the third for the Bureau. I would be glad if you would encourage this matter as much as possible, and send all copies of contracts to me for approval. Great benefit will accrue to both laborer and employer from the arrangement. The former will have his rights more firmly secured, while the latter may rest assured that the freedman will be held strictly to the fulfillment of his contract. I have found that freedmen fare better when working for stated monthly salaries than when cultivating land on shares. One half - crop ought to be stipulated, to be paid at the end of every month.

James Williams reports that the woman whom you reported, he has kept in slavery since 1865 is simply hired to him, is satisfied with her condition, she being a family negro, and is doing better than any negro in his neighborhood. It is true, he says, she left in 1866. He followed to know the reason what she meant by thus leaving. He found her lost in the woods. She wanted to go back home, about his beating her or threatening to kill her that is a cock and bull story, and bosh.

The two oldest children, he says, were bound to him in open court by his procuring. Please procure an affidavit, or the affidavit of a friend of his who is cognizant of the facts. The horsewhipping case reported to Mr. Park and proposed to make affidavit myself, on information and belief but he preferred to have an order of arrest on the affidavit of an eye witness. In the illegal apprenticeship case in Uniontown, I have written to the parties but have not as yet received a reply.

(over)

My instructions in similar cases are to instruct the magistrates to apply to the U.S. district court for a writ of Habeas Corpus, when the indenture is illegal, will be annulled. The best ones in Louisiana to write to are Prieston and Johnston, the former, as you probably know, is U.S. Atty. If any affidavit is sent there I have no doubt they will attend to the matter promptly.

Very respectfully

Your obt. servant

J. H. Echorn

Broom - May 9 '68.

Jacobs

J. L.

Henderson -

Sir, Mr. R. M. Fallin and former laborer of his, Willis Henderson, have agreed to leave to you certain matters in dispute between them - in reference to building a barn, and the value of the services of Willis' wife from March 25 '65 to March 3, '66.

If you will arbitrate, fix any day for settlement that will be convenient to you and is P. Lilly, Esq. the other referee.

Very respectfully

J. H. Echorn

J. H. Conr.

Lilly

B. P. Esq.

Henderson -

Broom - May 9 '68.

Same as above to Mr. P. L. Jacobs

Alexander,

Wyatt H.

Henderson, Ky.

Broom - May 10 '68

Sir: There appears to be due Vincent Dixon on account of his son's military services in your place the amount of fifteen dollars (\$15.00).

Please settle the matter with the proper authorities.

Post due \$7.  
pd. May 14/68 -



May 18/68 -  
 Rec'd of V.H. Echorn seven dollars in full of my acct. Also under Rachel's name before the 18<sup>th</sup> of this month.

Respectfully  
 V.H. Echorn  
 M.C.

Brown Mike (Col) Pmarr May 11/68  
 Pay to bearer for Lucy Watson  
 seven & 75/100 dollars V.H. Echorn

Rec'd of V.H. Echorn above amt  
 of seven & 75/100 dollars  
 Attest: Lucy Watson  
 of Escanaba Co. Mich.

Runkle Bot Col Rem. V.  
 Chf D.O. 92-  
 (Enclret request for \$103.70 due  
 Sec. For. Priv. Co H. 4 W.C.H.A. Marion, Ky.  
 V.H. Echorn  
 S.A. Court)

Tapp Mrs Sarah  
 Brown, Webster Co. Ky.  
 Please indicate to me without  
 delay by what right you hold  
 Franklin Tapp, a colored boy  
 aged seven years.  
 Respectfully  
 V.H. Echorn  
 S.A. Court

Hudson H.  
 Sir: Found now, while alone in my office yesterday for  
 a moment took my case - a small, oval-shaped,  
 double-edged knife, fastened firmly in a handle.  
 I am positive in this matter, and he must  
 return it immediately. Respectfully  
 T.H. Echorn

Noble T.H.

Brown or May 16/68

Chf Supt. Schools -

Louisville Ky

Sir: In reply to your letter  
 of 12<sup>th</sup> inst. I have the honor  
 to state that the conduct of the  
 teachers, Rogers and Cross after my  
 treatment of them is irreparable. I  
 furnished them meals at my expense  
 I gave them out of my pocket what  
 money they said they wanted to reach  
 their place of destination, supplied them  
 with letters to persons who take an  
 interest in Colored Schools and gave  
 them all possible information. Twenty  
 four hours after the time when they were  
 expected to start by boat and coach they  
 were still found boarding on my boat.  
 The next thing I heard of them was their  
 going up the river, one to Covenhill, the other  
 to Louisville. The only explanation of their  
 conduct they had to give to the clerk hands of  
 the boat was the complaint that the  
 Bureau had not done fairly by them  
 that they promised free transportation  
 had not been carried out. The complaint  
 had been made to me by one of them  
 (Myers) who, however, became satisfied  
 apparently. I promised to see  
 them refunded. They left me much pleased.  
 I was therefore much surprised when in-  
 stead of receiving from them the promised  
 letters I heard they had returned. There is a school  
 being started in Cairo, also one in Corydon  
 both in this county. At Charlestown they  
 are still awaiting teachers. They would  
 much prefer a male teacher to a female  
 teacher. But one of the teachers spoken of in  
 your letter might be employed and another  
 more or less successful.



Haynes

R. F. Esq.  
Marion, Ky.

Bremen re. May 15/68.

Dear Sir:

I have received bounty money due George Fox, late of H. All. Hk. living in Marion. Please mention this to the first freedman who may come in your way, and he will be apt to tell Fox - who ought to have come on here to identify him.

Please accept my thanks for favors hitherto received.

Yours Truly  
T. H. Echols  
S. A. Comm.

Wall

113

Col. John P.  
Morganfield Ky

Bremen re. May 16/68.

Dear Sir: The Quartermaster Genl. U.S.A. desires information relative to the past and present loyalty of the following persons:

Lewis Feisinger (at or near) Morganfield, Union Co.

Caroline Poole " " Raleigh "

This matter affects some claims against the Government. Please give me such facts as will determine the question of their loyalty - immediately, if convenient.

If you do not know the latter party please give me the names of one or two staunch and reliable Union men at or near Raleigh. I sent a colored teacher to Morganfield a short time ago, and gave him money out of my pocket; but the rascal changed his mind and left for parts unknown. Please have the colored people look around for a house to be rented for school purposes. Sept. Noble will send another teacher soon. The

Government will contribute as much as \$25. per month -

Very respectfully

T. H. Echols  
S. A. Comm.

Bremen R. F. re  
Henderson May 18/68.

Powell Lord Esq.

Cairo, Ky.

Had been bound by Sir: Eliza Lee (Col<sup>d</sup>) Complains Henderson Co. Court: that you are holding her son James Canceled, and Monroe, a minor, without her consent. Child returned June Please inform me immediately by what right you hold this.

Respectfully

T. H. Echols  
S. A. Comm.

Bremen re. May 18/68

Office S. A. Commission  
Henderson May 18/68.

Sandefur B. M.

Have back to work  
May 18-

I am authorized to arrest and bring before me Jeff Tate and George Robinson colored men who recently worked for H. C. Scott. I am authorized to appoint your deputy -

T. H. Echols  
S. A. Comm.

Bremen re. May 18/68.

Howard

Mr. Alexander  
Princeton Ky -

Sir: I enclose herewith three blanks (Teachers Report) - Make your report for this month as soon as you receive this -

I have made application to have the Govt. contribute toward support of your school - I hope your report will show an increase of scholars. Respectfully

T. H. Echols



117

Waddell, Greenville

B. R. T. & A. Laulls  
Office of a Commissioner  
Henderson Ky May 21<sup>st</sup> 1868  
Samuel Waddell  
Madisonville, Ky.  
Sir: Yours of the 19<sup>th</sup> is  
received I have done all in my power for  
your school Two Teachers have been sent to  
you but neither had it seems reached  
Madisonville I have written for another  
whom I expect soon  
Yours Respectfully  
T. H. Echorn  
of a Commissioner  
by A.

Col Ben

118

B. R. T. & A. Laulls  
Office of a Commissioner  
Henderson May 21<sup>st</sup> 1868  
P. Ryckle  
Chief of Dept of  
Louisville Ky  
I have the honor to acknowledge the receipt  
in the absence of the Chief Sub Asst Commr  
of fifty (50) Copies of Circulars to  
the State of Ky of May 2/68  
Very Respectfully  
T. H. Echorn  
of a Commissioner  
by A.

Bureau May 20/68.

Gibson James

119

Henderson -  
Sir: Complaint has been lodged  
at H. Qrs. in Louisville by parties in Evansville  
with regard to illegal apprenticeship  
of children in your possession.  
Please come and see and without  
delay.  
Respectfully  
T. H. Echorn

Estes Charles

120

Bureau May 22/68.

Henderson  
Complaint is made by your  
wife <sup>Mollie</sup> that you are entirely neglecting  
your wife and sick child.  
I hope nothing more required than  
to urge you to contribute immediately  
to their support.  
Will Mr. McClain or the man  
in charge of the farm, please write hold  
any wages that may be due Estes until  
the latter should do right by his wife -  
T. H. Echorn  
S. A. Commr.

Dixon

121

Mr. C. C.

Bureau May 22/68.

Henderson -  
Sir: Please attend to this affair  
on Saturday - the 30<sup>th</sup> inst. - at 2 P.M. for  
the purpose of making a final settlement  
with Godfrey Fellows -  
Respectfully  
T. H. Echorn  
S. A. Commr.

To whom it may concern -

122

Bureau May 25/68

I will do my utmost to have  
Matilda Creamshaw, now with Mrs.  
Williams, through her work pay for  
the expenses and trouble incurred  
on her account during her present  
sickness -  
T. H. Echorn  
S. A. Commr.



117  
B. R. & A. Sauls  
Office of a Commissioner

Henderson Ky May 2<sup>nd</sup> 1868

Samill. Wadell

Madisonville, Ky.

Sir Yours of the 19<sup>th</sup> is  
received I have done all in my power for  
your school Two Teachers have been sent to  
you but neither had it seems reached  
Madisonville I have written for another  
whom I expect soon

Yours Respectfully  
V. H. Echols  
of a Commissioner

B. R. & A. Sauls

Office of a Commr

Henderson May 21<sup>st</sup> 1868

Col. Ben R. Runkle of a  
Chief of Dept of

Louisville Ky

I have the honor to acknowledge the receipt  
in the absence of the Chf Sub adst Commr  
of fifty (50) Copies of Circular No  
519 of the State of Ky of May 2/68

Very Respectfully  
V. H. Echols  
of a Commr

120  
Estes Charles

Henderson

Complaint is made by your  
wife <sup>Mollie</sup> that you are entirely neglecting  
your wife and sick child.

I hope nothing more required than  
to urge you to contribute immediately  
to their support.

Will Mr. McClain or the one  
in charge of the farm please withhold  
any wages that may be due Estes until  
the latter should do right by his wife.

V. H. Echols

J. A. Combs

121  
Dixon Mr. C. C.

Henderson -

Sir: Please attend at this office  
on Saturday - the 30<sup>th</sup> inst. - at 2 PM. for  
the purpose of making a final settlement  
with Godfrey Fellows -

Respectfully

V. H. Echols

J. A. Combs

To whom it may concern -

Bureau - May 25<sup>th</sup>



Melton

Mr. Wm

Bureau v. May 25/68

123

Commenced to read  
June 27/68 -

Henderson -

Sir: Belle Millette (col<sup>d</sup>) principal  
object in writing for you was to  
pay Dr. Valentine his bill of \$20.  
for saving her life and that of her  
child. Please inform me at  
your earliest convenience  
whether or not you will deduct  
the amt from her wages - & pay  
it to me or Dr. V.

Yours truly

T. H. Echorn  
S. A. Comr.

Haynes

R. F. Esq.

Marion Ky.

124

Bureau v. May 26/68.

Dear Sir:  
people at Marion Ky. tell me the col<sup>d</sup>  
people at Marion are building a school house  
for themselves - I shall be very glad to  
see a good school started there soon.

Competent colored teachers in Ohio and  
elsewhere occasionally make application  
for situations as teachers -

Please let me know whether the people  
with whom he was to receive me.

The Government will contribute about \$15.  
per month

Very respectfully

T. H. Echorn  
S. A. Comr.

Mumcaster

J. W. Esq.

Bureau May 26/68.

125

Sir: You are authorized to arrest and  
bring before me at my office at Henderson,

Matilda Gibson (Col<sup>d</sup>) now at Brydson.

T. H. Echorn

S. A. Comr.

126

Bureau v. May 26, 1868.

Office S. A. Comr. -

McComan

Lt. J. H. W. Buff

A. C. S. Post Jeffersonville

Sir: I have the honor to request  
thirty days' rations for the detachment  
of Eight (8) men on duty at this place  
for the month of June 1868.

The last box of rations that has come  
here and in which were mixed pepper,  
sugar, salt, soap and candles was,  
on account of sand mixture, returned  
to your office by 13th Maj. McCleary about  
the time of his departure - unaccompa-  
nied - I am informed - by a letter of  
explanation - The last two articles above  
named had been removed from the  
box, and were issued to the men,  
and it was intended then to request the  
re-issuance from your office of the  
regular allowance of sugar  
only - in place of that which  
was returned.

Very respectfully

Yours ob<sup>d</sup> serv<sup>t</sup>

T. H. Echorn  
S. A. Comr.

Brooke

Capt. Daniel W.

Jeffersonville Ind.

Bureau v. May 26/68.

Sir: I have the honor to request  
the following articles of clothing: (see S. B.  
Chf. S. A. Comr No. 11)

A request for the same articles, accepting the letter  
for Capt. Elston was made to your office on  
6/68 by 13th Maj. McCleary while on duty here.

Very respectfully



Amble

128

St. Col. Ben P.  
Chf. D.O. Ky.

Bureau re. May 26/68.

Sir: I have the honor to herewith  
forward duplicate receipts for bounty as follows  
Theodore Jones Corp Co A 118 WCT \$280.60  
George Fox Pvt. " H " " 103.70

Very respectfully

J. H. Echorn

S. A. Comm.

M. C. Claim

129

Mr.

Bureau re. May 27/68.

You are authorized to arrest and  
bring before me at my office  
in Henderson Alfred Butler John  
Dorsey and Scott Gregg who recently  
worked on your farm, you are  
authorized to appoint your deputy

J. H. Echorn

S. A. Comm.

Doyle Richard Dr.

130

Henderson

Sir: Wm Kelly

Bureau Refugee, St. Louis.

Office of S. A. Commissioner, Henderson, May 27/68

C.

Easton Mary E. Mrs.

Henderson.

Madam

131

From your note of this day, I am convinced  
that injustice is being done John Kemp and his family.  
You say - "lots possession" (having agreed to pay  
\$4. per month) "April to May, one month, one week  
and three days. This shall be paid to come to \$5.50"  
Now from April 28 to May 33 is one month, and  
your calculation in ten and a half is wrong by

one week. The bal. of \$9.40 - less a credit  
of 60¢ - which you claim from them, and for  
which you are wrongfully withholding  
their property, is \$4.50 - which is to pay for  
washing and mowing not done three times,  
at \$1.50 each time. These two items make  
up your account of \$9.40. But you  
admit she washed and mowed for you  
twice - that according to your scale of  
prices just given is \$3. - Kemp's wife  
however is ready <sup>to prove</sup> she washed three times  
\$4.50, and John is ready to prove he  
worked eight days @ \$1. - total \$12.50

Your note charges for work not done,  
and admits work done by John in the  
garden and washing by his wife -  
without one cent credit for it.

Very respectfully

J. H. Echorn

S. A. Comm.

Long

132

Mr. W. B.

Henderson Co.

Sir: Molly Royster (Cot.) complains  
that sixty five dollars due her for  
work done for you last year is refused.  
Should there be just ground for  
such refusal, please state it at this office  
on Saturday, June 13<sup>th</sup> next at 2 P.M.

Respectfully

J. H. Echorn

S. A. Commissioner

Biggs

133

Er.

Bureau - May 28/68.

You are authorized to arrest and bring before  
me at my office Jerry Begley, a colored  
man employed by James M. Griffin



134

Gerhart Mock

Bureau R. F. & Islands  
Office Sub-Asst. Commissioner  
Henderson Ky June 2/68

Complaint is made that you are neglecting your lawful wife and refuse to pay rent & thereby throwing expenses on her fifteen dollars is now due for rent which I wish you to pay without delay.

V. H. Echorn  
Sub-Asst. Commissioner

Mr Green  
135

Please stop above amount of \$5 out of Gerhart's wages  
V. H. Echorn  
S. A. Commr

Howard  
136

Bureau re. Henderson June 1 '68.  
Maj. Genl. O. O. - Comd.  
Washington.  
General: I have the honor to report that I have been duty as Sub-Asst. Commissioner Bureau R. F. & Islands, at Henderson, Kentucky, during the month of May 1868.  
I am, General, very respectfully,  
V. H. Echorn  
S. A. Commr.

Runkle  
137

Bureau re. Henderson June 1 '68.  
St Col Rev. P.  
Chf Supt. re.  
Sir: I have the honor to forward (in the absence of the Chf Sub-Asst. Commr) a consolidated Report of the operations of the Bureau in the Henderson district during the month of May, 1868, accompanied by the following reports for the same month:

Report of Schools  
Monthly Report of Sub-Asst. Commr 1 Sub-Asst.  
Register of Tickets issued to children.  
Report of Persons and Articles seized.  
Report of Schools opened and closed.  
Report of Bureau R. F. & Islands -  
I am, General, very respectfully,  
V. H. Echorn  
S. A. Commr.

Bureau R. F. & Islands  
Office S. A. Commr.  
Henderson June 3/68

Mrs Margaret H. Sloni  
Henderson  
Ky

Hannah Sloni (old)  
claims with apparent good reason that Ellen Lammor ~~Hammor~~ daughter was improperly appointed to you on 2d May 1868.  
Please give me as soon as possible any reason there may be why this induction should not be corrected.  
Very Respectfully  
Your Obedt Servt.

V. H. Echorn  
S. A. Commr.

Cookin

Bureau re. June 9 '68 -  
Elizabeth -  
I wish you would without delay show any reason, if there be any, why you can not with you, should not continue to work under his contract with me. I am,  
V. H. Echorn



Bureau R. I. & A. Sands  
Office S. A. Comr  
Henderson Ky June 4<sup>th</sup> /68

139 R. J. Maynes Esq  
Mason Ky  
Dear Sir

Please inform me as to  
the loyalty of John J. Maynes during  
the Rebellion of his residence it seems  
is near Norton

Very Respectfully  
your obedt servt  
T. H. Eckman  
S. A. Comr

Bureau R. I. & A. Sands  
Office Sub Asst Comr  
Henderson Ky June 3<sup>rd</sup> /68  
Wallace Forman Esq  
Henderson Ky

Sir  
Yours of the 4<sup>th</sup> inst is  
received. — Please let me know, at  
your earliest convenience, the names  
of the persons holding the children.  
Also the full names of the children.  
Very Respectfully  
T. H. Eckman  
Sub Asst Comr

Bureau R. I. & A. Sands  
Office Sub Asst Comr  
Henderson June 3<sup>rd</sup> /68

Franklin B. P. P.  
Chap. Supt +  
Council Ky  
Sir

I have the honor to forward  
two (2) sets of Form No 38. (2 M. D.) signed and to  
request the following stationery for the present month

Five (5) quires writing paper  
One (1) quire envelope paper  
One hundred envelopes  
Twenty four (24) steel pens  
Half pint of black ink one bottle red ink  
Also the following blanks

Six (6) No 33 2. M. D.  
Four (4) persons and articles found  
Four (4) S. A. Comr. Monthly School Report  
Four (4) No 38 (2. M. D.)  
Six (6) Teachers Monthly School Report

in non-arrival of the above blanks requested through  
Maj McCleary on 2<sup>d</sup> May last and the unsuccessful  
attempt on former part to obtain No 38 blanks from  
a different source was the cause why this  
request was not made for the 1<sup>st</sup> of this month  
I am, Sir, very respectfully,  
Very Respectfully  
your obedt servt  
T. H. Eckman  
S. A. Comr

Collier R. F.

You are authorized to send  
bring before me at my office  
Marshall Crenshaw - without delay  
T. H. Eckman  
S. A. Comr



Bureau R. F. & A. Lands  
Office S. A. Comm'r  
Henderson June 8/68

142  
Manion James M  
Henderson Ky  
Sir

(Cram Manion was apprenticed to you July 2<sup>nd</sup> 1866. is an orphan when in fact the father was then and is now living — If there should be a special order why the indenture should not be cancelled, please communicate it without delay

I am sir

Yours Sdlt servant  
V. H. Eckom  
S. A. Commissioner

Bureau R. F. & A. Lands  
Office S. A. Commissioner  
Henderson June 8/68

143  
Thompson John C. Sir

John H. McLean complains that while he is faithful performing his part of the contract. — you are not performing yours — especially in regard to the clause that you are to furnish him as much money as will be necessary to provide him with proper clothing I hope you will give your early attention to the matter

Very respectfully

V. H. Eckom  
S. A. Commissioner

Bureau R. F. & A. Lands  
Office S. A. Commissioner  
Henderson Ky June 8/68

144  
Morton Lem

Bring Rachael and Lina the children claimed by your former wife to this office tomorrow that I may decide who is to have the future possession of their

V. H. Eckom  
S. A. Commissioner

Bureau R. F. & A. Lands  
Office S. A. Commissioner  
Henderson Ky June 11/68

145  
Dabell Joseph

Henderson Ky

Sir Jane Cooper complains that you have committed an assault and battery upon her — beating her in a cruel manner — unless the matter is settled with her immediately I shall be obliged to refer it to the U. S. Commissioner

Respectfully

V. H. Eckom  
S. A. Comm'r

146  
Callender J. H.

Bu June 13/68

You are authorized to arrest on my behalf in at my office without delay Harry Atkinson

V. H. Eckom  
S. A. Comm'r



Moyers & Dedrick  
Nos 50 Peter St  
New Orleans La  
Gentlemen

Bureau R. F. & A. Gaudin  
Office Sub-Asst. Commr.  
Henderson Ky June 18<sup>th</sup> /68  
At the request of Modest Major  
late private 10 H. K. S. Arty Col. - I would  
inform you that he has changed his  
P.O. address the now resides in Henderson Ky  
Please inform the department at Washington  
as soon as his claim is allowed.  
Very respectfully,  
T. H. Echorn  
Sub-Asst. Commr.

Sum

148

Bureau R. F. & A. Gaudin  
Office, Sub-Asst. Commr.  
Henderson, Ky. June 18 /68  
Cassville, Ky.  
For  
Fourville I send you a blank  
Teachers Report. Please fill up  
answering every question by figure  
or cipher - send mail to me on  
the 20<sup>th</sup> this month, so that I  
may have it by the 25<sup>th</sup>.  
Please state also, as well as you can  
the number of schoolhouses erected  
by Freedmen or their friends in  
Union, said mail, Washington, It is better,  
Crittenden and Jackson Counties,  
giving location, size, cost, and date  
of erection - How counties constitute  
my district, I shall be glad if you  
will give me the desired information  
respectfully,  
T. H. Echorn  
Sub-Asst. Commr.

Ogden  
144

Apr 14

Bureau R. F. & A. Gaudin  
Henderson Ky June 16 /68

You are authorized to admit  
Andrew Jackson, apprenticed to W. H. Gaudin  
without delay  
T. H. Echorn  
Sub-Asst. Commr.

Bureau R. F. & A. Gaudin  
Office Sub-Asst. Commr.  
Henderson Ky June 17<sup>th</sup> /68

Teacher Freedmen's school  
Cassville Ky

I am required to report  
the number of school houses erected by  
Freedmen or their friends in this district  
since the organization of the Bureau, giving  
location, size, cost, and date of erection  
Please give me this information respecting  
any building there may have been in  
Cassville and other places in this  
district if you know of any. The Bureau  
office next month by law, but the time  
will doubtless be extended. Owing to  
that law they have not yet furnished  
and and teachers asked for in several  
places. Please give me the desired information  
as soon as possible

Respectfully  
T. H. Echorn  
Sub-Asst. Commr.

Harold Alexander  
151 Princeton Ky

Bureau R. F. & A. Gaudin  
Henderson Ky June 17<sup>th</sup> /68

Hall, Mrs P. Col.  
152 Morganfield Ky

similar to above

Couch John Wm  
153 Madisonville Ky

similar to above



154  
Hall, Col. Geo. P.  
Harpersfield, Ky.  
De Sir.

P. R. F. and S. Landers  
Office S. A. Corn  
Henderson, Ky. June 20<sup>th</sup> 68

Please persuade, if you can, the teacher at Morganfield to come down here immediately and open a school, — provided he is duly qualified at present.

Very respectfully,  
T. H. Echorn  
Sub. Asst. Commr.

Bineau to June 22<sup>nd</sup> 68

Johnson M. S. Col. Ab.  
155  
Coy. S. A. Corn  
Lexington, Ky.  
Sir

I have the honor to state that the discharge certificate of Peter Hopkins post CO 118<sup>th</sup> W. C. Troop is in the hands of Chas Jenkins (Capt) now living at Lexington, Ky. — and to request that he send the same by parcel post and sent to me.

Very respectfully,  
T. H. Echorn  
Sub. Asst. Commr.

Bineau to June 25<sup>th</sup> 68

156  
P. R. F. and S. Landers  
Office S. A. Corn  
Henderson, Ky. June 25<sup>th</sup> 68  
I wish you would send the two boys, Smith & Francis, who are now in Henderson Ky. without delay. — If you have good reason for delaying them state it.  
T. H. Echorn  
Sub. Commr.

P. R. F. and S. Landers  
Office S. A. Corn  
Henderson, Ky. June 27<sup>th</sup> 68  
Ingraham William  
157 Henderson, Ky.  
Sir.

ages paid  
in full \$3.

June 27<sup>th</sup>  
Recd of T. H. Echorn  
three dollars — June 30<sup>th</sup> 68.  
Done by W. C. Webb  
Attest: Oliver S. Payne

Complaint is made of an assault and battery committed by you upon Anne Smith and Harriet Smith, and that you refused to pay the former her wages.  
The former case I shall be obliged to refer to the W. C. Commr, unless it is settled immediately.

Very respectfully,  
T. H. Echorn  
Sub. Asst. Commr.

P. R. F. and S. Landers  
Office S. A. Corn  
Henderson, Ky. June 27<sup>th</sup> 68

158  
Fisher James Esq.  
Henderson, Ky.  
Sir.

I have been as early as possible in the settlement between you & George Rogers. He under the settlement made before me without delay.

Very respectfully,  
T. H. Echorn  
Sub. Asst. Commr.

P. R. F. and S. Landers

Office to June 29<sup>th</sup> 68

159  
Cheatham Ed  
Teacher

Your last report shows one hundred seven school scholars when it has been shown to me, it ought to have been near two hundred. — Greater care in making reports is required.

Respectfully,  
T. H. Echorn  
Sub. Commr.



Howard,  
160

Bureau R. F. & A. L.  
Office S. A. Connor.  
Henderson, Ky. July 1, 1868.

Maj. Genl.  
Commissioner.

Washington, D.C.

Genl. I have the honor to report  
that I have been in duty as Sub Assistant  
Commissioner B. R. F. & A. L. at Henderson  
Kentucky, during the month of June 1868.

I am, Sir, very respectfully,  
Your obedient servant

V. H. Eckman  
S. A. Connor.

Bureau R. F. & A. L.

Office S. A. Connor.

Henderson, Ky. July 1, 1868.

13th Col. Ben P.

Chf. D. O. K. & c.

Genl. I have the honor to forward

duplicate blank No. 38, signed, and to

request the forwarding stationery for the

month of July 1868:

Five (5) quire letter paper.

Three (3) " foolscap "

Two Hundred (200) envelopes.

I am respectfully

Your obedient servant

V. H. Eckman  
S. A. Connor.

Bureau R. F. & A. L.  
July 7 '68.

Lowry  
162

M.  
Henderson, Ky.

Sir, James Cramer (Capt.) complains  
that you refuse paying him for confinement.

work done for you. And in a satisfactory manner  
is desired.

Respectfully,  
V. H. Eckman  
S. A. Connor.

Bureau R. F. & A. L.

Henderson Ky July 8, 68

Oliver Stephen  
Henderson Co Ky  
163  
Sir

The acquaintance of the bearer  
hereof Mr G. of Malden you have  
already made, I believe. — He is anxious  
to start your school and ~~will~~ I have  
no doubt will be able to impart much  
information to your people — Please do the  
best you can for the school — Give me  
the names of three good persons whom  
your people may select as trustees. Apply  
to one for books & any aid you may need.  
If your school should obtain more  
than thirty scholars I may be able  
to obtain pecuniary assistance for it from  
the Government.

Respectfully,  
V. H. Eckman  
Sub Asst. Commissioner.



Bureau R. F. & Adams  
Office Sub-Post Comm.  
Henderson July 8, 1868

Pt. Capt. Levi F. Barnett M.A.  
184  
Ad. A. G. & C.  
Louisville Ky  
Captain

In reply to your letter of the 3rd  
inst addressed to Capt. Abram  
inquiring where the following names  
were living

Morton Isaac COB 45 USCT  
Walker Franklin " E 48 "  
I have the honor to state (in the  
absence of Capt. Brown) that both  
are now living in this city

Very respectfully  
T. H. Echorn  
Sub-Post Comm.  
B.R. F. & Adams  
July 10, 68

Legans Henry & S. Starling  
185  
Complaint is made  
that you are giving your  
time to other work than that  
specified in your contract - Time  
lost must be paid for

T. H. Echorn  
Sub-Comm.  
Bureau R. F. & C.  
July 10, 68

Lropke M. H.  
Henderson Ky  
186  
Sir  
There appears to be owing  
by you to Caroline Brown the sum of  
fifty dollars - Please settle without delay  
T. H. Echorn  
Sub-Comm.

William Lom  
Henderson Ky  
167  
Sir

I would request you to  
settle without delay your account  
with Caroline Brown for her daily  
services last year the claim fifty  
dollars

Respectfully  
T. H. Echorn  
Sub-Post Comm.  
B.R. F. & Adams

Wagner James  
168  
Henderson Ky  
Sir

It is my opinion that the boy  
Abram had better be given up now  
to Joanna Barnett  
Respectfully

T. H. Echorn  
Sub-Post Comm.  
Bureau R. F. & C.  
July 11, 68

Matthews P. B.  
169  
Henderson, Ky.  
Sir

The indenture binding Martha  
Ann Berry, ought, in my opinion to  
be cancelled - The cancellation can be  
made either at this office or in the  
U. S. Court at Louisville. At the former  
place no costs will be involved

Very respectfully  
T. H. Echorn  
S. A. Comm.



~~RR. F. E. Sturcks~~  
 Office Sub Asst Commissioner  
 Henderson, Ky. July 14, 68

Cunningham John  
 179

You are authorized to arrest  
 and bring before me at my office  
 without delay. Li Tak.  
 W. H. Echorn  
 S. A. Comm.

Closed, in accordance with S. O. no. 85, S. A. C. Ky. dated  
 July 16 '68 relieving W. H. Echorn, Asst. from duty as S. A. Comm.  
 and assigning him to duty as Supt. Freedmen's Schools Western Dist. Ky.

Henderson, Ky.  
 July 16 '68

W. H. Echorn  
 late S. A. Comm.

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Y.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

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Target 4

*Endorsements Sent*  
Volume (111)

Apr. 1867–July 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



1<sup>st</sup> Sub. Eus. *Amorsements* *Index pages* *Henderson Ky.* *Stg.*

Do. 55. Acco. Hg. 16. Aug 1868



Endorsements 1867 & 8  
H. Henderson Key



Endorsement Book  
Ruled as next page  
& kept as follows: for instance  
you ~~to~~ make an endorsement  
on Communication to John Smith  
Smith's name is entered in the  
margin with John following it  
& the line following John  
the letter mass of the communication  
(after it is entered in your  
letter received book) on the brief  
in red ink. Then follows your endorse-  
ment - See Page No 1.

Following the name in the margin  
you number it one (in red ink)  
and so on next of course will be  
No. 2

Smith

John

End on S. 7. 1867.

Respectfully forwarded (or returned)  
to J. A. & C.

Wm. S. Davis

Henderson, Ky

Endorsements

from April 22/67

to July 16/68

See

(111)



Ely  
Henderson Ky

John But Brig Gen  
Eds on letter  
Henderson Ky Apr 22nd 1867  
Respectfully returned with Receipts  
Enclosed Very Respect  
Wells Bailey Asst Asst Com

Ely  
returned  
closed

John But Brig Gen  
Eds on letter  
Henderson Ky Apr 22nd 1867  
I have the honor to acknowledge the  
within named checks very respect  
Wells Bailey Asst Asst Com

Ely  
received  
L.R.P. 5

John But Brig Gen  
Eds on letter  
Asst Com Office Louisville Ky  
Apr 26 1867  
Respectfully referred to J. H. Finnis (the Asst  
Wells Bailey Asst Asst Com) for investigation &  
report as to whether Luke Congleton is  
destitute & other information relative thereto  
Signed John Ely But Brig Gen

forwarded

J. H. Finnis  
attestation called to endorsement of  
But Brig Gen John Ely Chief Supt  
Bureau R.F. & A. S. dated Apr 26th 1867  
Wells Bailey

Ely  
L.R.P. 5

John But Brig Gen  
Eds on letter  
Henderson Ky May 13th  
Respectfully returned with information that  
Returns for Quartermasters Property was for-  
warded for Feb 1867 on the 1st of March to  
Asst Com Office State of Ky with letter of transmittal  
to But Brig Gen H. H. Williams C. & M. Bureau R.F.  
& notice received of H. H. W. of their being forwarded  
for examination & settlement of the letter  
Wells Bailey

Ely

John But Brig Gen  
Henderson Ky  
May 13th 1867  
Respectfully returned with Receipts, Signer  
Wells Bailey &c

Ely  
L.R.P. 6

John But Brig Gen  
Louisville Ky May 13/67  
Respectfully returned to W. S. Bailey  
Asst Transportation can only be furnished  
on orders from Maj Gen U. C. Howard & must  
be shown that these men are a charge upon the  
U. S. Gov and that by admission into the Hospital  
they will recover & thus relieve the Gov of their  
maintenance.  
If these men are sent to the Hosp  
in this city without expense to the U. S. for transp-  
ortation they will be admitted  
By order of  
But Brig Gen S. B. Burdick  
Signed John Ely  
Chief Supt & C

Ely

John But Brig Gen  
May 17, 1867  
Respectfully returned to  
But Brig Gen John Ely Chief Supt &c with  
attention respectfully invited to letter of J. H. Finnis  
dated Cassville Ky May 16th 1867, & upon making  
inquiries I find Luke Congleton is in destitute  
circumstances not being aided by Gov as no aid  
is furnished by the U. S. in this dist  
Very Resp. &c  
Wells Bailey

Ely

John But Brig Gen  
Louisville Ky May 21  
The woman Eaton will be admitted to  
Freedman Hosp if her transportation is paid  
by her former owner or otherwise

Ely



Boquis  
11

S. W. Chief clk

Bureau R.F. & L. Henderson Ky. Feb. 7/68.  
Respectfully ret'd with the information that - there being no record of the contract in this office - after considerable trouble, owing to the great number of Barretts hereabout, the following facts were ascertained:  
On January 1, 1867 William Barrett contracted with George Kemp - the contract to expire Dec. 25/67.  
Since about August 1, 1867 when the boy, being paid, left for parts unknown, nothing has been heard of him -  
Very respectfully re.  
V.H. Echorn  
Capt. H. C.

Lawill  
12

A. W., Sub asst Comr. - Owensboro, Ky.  
Bureau R.F. & L. Hd Qrs Henderson Dist. at Henderson, Ky. March 2, 1868.  
Respectfully forwarded to A. W. Lawill, Esq. Owensboro, Ky.  
By order of Maj. McCleary  
Chief Sub asst Comr. re.  
V.H. Echorn  
Sub asst Comr.

Lawill  
13

A. W. re.  
Bureau R.F. & L. Hd Qrs Henderson Dist. Henderson Ky. Mch. 2/68.  
Respectfully forwarded to A. W. Lawill, Sub asst Comr. re. Owensboro, Ky.  
By order Maj. McCleary  
Chief Sub asst Comr.  
V.H. Echorn  
Sub asst Comr.

Enclose check for Mr. Rusk

Lawill  
14

A. W. re.  
Bureau R.F. & L. Hd Qrs Henderson Dist. Henderson Ky. Mch. 4, 1868.  
Respectfully forwarded to A. W. Lawill S.A. Comr. re. Owensboro, Ky.  
By order of Bot Maj. James McCleary, Chief S.A. Comr.  
V.H. Echorn  
S.A. Comr.

Lawill  
15

A. W. Chief Apt. re.  
Bureau R.F. & L. - Office Chief Sub. asst. Comr. Henderson Ky. Mch. 5/68.  
Respectfully forwarded  
(sgt) James M. Cleary  
Capt. 45 Inf.  
Bot Maj. W.H. - C.S.A. Comr.

Lawill  
16

A. W.  
Bureau R.F. & L. Office C.S. Asst. Comr. Henderson Ky. Mch. 5/68.  
Respectfully forwarded.  
(sgt) James M. Cleary  
Capt. 45 Inf.  
Bot Maj. W.H. - C.S.A. Comr.

Lawill  
17

A. W. re.  
Bureau R.F. & L. O.C.S. & C. Henderson Ky. Mch. 5/68.  
Respectfully forwarded.  
(sgt) James M. Cleary  
Capt. 45 Inf. Bot. Maj. W.H. - C.S. & C. Comr.

Runkle  
18

Col. Runkle re.  
Bureau R.F. & L. Henderson Ky. Mch. 6/68.  
Respy. transmitted to Col. Runkle, Chief Sub. re. - in the absence of Maj. McCleary, C.S. & C. - Henderson Dist.  
V.H. Echorn  
S.A. Comr.

Lawill  
19

A. W. re.  
Bureau R.F. & L. Henderson Ky. Mch. 9, 1868.  
Respectfully forwarded - in the absence, and at the request of Bot Maj. J. McCleary C.S. & C.  
V.H. Echorn  
S.A. Comr.

Lawill  
20

A. W. re.  
Bureau R.F. & L. Henderson Ky. Mch. 9, 1868.  
Respectfully forwarded - in the absence of Bot Maj. J. McCleary, C.S. & C.  
V.H. Echorn  
S.A. Comr.



Bureau R. F. & A. L.  
Hd. Qrs. Head. District  
Henderson Ky. Mch 12, 1868.  
Runkle, Col. Ben P.  
Chief Supt. gc.  
Respectfully forwarded (in the  
absence of Maj. W. C. Clegg, Chf. S. A. Com.  
V. H. Echorn  
S. A. Com.

Encl. in R 32 1868.  
Runkle, Bot. Col. Ben P. & A.  
Chf. S. A. Com.  
Respectfully forwarded (in the absence  
of Maj. W. C. Clegg, Chf. Sub. Asst. Com. gc.) to Col. &c.  
V. H. Echorn  
Sub. Asst. Com.

Mitchell, - Bot. Capt. W. W. - A. A. C. S. &c.  
Louisville Ky.  
Encl. in L 31 1868.  
Bureau R. F. & A. L.  
Hd. Qrs. Head. Dist.  
Henderson Ky. Mch 14/68.  
Respectfully forwarded (in the absence of Bot.  
Maj. James W. Clegg, Chf. S. A. Com.  
V. H. Echorn  
S. A. Com.

Runkle, Bot. Col. Ben P. &c.  
Louisville Ky.  
Encl. in R 33 1868.  
Bureau R. F. & A. L.  
Hd. Qrs. Henderson Dist.  
Henderson Ky. Mch 14/68.  
Respectfully forwarded (in the absence of Bot.  
Maj. J. W. Clegg, Chf. S. A. Com.  
V. H. Echorn  
S. A. Com.

Runkle, Bot. Col. Ben P. &c.  
Louisville Ky.  
Encl. in L 34 1868.  
Bureau R. F. & A. L.  
Hd. Qrs. Henderson Dist.  
Henderson Ky. Mch 14/68.  
Respectfully forwarded - in the absence  
of Bot. Maj. J. W. Clegg, Chf. S. A. Com.  
V. H. Echorn  
S. A. Com.

Catlin, Bot. Lt. Col. J. P. - S. A. Com.  
26 Louisville Ky.

Encl. in R 35 1868  
Respectfully forwarded -

Capt. 45<sup>th</sup> U. S. Inf. Bot. Maj. W. H.  
Chf. Sub. Asst. Com.

Runkle, Bot. Col. Ben P. -  
Encl. in R 36 1868.  
Respectfully forwarded.

Bureau R. F. & A. L.  
Hd. Qrs. Henderson Dist.  
Henderson Ky. March 18/68.

Capt. 45<sup>th</sup> Inf. Bot. Maj. W. H.  
Chf. Sub. Asst. Com.

Lawwill, A. W. &c.  
28 Owensboro Ky.  
Encl. in L 34 1868.  
Respectfully returned to A. W. Lawwill, S. A. Com. &c.  
for correction, and his attention called to certain discrep-  
ancies in the names of in the accompanying claims:  
Edmond Mahone - Edward Malone,  
Mahala Maylon - Mahala Mayhew,  
Capt. 45<sup>th</sup> Inf. Bot. Maj. W. H.  
Chf. Sub. Asst. Com.

Lawwill, A. W. &c.  
29 Owensboro Ky.  
Encl. in R 38 1868.  
Respectfully forwarded - check enclosed.  
Capt. 45<sup>th</sup> Inf.



Lawwill, A.W. -  
30 Overaborn, K.  
Respectfully forwarded -

Burman &c.  
Henderson, Mich. 19/68.  
Capt. 45 Inf Bot Mj. W.H.  
Chf S. A.C.

Lawwill, A.W. - SAC.  
31 Overaborn, K.  
Respectfully forwarded.

Burman R. F. &c.  
Henderson, Mich. 19/68  
Capt 45 Inf &c.

Lawwill, A.W. S.A.C.  
32  
Respectfully forwarded

Burman &c.  
Henderson, Mich 20/68  
Capt. 45 Inf. Bot. Mj. &c.

Lawwill, A.W.  
33  
Respectfully forwarded.

Burman &c. Henderson Mich 24/68  
Capt 45 Inf. Bot Mj. &c.

Lawwill, A.W. -  
34  
Respectfully forwarded.

Burman &c. Henderson Mich 24/68  
Capt. 45 Inf Bot Mj. &c.

Runkle, Bot. Col. R. P.  
35  
Respectfully forwarded

Burman R. F. &c.  
Henderson, Mich. 23/68  
Capt 45 Inf - Bot Mj. W.H.

Lawwill, A.W.  
36  
Respectfully transmitted

Burman &c Henderson Mich  
Capt 45 Inf Bot Mj. &c.

Lawwill, A.W.  
37  
Respectfully transmitted

Burman &c Henderson Mich 24/68  
Capt 45 Inf &c.

Runkle, Bot Col R. P.  
38  
Respectfully returned to Bot Col Runkle, Chf Supt.  
with the report of T. H. Echorn, Sub-ass't Comm.  
A consolidated report could not be made  
owing to the non-arrival of Mr. Lawwill, rep'd  
from Overaborn.

Burman R. F. &c.  
Hd Qrs Henderson Dist.  
Henderson, Mich 24/68

Runkle, Bot Col. R. P.  
39  
Respectfully forwarded

Capt 45 Inf Bot Mj. W.H.  
Chf S. A.C.

Runkle, Bot Col. R. P.  
40  
Respectfully forwarded

Burman &c  
Henderson, Mich 25/68

Capt 45 Inf Bot Mj. W.H. &c.

McClary, Bot Mj.  
40  
Respectfully returned to Bot Mj. James McClary  
Chf. S. A. Comm. with two sets of vouchers of

Burman &c.  
Henderson, Mich 31/68

Chf. Sub-ass't Comm.  
End on B 49/68.  
Respectfully returned to Bot Mj. James McClary  
Chf. S. A. Comm. with two sets of vouchers of



Gilchrist for Feb'y, 1868, one for \$15, and one for \$20. - to take the place of those returned.  
 These vouchers, besides those mentioned within as soon to be paid, cover the whole amount due by the Government to Mch 1/68 for rent of school houses in this district, the school in Madisonville not having been in operation since Dec. 1, 1868.

V. H. Echom

Sub-Act Commr.

Powell

41

Esq. Charles  
 Henderson Ky.

Bureau re  
 Henderson Ky Mch 31/68

Sir: James Cook (Col) complains that you refuse to pay him twenty seven (27) dollars which amount he claims you owe him for making rails.

I shall be glad to see you in reference to this matter at your earliest convenience.

Yours truly,  
 V. H. Echom  
 S. A. Commr.

McCleary

42

Major Jas. A. S. A. Com.

End on R 50 1868

Bureau  
 Apr. 14 68

Respectfully returned to - and in attention invited to above receipt of M. Gilchrist

V. H. Echom

Bureau re. Apr 15/68.

Brinkley

43

Col. Ben P. Chf. Supt.

End on R. 51/68

Respectfully returned to - with the following explanation: Until the last week in February, when I received the "Officers' Manual" there was nothing in my office to guide me in making out reports, or to correct any erroneous impression concerning them, except, for some time, a copy of the Army Regulations and a letter from O. A. C. K. dated Jan'y 31/68.

In the former I found these Reports were to be made quarterly. The latter, I supposed, contained a full list of Monthly reports required from me. When the erroneous idea became dispelled early in March, and I wished to make the reports already due there were no blanks. Major McCleary, whom I knew to be well supplied with blanks was absent on public duty, but his return was expected from day to day. Contrary to his own expectation, however, he was detained the greater portion of Mch. I saw after his return, and nearly until the close of Mch. I myself was absent on public duty.

V. H. Echom

S. A. Commr.

Bureau R. F. & C. O. S. A. Com.  
 Apr. 14/68 -

McCleary

Major re.

End on R. 52/68.

Respectfully returned and attention invited to above receipt of E. B. Heathman.

V. H. Echom, S. A. Commr.

McCleary

45

Major re.

End on R. 53/68

First Sub-Dist. Hqs. T. Dist.  
 Re. S. Apr. 16/68.

Respectfully returned to - with the info that rebuilding for school purposes has been constructed or purchased from the funds of the Bureau.

V. H. Echom  
 S. A. Commr.

McCleary

46

Major re.

End on R 54/68.

Respectfully returned - in visiting attention to above receipt of E. B. Heathman

V. H. Echom

S. A. Commr.

McCleary

47

Major re.

End on R 55/68

Bureau re. Apr 28/68

Respectfully returned - in visiting attention to above receipt.



Brown, S. H. Capt. &amp; Co.

118 - 1868 - 1868 - 1868

10.01.68 - 1868 - 1868 - 1868

Brown, R. F. &amp; Co.

Office S. A. Comm.

Henderson June 15<sup>th</sup> 68

Respectfully returned with the information that Thomas Gibson is not the father of either of the children named in the accompanying affidavit and that for several years, the mother and he have not lived together. A considerable number of colored witnesses give the claimant a bad character for sobriety and general morality. The children are being exceedingly well treated and have begged me to let them, under any circumstances, to Thomas Gibson.

James Gibson is known hereabouts as a very kind, good natured man, and is fulfilling his contract about these children in a satisfactory manner.

When last heard from a few months since the mother said to several of her colored friends that she wished her children should remain with James Gibson as he furnished them a much better home than she could. The indenture of the oldest girl will expire next year and she hopes to be allowed to wait and receive in her own right what the indenture calls for. The money spoken of was not mentioned to James Gibson until after the papers had been drawn up.

T. H. Echorn Secy

Brown Capt. A. B.

Wing Lt. Col.

49

End on 14.55.68

Respectfully returned and attention is called to receipt

T. H. Echorn

Sub-Asst. Comm.

Sub-Asst. Comm.

R. F. & Co. June 27<sup>th</sup> 68

Brown &amp; Co.

Office S. A. Comm.

Henderson July 16<sup>th</sup> 68

Brown

50

A. B. Capt. &amp; Co.

End on 60.68

Respectfully returned

T. H. Echorn

S. A. Comm.

Brown, R. F. &amp; Co. Henderson

July 16<sup>th</sup> 68

Finnie

Casey

51

J. H.

Casey

End on 7.61.68

Respectfully returned - These two claims are the only ones of those forwarded by you that I have heard any thing of. The others will probably come in the same way that these have. The discharges are quite delinquent, then the money - I can not tell from La Biny's Book what claims you have made up. Can you give me a list? There are some discharges here now which I must keep until I find claimants residing.

Very respectfully

T. H. Echorn

Sub-Asst. Commissioner

Cloud, in accordance with S. O. no. 85 S. A. C. H. dated July 16, 1868 relieving T. H. Echorn, Agent, from duty as Sub-Asst. Comm., and assigning him to duty as Asst. Freedmen's Schools Western District.

Henderson

July 16, 1868

T. H. Echorn

Sub-Asst. Comm.



1. A. F.

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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 5

*Register of Letters Received*

Volume (108)      Apr.—May 1867 and Jan.—July 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



1<sup>st</sup> Sub 5<sup>th</sup>

Letters Received  
Index page 33  
Henderson Ky.

So. to 85. ... 1868



Henderson, Ky

Letters Received.

from April 22/67  
to July 16/68

Sac

(108)



Date Rec'd

Name of writer

1867  
April 30.

Smith Lee

1

Date & purport of letter

Caseyville Ky April 30. 1867.  
Asks if his discharge paper has passed  
thru' the S. Bailey Office &c &c &c



1867

Apr 22

Ely John Bvt Brig Gen

Apr 23

Ely John Bvt Brig Gen

May 1867 Name Given B

May 17

Ely John Bvt Brig Gen

May 15

Ely John Bvt Brig Gen

May 13

Finney J H Capt

1867

Apr 19

Bureau R F & A Les Louisville Ky  
Invoice & Receipts enclosed for 48 hour  
blank Books forwarded Apr 18 1867

Apr 16

Bureau R F & A Les Louisville Ky  
check enclosed US Dept Louisville Ky  
for \$7.00 on account of Postage for Feb  
March 1867

March 14

For North Congress US Washington DC  
Requests transportation for Luke Conkleton  
Refugees from Alabama from Union Co  
Ky

May 1867

Bvt Brig Gen  
John Ely Requests information in  
regard to return of Property Quartermasters  
for the month of February from this list  
if forwarded and if so when & if there  
Office will come at Louisville or direct to  
Dr M Gen

May 1867

Bvt Brig Gen  
John Ely CS Bvt Brig Gen  
Forwards Invoice & Receipts  
for Stationary Receipts returned for order

May 1867

Bureau R F & A Les  
Cassville Ky May 16 1867  
Saml W S Bailey Jr  
I have the honor to report that  
I am satisfied from the best information I can  
get that Luke Conkleton is in need of assistance from  
the Govt He is partly dependant on his neighbors for  
support for himself & children  
Sgt  
J W Finney Jr



6

May 24<sup>th</sup> 1849 John West Bryn Ebor

7

May 18<sup>th</sup> 1867 Bureau N. F. V. A. S. Eastern Office  
Louisville Ky May 18<sup>th</sup> 1867  
Lieut. H. B. Bailey  
Sub. A. S. can. H. A.  
Henderson Ky  
1867

I am directed by  
Hut Brig Gen Sidney Burbank Asst Commr  
State of Ky to inform you in reply to your  
three letters of May 2<sup>nd</sup> 1867 that \$15 fifteen  
dollars per month will be paid from the funds  
of this Bureau for rent of the building belonging  
to John Couch at Madisonville. The  
building belonging to Anthony Bunch colored,  
at Henderson Ky for the building belonging  
to Parson McCBride colored, at Henderson Ky  
for school purposes from May 1<sup>st</sup> 1867 on  
condition that no children of freedmen shall  
be received on account of their relatives or  
friends being unable to pay for their tuition.  
Vouchers for the rent must be forwarded  
to this Office for payment as soon after the  
end of each month as possible.

Very Respect  
Sincere John Eli  
But Very Gen. Joseph Smith



Jan 25  
1868

Jan 25

Hogan S. W. Chief Clerk

Jan 30

Burnett Capt. Levi F

9

Jan 30

Burnett Capt. Levi F

10

Feb. 1.

Conch John

11

Bureau R. F. A. L. Louisville Ky. Jan 22, 1868

Sir. Some time ago a letter was written to you about a boy named Geo. W. Kersh, who was living with Mr. Barnett of Henderson hired him by your office.

You wrote that the mother could have the boy at Christmas if she wanted him. At her request a letter was written asking you to forward the boy at that time, if being <sup>supposed</sup> that he would have the money to pay his passage. We have never heard a word from you or the boy, and the mother wishes to know if the boy is still there, and all the particulars about him. - If he has got a good home she wants him to stay, but she claims, and rightfully I suppose, a part of the hire. Will you oblige me by giving this office what information you can on the subject.

I am Sir very respectfully  
S. W. Hogan - Chief Clerk

Bureau R. F. A. L. Louisville Ky. January 27, 1868.

Encloses discharge of David Allen, Priv. Co. B. 6<sup>th</sup> U.S. Cav. with letter from 2<sup>d</sup> Ad. reporting adversely on his claim. To be returned with receipt of claimant for discharge endorsed & witnessed by two persons. <sup>Transferred to Capt. A. S. Brown, July 16 '68.</sup>

Bureau R. F. A. L. Louisville Ky. January 28 1868

Inform me that a box of clothing has this day been shipped to my address. This clo. is for gratuitous distribution to very destitute colored people. - "You will use the greatest care in issuing these articles so that only those who are deserving receive them. Receipt must be taken on form no. 52 G. M. Dept. from each person to whom the clo. is issued, and their signature must be witnessed by a person (not yourself) who can write; and accounted for on Form no. 23 G. M. D. this property being Bureau Stores."

Madisonville, Ky. January 31 1868

Desires to know whether a teacher can be furnished for the place. Prefers a gentleman.



1868

Feb. 3

Barnett, Capt. Levi F.

12

Feb. 5

Barnett, Capt. Levi A.

13

Feb. 5

Barnett Capt. Levi A.

14

Bureau R. & C. Louisville Ky. January 29, 1868 <sup>not mail</sup> <sub>Jan 30</sub>  
 Gives in structure to forward immediately the number  
 of murders, rapes, shot - wounded and otherwise maltreated  
 in this district during January 1868.

Bureau R. & C. Louisville Ky. January 31, 1868.  
 Replies to my letter of 25<sup>th</sup> inst. that \$16, dollars  
 per mo. will be paid from the funds of this Bureau, to  
 J. M. Priest from January 24, 1868 for rent of office.  
 Teachers must be forwarded as soon as possible  
 after the end of each month.

Does not deem it necessary to send copies of last reports  
 except School Report, which is enclosed.

Desires a written report of affairs, making such suggestions  
 as may seem proper, at the end of each month, &  
 be forwarded with the other monthly reports including  
 Report B. R. & C. - Persons & Articles hired & School Report.

Desires in communications with that office every separate  
 subject to be the basis of a letter.

Bureau R. & C. Louisville Ky. January 31, 1868.  
 Replies to my letter of January 25/68, that twenty dollars  
 per mo. will be paid from the funds of this B. to Wm. K. Schrist  
 (Col) for rent of a building at Henderson, Ky. used for  
 school purposes, from Feb. 1, 1868 - on condition that  
 no children of Freedmen are excluded on account  
 of their relatives or friends being unable to pay  
 for their tuition. Teachers to be paid to that office for pay  
 as soon as possible after the end of each month.



1868  
Feb. 21 Burnett, Capt. Lewis F.  
15  
Feb. 24 Waddill, Granville  
Sec. Col. School.  
Feb. 29 Runkle, Col. Ben. P.

Feb. 29 Runkle, Col. Ben. P.  
18

Mar 2 Howe, Asst. Maj. Genl. R.P.  
19

Mar 2 Lawwill, A.W. Asst. Sec.  
20

Mar 2 Lawwill A.W. re.  
21

Bureau R. A. & L. re Louisville Ky. Feb. 18, 1868.  
Sends \$247.30 to pay claim of Ann Burbank,  
widow of Manual Burbank (dec) late Priv. Co. H, 8<sup>th</sup> USC. Va.  
Rec<sup>d</sup> enclosed, agd. by claimant, to be returned.

Madisonville, Ky. Feb. 20, 1868.

Says they have sixty scholars ready for school  
but no teacher. Asks that one be sent them.

Bureau R. F. & L. re Louisville Ky. Feb. 25, 1868.

Is directed by Genl. Burbank to instruct A.W. Lawwill  
to return the papers in the case of the blowing up of the  
Hardinsburg school referred to this office January 7, 1868,  
with all the information he can furnish in the case.  
He need not go in person to Hardinsburg.

Bureau R. F. re Louisville Ky. Feb. 26, 1868.

Forwards this then H. P. Check no. 754 on U.S. Dep. Louisville  
for \$14. to Jas. C. Ruddy, in pay of his agt for rent for Jan'y 68.

War Dept. Bureau P. re. Washington D.C. Feb. 20/68.

Gives to A.W. Lawwill, Asst. Sec. Burbank, Ky. Statement of deficiencies  
in the pension claim of the guardian of Peter McCree, decd Priv.  
Co. "E" 100 USC. All papers in the claim, accompanying.  
Transmitted from C. A. C. Ky. Feb. 27, 1868.

Bureau R. P. re. Owensboro Ky. Feb. 19, 1868 - Informs Col. Runkle  
that Mr. Reynolds the person of the freedmen of Greenbrier  
expected to purchase land for the purpose of erecting a school house  
refuses to sell for fear of personal violence, it being currently  
reported that the Bureau would soon be removed.

Col. Runkle, answers by saying "the Bureau is not to be removed."  
It will be safe for Mr. R. to sell the land.

Bureau R. P. re. Owensboro Ky. Feb. 20/68. Asks information in regard  
to apprehending a col<sup>d</sup> boy 14 yrs old - in jail for stealing. A suitable person will take  
him - & mother requests it.

Ref<sup>d</sup> from H. P. re. A.C. Ky. Feb. 27/68 approved



1868  
 Feb 27  
 Louisville A.H. re.

Feb. 29  
 25  
 Runkle, Col. Ben P. re.

Feb 7  
 24  
 Runkle, Bot Col Ben P.

Feb 9  
 25  
 Louisville, A.H. re.

Bureau R.F. &c. Overlookers Ky. Feb. 21/68 - Informs Col. Runkle that  
 Jas. Murray (colt) was taken before Judge Markham charged with  
 committing a rape on a col<sup>d</sup> woman - Grand jury has found a  
 true bill agt. him - & he was held to bail to appear before the Circuit Court.  
 Desires to know if his case can be transf<sup>d</sup> to U.S. Ct. - if not,  
 can his bounty be held as security for his appearance.

Col. Runkle - date Feb. 27 - says the case can be transf<sup>d</sup> to  
 U.S. Court. It will be necessary for Murray to employ an atty.  
 at his own expense. He can give his atty. an order to be paid  
 from his bounty, and the D.O. will do all in his power to cause  
 it to be paid to the person in whose favor it is made.

Forward (through Mch. Gps Head Dis.) check no. 745 on US Dep. in Louisville  
 for \$15. to Paris M. Bride in payt. of his exp. for rent for Dec. '67.  
 (Ent) Head. Ky. Mch. 5/68. Rec<sup>d</sup> the within named check for fifteen  
 dollars (295) Paris M. Bride - at Eschscholtz.

Bureau R.F. &c. A.C.O. Ky. Louisville Ky. Mch. 3, 1868.  
 Is directed by Genl. Runkle, A.C. Ky. to instruct Bot. Mch. W.C.  
 C.S. S. Com. in cases where freedmen have been murdered, shot  
 and wounded, or freedwomen raped, and the parties  
 are too poor to pay for transportation to enable them  
 to appear before a U.S. Commissioner to send the  
 names of the witnesses together with a statement of  
 what their testimony will be to the offic<sup>(a.c.o.)</sup>, upon the  
 receipt of which transportation will be sent him (Mch. W.C.)  
 to enable the parties to appear before the U.S. Comr.

"There is now no longer any obstacle whatever in the way  
 of bringing the cases properly before the U.S. Commissioner, and  
 the act. Comr. trusts that evil doers will go no longer  
 unwhipped of justice."

Overlookers Ky. Feb. 29/68 "Forwards (to Chief Supt.) the following reports for R.F.  
 Written Report - Report of Schools." - Col. Runkle (Mch. 5) returns and  
 his report should be made in accordance with the form



1868

Feb. 9  
26

Howard, Maj. Genl. A.C.  
P. A. P. House

Feb. 2  
27

Knicker, Bot. Col. Rem. P. - USA  
Chief Capt. &c.

mentioned in letter from this office of Feb. 25, 1868, and forwarded to Bot. Maj. Jas. M. Cleary, C.S.A.C. Genl. to be consolidated with his report for Feb. '68.

Washington, D.C. Feb. 25 1868

Acknowledges receipt of papers in claim of John Hudson  
C. A. 118 D.C.T.

Transmitted from D. A. C. Ky. to A. W. Lawwell, Louisville, Ky.  
Feb. 24/68.

Bureau R. P. A. L. - A. C. O. Ky. Louisville, Feb. 25, 1868.

Bot. Maj. James M. Cleary - Chief Sub. Asst. Commr. - Henderson, Ky.

Major: I am directed by Bot. Brig. Genl. Sidney B. Bank, Asst. Commissioner State of Kentucky, to instruct you that hereafter in making your monthly written report of the operations of the Bureau R. P. A. L. for your district, to make the same in the following form

#### Clothing -

Under this head state amount issued, amount required and for what class of persons.

#### General condition of the Freedmen.

Under this head state all facts of interest concerning the freed people in your district and enter all suggestions having in view the amelioration of their condition.

#### Outrages -

Under this head state fully the number and class of outrages, the names of the person or persons committing the same, the name of the victim, the locality and all the attendant circumstances. This statement in detail only to apply to murders, rapes, shooting and other outrages of an aggravated character.

#### Schools.

Under this head place all information concerning schools in your district: the number started, the locality, number of scholars, the place where it is proposed to start schools, the prospect of the school system in your district, and any and all information you may be able to obtain on the subject. Condense as much as possible the reports of your subordinates.



1868  
 Feb 12

Lawwill, A.M. Jr.  
 S.A. Com.

Feb 12

Rurbaud Sidney, A.C. H.  
 by Capt L. F. Burnett, A.A.S.

Feb 10

Runkle, Rot. Col Ben P. - U.S.A.  
 (Chf. Supt. H. K.)

Filed with un-entered papers. Chief S.A.C

Bureau R. & F. Owensboro Ky. Feb. 9, 1868.  
 Forwards papers and additional report in the case  
 of the blowing of school at Hardinsburg, to  
 Col. Ben P. Runkle, Chf Supt. H. K.

Bureau R. & F. A. L. Asst. Comm. Office State of Ky.  
 Louisville Ky. Feb. 4, 1868.

with  
 entered papers Special Order  
 S.A.C. - No. 26

# EXTRACT.

It. Hereafter no orders author-  
 izing journey, will be issued from this office, without  
 an application in writing, stating the necessity for  
 the journey, to cover which the order is applied for.

Bureau L. N. H. L. A. C. O. H. Louisville Ky. Feb. 6/68.  
 Rot. Maj. James M. Cleary re: I have the honor to forward  
 the following instructions relative to making returns  
 of Stationery belonging to the Bureau.

When you desire Stationery a requisition in  
 duplicate should be made on form No. 38 D.M. Dept.  
 for the amount allowed by the Bureau Officers Manual  
 in cases of Civilian Agents and an amount  
 allowed by Par. 1130 Revised Army Regulations  
 in case of an Officer of the Army on duty with the Bureau.

On receipt of this requisition no. (38) at this  
 office the Stationery will be issued.

This Stationery will be expended at  
 the office on our returns, and the Officer or  
 Agent to whom it is issued need not make  
 return of it.

If more than the allowance is desired  
 a special requisition in duplicate on form No. 40  
 D.M. Dept. should be made for the amount in excess  
 of the regular allowance. This requisition after being  
 approved by the Asst. Comm. will be forwarded to the  
 Comm: at Washington D.C. for his orders.

If the Comm: approves the same it will



1868  
 Mch 13 Lawwill A.W. &c.  
 31

Mch 14 Rudd Jas. G.

Mch 16 Lawwill, A.W. &c.  
 31

Mch 18 Lawwill, A.W. &c.  
 31

Mch 19 Catlin, J. F. Bot. Lt. Col. USA. - Capt. 45 Inf.  
 Sub-asst Comm.

Mch 16 Lawwill A.W. &c.

Mch 14 Lawwill, A.W. &c.  
 31

be transferred to the Officer or Agent, and the Officer or Agent will account for it on Form no. 239M as Bureau Stores, as heretofore.  
 Send a copy of this to your Agent.

23 Bureau R. P. & A. L. Owensboro, Ky. Mch 10, 1868.  
 Returns to Bot. Capt. H. W. Mitchell, U.S.A. & acty A.C.S. at Louisville Ky. vouchers signed, to be paid for 112½ pounds fresh Beef for Detachment 2<sup>d</sup> W. Inf. also requisition for fuel for Mch/68.

Owensboro Ky. 211 ch - /68.  
 Ack<sup>d</sup> rec<sup>d</sup> of ch<sup>k</sup> no 754 for \$17 - in payt. of rent for Jan'y /68.

24 Bureau R. P. & A. L. Owensboro, Ky. Mch 1868  
 Ack<sup>d</sup> rec<sup>d</sup> of \$1642<sup>00</sup> for colored soldiers. Address to Col. Runkle -

25 Owensboro Ky. Mch 10, 68.  
 Transmits to Col. Runkle, Deed of Kinchelost & wife to John Smith & others, trustees M. E. Church, Hardinsburgh.

26 Bureau R. P. & A. L. Office S. A. C. Louisville Ky. Feb. 17, 1868.  
 Inquires of A.W. Lawwill, S.A.C. in regard to a col<sup>d</sup> girl named Ophelia Hammond in possession of Dr. Hickman. By what right does the latter hold her? A former reply had been misplaced.  
 Lawwill returns (Mch 16) with inf<sup>n</sup> that the girl had not for a year lived with the Dr. - Her whereabouts unknown.

27 Bureau R. P. & A. L. Owensboro Ky. Mch 12 1868.  
 Forwards to Col. Runkle the names of 3 soldiers (col<sup>d</sup>) with change of P.O. address.

28 Bureau R. P. & A. L. Owensboro Ky. Mch 12/68.  
 Forwards to Genl. O. Howard claims of Mahala Hawes, nee Edmond Mayhew, late Priv. Co A 120 USCT.







1868

Mch 22

Brown, a Bureau Bt Capt.  
Chf. Sub asst Comr.

Runkle, Bt Col. Bt P.

48

Lawwill A.W.  
Sub asst Comr

49

Burbank, Bt Brig Genl A.C. H.  
by Bt Capt L.F. Bennett

50

Runkle, Bt Col. re

51

Runkle Bt Col.

52

Runkle Bt Col. Bt P.

Bowling Green Ky Mch 16/68 - Requests that the Comr of Lewis Rower late Bt Capt 109 C.T. be sent to Bowling Green

Col Runkle (Mch 19) refers to Lawwill to ascertain whether the claim Bt at Owensboro has been notified that the claim has been allowed.

Bureau re Louisville Ky. Mch 14/68 - Informs Capt. McCarty that his report of Pennard det. hired for Feb. 68 has not yet been directed that it be sent without unnecessary delay.

Owensboro Mch 19, 1868. Make statement concerning Rhoda Woods whose son, Edward, this man, died in hospital at Louisville.

Bureau re Louisville Ky. March 26, 1868. States the amt of back rent of schools in this dist. due by the Govt. and directs vouchers therefor to be forwarded. Returns two sets of vouchers.

Referred to W. E. Egan S. A. Com. for explanation & report.

Bureau R. F. re O. A. C., Louisville April 9/68. Encloses chk no. 1058 in U.S. Dep. for \$75. in payt. for account of Rent due Wm. Gilchrist. Trans - Referred to W. E. Egan S. A. Com. April 14/68 by Mr. Jas. McCleary Chf. S. A. Com.

Bureau R. F. re O. A. C. Ky. Enc. in W. E. Egan's letter of trans. of Pennard Store dated April 1/68 - set of Reports for correction - To be made on form No. 23 - & calling for explanation of delay. Calls attention to Par. 3 & 24 Off. Man. art. 61.

O. A. C. Ky. Louisville April 14/68. Encloses chk no. 1055. for \$15. to E. B. Cheatham Esq for rent for Mch/68.

Transmitted from O. C. S. A. C. Head. Dist. April 17.



April 15 Rumble Col. 70

53

17 Rumble

54

28 Rumble

55

May 28 Rumble Col. Ben P.

56

O.A.C.K., Apr 10/68 - Desires report of school building  
purchaser or contractor from funds of Bureau in the Dist.  
Mr. McLeary Apr. 14 refers to V.H.E. for info concerning his S.D.

O.A.C.K., Apr 14/68 Enclosure etc. no. 1111 for \$7.60 for  
R. M. Priest for rent from Jan 24 to Feb 29/68 - Trans. to  
V.H.E. by Mr. McLeary Apr. 17 - Ret. by V.H.E. Apr 20 - see enc.

Enclosure etc for \$7. for postage from Jan 23 to Feb 3/68 for  
V.H.E. -

O.A.C.K., May 25/68 Enclosure, various & receipts for one paper folder  
and one knife - transferred May 8 - Rec'd by V.H.E. May 28/68



When recd  
1868  
June 13<sup>th</sup>  
57  
Name of Writer  
Robinson A. E.

June 13<sup>th</sup>  
58  
Rankle. Col. Rankle  
Honored. Maj. Genl. O.O.  
By W.P. Drew.

June 15  
59  
Howard. Maj. Genl. O.O.  
By W.P. Drew.

June 18<sup>th</sup>  
60  
Howard. Maj. Genl. O.O.  
By W.P. Drew.

Date and purport of letter  
Commence. June 8<sup>th</sup> 1868  
Towards officials of Thomas Gibson Gold  
who desires to recover possession of his  
children, - now in possession of James Gibson  
& Henderson Co. Va.  
(Affidavit enc<sup>d</sup>) Ref<sup>d</sup> by Col Rankle May 12<sup>th</sup> 68 to  
Chf. S.A. Comm. Henderson Dist. Ref<sup>d</sup> by Capt. A.B. Brown  
C.S.A. Comm. to H. E. S.A. Comm. June 13<sup>th</sup> 68 for investigation  
report.

Washington D.C. June 1<sup>st</sup> 68  
Enclose discharges of Wm. Davis Sgt and Thornton  
Davis. priv. C.D. 118<sup>th</sup> Ill. Inf.  
Referred by Col Rankle to Capt. Brown June 1<sup>st</sup> 68  
Transmitted by Capt. Brown W.P. & E. " 13<sup>th</sup> 68.

Wash<sup>g</sup> D.C. 29<sup>th</sup> 68 - Transmits discharges of  
Charles Lambert C.H. 18<sup>th</sup> W.C.  
Andy Hicks B " "  
Archib. Powell B " "  
Referred to Capt. Brown June 5<sup>th</sup> 68 - Ref<sup>d</sup> to H. E. S.A. Comm. June 15<sup>th</sup>  
Let Lt. Capt. Brown with receipts of Chas. Lambert & Archib. Powell  
Fact states that Andy Hicks is not now living in the S.A. Dist.  
but near overboard.

Washington D.C. June 5 1868. - Transmits discharges of  
Smith Thomas. Ch. D. 108<sup>th</sup> Ill. Inf.  
Flander Dyer " " 108 " "  
whose claims of \$100.00 are allowed. money  
in hands of C.D.C. Washington  
Referred to Capt. Brown by Col Rankle June 10<sup>th</sup> 68 - Ref<sup>d</sup>  
to H. E. S.A. Comm. June 18<sup>th</sup> 68 ~~Let to H. E. S.A. Comm.~~ Henry C. C. at  
Caryville July 4<sup>th</sup> 68 - Ref<sup>d</sup> to Capt. Brown with  
receipts July 16<sup>th</sup> 68.



1868

July 16  
61Finnie J. W.  
CoJuly 12  
62Howard, Maj. Gen. O.D.  
By Wm. D. DyerJuly 16  
63Howard Maj. Gen. O.D.  
By Wm. D. Dyer

Caseyville July 15 '68. Returns rec<sup>d</sup> for discharge  
of Thos. Smith and Philander Dyer, and inquires  
about other claims forwarded by him to St. Bailey

Mark<sup>d</sup> St. June 30 '68 - Encloses discharge of  
Frank Mann Priv. Co. C 8 USCHA  
Caleb Brooks " " "  
John Brooks " " "

whose claims have been allowed.

Referred to Capt. A. B. Brown July 8 '68 by Col. B. H. Hinkle. Referred to Capt. Brown  
by V. H. Echorn, S. A. Com. 11<sup>th</sup> July '68 - Ret<sup>d</sup> by V. H. Echorn, July 16 '68 -

Mark<sup>d</sup> St. July 6 '68. Encloses discharge of Henry Edwards  
1st Priv. Co. L 8<sup>th</sup> H. Art., with letter from 2<sup>nd</sup> Auditor reporting adversely on  
claim - Referred to Capt. A. B. Brown by Col. Hinkle July 11 '68 - By Capt. B. to V. H.  
Echorn July 16 '68. Ret<sup>d</sup> by V. H. Echorn to Capt. Brown July 16 '68.

Closed, in accordance with S. O. no. 85 O. D. C. H.  
dated July 16, 1868, relieving V. H. Echorn from duty  
as S. A. Com. and assigning him to duty as  
Supt. of Prisoners Schools Western Dist.

Wenderson, Ky.  
July 16, 1868 3

V. H. Echorn  
Late S. A. Com.



*Index*

*Index*



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 6

*Letters Received*

Feb.—Dec. 1866, Aug.—Oct. 1867, and Jan.—July 1868



J. E. Jacobs  
Lt Col. Xad

Case of 1866  
Jordan  
vs  
Adams

Henderson  
Letters Read  
1866



BUREAU REFUGEES, FREEDMEN AND ABANDONED LANDS,

States of Kentucky and Tennessee.

Assistant Commissioner's Office,

Nashville, Tenn., <sup>cy</sup> Feb 2nd 1866

J. F. Cheaney  
Supt, Henderson, Ky.

Sir - Yours of Jan 29<sup>th</sup> containing copy of the record in the case of Boswell Jordan vs Jos Adams has been received.

1. You are right in rendering a judgment in favor of Jordan for all of the time he worked for Mr Adams after he became free by his father's enlistment in the Federal Army. That decision is supported by both law and equity, and you need never to hesitate in rendering a similar judgment in a like case.

2. But with the question between Mr Jos. Adams and Mr Wm O. Jordan the Bureau has nothing to do. <sup>cy</sup> They are both white men and must submit to the verdict of the Civil Courts. What the Courts of Ky. will decide remains to be seen. Suppose Mr Adams had bought Boswell Jordan of Mr Wm O. Jordan, and had given him notes for him, would he have the notes to pay? That is a similar



2

question for the civil Courts. Now as there is  
no law which would deprive Boswell of his liberty  
because Mr Jordan had sold him and Mr  
Adams had bought him on the eve of his  
emancipation, so there is no law which  
could deprive him of his wages because  
he was hired out just before his eman-  
cipation.

I am Sir very respectfully  
Yr obed: Servt.

J. Jacobs  
20 So Cal x aath



NAR 133  
674. Vol 3 R.C.T. 1866.

Vanderburg Ky  
Feby 17, 1866.

Chas. J. F.  
Supt Ref. & Freedmen.

Requests certificate of  
enlistment and muster in  
of R. H. Phillimore Co's  
115<sup>th</sup> U. S. C.

L. R.  
Recd

Recd A. G. O. mch 2, 1866



Henderson Ky July 17<sup>th</sup> 1863-

Hon E. M. Stanton

Secretary of War

Washington City D.C.

Please send me a certificate of enlistment & Muster of R H or Robt Henry - Phillimore (Coloured man) He left Ky some time in /64, found his way to Penn - as I learn from other soldiers, and <sup>joined</sup> Co. B. 45<sup>th</sup> M. S. I. and died at Camp Leary near Washington City D.C.

I want it for the benefit of his widow. She has money due her, for the live of her children for the year /65 if it can be shown that her husband joined the US army

I am Sir

Very Respectfully  
your obt serv<sup>t</sup>

J F Kearney

Supt Refugees & Freedmen

P.S. said Robt. was born in Ky, about 40 years of age - about 6 feet 10 or 2 inches high, Complexion Nutatto, and was the slave of H F Turner of this Co



War Department  
Adjt Genls Office  
S of War Washington Dec 8/66  
Respectfully returned to  
J. F. Leary Esq Sup't  
Refugees Freedman &  
Henderson Ky. Through  
Bureau Refugees Freedmen  
and Abandoned Lands, Washington  
D.C. with the information  
that the records of this Office  
show that Robert Philmore  
late 1<sup>st</sup> Sergeant Co 'B'  
45<sup>th</sup> U.S. Colored Troops  
died at Camp Casey Va  
November 1864, of Pneumonia

E. By Order of the  
B. W. Secretary of War  
No. 29. E. W. Loring  
Asst Adjt Genl &c



6. 9. 1866.  
Hudson  
April 16. 1866  
Cheaney Thos F.  
Superintendent

Arrested a white man  
for fraud on a sign, turned  
him over to Civil Authorities  
who indicted him, before the  
Grand jury. He cannot  
be convicted without the  
testimony of the Negro man,  
whose testimony will not  
be received in Ky. Court,  
Acts instructions,

Received by J. M. L. Lewis's  
and was Sub-Int. by Louisville April 18<sup>th</sup> 1866.  
Pro Ely  
Properly returned to Thos F.  
Cheaney before Hudson so by  
As the civil authorities will  
not do justice to the Negro  
within referred to, by receiving the  
testimony of negroes in this case  
it is your duty to adjudicate  
the case yourself, and decide the  
case by the evidence, upon sworn  
testimony of either whites or  
blacks.

By Order of Brig. Gen. John E. H.  
Chief Sub-Int. by  
Levi F. Burnett.  
E.B. Sub-Int. by A. T. H. Ford.

Recd. Sub-Int. by Louisville April 18<sup>th</sup> 1866.



137  
Henderson Ky April 16<sup>th</sup> /64

Gen Ely  
Louisville Ky

I had a man arrested  
~~and~~ for fraudulently obtaining money of a  
Negro man, and turned him over to the civil  
authorities, He was held to bail in the sum  
five hundred dollars, to answer an indictment  
of a grand jury, he failed to give bail. It  
is now in prison, I am ~~am~~ fearful that  
he cannot be convicted without the testimony  
of the Negro, which cannot be had before the  
Courts of Ky, What instruction will you  
give in the case, He represented himself  
as being an assistant U.S. Collector, and  
collected and receipted for sixteen dollars  
& 21 cents, signing a fictitious name, he  
was a stranger to the Negro, but recognized  
by him afterwards

I am, Sir

very respectfully  
your obt Servt  
J. H. Cheaney  
Supt F & R



Apr. 21. 66  
R. D. Allston  
Nashville, Tenn  
April 21. /66

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R. D. Acton  
for John Ogden;  
Super't of Ed.

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BUREAU REFUGEES, FREEDMEN AND ABANDONED LANDS,

States of Kentucky and Tennessee.

Assistant Commissioner's Office,

Nashville, Tenn., April 2<sup>nd</sup> 1866

W. G. Cherry

Capt. Henderson Co. Kentucky

Sir  
Com of the 7<sup>th</sup> has just been forwarded to  
this office from Genl. Walker's report. As for  
Coyden being in Cincinnati I am unable to say anything  
in the office. But as it is Prof. Coyden's  
to make a run through your State before he  
returns, you will most likely be able to see him  
talk with him. If such should not be the  
case, I will immediately lay the case before  
him on his return.

Very Respectfully

W. D. Kelton

Wm. D. Kelton



May 25/66

~~Under No. Return~~

Chief Supt. Kong

Circular }  
No 2. }

May 25, 66

Cir. 2



Bureau Refugees, Freedmen & Abandoned Lands,

HEAD-QUARTERS, SUB-DISTRICT OF KENTUCKY.

Louisville, Ky. May 25<sup>th</sup> 1866.

Circular  
No 2

All teachers of Freedmen Schools in the State of Kentucky are hereby directed to make a Monthly written Report, on the last day of each month, to the local Superintendent of this Bureau in the County, city or town where such schools are located, of the number of scholars, the average number of daily attendants, and average cost, per scholar, for tuition per month or quarter of their respective schools.

This Report must be made up signed by the Teacher and promptly forwarded to the Superintendent on the last day of each month.

Sgd. John E. Ay

Bt Brig Genl. U.S.A. Chief Superintendent  
Bureau Refugees Freedmen & Abandoned Lands

Sub District Kentucky

Thomas F. Champy, Sup't. of Henderson, Henderson Co. will furnish the teachers of all col schools in his Dist. with a certified copy of this circular, so that the reports from col teachers may be included in Mr Champy's report to this office.

Official

Levi J. Burnett

L. J. Burnett

Levi J. Burnett

L. J. Burnett



C 12 1866

Henderson Ky. May 10<sup>th</sup> 1866

Cheaney Thos F  
Superintendent

Wishes to be informed as to  
the course he shall pursue to  
recover an apprentice who was bound  
by the Bureau, and then run away  
to Evansville Ind. The State's Author-  
ities of Indiana do not know whether  
they have the power to return the  
boy or not. Also that he will  
have no difficulty in apprehending  
all the minors in his County if  
the masters are satisfied they  
will be returned should they run  
away; but unless that is guaran-  
teed them they will not receive  
minors at all.

Henderson

Recd. Sub-Dist Ky Louisville May 13<sup>th</sup> 1866.

Bureau Refuges Fort U. S. Army  
Howard Dist Sub-Dist Ky.

Louisville May 14<sup>th</sup> 1866.  
<sup>returns</sup>  
Respectfully to Thos F. Cheaney Sub-Dist  
Smithfield Henry Co Ky.

If the master of this boy was  
required by the indenture to teach  
him to read, write and cipher during  
his apprenticeship and was fulfilling  
properly and fairly his obligations to  
the boy, you are authorized to have  
the boy returned to him to serve  
out his apprenticeship, in accordance  
with the rules and regulations of  
the indenture system of this Bureau.

This rule is general in all cases, and  
you are authorized to adopt  
such measures to secure the  
return of runaway apprentices, as  
in your judgment you may deem  
necessary.

By Order of Brig Genl John C. Ly  
Chief Sub-Dist Ky.  
Levi F. Burnett.

End 118.66. Sent G. B. L. at U. A. A. Bond.



Henderson Ky May 10<sup>th</sup> 1866

Gen Ely

Louisville Ky

Gen— Please inform me what course to pursue to recover an apprentice (one apprenticed by the Bureau) escaping from his Master and going to another State. A Mr Dixon of this County had a boy bound to him, who left him, and went to Evansville Indiana, he says the State authorities of Indiana, doubt whether they have jurisdiction, the boy being bound by U S authority, It is absolutely necessary that those apprentices should be returned, there are a large number of Orphan and abandoned children in this County, the Whites <sup>readily</sup> agree to take on the terms ~~as~~ required by the Bureau, and will continue to take them, if they can have assurance that <sup>they</sup> can recover them, if they should escape into Indiana, but if they cannot, they won't keep them, but they will be thrown upon public charity, —

Respectfully your obt  
servt J. F. Cheaney

Superintendent



~~May 19, 66~~

~~and Commr~~

---

May 19/66

---

L. F. Burnett.

Lt Kaale

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Educational matters



Bureau Refugees, Freedmen & Abandoned Lands,

HEAD-QUARTERS. SUB-DISTRICT OF KENTUCKY.

Louisville, Ky. May 19<sup>th</sup> 1866.

Thomas F. Cheaney  
Supt<sup>se</sup> Henderson Ky.

Sir,

I am directed by Rot Brig Genl John Ely Chief Supt<sup>se</sup> Sub-Dist of Ky, to instruct you to select a suitable Teacher, and open the Colored School at Henderson Ky.

You are further authorized to notify Tippoos Munin, that it is the opinion of Rot Brig Genl John Ely, Chief Supt<sup>se</sup> of this Sub-Dist, it is not to the interests of the Freedmen for him (Tippoos Munin) to teach school in that place, and that if he desires to follow the occupation of a teacher, in the States of Ky and Tenn, he is recommended to apply to Professor John Ogden Chief of the Educational Department, on the Staff of the Asst Comd States of Ky & Tenn, at Nashville for a school.

I am, very respectfully,

Your obedient servant,

Levi F. Burnett.

Lieut V. C. b. & A. A. A. Genl.



C. 15. 1866

Henderson Ky. May 26. 1866

Cheaney Thos F.  
Supt.

Asks whether he is to  
be furnished with more Declaration  
of Pay & Bounty or is he to have  
them printed. States that most of  
the soldiers claims have been put  
in the hands of Agt at Evansville

Bureau Refugees Land A. Lands  
Head Qu. Sub Dist of Ky  
pro El Louisville June 2<sup>nd</sup> 1866.  
Respectfully returned to Thos  
F. Cheaney Supt. - Henderson,  
Henderson Co Ky, who is directed  
to make application to these  
Head Qu. stating the number  
and description of the blanks  
he requires.

By Order of Brig Genl John H  
Chief Supt Sub-Dist Ky;  
Levi F. Burnett.  
Enc. 301/66 Lieut T. R. L. at A. A. A. Genl

Recd Sub-Dist of Louisville June 2<sup>nd</sup> 1866



147  
Henderson Ky May 26<sup>th</sup> 1866  
Office Supt R, R, F, H

Prot Bry Gen Cdy  
Chief Supt Sub Dist Ky  
Sir

Blank forms of "declaration  
for arrears of pay & bounty H. have been  
received at this office, was it intended that  
that I should have others printed here, or will  
I be furnished from Headquarters.

I find that most of the Coloured Soldiers  
have already placed their claims in the hand  
of agents, some here, some in Evansville Ind.

Nearly all of the soldiers stopped in Evansville  
on their return home, many of them gave out  
their claims to agents there, There are however  
some to be attended to yet

I am Sir

Very Respectfully  
your obt servt  
J H Sheeney  
Supt H



~~June 4, 66~~

~~Moody~~

June 4/66

---

L. F. Burnett

Lt Kaaay,

---

Ack. receipt of reports &  
and comments thereon

---



149  
Bureau Refugees, Freedmen & Abandoned Lands,

HEAD-QUARTERS, SUB-DISTRICT OF KENTUCKY.

Louisville, Ky. June 4<sup>th</sup> 1866.

Thomas F. Sheaney Esq.

Supt &c Henderson, Henderson Co Ky.

Sir,

I am directed by that Brig Gen John B. Chief Supt &c Sub-Dist of Kentucky to acknowledge receipt of your Reports for the month of May 1866.

It appears from your Return of "Receipts & Expenditures" that you received for apprenticing Minors fifty (50) dollars, and your "Monthly Report" does not state the number of abandoned Minors apprenticed, and the number of Minors apprenticed with the consent of their parents.

You are directed to forward to these Head Quarters the information required, relative to this matter, without delay.

It also appears from your Return of "Receipts & Expenditures" that you have expended twenty eight (28) dollars, for the care of two (2) orphan children, and one (1) adult pauper.

In future you will not expend money for this purpose without first obtaining the approval of the Chief Supt, and you are directed in the case referred to, to make out vouchers on the enclosed forms, and forward the same to these Head Quarters, to be transmitted to the Assistant Commissioner.



150  
Nashville Tenn for his information and action.

If clothing is needed for the destitute freedmen in your  
county, a small supply will be furnished you from these  
Head Qrs on your application, accompanied by a statement  
of the condition of the applicant.

I am, very respectfully

Your obedient servant

Levi F. Burnett.

Agent A. R. S. at A. A. A. Genl



630.1866

Henderson Ky  
July 2<sup>d</sup> 1866

Chas. J. F.  
July 2<sup>d</sup> 1866

Requests that papers  
in the case of  
Burwell Jordone  
(Colonel) vs. James  
Adams said to  
be at Genl Ely's.  
Head Qrs be returned  
to him.

Recd. at Office Ky July 6<sup>th</sup> 1866

James Ferguson & Co. (Lands,  
West house Office, State of Ky.  
Louisville July 6<sup>th</sup> 1866.

Respectfully returned to Chas  
J. F. Capt. - Henderson's  
Henderson Co Ky, with the  
information that the papers  
within alluded to, have not  
been through this office, as  
none of the names within men-  
tioned appear on our books.

It is believed that there is  
some mistake about this  
case, or that John W. Crockett  
has been misinformed.

By Order of Brig Maj Genl Jeff B. Davis  
Asst Comm. State of Ky.

Levi F. Burnett,

Lieut. U.S. A. A. A. Genl.

Enc 540.1866



Henderson Ky July 2<sup>nd</sup> /66

Gen John Ely  
Chief Supt RR F & C  
Louisville Ky

Sir-Some time since  
Joseph <sup>Adams</sup> of this County, through his attorney,  
John W Crockett, appealed from a Decis-  
ion of mine, in <sup>case</sup> a titled ~~Joseph Adams~~  
Buswell <sup>Colored man</sup> Jordan, versus Joseph Adams,  
the papers have never been returned  
to this office, Crockett was in Louisville  
about four weeks since, says he was  
in your ~~office~~ Head quarters, saw the  
papers, that my judgement had been  
affirmed by Gen Lusk, please return  
them if they are in your office

I am

Sir very respectfully  
Your obt Servt  
J F Cheaney  
Supt & C



C. 33. 1866

Henderson Ky.  
July 13. 1866.

Cheaney J. F.  
Supt. & ~~Refugee~~

Reports his action  
in regard to Cir No 3  
Sec 6. - from Asst  
Comm. Office State  
of Ky. relating to  
Marriage Licenses

2540 State Ky. 17. 66

Bureau Refugees Sec. 11. Land  
Asst Comm. Office, State of Ky.  
Louisville, July 18. 1866

Respectfully returned to Thos  
F. Cheaney Supt. Henderson Ky.  
with the information that it  
is not the intention of the  
Assistant Commissioner of this  
State to interfere with the  
civil authorities relative to mar-  
riage, but only authorize the  
Agents of this Bureau to  
issue licences, and solemnize  
the rite of matrimony when  
the civil authorities refuse  
to do so.

All official communications from  
your Office, relative to the affairs  
of this Bureau, should be ad-  
dressed to Genl Brig Genl John Ely  
Chief Supt. (over)

Recd Out Com. 15. 1866  
By Order of Genl Maj Genl Jeff B. Davis  
Asst Comm. State of Ky.  
John Ely  
Genl Brig Genl W. S. Hobbs  
Chief Supt.  
Genl 6. 1866



N.H. 154

Henderson Ky July 13<sup>th</sup> /66  
Office Supt B R H & C

May Gen Jeff, C Davis  
Dist Com<sup>r</sup> B R H & C State of Ky

Sir— Section 6 of circular No<sup>3</sup> issued by you, give instructions to local Supts for issuing Marriage certificates in certain cases, The legislature of Kentucky provided for the issuing of Certificates of Marriage to such persons as referred in your circular, also for the issuing Marriage License by the County Court Clerks, after the passage of this law, Gen Tisk issued circular No 5, in which he instructed local Supts to refer all Coloured persons applying for marriage license to the County Court Clerks,

Since that time I have referred all Coloured persons wanting either license or certificates to the County Clerks, Our County Clerk has very cheerfully attended to all such business.

The County Court by authority of the legislature issue license to all respectable Col<sup>d</sup> Ministers who apply to him, Shall I continue to turn over such business to the County Court



MAR 155  
I Clerk or shall I issue certificates as directed  
by you

I am, Sir

very respectfully  
your obt servt

J. H. Cheamsey

Just

P.S. shall I continue to direct my communications  
to your City Just



C 4/5 66

Henderson by  
Aug. 20. 1866

Shaney L. F.  
Capt.

Requests that to be  
furnished with a small  
amount of clothing for  
a destitute sick colored  
woman (wife of a soldier  
now in service) - 6 yds dress  
6 yds flannel, 1 pr shoes &c  
2 pair stockings.

Henderson

Recd Ant Cons off. Ky Aug 22/66

Bureau Refugees Jan A. Land.  
Asst Comm Office, State of Ky.  
Louisville Aug 22. 1866

Respectfully returned to Thos  
F. Shaney Asst Henderson Ky.  
with the information that  
there is no womens clothing  
on hand in this Bureau, and  
<sup>we had, having been distributed</sup>  
no clothing is furnished by  
the Government, except Army  
clothing.

You will endeavor to obtain  
some clothing from benevolent  
persons of your acquaintance  
for the cold woman within  
mentioned.

By Order of Brig Maj Gen Jeff B. Davis  
Asst Comm State of Ky.

John Ely

Brig Gen U. S. A. Chief Asst.  
Aug 26 1866

As



Henderson Ky Aug 20 1866  
Office Supt RR & C

Gen Coby

Sir — you will please send me a small amount of clothing for a Coloured woman (Margaret Cattingham) She is in a dependant & helpless condition, dying with a Cancer, I understand she is quite destitute of clothing

I do not know, whether you issue such clothing as she needs or not, if you do, ~~send~~ I would suggest that you send her the new material for winter clothing, <sup>as the season is far advanced</sup> say, Material for winter dress, 6 yds homes, 6 yds flannel 1 pr shoes, No 6, 2 pr Stockings, she is the wife of a soldier now in service

I am, Sir  
Respectfully your  
obdt Servt  
J S Cheaney  
Supt



C. 44. 66

Harrison Ky  
Aug 20. 1866

Shaney G. L.  
Capt.

States he fined a company  
of men in March last  
for maltreating a negro  
woman - and among the  
number was George L. Watkins  
who satisfied him that he  
was not guilty. and requests  
the fine to be refunded to  
him

Recd Act Com Off by Aug 22. 1866

Bureau Refugee for A. Sands  
Asst Comm Office, State of Ky,  
Louisville Aug. 22. 1866

Respectfully returned to Thos  
J. Cheaney Supr Henderson Ky.  
who is hereby authorized to  
remit the fine of twenty  
five dollars imposed on  
Geo L. Watkins, if he is sat-  
isfied that Watkins is inno-  
cent of the charge made  
against him.

By Order of Brig Maj Gen Jeff B. Davis  
Asst Comm State of Ky.

Blumley

Brig Brig Gen U. S. F. Chief Supt.

End of file



Henderson Ky August 20<sup>th</sup> 1866  
Office Supt B R & C

Gen Ely

Sir.

I fined a company of men some time  
in March last for maltreating a Negro man,  
among <sup>them</sup> was Geo. L. Watkins, Watkins has satis-  
fied me that he was not guilty, but on the  
contrary tried to befriended the Negroe, I respectfully  
ask that you remit the fine, and direct me  
to refund it, the amount of his fine is twenty  
five dollars (\$25) which amount has been reported  
to you

Respectfully, your  
obd Servt  
J F Cheaney  
Supt







Bureau Refugees, Freedmen & Abandoned Lands,

ASSISTANT COMMISSIONERS OFFICE, STATE OF KENTUCKY.

Louisville, Ky., Aug 8<sup>th</sup> 1866.

Sir:

I have the honor to inform you that Ellen Jones Colored represents to this Office that she has been living with Wm. McLain in Henderson Ky. under contract and that he has threatened to whip her and beat her with a broomstick &c. without cause, she having tried to do her duty fully, & live up to the terms of her Contract with him.

If such is the case she will not be compelled to live with McLain but she will be permitted to make another contract, or to labor for such persons as she may choose in which right she will be protected by this Bureau.

You will inform Mr McLain that bad treatment does not consist alone in whipping & beating, but that violent abusive & threatening language & exciting



terror & fear in the minds of his servants is  
equally prohibited by the rules & regulations  
of this Bureau, as actually whipping and  
beating of them.

I am, Sir, Very Respectfully  
Your Obedient Servant

Blair Rly  
P. & B. Genl. N. B.  
Chief Supt.

Thos. P. Cheaney, Esq.  
Super. P. & B. N. B.  
Henderson Ky.



Bureau R. I and A. L.  
Owensboro Ky.

August 30th 1866

Lanswell A. M.  
Capt. &c.

Accepts the proposition of  
Carter Gilcrease. Col.  
in regard to his children



Bureau Refugees, Freedmen and Abandoned Lands,

SUPERINTENDENT'S OFFICE,

Owensboro, Kentucky, August 30<sup>th</sup> 1866.

J. D. Cheaney.

Sept. 8<sup>th</sup>

Henderson Ky.

Sir

The proposition of Carber  
Gilcrease, contained in your letter of the 17<sup>th</sup> inst  
is accepted, he is to pay One hundred Dollars  
(\$100<sup>00</sup>) per year for the maintenance of his  
children.

He will send monthly installment forthwith  
to this office, as the woman is in great want.

Respectfully

Your Obedient Servant

A. W. Lawrence

Superintendent, &c.



Sept. 19. 66

---


Committed by  
S. Eldridge. ad ad.

---

Returns the Discharges  
of two men, disallowing  
their claims.

---





Bureau of Refugees, Freedmen and Abandoned Lands,

Washington,

Sept 19<sup>th</sup> 1866.

Bureau of Refugees, Freedmen  
Washington, D.C.  
J. F. Chausse, Esq.  
Supt. Bureau R. F. A. L.  
Henderson Henderson Co. Ky. Sir

I have the honor  
to return herewith the discharge certificates of the follow-  
ing named men, and their applications for bounty:  
Benjamin Sellers, Co. "D." 6<sup>th</sup> Regt. U.S.Cav.  
James Sutton, " " " " " " "

The above named men having received \$100. bounty, have received the entire amount to which they were entitled. Men enlisting subsequent to July 4<sup>th</sup> 1864 are entitled to only the installments of bounty, which become due, while they remain in the service. Had these men served one half their term of enlistment (eighteen months) the second installment would have been due.

Very Respectfully  
Yours Obedt. Servant  
Wm. L. Briggs  
H. A. A. Lewis

C. B.



Sept 12. 66

Wm Ely,  
Chief Sup't

---

Ellen Jones

vs

Wm Ely

---



**Bureau Refugees, Freedmen & Abandoned Lands,**

ASSISTANT COMMISSIONERS OFFICE, STATE OF KENTUCKY.

Louisville, Ky. Sept 12<sup>th</sup> 1866.

Thomas F. Chancy, Esq.  
Supt & Henderson Ky.

Sir,

I am directed by Brig Genl Jeff C. Davis, Asst Comr State of Kentucky, to acknowledge receipt of your letter dated Aug 20<sup>th</sup> 1866, relative to the case of Ellen Jones, (colored) late in the employ of M<sup>r</sup>. McLean of Henderson Ky, and in reply to inform you that Ellen Jones and Sidney Ann Thompson (col'd) will not be required to return to work for M<sup>r</sup> McLean, but will be allowed to hire themselves to such other persons as they may select, in which right they will be protected by this Bureau, it being evident by M<sup>r</sup> McLeans admission in your letter that he illtreated them, in consequence of which they left his employ.

I am, very respectfully

Your Obedient Servant,

*Blundy*  
Chas Briggs Esq U. S. A. Chief Supt.

Copy of Ellen Jones affidavit enclosed, dated Sept 10/66



Oct. 9, 66

---

Molly  
Chaffin

---



BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,  
ASSISTANT COMMISSIONERS OFFICE STATE OF KENTUCKY.

Louisville, Ky.,

Oct 9<sup>th</sup>

1866.

Thomas T. Finney Esq.  
Superior Henderson Co Ky.

Sir,

To enable the Commissioners of this Bureau to make the annual Report of the Operations of the Bureau to the President of the U. S. required by Sec 4. of the Act of Congress approved March 3<sup>d</sup> 1865) establishing this Bureau. you are directed to have all the regular Reports and Returns required to be made by you to this Office for the Month of October 1866 to be made so as to reach this Office by the 5<sup>th</sup> of November 1866.

I am very respectfully  
Yours Obedient Servant

D. W. R. Ely  
Dr. R. W. Ely  
Chief Clerk



NARR 171  
Pwentsford,

Oct 11, 1886

---

A. W. Lawwell  
Supt.

---

Asks for evidence  
in case of  
City of H.

vs

M. Thompson

---



NARR 172

Bureau Refugees, Freedmen and Abandoned Lands,

SUPERINTENDENTS OFFICE,

Owensboro, Kentucky,

Oct 11<sup>th</sup>

1866.

Capt. T. D. Cheaney  
Supt. Bureau W. F. & L.  
Henderson Ky.  
Sir

I have the honor to ask  
you do me a favour.

As the evidence in the case of  
City of Henderson V<sup>s</sup> Marcus Thompson is wanted at  
Ad Jurs. Louisville Ky, the Act Comr. can  
not understand how the charge of carrying  
concealed weapons can be sustained as a  
Cavalry Carbine would be hard to conceal

Please send me a certified copy of the  
evidence in the case

I am Sir Very Respectfully  
Your Obedient Servant  
H. W. Lawwill  
Superintendent

Oct 11. 66



NARR 173  
Oct. 22, 66

Alv Laurvill  
Sup't. Overstons.

Transmits names  
of persons to whom  
Wesley Barnes is  
indebted and asks  
collection

---



NARR 174  
Bureau Refugees, Freedmen and Abandoned Lands.

SUPERINTENDENTS OFFICE,

Owensboro, Kentucky, October 22<sup>nd</sup> 1863.

Captain T. J. Cheaney  
Supt. Bureau R. I. & A. L.  
Henderson Ky.  
Captain,

I have the honor  
to enclose here with the sworn accounts of some  
colored laborers against Wesley Barnes of  
Richardsville in your county.

You will please collect the ants and  
fifty cents cost one each and forward to this  
Office by check.

I am, Captain Very Respectfully  
Your Obedient Servant  
A W Lawwill  
Superintendent, &c.

(over)



We the undersigned Colored persons swear that  
 Mr Wesley Barnes owes them the amounts set opposite  
 their respective names.

|                   |                 |
|-------------------|-----------------|
| Joseph Rafferty.  | \$ 18.50        |
| Wash Wakley.      | \$ 50.30        |
| Jeff Claybrook.   | \$ 11.50        |
| Albert Foote      | \$ 18.80        |
| Hayden Barrell    | \$ 15.00        |
| Albert Withite    | \$ 3.00         |
| Henry Weir        | \$ 15.00        |
| Samuel Helm       | \$ 18.50        |
| Solomon Howard.   | \$ 7.50         |
| York Jackson.     | \$ 23.00        |
| Edward Claybrook. | \$ 11.00        |
| Wesley McHenry.   | \$ 2.00         |
| William Kelly.    | \$ 4.00         |
|                   | <hr/> \$ 196.10 |



Bureau A. F. and A. L.

Queensboro Ky

Oct 31<sup>st</sup> 1876

Lawrence A. D.

Supdt. & Co.

Gives information in regard  
to statement of Carter Gilman



Bureau Refugees, Freedmen and Abandoned Lands,

SUPERINTENDENT'S OFFICE,

Owensboro, Kentucky,

Oct 31<sup>st</sup>

1866.

Captain J. F. Cheaney

Supt. Bureau R. F. and A. L.

Henderson Ky.

Captain.

I have the honor  
to say in reply to your letter dated Oct  
27<sup>th</sup> That I saw Cordelia Gilcrease  
and that the statement made by Barton  
Gilcrease is strictly true.

I am Captain Very Respectfully  
Your Obedient Servant  
A. W. Lawwill.  
Supt. &c.



Nov 14, 1866

Asst. Commr, N.Y.

S.O.  
93.



NARR 179

# Bureau Refugees, Freedmen and Abandoned Lands,

ASSISTANT COMMISSIONERS OFFICE, STATE OF KENTUCKY.

Louisville, Ky.,

Nov 14th

1866.

SPECIAL ORDERS, }

No. 93

Extract

III. W. F. Finner is hereby re-  
lieved from duty as Superintendent  
Bureau R F & A Lands for Union County  
and appointed & constituted Agent of the  
affairs of that Bureau for Union County  
Ky. H<sup>q</sup> at Caseyville and will be  
obeyed & respected accordingly.

On receipt of this order  
he will report by letter to Lieut W. D.  
Bailey VRC Supdt &c Henderson Ky  
for instructions and orders.

BY ORDER OF BVT. MAJ. GEN'L JEF. C. DAVIS.

Asst. Commissioner State of Kentucky.

Thos F. Cheany -  
Supdt

John D. Bailey  
Bvt. Brig. Gen'l U. S. Vols. Chief Superintendent.



No. 93. June 4. 66

General B. F. Johnson, Secretary of the Board of Education, New York City

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 2nd inst.

relative to the

subject of the

same



NHRA 181

# Bureau Refugees, Freedmen and Abandoned Lands,

ASSISTANT COMMISSIONERS OFFICE, STATE OF KENTUCKY.

Louisville, Ky.,

November 14<sup>th</sup> 1866.

SPECIAL ORDERS, }

No. 93.

"Extract"

II. "

John L. Peyton is

herby relieved from duty as Superintendent of the affairs of this Bureau for Hopkins & Webster Counties Ky for the purpose of reducing expenses

On receipt of this order he will forward to Lieut M. S. Bailey S. F. H. re at Henderson Ky all books, papers, Official records and property in his possession belonging to this Bureau.

BY ORDER OF BVT. MAJ. GEN'L JEF. C. DAVIS.

Asst. Commissioner State of Kentucky.

Thos F. Cheang

John L. Peyton

Bvt. Brig. Gen'l U. S. Vols. Chief Superintendent.



Nov. 14 66

So. 93.

RECEIVED NOV 14 1866

PAID

RECEIVED NOV 14 1866

RECEIVED NOV 14 1866

RECEIVED NOV 14 1866



# Bureau Refugees, Freedmen and Abandoned Lands,

ASSISTANT COMMISSIONERS OFFICE, STATE OF KENTUCKY.

Louisville, Ky., November 14<sup>th</sup> 1866.

## SPECIAL ORDERS, }

No. 73

(Extract)

II - Thomas F. Cheaney is hereby relieved from duty as Superintendent Bureau R. & A. L. for Henderson County, and is appointed and constituted Agent of the affairs of this Bureau for Henderson, Webster & Hopkins, Counties Ky, and will be obeyed and respected accordingly.

On receipt of this Order he will turn over to Lieut W. J. Bailey & R. L. Supt. Henderson Ky, all books, papers, official records, and property in his possession, belonging to this Bureau, and will report to Lieut Bailey for instructions and orders.

BY ORDER OF BVT. MAJ. GEN'L JEF. C. DAVIS.

Asst. Commissioner State of Kentucky.

Thomas F. Cheaney

Agent Henderson Ky.

This does not effect your pay - L.C.

John Ely

Bvt. Brig. Gen'l U. S. Vols. Chief Superintendent.



13179 1866.

Bureau Refugees & A. L. H.  
Henderson Ky Dec 18<sup>th</sup> 66

Bailey Wells S  
L. Supt

Forward the affidavits  
of J. E. Brown J. W.  
Gunn Jas H. Henry (white)  
and Rachel Clements (Col.)  
and letter of M. F. Finner for  
instructions in regard to  
the case of Aaron Clements  
charged with assaulting  
Rachel Clements (Col.)

I Enclose

Henderson

Recd back A. L. H. O. Ky Feb 3-1867

Des't A. L. H. O. Ky Dec 19<sup>th</sup> 1866

Bureau Refugees & A. L. H.  
Asst Comm Office State of Ky.  
Louisville Dec 20<sup>th</sup> 1866.

Respectfully returned to Lieut  
Wells S. Bailey Asst Henderson  
Ky who is directed to arrest  
Aaron Clements (white) charged  
with whipping Rachel Clements  
(Col.) on the 16<sup>th</sup> of Nov 1866,  
and forward him under  
guard to the military prison  
in this city.

For this purpose Lt Bailey  
is authorized to employ a  
Special Agent at a cost  
of not exceeding \$3<sup>00</sup>/<sub>100</sub> per day,  
whose services will be paid  
for at this office.

Before making this arrest  
Lt Bailey will have the  
affidavits sworn to before  
a civil Magistrate, as an  
Asst Rev Officer is not a  
proper person to administer  
oaths in a case to come  
before the U. S. Dist Court.

These papers to be returned  
with any additional evidence  
which can be obtained against  
him.

By Order of Post Maj Genl J. B. Davis  
Asst Comm State of Ky.

J. C. Bailey

Post Brig Genl U. S. Army  
Chief Asst  
Ent 1072 1866.



Sup't Office

Bureau R F V A L's

Dec 18<sup>th</sup> 1866

B. F. Brig Gen

John C.

Chief Sup't Bureau R F V A L's  
Louisville Ky

Sir

I have the honor to forward affidavits of  
J. E. Brown Joseph W. Drury <sup>white</sup> and Rachel Clements (colored) also letters of  
F. W. Trimmie for instructions

I presented the case to Benjamin  
Cissell. Prosecuting Atty. of this Dist who  
will write to the county Judge of Union Co  
and take any action required. But says as  
no circuit court is to be held in Union Co  
until Apr next he would advise immediate  
action at Louisville. The negro man that was  
whipped to death spoken of in letter of F. W. Trimmie  
was his (Benjamin Cissell's) slave. He states that  
the witnesses in this case are reliable & being



acquainted with all the Principles &  
Witnesses all of them living between  
Uniontown & Morgantown in Union Co Ky  
about 5 miles from Uniontown

would advise immediate action bring a  
case to settle to the advantage of all classes  
& should be punished with severity

I have the honor to be  
Very Respectfully  
Your Obedt Serv

Wm. Bailey  
Scribner & Supt  
Bureau R F & D's  
Wenderson Ky



Encls 179 1866

C. E. Brown



Affidavit of J. E. Brown

I J. E. Brown of Union County Kentucky  
State on oath, that on the 17<sup>th</sup> day of Nov  
1866, I was professionally call to see a colored  
woman by the name of Rachel Clements,  
at the house of Joseph W. Drury;

I found her in bed, and suffering severely  
from bruises, caused, she informed me by  
being unmercifully beaten by Aaron Clements,  
son of Walter Clements, I prescribed for her,  
on the 18<sup>th</sup> she being no better, I ~~was~~ again  
called in. I then made a thorough examination  
of her back & shoulders, & found the swelling  
was decreasing, she complained much of her left  
shoulder & arm, I found the Deltoid muscle  
~~slightly~~ <sup>slightly</sup> bruised, she was unable to raise her arm  
without paining her, this was caused by the bruising  
of the Deltoid muscle, which raises the arm and assists  
in moving it backward & forward

J. E. Brown

Sworn & subscribed to  
before me this 8<sup>th</sup> of  
December 1866

Robert Street

Apt Avar 11<sup>th</sup> Div. 1<sup>st</sup> Dist Ky

Subscribed and sworn to before me  
this 5<sup>th</sup> day of January 1867

W. H. Malone J. P. & c



March 20 1777 1865

Joseph W. Drury



Mar 1900  
Affidavit of Joseph W. Drury.

I Joseph W. Drury of the County Union and State of Kentucky State on oath, that I am fifty one years of age, and that on the 16<sup>th</sup> day of November 1866 I had in my employ a colored woman by the name of Rachel Clements, on the day above named, about sundown, she came to my house from the field where she had been gathering corn, she appeared to be in great bodily suffering, upon being questioned as to the cause of her suffering, she informed me she had been tied to a tree and whipped nearly to death by Aron Clements son of Walter Clements, she was in so much suffering that she did not sit down, but walked the floor, until she became so much exhausted that she asked for a bed to lie down, where she lay for three days unable to turn herself without assistance, I examined her back soon after she lay down, I found her very badly bruised from her hips to the top of her head, her back and shoulders had upon them at least thirty lumps or swelled places from the size of an ordinary hens egg to that of a pea, her left shoulder & arm was bruised to such an extent that she could not use her arm when she left my house to go to her father's, seventeen days after she was whipped. I further state that twelve days before the whipping of the above named colored woman, the said Aron Clements, said to me that he intended to whip her, I advised him not to do it, & remarked to him that it would, under the present laws be a dangerous business, he answered me by saying that he would whip her if it cost him a thousand dollars.

Joseph W. Drury

Subscribed and sworn  
to this 7<sup>th</sup> day of Nov 1866

R. Street

Apt Assn 11<sup>th</sup> Divi 1<sup>st</sup> Dist Ky  
subscribed and sworn to before me  
this 5<sup>th</sup> day of January 1867  
L. Mulone J.P., U.C.



613

W. S. King, Sept 20

St. Louis

14



MAR 192

Ends 3 B 179 1864

James H. Drury



MAH 193

Affidavit of James H. Drury

I James H. Drury of Union County Kentucky state on oath that I am twenty five years of age and that on the 16<sup>th</sup> day of November 1866 I left my brother (where I had been at work gathering corn) with Aron Clements son of Walter Clements after going about three hundred yards, he turned off from the road, and went to some bushes and broke off two whips about five feet long. He then rode back into the road, got down from his horse, hitched it, took out his knife and trimmed up the whips, by that time my father's horses & wagon in charge of a boy fourteen years old by the name of Geo Cissel, came up, in the wagon was a colored woman by the name of Rachell Clements, he ordered Geo to stop, he then went to the horses unbracketed the bridle reins & then ordered Rachell to get out of the wagon, he then tied the reins to her left hand, ordered her to walk to a large tree, where he passed the other end of the reins around the tree, & fastened it to her right hand in such a manner as to draw her so close to the tree, that she could not turn, He then struck her sixty nine times with one whip held in one hand, He then put the two together & took hold of them with both hands, & struck her, I think with all the strength he had, I am certain he struck <sup>her</sup> at least one hundred & thirty times in all

James Hamilton Drury

Subscribed and sworn to before  
me this 7<sup>th</sup> of December 1866

Robt Street Apt Arr 11<sup>th</sup> Div 1<sup>st</sup> Dist Ky

Subscribed and sworn to before  
me this 5 day of January 1867

C. H. Malone J. P., U. C.



Box 4, B 177, 18th  
Rache Clemente

Wants Suit Brought  
by Clemente in the  
U S Court Damages  
\$5000.00



Affidavit of Rachel Clements

I Rachel Clements, of Union County, Kentucky, state on oath, that on the 16<sup>th</sup> day of November 1866, while returning from Martin Drury, (about sundown,) to Joseph W. Drury, I was met by Aron Clements, son of Walter Clements, and ordered by him to get out of the wagon in which I was riding. I done so. He then ordered me to walk to a large tree, where he tied me with the bridle reins, he had taken from the horses. To the wagon, he then beat me with two large whips, until I could scarcely stand up. for three days after, I was unable to turn myself in bed without assistance, my left shoulder and arm was hurt so bad, that I cannot at this time use it but little

Subscribed and sworn to before me this 10<sup>th</sup> day of December 1866 } Rachel <sup>her</sup> Clements  
mark  
Margaret Street  
Thomas Keeling <sup>to</sup> it up

R Street

Aft Assn 11<sup>th</sup> Divi 1<sup>st</sup> Dist Ky

Subscribed and sworn to before me this 5<sup>th</sup> day of January 1867

C. A. Malone A. P. U. C.



Expts of B 179. 1866.  
Letters of J. W. Sumner  
at Bureau of Fish & Game  
Cassville Ky



Office Agent  
Beau R F & A Sands  
Union County Kentucky

Casey New Dec 11/86

Sut W. S. Bailey Sup't. &c.

Mr Sir

I have the honor to inclose you the affidavits of  
Mr J. E. Brown, Joseph W. Drury James H. Drury  
and Rachel Clements <sup>Col.</sup>. This woman has been  
shamefully and cruelly whipped and beaten by  
Aaron Clements (the said Clements belongs to  
one of the richest families in this County and  
one that is notorious for there cruelty to Blacks,  
one of Clements Brothers some years since  
whipped a Negro he had hired to death for which  
he has had to leave the County and there is now  
an indictment hanging over him for Murder  
I would say any suit in our Civil or Criminal  
Courts where one of the parties are black would  
be a farce No black can get justice where  
a white is one of the parties. Please inclose this to  
Genl J. C. Davis

I have the honor to be your Obedt

Servant Affirmine A. Beau &c  
u c 1/2



Encls 6. B. 179. 1866



Memorandum

Jan, 29<sup>th</sup> 1864

Leut. Bailey

Dear Sir

Yours of 14<sup>th</sup> inst was handed me to day on my return home from the 1st Cir. Court and I have to reply. Immediately after our interview early in December last, on the subject of the outrages committed by Aaron Clements & on a colored woman, Rachael Clements, I addressed a letter to Hon John S. Geyer County Judge of Union County, advising him of the facts and names of witnesses by whom the facts could be proven and promptly received a letter stating, that my letter was the first information, even intimation he had had on the subject, and stated he had issued a warrant and placed in the hands of J. M. Duckman a constable who promptly executed it. He also assured me that at all times he would do all in his power to execute the laws equally on all offenders, so that the civil authorities should again assert their proper influence and supremacy. Some two weeks afterwards I addressed him again on the same subject and again urging prompt action in the premises. In reply he wrote me, the constable, had



had visited Mr Clements, who exhibited  
papers, showing his trial, conviction and  
fine for said offense before one Wm  
J. Cipoll a justice of the peace in &  
for said County - and so he could go  
no farther. He did not state the  
amount of his fine. And thus the matter  
stands. I had filed away the two letters  
from Super above referred to hand  
you but having been absent from  
my office for several weeks and  
others having access to my papers  
they have been misplaced so that  
at present I cannot find them.  
I must confess the termination of the matter  
thus, is by no means satisfactory to me  
as a public officer, still it is now probably  
beyond my control under the laws  
of the State. In conclusion, allow me  
to assure you, my only desire is to  
enforce the laws of the State fairly  
and impartially, without regard to  
Condition or Color and will, at all  
times readily cooperate with you to  
bring about this much desired  
result. I have the honor to be truly  
your obt servt.

Ben. P. Cipoll atty  
for Court 14 District



Encl. 9. 1379 1566



DEPT. OF THE  
BUREAU OF THE  
INDIAN AFFAIRS

January 29th 1867

But Run, Son  
John C.  
Chief Bupt Bureau of I. A. B.  
Louisville, Ky.  
Sir

I have the honor  
to return affidavits in the case of  
Nacart Clement (secretly) having forwarded  
them to J. J. Sinner Dec 24th 1866 for purpose  
of being sworn to before a civil Magistrate and  
have not returned until this date.  
I have learned that Aaron Clements has been before  
a magistrate and been fined a monetary sum  
for the outrage committed.  
I cannot receive the services of any reliable person  
to forward him to Louisville at the sum mentioned  
as an internment of Dec 20th 1866.  
I would advise that he be arrested by authority of  
the Commissioner if it can be obtained.  
At the present state of the Ohio River he would have



to be brought to Henderson & remain over night  
 & from Henderson to Louisville by Private conveyance  
 & from Louisville to Louisville by Rail Road.

Enclosed please find Letter of Henry Kissell  
 Attorney for counsel with 1st Judicial Dist,  
 State of Ky.

Trusting my action in the matter will  
 meet with your approval.

V. P. Amvany Respectfully  
 Yours, etc.

Wm. Bailey Jr  
 Supt Prison W. S. & A.



P. 258, 1867, Vol 6.

Bureau A. F. & A. Lands

Henderson Ky Aug 31. 67

1867  
Bailey Lewis Kelly &  
Sub. Asst. Commr &c

Calls attention to the  
Case of S. A. Young, who  
made a Contract with  
Mary Riddle - Sister of  
Sam Lewis; for the  
services of said Lewis  
says Young visited him  
some time ago & reported  
Lewis in need of some  
Clothing & he (Bailey)  
made a note on the Con-  
tract for him to get  
them - Lewis on leaving  
Mr Young - to visit Lewis  
requested Mr Young not to pay  
his sister the money due  
Dec. 1. 6. 0, by Sept 5. 1867  
(2 Encls)



MARR 205

Bureau R F V & S  
Sub Asst com Office  
Henderson Ky

Aug 31<sup>st</sup> 1867

Brig Gen  
John W  
Chief Asst Bureau R F V & S  
Louisville Ky

Sir

I have the honor to respectfully invite your attention to the case of J. A. Young, who came to me some time ago & said the boy Lewis wanted & needed clothes & I made a note on the contract to get them. The boy Lewis has since left on a visit to his sister in Louisville. Mr. Lewis, requesting Mr. Young not to pay to his sister what was due him as he was coming back & wanted the money himself. I wish to know if the sister will use the money properly if paid to her if not the boy ought to have it. Mr. Young is ready to pay for all the time the boy has worked but wishes to have him have some clothing out of it. There has been no occasion to bring any suit here or elsewhere & Mr. Young is one of the few that deals honestly with the colored people & I wish to save him any



MAR 20 6

expense of a suit before the U.S. Courts which  
would not amount to anything unless the Sitioner has  
been appointed Guardian for the brother all  
the trouble is who shall receive the money as  
Mr. Gentry is ready to pay all that is due for the  
contract up untill the boy left for Louisville  
Please return contract & Letter of E.D. Kennedy

I am very respectfully  
Yours Obt. Svt  
Wells, Bailey St &  
Supt Dist com  
Burien R & V A L.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., January 8<sup>th</sup> 1868..

Mr. S. A. Young,  
Henderson Ky. Sir.

I am in reply to your letter of Dec 31<sup>st</sup> 1867 addressed to Mary Riddle (Col'd) I am directed by Bt Brig Gen Sidney Pembark Sec Com of Ky to inform you that Mary Riddle claims thirty two dollars for four months services rendered by her son Sam Lewis, and to request you to forward the same to her, care of this office.

I am Very respectfully  
Yours Obedt Servt.

Ben R. Runkle  
S. Colonel Wga  
Chief Suplt &c Ky.

;

Mary Riddle lives bet 2<sup>d</sup> & 3<sup>d</sup> Market 1/2 off in alley.

b. 72 - 67  
Q. 258 - 68.

iii



Encl 2, B. 25, 1867



Mr. E. L. Kim

Encls 2, Oct. 20th, 1867



J. A. Young &  
Henderson &

for I am asked to take proceedings  
against you in the U.S. Court,  
under your contract with  
Mary Riddle, as to the services  
of her brother Lewis;

Before lodging papers in  
Court, I desire to hear from  
you whether you admit liability  
and how much, and whether you  
are ready to pay same

I am to ask you to  
answer this by direct course  
of mail as the parties press  
me to take immediate action

I am, Yours faithfully

J. A. Kennedy

Louisville Ky  
August 27. 67



# AGREEMENT BETWEEN

AND

San Lewis

Dated at

April 24<sup>th</sup> / 63

on the

186

*[Faint handwritten notes and markings]*



# Freedmen Employment Office,

No. 127 Second St.,

Bet. Jefferson & Green.



"Fair work for Fair wages."

An agreement made and entered into at *Levinville*  
State of *Kentucky* on the *24<sup>th</sup>* day of *April* A. D., 1867,  
between *Young* of *Henderson* county, State  
of *Kentucky* of the first part, and *Mary Riddle* sister of *Sam Lewis*  
of *Jefferson* county, State of *Kentucky* of the second part;  
witnesseth, that for and in consideration of the services of the said  
*Sam Lewis* from the date hereof until the  
*25<sup>th</sup>* day of *December* 1867 said *Young*  
agrees to pay *Eight Dollars* per month, payable  
as follows *one half of each months wages*  
payable at the end of each month of service  
and the balance at the end of the term of  
service said *Sam Lewis* is to lose  
all time lost which is to be deducted  
from his wages.

Said *Young* is to furnish Quarters and  
Rations in sickness and in health free  
of charge

All wages as it falls due is to be paid to *Mary*  
*Riddle* of *Levinville* by residence in alley running  
from *1<sup>st</sup>* to *2<sup>d</sup>* Street

And it is further agreed by and between the parties hereunto, that  
should either fail in part as in whole, in fulfilling the terms of this agree-  
ment, the party so failing shall pay the party observing or willing to ob-  
serve, the terms of this contract, all loss thereby sustained.

In witness whereof, we have hereunto, and to duplicate thereof, set our  
hands and seals the day and year first above written.

Witnesses,

*Hull & Co*

*J. B. Young*

Seal.

*Mary Riddle*  
*work*

Seal.

Seal.



213  
Bureau R F V A Li  
Sub Asst com Officer  
Henderson Ky  
July 29<sup>th</sup> 1867

Complaint of Sam Lewis colored, that he has  
no clothes & it being impossible for S A Young  
to furnish them by the accompanying contract.  
He, S A Young, is empowered to furnish  
Sam Lewis clothing suitable for him & deduct  
the same from his wages

Wm. Bailey, Sicut  
& Sub Commissioner  
Bureau R F V A Li



State of Kentucky { ss: George W. Taylor, of Henderson, Ky.  
Henderson County } and to me, the undersigned, well  
known, personally came before me and made oath that  
he was overseer for the within named Young during the  
time specified in this contract; that the boy, <sup>Lewis</sup> left his employer  
voluntarily and without cause on the twenty third day of  
July 1867 and never afterward again resumed work, but  
remained several days about the city of Henderson  
Sworn to and subscribed before me  
this fourth day of February 1868 } George W. Taylor

Subscribed & Sworn to before me this 4<sup>th</sup> day  
of February 1868 at Henderson Ky.

Heptark  
P. P. He. Co. Ky

Frank Davis



State of Kentucky { ss: George W. Taylor, of Henderson, Ky.  
Henderson County } and to me, the undersigned, well  
known, personally came before me and made oath that  
he was overseer for the within named <sup>James</sup> during the  
time specified in this contract; that the boy, <sup>Lewis</sup> left his employer  
voluntarily and without cause on the twenty third day of  
July 1867 and never afterward again resumed work, but  
remained several days about the city of Henderson

Sworn to and subscribed before me  
this fourth day of February 1868 }

George W. Taylor

Subscribed & Sworn to before me this 4<sup>th</sup> day  
of February 1868 at Henderson Ky.

Wm. P. Ask  
J. P. Co. Ky.

Wm. P. Ask



Bureau R. F and A. Sands.  
Asst Commr Office State of Ky  
Louisville Ky Sept 5. 67.

Asst-Commr

Respectfully returned to Lieut  
Wm S. Bailey, Sub Asst. Comr  
re Henderson Ky.

It is recommended that Mr  
S. A. Young pay the money  
to Mary Riddle as provided  
for in the contract, after  
furnishing the boy with  
proper clothing.

By order of

Pt Brig Genl S. Burbank  
Asst Comr Kentucky

*[Signature]*

Encl 118  
1867 Pt Brig General W. G. R.  
Chief Supts &c



Sept 24 8. 1867

War Department  
Bureau R. F. & A. Sanders  
Washington Sept 24. 1867

Howard Maj Genl O. O.  
by A. P. Howe

Returns Discharges  
forwards letters from  
2<sup>d</sup> Auditor Disallowing  
Claims for bounty of  
Emor Smallwood Pvt "E" 13<sup>th</sup> Ma  
Perry Dyer in " " "

(2 Enclos)

Receipt acknowledged  
to Genl Howe Sept 30. 1867

H. V.

Recd A. C. O. K. A. S. 20-1867

Bureau R. F. & A. Sanders  
Asst. Comm Office State Ky  
Louisville Sept 30. 1867

Respectfully forwarded  
to Lieut Wells. S. Bailey  
Sub Asst Comm & Henderson  
Ky., who will return  
this paper with a receipt  
(endorsed hereon) signed by  
the within named men

whose signature should  
be returned by two persons  
for the enclosed discharges

By order of  
Brig Genl J. Purbanck  
Asst Comm Kentucky

W. M. Ely  
Brig Genl 2<sup>nd</sup> Div  
Chief Supdr



War Department,

Bureau Refugees, Freedmen, and Abandoned Lands.

CLAIM DIVISION.

Washington, D.C.,

Sept. 24<sup>th</sup> 1867.

Col. Brig. Genl. S. D. Pemberton  
Adj. Commr. to Louisville, Ky.  
General.

I have the honor to enclose herewith the  
discharges of the following named men, together  
with letters from <sup>2<sup>nd</sup></sup> Auditor of Treasury  
notifying this office of the disallowance of their  
claims against the Government for bounty:  
Jesse Smallwood, Col. Co. 13<sup>th</sup> Ill. Cav. Art.

Derry Oyer " " " " " " " " " " " "

The discharges were filed by Linn Wells S.  
Dailey, Supt. to at Henderson, Ky.

Please acknowledge receipt of discharges  
at your earliest convenience.

C. B.  
1553.

I am General

Very Respectfully

Your Obedt. Servant

A. P. Howe

Adj. Genl. U.S.A.



Ex 511 Vol 8, 1867

War Department  
Bureau R. & A. Lands  
Washington Oct 7<sup>th</sup> 1867

Howard Maj Gen 60,  
by A. P. Howe

Henderson

Returns Discharges  
with letters for 25 Audin  
disallowing Claims  
forwarded by Lt W. S.  
Bailey.

Bureau R. & A. Lands  
A. Comm's Office State of Ky  
Louisville Oct 12, 67

Respectfully forwarded  
to Lt Wells S. Bailey, Sub  
Asst Comm'r, Henderson  
Ky - who will return  
this letter with the  
receipts of the within  
named men. for their  
Discharges, Endorsed  
hereon - witnessed by  
two persons -

By order of  
Lt Brig Genl S. Burbank  
Asst Comm'r - Kentucky  
Levi J. Burnett

Ex 513  
1867  
Lt Capt. W. S. Vols  
A. A. A. Genl

Recd A. L. O. Ky Oct 11 - 1867



War Department,  
Bureau Refugees, Freedmen, and Abandoned Lands.  
CLAIM DIVISION.

Washington, D.C., Oct. 7<sup>th</sup> 1867.

Col. Waig. Genl. L. Burbank. U.S.A.,  
Asst. Commr. Bureau Louisville Ky.  
General.

I have the honor to enclose herewith the discharges  
of the following named colored soldiers together with letter  
in each case from 2<sup>nd</sup> Auditor, notifying this office of  
the disallowance of their claims for bounty.

Robert Windle Priv. Co. C. 13<sup>th</sup> U.S. Col. Art. M.  
Wm. Williams " " " "  
Olivier Wallace " " " "

The claims in the above cases were forwarded by  
G. W. J. Bailey Supt. at Henderson, Ky.

Please acknowledge receipt of discharges at your  
earliest convenience.

I am, General

Very Respectfully

Your Obedt. Servant.

A. C. Rogers

Col. Maj. General U.S.A.

C. W. 1618.



Oct 17. 1867

L. P. Burnett  
Lieut & Asst.

Transmits revocation  
of appointment of  
T. F. Cheaney as  
Agent.

Oct. 7. 67  
Asst. Adjutant  
Revocation of  
Cheaney's appt.



**Bureau Refugees, Freedmen and Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky.*

*Louisville, Ky., Oct 7<sup>th</sup> 1867.*

Thomas F. Sheaney Esq.  
late Agent at Henderson Ky.  
Sir,

I am directed by Brig Genl Sidney Burbank, Asst Com State of Kentucky to enclose herewith a certified copy of an order from Maj Genl O. O. Howard, dated Oct 3<sup>d</sup> 1867 revoking your appointment as an Agent of this Bureau.

You are directed to turn over to Lieut Wells S. Bailey Sub Asst Com at Henderson Ky. all books, papers and records in your possession belonging to this Bureau.  
I am very respectfully.

Your obedient servant,

Levi L. Burnett.

Brig Capt U. S. A. A. A. S.

Thos Lt W. S. Bailey Sub-Asst Com



War Department  
Bureau Refugees, Freedmen & Lands  
Washington Oct 3<sup>d</sup> 1867  
St Brig Genl S Burbank  
Assistant Commissioner,  
Louisville Ky,  
General

In accordance with your request  
of Sept 30, 1867, the appointment of Mr  
Thos. F. Cheaney, as an Agent in the State  
of Kentucky, made April 3<sup>d</sup> 1867, from  
this Office, is hereby revoked to date  
October 15, 1867

By order of  
Maj Genl O. O. Howard, Commissioner  
(Signed) E. Whittesey  
Acty Asst Adjt Genl

Official copy respectfully furnished for information of  
Thomas F. Cheaney Esq.

Levi S. Burnett  
Capt U. S. V. A. A. A. S.



Madisonville Ky.

Jan'y 18/68.

Wickins Jas. W.

Jan'y-1868

Letter Read

Act Jan'y 31



Machisville Ky 18<sup>th</sup> Jan'y 1868  
 Lieutenant Bailly }  
 Freedmans Bureau }  
 Henderson Ky }

Dr Sir

Mr Shepard

Ashby a man of colour  
 taught a colored school last  
 fall in this County he was  
 compelled to rent a house  
 to teach the school in the  
 school has been reported to  
 me as county commissioner I  
 hear a good report of Mr Ashby  
 as a teacher he is poor as nearly  
 all his tribe is & not very able to  
 pay rent for school houses  
 the object of this letter is to  
 request you if in your power  
 to aid him in paying this  
 rent  
 Yours Truly Jas W. Watkins



Memphis July 24 1868

Mrs A Young  
Henderson Ky

Dear Sir

Your favor of  
18th in duly came to  
hand. Tell your friend  
that we can get good  
hands at \$120 to 150 per  
year & less for young men  
& boys in proportion. If he  
wants them tell him to  
let us know immediately.  
What time we can expect  
him and we will have the  
hands ready. The writer  
saw Mary Riddle this  
morning she says the boy



NARA 227  
Contracted with you  
at 8 per month and  
remained 4 mos  
the boy says he left you  
on a Friday in June  
does not remember the  
day of the month. She  
left the Contract with  
the person here therefore  
I could not get to see it.  
The Contract certainly was  
violated by her in not  
sending the boy back to  
you after he had left  
you without notifying  
you.

Yours Truly  
Hull Co



Bureau R. F. & A. L.

O. d. C. Ky

Louisville Jan'y 29 '68

Adlt-Commissioner

Burnett L. F

Capt. & family

Instructions T. H. Echorn, Agent  
to report immediately the  
murders, rapes &c.  
committed in Jan'y '68

Ans'd Feb 3

Rec'd Hev. Feb 3



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., January 29 1868.

V. H. Echorn Esq

Agent to Henderson Ky

Sir.

I am directed by  
Br Brig Gen Sidney Pemberton Asst Comr State of Ky  
to instruct you to forward to this Office im-  
mediately the number of murders, rapes, shot-  
wounded and otherwise maltreated in your Dist  
during Jan'y 1868.

Very Respectfully

Your Obedt Servant

Levi L. Bennett

Br Capt Usgw

as agent



Bureau R. F. & L  
O. A. C. Ky.

Louisville, January 31/68.

~~Received~~ Burbank, J.  
Bennett, L. F. per

Capt. & a a a s

State that \$20. pr. mo.  
will be paid Wm Gilchrist  
for rent of school.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., January 31<sup>st</sup> 1868.

W. H. Echorn Esqr.

Agent &c

Henderson Ky.

Sir:

I am directed by Chas  
Brig Genl S. Burbank Asst Comr State of  
Ky. to inform you in reply to your  
letter of Jan'y 25. 1868, that twenty (20) Dollars  
per month will be paid from the funds  
of this Bureau, to Wm Gilchrist (colored)  
for rent of a building at Henderson  
Ky. used for School purposes, from  
February 1<sup>st</sup> 1868— On condition that  
no children of Freedmen are excluded  
on account of their relatives or friends  
being unable to pay for their tuition.

Vouchers for the rent must be  
forwarded to this office for payment  
as soon as possible after the end of each month.

Very Respectfully

Your Obedt Servant  
over



Levi I. Bennett.  
Capt. U.S.A.  
General



MARR 233  
Madisonville, Ky.

January 31 '68.

---

Couch John

---

Requests a teacher  
for Madisonville.

---



MARR 234  
Madisonville, Ky. Jan. 31<sup>st</sup> 1868

Mr. Willis Bailey,  
Henderson, Ky.

Dear Sir:

I wish to know whether or  
not you can furnish a  
School Teacher for this place.  
We have no one here that  
is qualified to teach as they  
should be, I hope to hear  
from you soon.

Respectfully Yours  
John Bouch.

P.S. I think a Gentleman would  
suit the best A, L



Bureau R. F. A. L.  
O. A. C. H.

Louisville, Jan'y 31/68.

Wm. A. C. H. Commr,  
Barnet, L. F.

Capt. & ad. ad.

States that \$6. per mo. will  
be paid G. M. Priest for use  
of office. Gives instructions  
about Monthly Reports.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., January 31<sup>st</sup> 1868.

W. A. Echorn Esqr  
Agent &c  
Henderson Ky.

Sir:

I am directed by Ch. Brig  
Genl S. Burbank, Asst Comr State of Ky.  
to inform you in reply to your letter  
of Jan'y 25, 1868, that six (6) Dollars per  
month will be paid from the funds  
of this Bureau, to G. W. Priest from Jan'y  
24, 1868, for rent of a room, occupied  
by you as an office.

Vouchers for the rent must be  
forwarded to this office for payment  
as soon as possible after the end  
of each month.

It is not deemed necessary  
to send copies of last reports (except  
School Reports which I enclose)

You will please make a  
written report of the condition of



affairs in your District, making such  
suggestions as may seem proper, at  
the end of each month, & forward  
with your other monthly reports, in-  
cluding, Reports "Bureau B. F. & A. Land",  
Persons & Articles hired & School Reports.

In your Communications  
to this Office, please make each, sep-  
arate subject the basis of a letter.

Very Respectfully

Your Obedt. Servant

Levi F. Bennett

Ch. Captain U.S.A.

A.A.A. General



Bureau R. F. V. A. S.

O. A. C. Key

Louisville, Feb. 18/68.

Bureau

S. O. No. 25.

Assigns Mari McCaury  
to duty as C. S. A. Commissioner  
Henderson District.

Approved by J. H. McCall

RECORDED



Bureau Refugees, Freedmen and Abandoned Lands.

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., February 18<sup>th</sup> 1868.

SPECIAL ORDERS,

No. 15

EXTRACT.

II Col Maj James M. Cliney Capt  
45. Infantry having reported at this  
Office in compliance with Par 2, Special  
Orders No 37. from Hd Qrs Dept of  
the Cumberland dated Feb 15. 1868  
is hereby assigned to duty as Chief  
Sub Asst Comr Henderson District Head  
Quarters at Henderson Ky.

On receipt of this order Maj M. Cliney will  
proceed to his station and assume the  
duties of his office.

By order of Brevet Brigadier General SIDNEY CURBANK,

Assistant Commissioner State of Kentucky.

Levi F. Dunnett

Bvt. Captain U. S. A., A. A. A. General.

B. H. Echorn Esqr  
Henderson Ky



NEW 248  
Baw P Runkle

Port Col U.S.A.

Feb 18/68

Feb 18/68

Cornelius Chuck

for And Purbeck

---



# Bureau Refugees, Freedmen & Abandoned Lands,

*Assistant Commissioner's Office, State of Kentucky.*

Louisville, Ky., February 18<sup>th</sup> 1868.

V. L. Schorn Eng.

Agents Henderson & J.

Si,

I have the honor to enclose \$247  $\frac{31}{100}$  money due  
Ann Burbank widow of Manue Burbank (dead) late Private  
Co H 8<sup>th</sup> U. S. C. H. Art for arrears of Pay and Bounty.

Please have her sign the enclosed receipts and return them to this Office soon as possible.

I am very respectfully,

Jeun obediens servants.

Bill Runkle

Post Col U. S. A.

Q. O.



Madisonville, Ky,  
Feb. 20, 1868.

Waddell, Cranville

Requests a teacher  
for col & school



Madisonville Ky

Feb 20<sup>th</sup> 9/68

Mr. Bethhomer

Dear Sir. we have fifty  
dollars ready for school and we have  
know teacher. we wish you would send  
us a teacher. we wish to commence our  
school by the first of march. please  
address trustee between coach & John  
Couch Secretary

Graville Waddell  
of Colton School,

write soon and  
let us know what to do,

Very Respectfully

Graville Waddell



Romean R. F. & A. L.  
O. A. C. Ky.

Louisville Ky. March 3/68.

Asst Comm  
Kunkle, Bot. Col. Res. P. - U.S.A.

Chief Supt. re:

Relative to furnishing transp-  
to Freedmen to appear before  
U.S. Com<sup>s</sup> in cases where  
outrages have been  
committed.

Recd. H. S. Qrs. Head. Dist. March 4 68



Bureau Refugees, Freedmen and Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky.,

March 3<sup>rd</sup>

1867.

At Major James M. Cherry  
Chief Sub-Deer Court  
Henderson Ky.

Major.

I am, directed by Asst. Brig. Genl. Sidney Purkiss, Asst. Commr. State of Ky., to instruct you in cases where Freedmen have been murdered, or shot and wounded, or freedwomen raped, and the parties are too poor to pay for transportation to enable them to appear before a U.S. Commissioner to send the names of the witnesses together with a statement of what their testimony will be to this Office, upon the receipt of which transportation will be sent you, to enable the parties to appear before the U.S. Commissioner.

There is now no longer any obstacle whatever in the way of bringing the cases properly before the U.S. Court, and the Assistant Commissioner trusts that evildoers will go no longer unwhipped of justice.

I am very Respy

Yours obedt. Servt

Wm. R. R. R.

Br. Col. A. A. Chief of Dept.



Mar 4. 68.

S.O. March 4/68

Asst. Comm. to y

S.O. }  
No 26 }

March  
1868

John Thoms  
by order of  
Lucius Brewster  
M. B. G. L.



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., March 4<sup>th</sup> 1868.

**SPECIAL ORDERS,**

No. 26,

**EXTRACT.**

III. "Hereafter 'Office Hours' will be observed by the Officers and Agents of the Bureau in this State as follows, (Sundays Excepted)  
From 9 O'clock A.M. to 12 O'clock M. And  
From 1 O'clock P.M. to 4 O'clock P.M.  
Officers, Agents and Clerks will during these hours remain in their offices, unless absent on Official Business.

Chief Sub Asst Commissioners will report at the end of each month in their Monthly Reports whether this order has been obeyed, or not.

By order of Brevet Brigadier General SIDNEY BURBANK,

Assistant Commissioner, State of Kentucky.

V. H. Echorn, Esqr  
Henderson Ky-

Levi F. Burnett

Brevet Captain U. S. A., A. A. A. General.



Bureau R. F. <sup>and</sup> Thomas  
Chief Agents Office  
Owensboro Ky Feb. 19 1868.

Respectfully returned to  
But Col Ben P. Rumber  
U.S.A. Chief Supnt Dist of Ky  
Louisville Ky. with the infor-  
mation that Mr. Reynolds the  
person from whom the Freed-  
men expected to purchase  
land for the purpose of erect-  
ing their school house.  
refuses to sell or give for fear  
of personal injury, it being  
currently reported that the  
Bureau is soon to be removed  
from the State of Kentucky.  
You will see from <sup>Special</sup> report  
of Dec. 29, 1867 that this case  
has been reported on.

A. W. Lawwill  
Chief Agent

Recd back A. L. O. R. Feb 21-1868

Bureau R. F. <sup>and</sup> A. Landis  
Asst Commis Office State Ky  
Louisville Feb 27 68.

Respectfully returned to  
A. W. Lawwill, Sub Asst Comm  
Owensboro Ky / thro' H. S.  
Des. Henderson District /  
with the information that  
this Bureau is not to be  
removed.

It will be safe for Mr  
Reynolds to sell the land,  
within mentioned, to the  
freedmen.

By order of  
Bt. Brig. Genl S. Burbank  
Asst Comm State of Ky

*[Signature]*  
Ed. Bt. Colonel U.S.A.  
210. Chief. Supdt &c.

Bureau R. F. <sup>and</sup> A. Landis  
Office Chief Sub. Asst.  
Commissioner  
Henderson. Ky.  
March 5, 68

Respectfully forwarded.

James M. C. Berry  
Capt. 45<sup>th</sup> Infantry  
Det. Maj. U. S. A.  
C. S. Asst. Comm



Bureau L. F. & A. L.

O. A. C. Ky. Louisville, March 6/68.

Runkle, Bot. Col. Ben P.  
USA &c.

Gives instructions relative to  
making Returns of  
Stationery belonging to this  
Bureau.

Recd.

Original copy furnished A. W. Lawwill  
Dec 24/58.

March  
1868

Recd. at Dep. Secy. Treas. Feb 10/68



Bureau Refugees, Freedmen and Abandoned Lands,  
Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky.,

March 6<sup>th</sup> 1866.

Br Maj James M. Cherry U.S.A.  
Chief Sub Asst Quarter  
Henderson Ky  
Major.

I have the honor  
to forward the following instructions relative to making Re-  
turns of Stationery belonging to this Bureau,

When you desire Stationery a requisition  
in duplicate should be made, on form No 38 2<sup>d</sup> M. Dept  
for the amount allowed by the Bureau Officers Manual  
in cases of Civilian Agents and amount allowed  
by Par 1130 Revised Army Regulations in case of  
an Officer of the Army on duty in this Bureau,

On receipt of this requisition (No 38) at  
this Office the Stationery will be issued.

This Stationery will be expended at  
this Office on our Returns, and the Officer or Agent to  
whom it is issued. need not make Returns of it.

If more than the allowance is desired, a separate  
requisition in duplicate on Form No 40 9<sup>th</sup> M. Dept.  
should be made for the amount in excess of the regular



allowance. This requisition after being approved  
by the Assistant Commissioner will be forwarded to  
the Commissioner at Washington D.C. for his orders.

If the Commissioner approves the same it will  
then be transferred to the Officer or Agent and the Of-  
ficer or Agent will account for it on Form No 23 and  
as Bureau Stores, as heretofore.

Send a copy of this to your Agents.

I am very Respy

Yours Obedt Servt



B. C. McLaughlin

Chief Inspector



Bureau R. F. & A. Lamb  
A. C. O. H. Louisville Ky.  
Mch 19/68

Orin, H.

Amble, Col. Ben. P.  
Chf Supt.

Special Report at end of  
each month to be made by  
Chf Subasst Comr in regard  
to schools opened, and then  
closed during the month.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky. March 19<sup>th</sup> 1868.

Circular 3  
No 4. }

Chief Sub Asst Commissioners will on the last day of each month hereafter render a Special report stating the name of each School which has been opened in their District during the month, giving the location of the school, date of opening, name of Teacher, and number of Scholars.

Also the name of each school which has been closed, its location, and the date when it was so closed.

By order of Bvt. Brig. Genl. Sidney Burbank.  
Asst. Commr. State of Kentucky.

*[Signature]*

Bvt. Col. U. S. Army  
Chief Supt. &c.

J. H. Echorn  
Henderson, Ky.



Waco, Tex.  
March 13<sup>th</sup> / 64

Dear John

Says there is no  
competent section  
in the place



Madisonville March 15<sup>th</sup> 1868

Mr H Echorn

Henderson Ky

Dr Lee

Yours of the 11<sup>th</sup> last came to hand a few days since. as regards the paper there has been but one issue as yet which I will send you also I will send you one next week.

As to a competent teacher I am sorry to say we have none in our place the scholars are about as far advanced as the teacher we had last year. Please do the best you can for us in a teacher. also write us how much you can help us in paying for a School Room or

John

Very Respectfully  
Bouché



Bureau R. F. & A. L.  
Asst. Commr & Office  
Louisville Ky. Mch. 23, 1868.

Asst Commr  
Barbours Bot Brig. head  
by Capt. L. F. Burnett  
Maaly

Instructs V. H. Echom, S. A. Comm.  
to hereafter draw his supply  
of stationery



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., March 26 1868.

J. H. Echorn Esq.  
Sub. Post Comm.  
Flanders on Ky.

Sir:

I am directed by Col. Ding Will Sidney Durbank  
Asst Comm State of Ky. to inform you to hereafter draw  
your supply of Stationery from this office.

On the first of each month you will sign  
and forward to this office two (2) sets of form No.  
38 in blank accompanied by a letter of transmittal  
enumerating the articles of Stationery desired.

All the Stationery issued to you will be expended  
at this Office except paper-folders, ink, stamps, erasers  
rulers &c. which are not articles for expenditure paid  
therefore should not be included in requisition for 38,  
but will be transmitted to you and accounted for on  
form No 23 as received from officers and carried on hand.

Very Respectfully  
Yours Obedt Servt.

Levi J. Burnett  
S. B. Capt. 4500 P. O. Office  
.. to be done at this office.



—B-7—'68—

Bureau C. & A. Lands.  
Asst. Comrs. Office. Ky.  
Louisville, Kentucky  
March 25<sup>th</sup> 1868.

Burbank, Bvt. Brig. Genl.  
Asst. Commissioner &c.

— by —  
Bvt. Capt. G. F. Burnett.  
A. S. A. Genl.

Answer to a telegram  
relative to the public  
whipping of a freedman  
at Henderson, Ky.

File

16

—Recd. Henderson, Ky. 3-28-'68.—



259  
Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., March 25<sup>th</sup> 1868.

Col Major James Mc Cleary,  
Chief Sub. Asst. Comr  
Henderson Ky.

Major,

I am directed by Col. Brig. Genl. Sidney Burbank  
Asst Comr to acknowledge the receipt of your Telegram  
of March 24<sup>th</sup> 1868, stating that the circuit Court at Hen-  
derson Ky had ordered a freedman to be publicly whip-  
ped & and asking what action you shall take, if any,  
and in reply to instruct you to take no action in cases  
of this kind, as the laws of Kentucky allow a white  
person to be whipped under similar circumstances.

I am very Respectfully  
Your Obedt Servt  
Levi L. Burnett

Col Capt U.S. Army  
A. C. C. Genl



M 34 vol 6. 1868

Madison Ky, Feb 25. 1868

May 5.

McCleary James.

B. M. M. M.

W. D. O. B. No. 62 M. 54. Vol. 3/68.

Enquires whether a claim  
for back pay and bounty  
due Wm. Braun does late  
B. M. C. F. 115 C. I. and present-  
ed by his widow Mary Braun  
has passed thro' the A. C. office

Bureau R. T. and Lands.  
Asst Comm. Office Stat. Ky  
Louisville Apr 1. 1868.

Respectfully forwarded  
to Maj. Gen. C. A. Howard  
Comm. & Washington D. C.  
who is requested to ascer-  
tain whether the claim  
mentioned within is on  
file in the 2<sup>d</sup> Auditor's Office.

Encl. 1  
1868

J. B. M. M.  
Pt. Brig. Gen. U. S. A.  
Asst Comm. Ky.

War Department  
Bureau R. T. and Lands  
Claim Division  
Washington D. C. April 25<sup>th</sup> 1868

L. B. No. 210. Vol. 2/68.

Respectfully returned for  
statement of correct service

The Adj. Genl. reports that  
the name "Wm. Braun" is not borne  
on the rolls of Co. "F" 118<sup>th</sup> U. S.  
C. Troops - on file in A. C. O.

By Order of  
Major General Howard  
Commissioner, &c, &c

A. P. Howe

Post. Maj. Genl. U. S. A.  
Recd. back A. C. O. K. April 30-1868

Is R. M. Cleary

Recd A. C. O. K. March 27/68



MA 261  
Bureau A. F. & A. L.  
Hd. Qrs. Henderson District  
Henderson Ky. Mch 25, 1868.

Post. Col. Bent. P. Rankle,  
Chief Supt. &c.

Colonel:

I have the honor  
to inquire whether a claim for back pay  
and bounty due William <sup>Bram</sup> (dec'd) late Privt.  
Co. F 118<sup>th</sup> C. I. and presented by his widow  
Mary Bram (maiden name was Mary Posey)  
has passed through your office.

She is positive in her statement that the claim  
was made out a year ago last fall in the office  
of the Freedmen's Bureau at this place, but no record  
of that fact can be found.

Very respectfully

Your obedient servant  
James Th. C. Leachy  
Capt 45<sup>th</sup> Inf Regt W. Va.  
Chf S. Aust Comm.

April 7 3<sup>rd</sup>  
No. 123



Bureau R. F. & A. L.  
O. Chief Supt. Schools.  
Louisville, Ky. Wch. 27/68.

Noble J. K.  
Chf Supt.

Enquires about the feasa-  
bility of sending white  
young ladies down here  
to teach col<sup>d</sup> schools.

File

Rec'd by Mr. 31



Bureau Refugees, Freedmen & Abandoned Lands,

Head-Quarters Assistant Commissioner, State of Kentucky,

Office Chief Superintendent Schools,

Louisville, Ky., March 27<sup>th</sup> 1868.

V. H. Echorn  
Sub Asst Commr  
Henderson Ky  
Sir:

I have the honor to enquire  
if a competent teacher (white)  
could obtain comfortable board  
and carry on a school for chris-  
tian <sup>immigration</sup> of the freedmen, at any point  
in your District? I have several  
applications from young ladies of  
experience in teaching - some of pieces  
can be secured - ~~at once~~ to send  
them to the work. For Station  
in your last report that there (3)  
schools must be started in your  
District of which one is furnished  
and I would like to know imme-  
diately if a white teacher can be  
sent.

Very Respectfully  
Yours obediently  
J. R. Noble  
Chief Supt Schools



-K-22-68-  
Bureau P. F. and A. Lands.  
Office Chief Agent  
Western Sub District.

Paducah. Ky.

March 21. 1868.

July 16. 68

Kay, Esq., James W.  
C. S. Asst. Comr.

States that Minnie Harmon  
of Dycusburg, Ky., has made  
complaint to him that her  
<sup>grand</sup> two children are unlawfully  
restrained of their freedom by  
one Riley Calvert.

-Red. Henderson. 147 3-31-68-

Bureau P. F. and A. Lands.  
C. S. Asst. Comr. Office.  
Henderson, Ky March 31. 68

Respectfully referred to  
V. H. Echorn, Esq., Sub. Asst.  
Comr. Henderson, Ky., for in-  
vestigation and report.

James M. Calvert  
Leut. 45 Infantry,  
But. Maj. U. S. A.,  
C. S. Asst. Comr.  
Red. Henderson. 147 3-31-68

Bureau P. F. and A. L.  
S. A. Comr's Office  
Henderson, July 16. 68.

Respectfully returned with  
the information that I have  
tried to find out from Minnie  
Harmon what had become  
of the children's mother, but  
have not succeeded.

These children were  
duly apprenticed to Riley Calvert  
by Maj. Tyler while on duty  
in the Bureau, and are being  
well treated.

V. H. Echorn  
S. A. Comr.



Bureau Refugees, Freedmen & Abandoned Lands,

Office Chief Agent, Western Sub-District,

Paducah, Ky., March 28<sup>th</sup> 1865.

Hon. Major James M. McClurey U.S.A.  
Chief of Sub. Aft. Comm.  
Henderson Kentucky

Sir:

Annice Harman wife of Sycesting  
Kentucky (supposing that Calhoun County  
was in my District) has made complaint  
that Riley Calvert of Princeton has in  
his possession two of her Grand Children  
Haniel and Hugh aged 10 & 8 years. Respect-  
fully and has refused to surrender them  
to her. The father of these children died  
in the U.S. Service. Having served in the  
1<sup>st</sup> U.S. Col. These children are en-  
titled to a Pension from the Government.  
and Annice has requested me to advise  
you upon the subject and to ask you  
to take such measures as will compel  
the said Calvert to surrender the chil-  
dren. Her address is Sycesting Co. Ky.



of Peyton Under (say)

Dear Major.

Yours Obedt servant

W. James Kay

Chief Sub App Commissioner



267  
-L-15-68-  
Bureau R. F. and A. Lands.  
Sub Asst. Commr. Office.  
Owensboro. Kentucky  
March 28-1868.

Leavell, Esq., A. W.  
Sub. Asst. Commr.

Reports that- he has for-  
warded his Monthly  
Report by express.

File

Mr.

Red, Henderson, Ky., 3-30-68.-



**BUREAU R. F. & A. LANDS,**

**SUB-ASSISTANT COMMISSIONER'S OFFICE,**

Owensboro, Ky., *March 28<sup>th</sup>* 186*8*.

But Maj James M<sup>e</sup> Creary.

U S A Chip Sup Arty Co

Bum R F & A Lands.

Kentucky.

Major

I have the honor to inform you that  
I forwarded my Monthly Report,  
for March 1868 by Adams Express -  
as mail would have left until Monday  
and I was afraid I would be  
keeping back your Reports.

I am Major Very  
Respectfully Your  
Obedient Servant  
A W Lunell  
Sup Arty Co



Apr 26 8

A. Comm

April

1868

Thursday



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., April 2<sup>nd</sup> 1868.

V. H. Echorn Esq.  
Sub Asst Commr  
Henderson Ky.  
Sir:

I am directed  
by Pt Brig Genl S Purbank Asst Commr  
State of Ky, to instruct you to return  
to this office as soon as practicable  
all letters of inquiry from the L. M.  
General as to the loyalty of persons  
in your Sub District.

You will if possible obtain  
the information asked for, but if this  
cannot be done, return the letters  
of inquiry with a statement to that  
effect endorsed thereon.

Very respectfully

Yours obdt Servt  
Levi L. Dumas

Pt Captain U.S.A.  
a. a. agent



—P-29-68—

Bureau. Refugee. F. and T. Lands  
Asst. Commissioners Office

State of Kentucky

March 31<sup>st</sup> 1868

Burlant, Col. Brig. Genl.  
Asst. Commissioner

—by—

But. Capt. L. F. Burnett

Act. Asst. Adjt. Genl.

States that Twenty nine dollars  
and Seven ten Cents. will be  
paid per month from the funds  
of the Bureau to Robt Bruce  
for Rent of Holding in Henderson  
Ky

Filed

—Recd. Henderson Ky. 4-2-68—



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky. March 31<sup>st</sup> 1868.

Col. Maj James M. Cleary  
Chief Sub. Asst Comr. &c  
Henderson, Ky.  
Major

I am directed  
by Post. Brig Genl Sidney Burbank, Asst. Comr. State of  
Kentucky, to inform you in reply to your letter of  
March 20. 1868, that twenty nine Dollars and  
seventeen cents (<sup>29</sup><sup>17</sup>) per month will be paid from  
the funds of this Bureau to Robert Rouse for rent  
of building at Henderson Ky, for use of Office for  
yourself & V. H. Echom Esqr. Sub Assistant  
Commissioner.

You will inform this Office the number of rooms in  
the building and the date rent commences.

Respectfully  
Yours obt. Servt.

Levi F. Bennett

1st. Capt. U.S.A.

A. A. A. General



Morganfield Ky  
~~Wm. P. Hall~~  
Apr. 3<sup>rd</sup> / 68

Col John P. Hall

Concerning rebel  
outrages in Union  
county Ky



Marysfield

Miss County

27th April 1868

Mr V. H. Echorn

Sir I enclose  
herewith the statement tendered in  
Court inst. of Rev C. J. Durbin the Offi-  
cial Catholic priest of this County & D.  
Marysfield - as to the ages of the boy  
Richard Edward - the former slave of Wuthen  
& who is now used as an indentured apprentice  
by Mrs Wuthen the Mother of Charles Wuthen  
who took the Boy by force as stated on  
enclosed

This Boy was seized by SD Charles  
Wuthen of Muncaster about March 1867  
under pretence of being bound to servants viz.  
about June 1867 was taken before the County  
Judge & bound out under State Law - His  
age given at Echorn - when the statement  
of Rev C. J. Durbin - shows him to have  
been over 14 years old - This boy's  
father went into the U.S. Army about 1864  
& has not been heard of since. Supposed dead  
Ben Berry his Brother has family & is able  
to keep the Boy - Ben lives with Mr Phos-  
Bruce near this place. Respectfully  
Yours &c  
W. H. Hall

Write to me further if  
necessary



date of birth of Edgar + Eliza 1846  
Narcus Diller was baptized May 1849  
27th

John Anderson was born Jan 11. 1851

Richard Edward was born Nov 22. 1852

March 1867 was with his Brother  
Ben Berry & set Harry in the woods &  
Charles Wathen came & drew a pistol  
and took Dick off by force claiming that  
he was bound to him bound at home  
off by force & haul him bound at home  
County Court Union County

April 1868

I enclosed

undersigned in

J. Durbin the offi

Justice of the Peace of this County & D

Maryemfield - as to the ages of the

Richard & Edward - the former slave of Wathen

& who is now held as an indentured apprentice

by Mrs Wathen the Mother of Charles Wathen

who took the Boy by force as stated on

enclosed

This Boy was seized by S. Charles

Wathen of McIntosh Co. about March 1867

under pretence of being bound to servants viz

about June 1867 was taken before the County

Judge & bound out under State Law - this

age given at release - when the Staleness

of Grand Durbin - Shows him to have

been over 14 years old - This boy's

father went into the U.S. Army about 1864

& has not been heard of since. Supposed dead

Ben Berry his Brother has family & is able

to keep the Boy - Ben lives with Mr. Thos

Bruce near this place. Respectfully

Write to me further if

necessary

Wm. Hall



Freeport

Maine County Me

3<sup>rd</sup> April 1868

Mr Eckman

Justice of the Peace

Sir

I have the honor to represent to you  
that I have reliable information by  
way of Complaint in behalf of the injured  
party - that One ~~Hester~~ - Feltie Ry Kendall  
and her two or three children are now and  
have been by force & threat held as Slaves  
by one James Williams of Bradley Union  
County Me who is aided and assisted  
by W<sup>m</sup> Ry Kendall both White Men the woman  
is Colored & was the former slave of Williams  
& has been thus continuously held since  
December 18<sup>th</sup> 1865 - & that she once  
attempted to leave & was by the two  
Men above named overtaken & driven  
back through the woods

now if it becomes necessary to prove  
the above. I refer you to Mr John Martin  
White Man of Bradley & David Cop Colored  
of the same place

I suggest that you first communicate  
with Williams & Ry Kendall - it has been said  
to me that they are intensely Rebel & threaten to  
kill the Women or hold her & her child

Yours truly  
J. M. F. Hall



NARA 277  
Riley M. Calvert  
Princeton Ky  
Apr. 10<sup>th</sup> 68

Mr. F. M. Echam R. M. Calvert  
Hudsonson

Sir  
Yours of the 4<sup>th</sup> Inst  
is to hand & contents  
noted would say in  
reply about the boys you  
speak of.  
1<sup>st</sup> I hold them by the  
authority of the Bureau agt.  
at this place whose name  
is Maj. Saylor from whom  
you have a line enclosed.  
2<sup>nd</sup> Upon the grounds of  
humanity, as they are  
not able to care for themselves  
and no relatives that would  
care & provide for them.  
3<sup>rd</sup> As it was their fathers



NARR 278  
last request that I  
should take care of them,  
and <sup>as</sup> he was a faithful  
servant to me I feel it  
my duty bound to provide  
for them until ~~they~~  
they are able to provide  
for themselves. If the  
enclosed paper is not  
sufficient I can give  
any evidence of my  
capability to take care of  
these boys until they are  
can take care of themselves

Yours Truly  
Riley M. Calvert



H. B. Bernard  
 Lawrenceville, Ky. Apr. 10, 1868.

P. H. Echorn, Esq.  
 Henderson, Ky.

Dear Sir,

Your favor to Uncle  
 Sam of the 17<sup>th</sup> and to me of the  
 6<sup>th</sup> have been duly received and con-  
 tents noted.

Seaton Nichols claim has  
 been rejected and Daniel Wilsons  
 claim is still on file in Washington  
 City. I wish you would write a  
 letter to the department at  
 Washington and see why it has  
 not been paid they won't answer  
 our letters, they sent us a circular  
 stating that they could not  
 answer letters and that circu-  
 lar must terminate all  
 correspondence until the fund



adjournment of the classes that  
the time that would be occupied  
in answering inquiries might  
be given to the settlement of  
the claim. You being an officer  
they may answer your letter  
you can try them.

Very Respectfully  
H. P. Bernard

P.S.  
Major Jordan's claim is also  
refused. H. P. B.



Princeton N.J April 10<sup>th</sup> 1868

Mr. J. H. Echols

Sir

I saw a letter from you to Mr. Riley Albert asking his authority for retaining two colored Boys he came in possession of the said Boys by my authority as agent for the Freedmans they were very small at the death of their parents & no other persons living would care for them as Mr. Albert has done & still willing to keep them the persons that have applied for the aforesaid Boys are not capable of taking care of themselves. Mr. Albert is & will do by the Boys as he always has done. My best information is that the Boys parents are dead & they wish to remain where they are. Mr. Albert is much of a gentleman & will do what is right. If you wish any further information in regard to the Boys let me hear from you.

Respectfully Yours

D. B. Miller



L-B-44-68

Bureau R. F. M. A. Lands  
Capt. Commr. State of Kentucky  
Louisville Ky, Sept. 7<sup>th</sup> 1868

Bureau to Sidney Port. Brg. Gen.  
— by —  
Lieut. J. Burnett Port. Capt.

Bureau R. F. M. A. Lands  
Office Capt. Commr. St. Kentucky  
Louisville Ky, April. 7<sup>th</sup> 1868

Recd. A. W. Lawrence Esq  
Sub. Capt. Commr. in S. C. No. 41.  
To proceed to Hartford Ct.  
for the purpose of establishing  
Schools, J. S.

Filed

Henderson

Recd. Recd. Henderson Ky - 4-11-68 -



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky.*

*Louisville, Ky.,*

*April 7<sup>th</sup> 1868.*

**SPECIAL ORDERS,**

No. *41.*

**EXTRACT.**

II. *A. W. Lawwill Sub. Asst Commr will proceed to Hartford, Calhoun, Greenbrier and South Carolina Ky. for the purpose of establishing Freedmens Schools at those places—*

*On completion of this duty he will return to his Station at Owensboro Ky—*

By order of Brevet Brigadier General **SIDNEY BURBANK,**

*Assistant Commissioner, State of Kentucky.*

*Bvt Maj Jas Mc Cleery  
Henderson Ky.*

*Levi L. Bennett*

*Brevet Captain U. S. A., A. A. A. General.*



April 12/68  
Madisonville

Wilkins, J. W.

Relative to white teachers  
for col'd school in  
Madisonville



Madisonville Ky <sup>12</sup> April 1868

Mr V. H. Echorn

Henderson Ky

Dear Sir

Yours of the 3<sup>d</sup> Inst come to hand by due course of mail In reply I have consulted some of the best friends of the cause of colored Schools in regard to the propriety of introducing white Teachers from the North our people as a rule feel kindly towards the colored people but towards white Teachers from the North the impression is that they would receive the cold shoulder or in other words would not be kindly received amongst us

I have conversed with two of our most intelligent & respectable colored men on the subject they seem to be fully aware of the public sentiment towards themselves and what would be the probable reception of a white Teacher from the North the colored men are very anxious for a school & say to me that they have been canvassing for a boarding place for a Teacher in a white family they inform me that Mr John Hoffman will receive a white lady colored Teacher as a boarder & protect her now Sir if you think that it would be safe to send the colored friends a white lady Teacher they will be very thankful

Yours Truly  
James W. Wilkins



L-B-50-68

Bureau Refugees, F. and A. Lands.  
Asst. Commr, Office State of Kentucky  
Louisville Ky. April 10<sup>th</sup> 1868.

~~Asst. Commr~~<sup>14</sup>  
Burbank S. Bot. Brig. General

— by —

Benn P. Burdette, Bot. Col. W. S. L.

Directed to instruct, V. H. Echam  
Exp. Sub. Asst. Commr. to report  
the school at Princeton  
Caldwell County, on his  
report for April 1868.

Bureau W. F. and A. Lands  
Office Chief. Sub. Asst. Commr.  
Henderson Ky. April 14<sup>th</sup> 1868.

Respectfully transmitted  
to V. H. Echam Exp. Sub. Asst.  
Commr.  
James W. Clee Duff

Capt. 45<sup>th</sup> Infy

But. Prof. W. S. L.

Recd. O. S. A. C. Exp. Sub. Asst. Commr.

Recd. Henderson Ky. 4-13-68-



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.

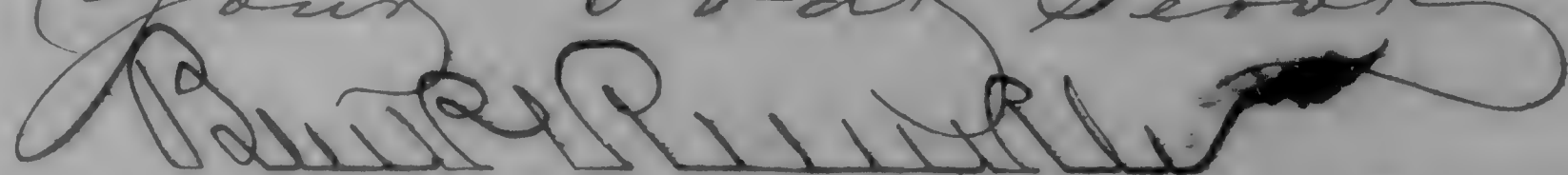
April 10<sup>th</sup> 1868.

W. H. Echorn Esq  
Sub Ass't Commr &c  
Henderson Ky.

Sir:

I am directed by  
Bt Brig Genl S. Pembark Ass't Commr  
State of Kentucky, to instruct you to  
report the school at Princeton in  
Caldwell Co. on your report for April  
1868—

Very respectfully

Yours obdt servt  


Brig Colonel USA  
Chief Supdt &c

Thos Head Grc.  
Henderson Dist



Walthamville N.Y.  
13 April 1868

Little Page R.J.

Inform<sup>n</sup> about Thomas  
Murray & Willie Jones  
of Hopkins Co.

See letter of  
Mr. M. Young



Madisonville Ky

13<sup>th</sup> April 1868

W. H. Echorn

S. A. Cour Bureau

R, H, & A Laid

Hudson Ky

Dr Sir (Your favor of 7<sup>th</sup> inst  
inquiring of loyalty of Thomas  
Murray and Willis Jones of  
this County was duly rec<sup>d</sup>)

Immediately after its arrival  
I made some inquiry about  
these persons among loyal  
men - not being acquainted  
with them myself - but could  
learn nothing of them - no  
one knew them - Thinking  
that there would be persons  
from all parts of the County  
in town to-day of whom  
I could learn so - I did not



MARK 290  
further inquiry until today  
(County Court) when I learned  
that Willis Jones was in  
the Rebel Army - went  
off from here in the  
Company (so-called) of  
one Bob Slaughter &  
of course cannot be  
very loyal -

Of Thomas Murry  
I have been unable so  
far to learn anything  
will make further  
efforts & if successful  
inform you &c

Abel Newbrough Wm M.  
Young W. E. Hamton  
and J. H. Finley are  
all strictly loyal men  
living in different parts  
of the County and  
can be addressed  
at Madisonville Ky

When I can serve  
you again command  
me

Very Respectfully  
R. J. Littlepage



B-13-48-68-

Bureau Refugees, F. and T. Lands  
Asst. Commr. Office State of Kentucky  
April 10<sup>th</sup> 1868.

Burham H. Seay, Bvt. Brig. Gen.  
Asst. Commissioner  
-by-  
Burr P. Russell, Bvt. Col. U.S.A.

Request that a report be forwarded  
without delay, of each and every building  
which has been constructed or pur-  
chased from the funds of the Bureau,  
for school purposes, does not refer  
to buildings simply repaired.

Bureau R. F. and T. Lands  
Office of Sub. Asst. Commissioner  
Henderson Ky. April 14<sup>th</sup> 1868.

Respectfully transmitted to V. H.  
Echorn Esq. Sub. Asst. Commr, who will  
please forward to this Office at the  
earliest practicable date the  
information concerning his  
district, required in the within letter.

Very truly  
Yours  
J. H. Echorn

April  
1868

Capt. 48<sup>th</sup> Infantry  
Bvt. Prof. U.S.A.  
C. S. Asst. Commissioner

Recd - Henderson Ky - 4-15-68

First Sub-Dist. Henderson Dist.  
Henderson Ky. April 16/68.  
Respectfully returned to Mr.  
H. Echorn, Chf S. A. Commr.  
with the information that  
no building for school  
purposes has been purchased  
or constructed in this district  
from the funds of this Bureau.  
R. 53/68.  
V. H. Echorn  
S. A. Commr.

Returned 4-17-68-



MAILED 292  
Bureau Refuges, Freedmen and Abandoned Lands  
Assistant Commissioner's Office, State of Kentucky,  
Vol. Maj. James M. Cleary  
Chief Sub. Asst. Commissioner H.  
Henderson, Ky.  
Major's

I am directed by Bot. Brig.  
Gen. Sidney Burbank, Asst. Commissioner State of Ky. to  
instruct you to forward to this Office without delay a report  
of each and every building which has been constructed or  
purchased from the funds of this Bureau during your  
administration or that of your predecessor for school  
purposes in your District, giving as near as possible  
the cost thereof in each case, and the dimensions of the buildings.  
This does not refer to buildings simply repaired.

Very respectfully

Your Obedt. Servant.

(Signed)

Bennet P. Munkle

Bot. Col. W. S. A.

Chief Supdt.

A true copy

James M. Cleary

Capt. 45<sup>th</sup> Infy

Bot. Maj. W. S. A.



—L-B-58-68—

Bureau Refuges, F. W. A. Lands  
Asst. Commr, Office State of Kentucky  
Louisville, Ky. April 13<sup>th</sup> 1868

Burbank Sidney. Bvt. Brig. Gen.

—by—

Bvt. Capt. Levi F. Burnett  
A. A. A. A. General

Constituting the following  
named persons as a Board of  
Trustees for the Ely School  
Owensboro, Ky — viz.  
Thomas. Crumpp, John  
Howard, Ambrose Jarvis,  
Marshall B. Dean, and Henry  
Harrold, By S. C. No. 46. Louisville  
Ky. April 13<sup>th</sup> 1868.

Henderson

Recd. Henderson Ky. 4-16-68-



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky.*

*Louisville, Ky., April 13<sup>th</sup> 1868.*

**SPECIAL ORDERS,**

No. 44.

**EXTRACT.**

II. The persons heretofore comprising the Board of Trustees of the Ely School at Owensboro Ky are hereby removed, and the following named persons are hereby constituted a Board of Trustees for said School -

Thomas Crump. John Howard.  
Ambrose Jarvis. Marshall McLain. and Henry Starck.

By order of Brevet Brigadier General **SIDNEY BURBANK,**

*Assistant Commissioner, State of Kentucky.*

*But Maj James Mc Clary  
Henderson Ky.*

*Levi F. Burnett*

*Brevet Captain U. S. A., A. A. A. General.*



L-B-70-68-

Bureau Refugees, F. W. A. Lands  
Sub. Asst. Commr. Office

Quenston Ky. April 15<sup>th</sup> 1868.

24

Lawrence A. W. Esq.  
Sub. Asst. Commissioner

Reports that the Bureau  
with the assistance of the  
Freedom of Quenston Ky  
erected a building for the  
purpose of a school at the  
above named place called the  
Ely School,

Bureau Refugees, Freedom A. Lands  
Office of Chief Sub. Asst. Commissioner  
Henderson Ky. April 22<sup>nd</sup> 1868.

Respectfully returned to A. W. Lawrence Esq.  
who is requested to give as near as  
possible the cost of the above building  
that is the amount paid by the  
Bureau for its construction.

This paper to be returned as  
soon as possible.

James M. Leedy

Capt. 4<sup>th</sup> Inf. Ar. C. S. Co.  
But. Maj. W. A. Ar. C. S. Co.

Recd. Henderson Ky. 4-26-68

Received R. F. and A. Lands

Sub Asst Commr Office

Owenboro Ky. April 24. 1868.

Respectfully returned to A. W.  
Maj James M. Leedy. Chief Sub  
Asst Commr re. Henderson Ky  
with the information that from  
records in this office. the Government  
has paid for Ely school at this  
place the sum of \$398.71.

A. W. Lawrence  
Sub Asst Commr

Returned - 4-27-68-



**Bureau Refugees, Freedmen & Abandoned Lands,**

SUB-ASSISTANT COMMISSIONER'S OFFICE,

Owensboro, Ky.....

April 15<sup>th</sup>

1868

Col. Major. James M. Loring

Capt. 115<sup>th</sup> N. Y. Infantry. Col. S. A. C. Wood. Sub Dist.

Wenderson. Ky.

Major.

I have the honor to report that the  
Bureau with the assistance of the Freedmen of Owensboro. Ky.  
erected in 1866-7 a brick building, 50 feet long by 18 feet wide.  
one story, which was afterwards dedicated as the Col. School of  
Owensboro. Ky.

I am, Major, Very Respectfully,

Your Obedient Servant

A. W. Lawrence

Sub Chief Commr.



Private

Morganfield Ky  
21<sup>st</sup> April 1868

Sir

J. S. Hughes of this County  
tells me that Town has a boy sold to him  
to him by the County Court under the  
State indenture System except in that  
that the Boy was over 14 years old  
when "bonded" as when of that age no  
children can be bonded except  
by their consent &c

This boy would command  
100 \$ per annum for his labor could  
he have the chance - he is dissatisfied  
with his Master & under the belief that he  
was free - quits work occasionally & runs

Yesterday Dr Thomas Hughes - Son of the  
Master to who is of age - found the boy in  
Town & Harshly whipped him publicly in  
the Street in the presence of 100 people  
- Hughes was driving the boy around  
"old" slavery - until he got him to the House  
& then Ordered him to get up & go home  
but the boy refused to do so & the Harsh  
whipping began. I was 100 yards off &  
Distinctly heard the blow.

This continued until Constable J. W.  
Buckner came up & took the parties  
in custody & before the County Judge.



The Judge went into his office  
& I understood performed the "retire  
Judicial" duty of saying to the Doc.  
that he ought not to ship the boy  
as the boy was not coming to him but  
to his father. I was very positive in  
telling the boy to go home with the  
Doc. - They came back & the boy  
still refused to go & the Judge ordered  
him to go when he mounted behind  
the doc who was in company with  
George Marshall & warthlep Scamp  
Rode out of town

I think this case should  
be ventilated. R & Evans & about  
20 others were immediately present  
when these things occurred.

Very Respectfully

John Marshall

Mr J H Adams



Madisonville. April 27th 1861

Mr. H. H. Eckhorn

Henderson Ky

My Sir.

After consulting many of the most prominent citizens of the town I find that the lady you speak of will suit and will be protected in every way and if you cant get her please send some one that is fully competent to teach a white lady is preferable and the community say they will encourage and protect her from all unnecessary violence attend to this as soon as you can & O.K.

Yours Truly

Granville Waddell

John Canale



Apr 21. 08

Gymnocalyx / Radcliff



Madisonville April 27/1861

Mr H. H. Eckhorn

Henderson Ky

Dear Sir.

After consulting many of the most prominent citizens of the town I find that the lady you speak of will suit and will be protected in every way and if you cant get her please send some one that is fully competent to teach a white lady is preferable and the community say they will encourage and protect her from all unnecessary violence attend to this as soon as you can & Othgo

Yours truly

Granville Waddell  
John Canale



Rivon. Ky. April 16<sup>th</sup> 1868.

26

Williams James

Informs Gov. Maj. James  
McClure on what McClure  
he holds certain persons  
in servitude, &c.

Bureau Refuges F. W. A. Lands  
Office C. S. Asst. Comm.  
Henderson Ky. April 26<sup>th</sup> 1868.

Respectfully referred to  
W. H. Echam Esq. Sub. Asst.  
Comm. for his information

James M. C. C. C.  
Capt. 45<sup>th</sup> Infantry  
But. Maj. H. S. C.  
C. S. C. Comm.  
D-1-1-68

Red. Henderson Ky. 4-25-68-



Dixon Ky April the 16<sup>th</sup> 1868 -  
Major, James, Mc Cleary.

Dear Sir, I recd yours  
of April the 7<sup>th</sup> requesting me to state to you  
by what authority I held the woman referred to - - -  
it is by the simple authority of having her hired  
and having executed my bond to her signed and  
witnessed for the faithful discharge of my duty towards her,  
and by having her two oldest children bound to me  
in open court by her free consent; and so far  
as this cock and Bull story is concerned about this beating  
whipping and threatening to kill it is all bosh.. it is  
true that in 1860 she left here I followed her to know  
what she meant by thus leaving, I found her lost  
in the woods, which she will testify herself, she did say  
that she had been persuaded to leave my house but that  
she wanted to go back home, she did come back is satis-  
fied says she will not leave here, being a family negro  
and having been raised in our family she is satisfied  
and is doing better than any negro in this neighborhood  
this is all true

Respectfully Yours James William



I am quite compelled to express the belief

that there is ~~no~~ ~~any~~ ~~information~~ no need

it for an interference with the arrangement

between the girl & her employer

I have the honor to be

Very respectfully

Yours truly  
J. P. Hall

Apr 24. 65

J. P. Hall

Mr. J. A. Hall



Morgantown

Union County Ky

28<sup>th</sup> April 1868

Sir

Mr H W Gaar of near this place  
has in his employ a Colored Girl about  
18 years old by the name of Matilda &  
upon Complaint of Peter Lewis Colored  
Brother to said girl - the Sub assistant  
at Louisville has called on Mr Gaar  
to Explain why he holds the Custody  
of said girl - now Sir I desire to say  
this much in Relation to the Case - Mr  
Gaar has claimed to me very much an  
intention to improperly retain the Service  
of the girl or that he has ever done so - but  
says she remains with him of her own  
free will & choice - and to make the matter  
more certain - she came into my office  
the other day and stated in substance that  
she was the former slave of Gaar but of  
her own choice came here with him & family  
from the upper part of the State since she  
was free - that she is working for wages  
is well treated & satisfied and in fact  
she declared to me that if she was forced to  
leave & go to Louisville she would not stay  
but if necessary would run off - to return



Now Sir This Man became uneasy  
feeling some trouble in the matter  
& at his request I have heretofore stated  
the substance of this letter in a commu-  
nication to Lt Col Cutler Sub-assist  
Comm at Louisville & referred him  
to parties in Louisville & also to  
you Now the principal object in  
this communication is that if in  
your opinion it may become necessary  
you will enclose this paper to the Sub  
assistent at Louisville

I am quite conclud to express the belief  
that there is ~~no~~ ~~any~~ ~~interference~~ no real neces-  
sity for an interference with the arrangement  
between this girl & her Employer

Have the honor to be

Very Respectfully

Yours at Service  
John P. Jones

Apr 24. 65

Mr J H & Co

Sub-assistent

Headquarters



May 3/68.  
Raleigh Ky 3<sup>rd</sup> May/68

William Dow.

Trans in formation about  
his bounty & pray

May  
1868



His day the 3 1868  
to the friends here  
from Dan Willson please let  
me know about the letter  
that you wrote for me a couple  
a weeks ago concerning my having  
money as I have not received nothing  
for my services in the United States  
Army and I am a poor man I would  
like to have it you need not  
have it notified from the church  
~~that~~ I have moved a way  
from Henderson if you receive my  
money write to me immediately  
direct your letters to Raleigh Ky  
yours Respectful  
P Dan Willson

I have and direct your letters  
to Raleigh Ky  
P Raleigh Ky



Bureau Refugees Freedmen and Ah  
Capt Pomeroy Office State of Ky  
Unionville Ky May 5<sup>th</sup> 1868

Respectfully transmitted to  
Bt Maj James M. Cherry, U.S.A.  
Chief Sub Asst Comm at Henderson  
Ky. Attention invited to end-  
orsement of Genl Howard. Com-  
missioner, on the enclosed paper

By order of Bt Brig Gen S. B. Buntin  
Capt Comm State Ky  
J. M. Cherry  
Bt Colonel U.S.A.  
Chief Supdr

Bureau Refugees, F. and A. Lands  
Chief Sub. Asst Comm's Office.  
Henderson, Ky. May 5<sup>th</sup> 1868.

Respectfully transmitted to  
V. H. Echarré Esq. Sub. Asst. Comm.  
Attention invited to the  
enclosed endorsement

James M. Cherry  
Capt. 45<sup>th</sup> Inf. Regt.  
Bt. Maj. U.S.A.  
C. of A. Asst. Comm.



Bureau Refugees Freedmen and Col  
Capt Comrs Office State of Ky  
Louisville Ky May 5<sup>th</sup> 1868

Respectfully transmitted to  
1st Maj James M. Cherry USA  
Chief Sub Asst Comr at Henderson  
Ky. Attention invited to End-  
orsement of Genl Howard. Com-  
missioner, on the enclosed paper

By order of 1st Brig Gen S. B. Bent  
Capt Comr State of Ky  
Encd  
St. Colonel USA  
Chief Supdt

Bureau Refugees, Freedmen and Lands  
Chief Sub. Asst Comr's Office.  
Henderson, Ky. May 5<sup>th</sup> 1868.

Respectfully transmitted to  
V. H. Eckhardt Esq. Sub. Asst. Comr,  
Attention invited to the  
enclosed endorsement

James M. Cherry  
Capt. 45<sup>th</sup> Infy  
1st. Maj. W. S. A.  
S. S. Asst. Comr.



— L<sup>y</sup> B — 90 — 68 —

Bureau Refuges, T. G. V. Land  
Asst. Comm. Office St. of Kentucky  
Louisville Ky. May 1, 1868,

---

Humble Ben P. Post Mgr.,  
Chief Supt. H. & C  
S. O. No 54.

---

Stating that the Refuges and  
Indians Dispensary at Mount  
Sterling Ky. has been discontinued  
and the Medicinal Medicine Stores  
to be transferred to Owensboro Ky.  
Believe Dr. B. Gilbert from  
date, at Mt. Sterling and clearing  
him to take charge of the Common  
Dispensary, per Special Order  
No. 54. Louisville Ky May 1, 1868,

---

Henderson

Recd. Henderson Ky. 5 — 4 — 68 —



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky,*

*Louisville, Ky.,*

*May 1<sup>st</sup> 1868*

Special Orders, }

No. 54. }

**EXTRACT.**

I. The Refugees and Freedmen's Dispensary at Mt. Sterling Kentucky, is hereby discontinued and the Medicines and Medical Stores on hand will be transferred to Owensboro Ky for the purpose of establishing a Dispensary there.

II. Dr R. B. Gilbert A. A. Surgeon Bureau R. I. and A. Lands is hereby relieved from duty at Mt Sterling Ky and will proceed without delay to Owensboro Ky and take charge of the Refugees and Freedmen's Dispensary at that place.

By order of Brevet Brigadier General **SIDNEY BURBANK,**

*Assistant Commissioner, State of Kentucky.*

*Answer*  
Maj James McClary.  
Henderson Ky.

*Burr*  
~~Brevet Captain U. S. A. A. A. General.~~  
Bvt Col U. S. Army  
Chief Supt &c.







**Bureau Refugees, Freedmen & Abandoned Lands,**

SUB-ASSISTANT COMMISSIONER'S OFFICE,

Owensboro, Ky. *May 4<sup>th</sup>* ..... 1868.

Col. Maj. James McChesney.  
Maj. Chief Sub Asst. Comm. &c.  
Henderson Ky.  
Major.

I have the honor to enclose herewith  
my report of Schools opened and closed during the month of  
April 1868.

I am, Major, Very Respectfully  
Your Obedient Servant,  
A. W. Linnell  
Sub Asst. Comm.

L. B.  
= 280 - 102.1. 1868 =



May 9, 89.

Young, & Littlepage

Loyalty case



W. B. J. LITTLEPAGE,

Attorney at Law, State and Federal Courts,

MARIONVILLE, KY.

9 May 1868

V H Echorn

S. A. Courser

Henderson Ky

Dr Sir - Your favor of 2<sup>d</sup>  
inst inquiring as to loyalty  
of Thomas Murry & Willie  
Jones of this County  
Rec<sup>d</sup>

In answer - I have  
to state that Jones was  
in the Rebel Army - &  
has not changed his  
belief regarding the  
Rebellion - of  
Thomas Murry I am  
unable to learn any-  
thing - He is not  
now a resident of  
this County - I am not  
able to give any



V. H. Echorn

S. A. Cameron

Sturdevant Ky

Dr Sir - Some time  
since - Gen wrote me  
inquiring of loyalty of  
Thos Murry & Willis Jones  
This - Co - I wrote Gen  
Jones was disloyal &  
Told Gen could learn  
nothing of the man Murry  
I have as yet learned  
nothing further -

Runner says - such a  
man was here during  
the war but is not  
gone

Very Truly

R. J. Feltz



Brman R. F. & L.

O. A. C. Ky.

Louisville, May 12/68

---

Noble, T. K.

Chf. Supt. Schools

---

Inquires why the  
teachers who report  
to Vt & Edmon failed  
to establish schools.

---



Bureau Refugees, Freedmen & Abandoned Lands,

Head-Quarters Assistant Commissioner, State of Kentucky,  
Office Chief Superintendent Schools,

Louisville, Ky., May 12<sup>th</sup> 1868.

W. H. E. Chum  
Supt. Sch. Cen.  
Henderson Ky

Dear Sir  
I have the honor to acknowledge  
that you will inform this office  
why the teachers who reported to you  
for duty failed to establish schools  
and whether or not you need any  
colored teachers in your district  
I have attached (3) competent young  
colored women in answer to  
accompanying orders and if you are  
in want of teachers I can send  
two of them to you.

Very Respectfully  
J. F. Holt  
Chief Supt. Schools  
State of Ky.



Henderson, May 14/68.

---

Alexander W. H.

---

Makes statement in  
case of Dixon {  
vs  
Alexander }

---

L. R.



Henderson County Kentucky May the 1st  
to the friend mans beauron I cant make  
out your name you wrote to me about sum  
money that vinson Dixon claim ~~of~~ ~~from~~ me  
last august about the 20 I saw his wife Raichel  
at norments Steer and she had her sum mitchal  
with her and asked me to hire him un till  
christmast I refused she insisted that I would  
take him at seven dollars per month I  
can so he worked one month and she took  
him home all of this was her one provial I  
proposed to enter in to ~~some~~ writings with her  
she said it was not worth while I tolde her  
I would pay her the seven dollars she  
acknoleged that she could not make me  
pay any thing unless I was willing to pay it

In January this year she sent the boy to me  
and sent me worde to keep him untill she  
could come and see me she was sick he had bin  
sick the wether was bad all the time he staid  
he was here about three weeks his mother told  
me that she did not expect any pay for that  
time I never put him out to work only to help  
to holl wood a few times he said he was not well  
at times his boots was bad and I only made him  
help to make fiers and feed I furnished him



with bed clothing he had run as soon as the bad  
wether broke he run off she come to see me and  
offerred to hier him to me I would not hier him  
I told her then as soon as I could get the money  
I would pay her for the monthes worke he dur last  
year I have bin sick and am not well now  
as soon as the wether gets good I will come and see you  
all that I have ritting I can well prove to be the truth  
~~I do not wish to trouble you~~ I am ready to pay  
the seven dollars which I agride to pay if you  
will recive it and receipt me in full I send  
the money by my son James if you would  
rather see me all is right with me I wish no  
trouble on my part and I do not wish to give  
you any W. H. Alexander



~~MA~~  
Madisonville  
May 19/68 —

Waddell, Cranwith.

Makes w Gwires  
about teacher

Ans'd May 21/68



Madisonville May 19<sup>th</sup> 1848  
Mr W. H. Echorn - Agent B. R. Soc  
Henderson Ky

Dear Sir -

I wrote you in April last in  
regards to a teacher for our Colored  
School and as yet, have no reply  
from you. - We feel very anxious  
to have our school in operation -  
Judge Bradley, of our County Court,  
and other leading citizens here will  
guarantee perfect safety and protection  
to any teacher we may employ for  
our school. Our dependence  
is on you and we feel very  
desireous to hear from you  
on the subject. Please don't  
keep us in suspense but let us  
hear from you at your earliest leisure  
and Oblige Yours  
Obt Servt  
Granville Haddice  
John Couch



May 27, 68

G. L. Tubinger

Paymaster. U.S.A.



Respectfully referred to J. W. Echorn, S. A. Commissioner

The requested pay-roll of

43rd Light

regiment - the

place to his order

that he should

very anxious

troops - is

my letter

to forward

prevent

I have the honor to be

respectfully

Chief

Paymaster

Dept. of the Cumberland

Concord, N. H.

May 25/68.

James

W. Echorn

S. A. Commissioner

May 25/68.

James

W. Echorn

S. A. Commissioner

Chief

Paymaster

Dept. of the Cumberland

Concord, N. H.

May 25/68.

James

W. Echorn

S. A. Commissioner

May 25/68.

James

W. Echorn

S. A. Commissioner



I have the honor to acknowledge the receipt of your letter of the 11th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
 Yours, Sir, very respectfully,  
 J. M. C.

[illegible]

R. F. + A. Land-  
 Office of A. Commissioner  
 Henderson, Ky. May 25/68.

Dept. of the Cumberland  
Louisville Ky

On the 2<sup>d</sup> inst. the muster and pay-rolls of the detachment on duty at that place were forwarded to Fort Snelling.

Maj. W. H. Herry - who signed the rolls -  
 having been relieved from duty,  
 I have the honor to request that the  
 money if paid by check - be made payable  
 to my order, & of the men individually,  
 so that as little delay as possible may occur, the  
 men being in pressing need.

~~I have the honor to be~~  
~~Very respectfully~~

J. H. Echoon  
 S. A. Commissioner.



June 1868  
Letter from  
John B. Hall.  
Meyersfield Pa

June  
1868



Marysville Ky

1<sup>st</sup> June 1868

Sir

Yours of the 24<sup>th</sup> has been  
received. In Relation to S. Fessinger  
to Mrs Pool's Claims. In answer  
I can only state - that I have no doubt  
the Fessinger Referred to was S. Jr. the  
Old Man's Son - if so he was in the  
Rebel army. & after serving about 12 mos  
Joined the 13<sup>th</sup> Tenn. federal & served until  
war ended - he is now dead - if however  
it refers to S. Fessinger Sen - I believe  
he was - a Union Man during the war.

I cannot say as to Mrs Pool  
more than this - that when leaving this  
County escaping from some Guerrillas  
found hearty shelter at her house - under  
the direction of her Husband "Wm Pool I  
believe" - he is now dead. He was a  
Union Man in 1861. I have no doubt -  
her claim is just - so far as Loyalty  
is concerned - in her case I refer  
you to Mr Hunter former Mayor of  
Shenandoah & now of that place - I forget  
his given name.

As to the Hughes Case I think it should  
receive some sort of attention - at least  
fifty Men saw it. O. P. Evans & many  
on



Others were actually present - Myself  
& W. P. Tucker saw it 30 yds - distant  
but then the Outrage was upon a boy  
Col'd - bound to Hughes father & has  
no friends willing to instruct or aid  
him - the Indenture was an outrage  
in its self as are many others here -  
the parties being nothing more or less than  
Slaves - under their former Masters

The Colored people here recently organized  
a night school & Old young & all atten-  
ded - at the private residence of a Col'd  
family - but he was a renter this landlady  
compelled him to break up the school - &  
prepared the papers & they have presented  
them to white & Col'd - Some of the whites  
& best & leading Citizens gave them as  
much as 25¢ to aid in building a school  
house - they now have about 300¢ Subscribers  
I told them to get the house & 15 to 25¢  
per month will be furnished to pay teachers

Can anything be had to aid in building  
& c - & if so when - they should have at least  
600 ¢ to begin - but can do with less -

I will sell them the ground part pay  
down & wait for the balance Rather  
than the undertaking should fail

I have not made inquiry about



the County funds started from them  
under State Law - I will soon

now no other matter they must have  
Trustees duly Commissioned & auth-  
orized to act - rec'd for the same & pay  
out money &c

Should they be appointed by  
you or hold a Convention & Elect  
them - I think your appointment would  
be better - If the foregoing meets your  
approval Communicate freely with  
me - I am quite anxious to have a school  
for them this fall - we have a Col'd teacher  
competent to teach - (Aunt) but like  
your Man he does not amount to much  
It is utterly impossible for them to get  
a house without building

I have been absent at Chicago  
& elsewhere so would have answered soo-  
ner -

Very Respectfully  
J. M. R. Cull

V. H. Echols Esq -



James H. [unclear]  
Uniontown Ky  
June 4<sup>th</sup> 1868

---

Wallace James

20. [unclear]

(Mr. Wallace) the [unclear]  
that [unclear] the [unclear]

Mr. [unclear]



Mr Paize Ask of the writer -  
(Mr. Wallace) the name of the man  
that was the child's father Also his  
P.O. address - Edmon

Wallace James

James H. Wallace  
Monmouth, N.J.  
June 4, 1868



NARA 334  
Uniontown Ky  
June 4<sup>th</sup> 1868

Mr. V. H. Eckorn  
Sub Asst Commr.  
Indianapolis Ky

Sir,

An old family servant of  
my family, has 2 nephews (orphan  
children) named George 10 years  
& Harry 8 years old, who  
have been held & worked  
on a Farm by the man who  
owned their mother & who  
claims their services now, on  
that plea only.

She has also a Niece  
Elizabeth 13 years old  
a sister of the above  
children who is held



by another man in this  
County. All 3 of the  
children have been in the  
possession of the parties since  
they were emancipated  
by law, and as I believe  
without compensation for  
their services.

I would not ask your  
assistance, in restoring these  
children to this family servant  
aforesaid, & who is their only  
relation living (or capable  
of taking good care of  
them) if I was not  
well satisfied, that she  
(Their aunt,) is a woman  
well qualified by her industry  
energy, & good sense of  
schooling them clothing them  
& bringing them up in a

creditable manner.  
Their aunt lives here  
is a thriving industrious  
married woman & being  
an old family servant  
of my own I feel  
an interest that she  
should have the control  
of her deceased sisters'  
children.

I beg to refer you  
in proof of my standing  
& character to

Hon. Archd Dixon  
George Atkinson  
T. E. Walker  
Robt. G. Beverley

or  
Col. J. P. Hall  
Morganfield

Very Respy  
J. A. Wallace



Asst Comm

Orville New P.  
Bvt Col. U.S. Army

Louisville, Ky. June 9. 1868

Balls for No of school —  
houses erected by Freedmen or  
friends, in this dist, giving size,  
location, cost, & date of erections

Reported June 29 '68 to  
Capt. Brown :

Henderson, Ky. 20 x 33 — \$350. Aug. '66

" " 40 x 50 500. Jan'y '67.

Rock Spring " 16 x 16 300. June '67.

T. H. Edison

Reported in addition a Comm  
Madisonville, 60 x 40 \$400  
Sept. '67.



Bureau Refuges, Freedmen Edw. Lands  
Ct. Comr's. Office State of Kentucky,  
Louisville, Ky. June 9<sup>th</sup> 1868.

Bot. Capt. A. Benson Brown  
Chief Sub. Ct. Commissioner  
Henderson. Ky.

Captain

I am directed by Bot. Brig. Genl. S. Burbank, Asst.  
Comr. State of Kentucky to instruct you to report the number  
of school houses erected by Freedmen or their friends (those  
erected by the Bureau not to be included) within your District.  
Since the organization of the Bureau, giving location, size cost  
and date of erection

Very Respectfully,

Your Obedt. Servant

Official

A. Benson Brown

Bot. Capt. & Chief Sub. Officer

V. H. Egan, Esq.

Sub. Asst. Comr.

Henderson. Ky.

(signed)

B. P. Runkle

Bot. Col. W. S. A.

Chief Subt. & D. C.







Description of building  
Location, on Ingram St. Size, 20x33.  
Completed on the 25<sup>th</sup> day of Aug,  
O. ~~1866~~. Total cost of \$350<sup>00</sup>  
1866, owned by Freedman  
Wm Gilchrist  
to Mrs. Echorn, sag.



DESCRIPTION OF BUILDING  
The building is at the corner of

Location - Garden, Cost \$3000 Size 40 by 50, used by  
Frederick since Jan 1862. Purchased by Frederick.  
S. B. Leatham

To Mrs. Ochoa, Esq.



Madisonville Ky  
June 19<sup>th</sup> 1868  
V. H. Echorn Esq  
Henderson

Sir. Your letter  
of the 17<sup>th</sup> inst. has been  
received. In answer we  
would state that we are  
prepared to report on  
one School House to wit:  
The one in Madisonville  
Size 60 ft. by 40 ft.  
Cost for house & lot \$400.00  
Built in Sept. 1867.  
Not yet fully finished and  
we are not able to pur-  
= chase material & labor  
to finish it.

We know of no other  
School houses to report.

Very respectfully,

Booker T. Washburn  
John A. Washburn



170. — 168  
June 17, 68

Louisville Ky June 17. 1868

---

S.O. }  
73 }

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1. 1st Captain Benson Brown, Chief  
Sub Asst Commr Henderson Dist ordered to  
report at H<sup>d</sup> Q<sup>rs</sup> on official business x x  
x x

---

Henderson

June 1868 —



Bureau R. F. A. S.  
 Ist. Lieut. Wm. H. H. H.  
 Louisville. 1st. June 1868.

Special Orders  
 No. 73

II. Bt. Captain A. Benson Brown. Chief  
 Ist. Lieut. Henderson District will report in person  
 at his Office on Official Business on completion of  
 which he will return to his Station at Henderson St.  
 x x x

Bd Order of Bt. Brig. Genl Sidney Buchanan  
 Ist. Lieut. Wm. H. H.  
 Signed. Lewis F. Russell  
 Bt. Capt. Wm. A. A. Genl.

A copy of  
 A. Benson Brown  
 Bt. Capt. 1st Lt 43 Reg Inf.



443 344  
Army Genl Canyoille Ky

June 19/68

Report of school-houses.

c June 19/68



Criseyview June 19- 1868.

At H<sup>o</sup> Echorn Assistant Comm  
Henderson 1/3

I have the honor to acknowledge the  
Receipt of yours of June 17-

We have no school house  
in this place. and none in this School District  
that I know of

We have had a school here at short  
intervals. The County School trustees will not  
give us any school altho we pay \$2<sup>00</sup> per year  
tax for school purposes. But we cant <sup>get</sup> one  
Cent appropriated to any colored school and  
the blacks think it a hard case to keep their  
money locked up in the State and County  
treasury

Yours Respectfully

Henry Gunn



June 20. 68  
Asst-Commr

Louisville, Ky. / June 20<sup>th</sup> 68.

Rankle. Ben. P.  
Br Col U.S.A.

Instruct U. H. Echorn. to  
return all duty receipt on hand  
together with money that may  
be in his hands on 10<sup>th</sup> July '68.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., June 20 1868.

W. H. Echorn

Sub Asst Commr

Henderson Ky  
Sir.

I am directed by Brok Brig Genl.  
S. Barbant Asst Commr. St. Ky. to instruct you to  
return to this Office on the 10<sup>th</sup> day of July 1868. with  
the Bounty Receipts you have on hand at that date  
together with the money for those that remain  
unpaid.

Very Respectfully,

Your Obedt Servant  
Berk B. B. B.

Berk B. B. B.

250 St Ky



196-3, 1868  
Jeffersonville, Ind.

June 23, 1868  
Quaker Bank Wm

Board. Post-

Acc. receipt of letter  
of the 13. inst. from this  
office enclosing P.O.

Money order for 27. <sup>35</sup>/<sub>100</sub>

& has paid the same  
as directed. But.

Mitchel & Wilson say  
they do not owe the  
1.25 referred to & seem  
displeased that the  
8.00 I hoped have been  
deducted from their  
pay.

Recd. Stand. dir. St. 20. 6. 68.



162 1/2 Post of Jeff.ville  
Jeff.ville, Ind  
June 28/68.

Capt A. B. Brown  
Capt A. B. Brown  
B. R. F. Co. St. Louis  
Henderson Ky

Capt.  
I have the honor to acknowledge the receipt of your communication of the 18<sup>th</sup> inst enclosing P. O. money order for the sum of twenty seven dollars and thirty five cents (\$27.<sup>25</sup>) and in reply would state that I have paid the same as requested. Private Mitchell and Wilson state that they do not owe the \$1.<sup>25</sup> referred to in your letter as due for fil de service. And seemed rather displeased that \$8.<sup>00</sup> should have been deducted from their pay as they did not expect to have that amount to pay. I am surprised that those men of my company have failed to remit the amount <sup>to the</sup> Landress and particularly the former I think



it advisable for them not to  
forget the same at their next payments  
Each of them received \$24.75 and  
could easily have spared a part  
of it to pay their debts contracted  
at this Pay, or at least a part.

Very respectfully

Yours truly

Wm. M. Drake

Brig Maj USA

Comd of Post



181-168

Overlboro Ky June 24 1868

Lawrence A W  
Sub Asst Comm

Forwards Monthly Reports  
for month of June 1868.  
would like some clothing  
to enable my poor children  
to attend school. Reports  
but one outrage seen that  
turns over to City authorities  
Reports the luxury of a  
school house. Says there  
was left behind the person  
who burned the house  
a written record saying  
themselves the Red Klan.  
Says schools are in flourishing  
condition. Now since the Ban  
has established here there  
has been so deep an interest  
in education. Schools will  
soon be able to manage them  
if trustees are chosen from  
amongst the best citizens  
men and women thought  
to understand their duty

G. H. H. 500 20. 26. 6. 6.



Bureau Refugees Freedmen<sup>and</sup> Abandoned Lands  
Sub Assistant Commissioner Office  
Wash D C  
Recd by June 24 1868  
Sub Capt J A Benson Brown  
W. A. Chief Sub Asst Comm.  
Henderson Ky Captain

I have the honor  
to enclose my Monthly Report for June 1868.

Clothing  
We would like some clothing to enable very poor children  
to attend school.

Outrages  
We have but one to report this month, and that was  
promptly brought before the civil authorities. There was  
a school house burned by parties who left behind them a  
written notice styling themselves Klu, Klux, Klan, (For  
particulars see separate report dated June 23<sup>d</sup> 1868)

The Schools  
are in a flourishing condition, and never at any time since the  
Bureau was established has there been so deep an interest  
taken by the Freedmen, in education, Schools are springing up  
over



as if by magic, and we think that if ample protection  
is afforded them they will soon be able to manage  
themselves. If trustees are chosen from amongst the best  
Colored men and made thoroughly acquainted with their  
duty.

I am Captain Very Respectfully  
Your Obedient Servant.  
H. J. Lawrence  
Sub Assistant Commissioner



Rev R. A. A. L.  
Written Report -  
June 25, 1868  
J. S. Henderson, O. Ky.

Recd. from Dr. J. S. 26. 1. 68



Bureau R. F. & A. L.

Office S. A. Comr 1<sup>st</sup> Sub-Dist

Henderson, June 25, 1868.

Mt. Capt. A. Benson Brown

Chf. S. A. Comr.

Henderson, Ky.

Sir:

I have the honor to make the following report  
for the month of June 1868.

Clothing.

Clothing to the amount of twenty one +  $\frac{84}{100}$   
dollars (\$21.84) has been issued during the month  
to destitute colored persons. None, in addition  
to the amount on hand, is required at present.

The General Condition of Freedmen  
in this, the busiest season, is comparatively good.  
Their labor is in very great demand.

Contracts to cultivate land on shares have as  
a rule been discouraged, owing to the many  
opportunities to defraud the freedman.

Such contracts are generally sought by persons  
who are not able to pay wages, and who, in the  
event of a violation of contract on their part



256  
would be found to be irresponsible.  
It has happened in many instances that  
after the principal part of the work was  
completed, the condition of the Freedman  
would, by many petty vexations, or by more  
vigorous means, be made so intolerable as  
to compel him to leave, and thus surrender  
the fruit of his labor to his employer for nothing.

The Ku Klux Klan have paraded the streets of Henderson  
three times during the month - sixty in number  
at one time. Until a few days since, when a  
freedman was whipped by them, no violence had  
been done the freedmen by them. The better  
class of citizens denounce them, but probably  
for no other reason than fear of military interference.

#### Outrages &c.

But one case of inhuman treatment, besides  
the one first mentioned of the Ku Kluxers, has been  
reported, and that one has been settled.

#### Schools -

A new school has been established during  
the month in Uniontown, Union Co., with forty two pupils,  
Washington Lee, teacher. As there are many children



March 357  
them whose parents are unable to pay for their schooling, I would respectfully request an allowance for that teacher of \$15. per month from July 1. 1868.

Another school has been established at Rock Spring, Henderson Co., twelve miles from Henderson, in a school-house recently erected by freedmen. Every thing has long been in readiness and teachers expected in Madisonville and Corydon. I am daily expecting a teacher for the latter school.

Special order no. 26 of March 4 '68 has been complied with in this district.

Very respectfully,

Your obedient servant

N. H. Eckard

J. A. Conit.



June 27. 64  
 Asst Commr



Bureau Refugees, Freedmen & Abandoned Lands.

Assistant Commissioner's Office State of Kentucky,

Louisville, Ky, June 27<sup>th</sup> 1868.

Wt. Capt. A. Benson Brown

Chief S. A. Commissioner &c.

Henderson, Ky.

Captain

I am directed by Wt. Brig. Genl S. Burbank Asst. Comr. State of Ky. to instruct you to transmit to this Office on the first day of July 1868. all bills and claims of every description against the Bureau R. F. & A. Lands.

Very respectfully

Your Obedt. Servant

(Sigs)

Ben. P. Runtle

Wt. Colonel W. S. A.

Chief Supdt.

Official copy referred to Sub. Det. Genl. V. H. Johnson. Henderson St  
For his information & compliance Herewith

A. Benson Brown

1<sup>st</sup> Lt. 1<sup>st</sup> Regt. Artillery 2<sup>nd</sup> Div.

1<sup>st</sup> Lt. 1<sup>st</sup> Regt. Artillery 2<sup>nd</sup> Div.



B95. v. 1868

Bureau R. F. and A. L.

Head Quarters Bowling Green District,

Henderson

Bowling Green, Ky. June 25 1868.

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1868

BROWN, A. BENSON

Bt. Capt., 1st Lieut. 43d Inf., Chief Sub. Asst. Com'r.

Inquires after acct  
in favor of Dr P. G.  
Valentine for services  
rendered Ketchum  
45th US Inf. during  
April 1868 -

Henderson

Recd A. L. O. Ky June 28-1868

Bureau R. F. and A. L.  
Asst Com Offg. Sec.  
Louisville. Ky June 30 1868

Respectfully returned  
to Bt Capt A Benson Benson  
Chf S. B. Henderson. Deb  
Tmt. Henderson. Re,  
with the information  
that the acct of Dr. P. G.  
Valentine for April May,  
1868 has been forwarded  
to Maj Genl. O. O. Howard  
Washington D. C.

By order of  
Bt Brig Genl. S. B. Burdett  
E. B.  
70  
1868  
Levi J. Burnett  
Bt Capt USA  
A. A. Jones



Bureau Refugees, Freedmen and Abandoned Lands,

Head-Quarters ~~Bowling Green~~ District,

Henderson  
Bowling Green, Ky., 25<sup>th</sup> June 1868.

Col. W. B. Loom USA

A. A. Genl. S. I. St.

Colonel:

I have the honor to request information concerning Dr. P. H. Valentine's Account for Medicines and Medical attention furnished the Detachment 45<sup>th</sup> U.S. Inf. on duty here during April 1868. which Bt. Major Jas. McHenry late Det. Asst. Surg. Henderson St. informs me has completed & forwarded recently through your Office for payment.

Dr. Valentine appears to be really in need of the Money.

Very Respectfully H. A. Brown

H. A. Brown

1st Lt 43rd Inf Bt Capt USA.

late Det. Asst. Surg.



203 - 168

June 26<sup>th</sup> 68  
Louisville Ky.

June 26. 68

Burbank S. Asst. Comm.  
by Aug. A. Runkle.

Directs that the books  
of the Sub Asst. Comm-  
missioners & agents of  
this Dist. should be  
written up & prepared  
for closing & turning  
over July 16. 68.

for S.B. 30. June 1868

Rec. Ind. Dis. St. 29. 6. 68.







Pennetown Ky.  
June 28<sup>th</sup> 1868

---

Howard Alexander

---

In regard to Freedmen  
schools say the  
people won't help  
him

---



Princeton N.Y.  
June 28<sup>th</sup> 1868

Dr Sir

The Freedmen's has no Buildings of any kind  
Near they had tryed to buy a Lot to build a Church and  
School house on but no person would not sell to them -  
for that purpose - So they have no building hear of any.  
kind - I am sorry I could not get any aid for my school  
Capt Kay had promise me aid but I never got any -

Yours Resply  
Alexander Howard

P. S.

There was a building put up  
Between hear and Edgewise for a  
School house but it was burnt  
down the next night by some -  
person or persons - Dont know -  
the cause but we suppose the -  
Cause for it



Bureau R. F. and A. L.

*Henderson*  
Head Quarters ~~Bowling Green~~ District,  
*Henderson*  
~~Bowling Green, Ky.~~ *July 8* 1868.

~~BROWN, A. BENSON~~

~~Bt. Capt., 1st Lieut. 43d Inf., Chief Sub. Asst. Comr.~~

*Walter L. J.*

*Appointed to*  
*teach school*

*July*

*1868*



Bureau Refugees, Freedmen and Abandoned Lands,

Head-Quarters Bowling Green District,

Bowling Green, Ky.,

1868.

Henderson, Ky.

July 8<sup>th</sup> 1868.

Sir

I know not that my application can  
or will be ~~to~~ complied with. But  
there is nothing amiss in the trial.  
I am out of business and you would  
confer quite a favor on me if  
you would give me employment

The last school that I taught was in  
the State of Indiana County of  
Vanderburg near the City of Evansville  
it was a term of three months or  
one Quarter if you can conveniently  
accommodate me. Please let me know in  
the answer to this letter

and oblige your obt Servt.

Green. J. Walden

To V. H. E. Comm. Exp.  
and Comm.  
Henderson Co



231-168

Bureau R. F. H. S.

Written Report

2 Sub. Sick. Henderson Sick. 1st

16. July 1868

Rec. Henderson. 22. July 1868 -



Bureau R F and A Lands

Sub Asst Comm Office

Petersburg Ky July 16<sup>th</sup> 1868.

Post Captain A Benson Brown,

Chief Sub Asst Comm.

Petersburg Ky.

Captain I have the honor to enclose my  
Monthly Reports up to the 16<sup>th</sup> of July 1868.

Yours truly

None is required for this Locality

Crimes. There has been none committed this month so far.

The general Condition of the Freedmen is good, they all seem to be  
working hard, and doing well.

The Schools are all closed up with the exception of one, The  
feeling of the colored people in regard to education is now greater than it has  
been at any former period, And with ample protection they will soon be able  
to carry on their schools without any aid from the Government. Many of  
the whites who were formerly bitterly opposed to the education of the  
Freedmen,

Now to now recognize education essential to making them  
(Over)



good Citizens

I am Very Respectfully  
Your Obedient Servant  
W. Lawrence  
Sub Assistant Commissioner



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 7

*Register of Indentures*

Volume (113)

Jan. 1866-Feb. 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



113

KENTUCKY.

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*1<sup>st</sup> cont. Dis. Henderson Dis. Ky*

*Cont.*



~~Wm. G. Gwin~~

150 ~~R~~

Henderson Ky

Apprenticeships  
and

reports on loyalty  
of G. Mr. Clamants

(113)



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1. Belle Dixon To Indenture Robert Dixon  
aged eleven years on 1<sup>st</sup> day of January 1866  
January 23<sup>rd</sup> 1866
2. Leazer Dixon Indentured to Robert Dixon  
January 24 1866, - aged seven years on 1<sup>st</sup> day  
of January 1866
3. Geo Benson, Indentured to Robert Dixon  
March 19<sup>th</sup> 1866, aged thirteen years on 1<sup>st</sup>  
day January 1866
4. William Hicks Indentured to Jas C Hicks June  
4<sup>th</sup> 1866, - aged 8 years on the 5<sup>th</sup> day of May 1866  
Orphan, and formerly belonged to Jas C Hicks
5. Jas Thomas Hicks Indentured to Jas C Hicks  
June 4<sup>th</sup> 1866 aged ten years on the 1<sup>st</sup> June 1866  
Orphan, and formerly belonged to Jas C Hicks



6 Ellen Sawyer illegitimate daughter of  
of Joanna Stone <sup>apprenticed to Mrs M W Stone</sup> May 30th 1866 - aged eleven  
years on 20th day of May 1866. The above named  
Ellen is apprenticed. it appearing that the Mother  
is incompetent to care for her

7 Thomas Dixon apprenticed Henry Dixon, January  
27th 1866 aged eleven 1st January 1866. Tho Dixon  
an orphan, and was formerly slave of Ed Dixon

8 Edward Millet apprenticed to Francis Millet  
January 23rd 1866, aged seven years on the 15th  
April 1866, and was formerly slave of Ed Millet

9 Chas Lyne apprenticed to Chas E Farley, January  
24th 1866, aged fourteen years on the 14th day of  
January 1866, was formerly slave of Geo Lyne  
Above transferred to Robt H Farley Jan 26 1867

10 Isabella Millet apprenticed to Francis Millet  
January 23rd 1866, aged sixteen years on the first  
day of January 1866, was formerly slave of said  
Millet, the said Isabella being very weak minded,  
it is the opinion of the Superintendent that she can-  
not be learned to read & write & therefore said Millet  
is exonerated from that ~~part~~ <sup>part</sup> of the  
obligation

11 Ned Scantenna apprenticed to Geo W Scantenna  
January 24th 1866, aged eleven years on the first  
day of Jan 1866, an orphan and was formerly  
a slave of said Scantenna

12 Ann Scantenna apprenticed to Geo W Scantenna  
Jan 24th 1866, aged thirteen years on the 1st day  
of Jan 1866, an orphan and was formerly a  
slave of said Scantenna

13 Silva Dixon apprenticed to Robert Dixon, 23rd  
January 1866, aged eleven years on 1st January  
1866



14 Mildred Ann Dixon apprenticed to Robt Dixon  
January 23<sup>rd</sup> 1866, aged one year on the first day  
Jan'y 1866 - apprenticed at the request of the Mother  
Perninah Dixon,

15 Martha Dixon apprenticed to Robert Dixon on  
the 23<sup>rd</sup> day of Jan'y 1866, aged fifteen years on  
1<sup>st</sup> day of January 1866, an orphan and was for-  
merly slave of said <sup>Robert</sup> Dixon,

16 Bettie Litcher apprenticed to Jas H & Nancy H  
Litcher, Jan'y 30<sup>th</sup> 1866, aged eleven years on  
2<sup>nd</sup> day of January 1866, an orphan, and for-  
merly a slave of Jas H Litcher,

17 Reese Mop apprenticed to A J Mop January  
30<sup>th</sup> 1866, aged thirteen years on 1<sup>st</sup> September  
1866, - an orphan, and formerly slave of  
A J Mop

18 Geo Hughes apprenticed William H Hughes  
January 26<sup>th</sup> 1866, aged thirteen years on the 15<sup>th</sup>  
day of August 1866, an orphan, and was formerly  
slave of said Wm H Hughes,

19 Laura Farley apprenticed to Jas H Farley  
January 30<sup>th</sup> 1866, aged thirteen years on the 15<sup>th</sup>  
day of October 1866, an orphan, and formerly  
slave of said Jas H Farley

20 Edward Hughes apprenticed Wm H Hughes, on  
the 26<sup>th</sup> day of January 1866, aged thirteen years  
on the 15<sup>th</sup> day of October 1866, an orphan, and  
formerly slave of said W H Hughes

21 Philo Sandefur apprenticed to Philo Sandefur  
January 29<sup>th</sup> 1866 aged nine years on the 1<sup>st</sup>  
day of October 1866 - an orphan  
Cancelled



Robert Matthews apprenticed Nat. Matthews  
Jan'y 27<sup>th</sup> 1866 - aged fourteen years on 15<sup>th</sup> Sept =  
ember 1865 - an orphan, and formerly the slave  
of P B Matthews

23 Ann Smith apprenticed to B Mosely July 23<sup>rd</sup>  
1866, aged twelve years on 1<sup>st</sup> day of Jan'y 1866  
an orphan, formerly slave of Mr Mosely, and  
apprenticed until she is eighteen years of age

24 Bettie Hicks apprenticed to M L Hicks,  
January 23<sup>rd</sup> 1866 until she is eighteen years  
of age, an orphan & formerly slave of said  
M L Hicks, aged eleven years on the 25<sup>th</sup> Dec 1865

Bettie Dixon apprenticed, Robt Dixon, Jan'y  
23<sup>rd</sup> 1866, until she is eighteen years of age, aged  
eleven years on the first of January 1866, an  
orphan, and formerly slave of sd Robt Dixon

26 Dan. alias Sam Smith apprenticed to John Lyle  
January 29<sup>th</sup> 1866, until he is 21 years of age, aged  
thirteen years on 1<sup>st</sup> January 1866, an orphan  
and formerly slave of said Lyle

Jimmy Acantland app to Geo W Seemlemer  
January 24<sup>th</sup> 1866 until she is eighteen years  
of age, aged, thirteen years on the 1<sup>st</sup> January  
1866, an orphan, and formerly slave of said  
Geo W Acantland

25 Mary Price apprenticed to Mrs L J Price, until  
she is eighteen years of age, app'd on 27<sup>th</sup> Jan'y  
1866, aged ten years on the first of Jan'y 1866  
an orphan and formerly slave of P B Price

Ann Tucker apprenticed to Julia Tucker, Jan'y  
23<sup>rd</sup> 1866 until she (Ann Tucker) is of the age  
of eighteen years, formerly slave of H F Tucker



31 Lavinia Chambers apprenticed to Myra Chambers.  
July 5<sup>th</sup> 1866 untill she is eighteen years of age  
aged now nine years on the 15<sup>th</sup> day April 1866.  
The said Lavinia is apprenticed it being proven  
that her Mother is incompetent to care for her

32 Alexander Dixon apprenticed to John R Dixon  
January 30<sup>th</sup> 1866 untill the said Alexander of  
twenty one years of age, aged seven years on  
the 1<sup>st</sup> January 1866, The Father being dead, the  
Mother is proven to be incompetent to care for him

33 Gordon Dixon apprenticed to Henry Dixon, his for-  
mer Master, on the 27<sup>th</sup> January 1866, aged nine-  
years on the first January 1866, ~~appt~~ untill the  
said Gordon is twenty one years of age, an orphan

34 Peter Dixon apptd to John R Dixon, untill he  
twenty one years of age, aged twelve on the  
26<sup>th</sup> day of January 1866, ~~an orphan~~  
The Mother of Peter Dixon is living, but it is  
proven that she is incompetent to care for  
her son

35 Jim Nance apptd to Robt Dixon January  
23<sup>rd</sup> 1864, untill he is twenty one years of age,  
aged fourteen years on the 1<sup>st</sup> January 1866,  
an orphan, and formerly slave of L B Nance

36 Martha Ann Beverly apptd to P B Matthews Jan'y.  
23<sup>rd</sup> 1866, aged eleven years on the 10<sup>th</sup> day July  
1866, untill she is eighteen years of age, ~~apptd~~  
ticed, at the request of her Father, Lewis Beverly

36 Leaven Dixon ~~apptd to Robt Dixon Jan'y~~  
24<sup>th</sup> 1866, untill he is twenty one years of age,  
aged -

37 Norris Dixon apprenticed Robert Dixon  
January 24<sup>th</sup> 1866, thirteen years of age on the  
1<sup>st</sup> January 1866. - apprenticed untill he  
is twenty one years of age, an orphan  
and formerly slave of Robt Dixon



3. Isham Dixon apprenticed John R Dixon  
January 20th 1866 untill he is twenty one years  
of age - aged ten 1st day of April 1866  
Mother living but proven to be unable and  
incapable of caring for him,

34. May Dixon apprenticed John R Dixon  
January 30th 1866 untill he is twenty one  
years of age, aged four years on 1st day of  
January 1866 - Mother living, but proven  
to be unable and incapable to maintain  
her children

40  
35. Lewis Dixon apprenticed Robt Dixon  
January 23rd 1866, untill he is twenty one  
years of age, aged fifteen years on the  
1st day of January 1866, an orphan and  
formerly a slave of said Robt Dixon

48  
36. Leda Dixon appd to John R Dixon  
January 30th 1866, untill she is eighteen  
years of age, aged five years on the  
1st day of January 1866, Mother living, but  
proven to be unable and incapable of care-  
ing for her children

37. Calvin Dixon apprenticed to Robt Dixon  
January 23rd 1866, untill he is twenty one  
years of age, aged thirteen years on the 1st  
January 1866, an orphan formerly slave  
of Martin Hancock,

43  
38. Allin Dixon apprenticed by his Mother's  
(Peninah Dixon) request, to Robt Dixon  
January 23rd 1866 untill he is twenty one  
years of age, aged three years on the  
1st day of January 1866

44  
39. Manuel Dixon apprenticed to Robt Dixon  
January 23rd 1866, untill he is twenty one  
years of age, aged thirteen years on the  
1st day of January 1866, an orphan &  
formerly slave of said Robt Dixon

45  
40. Lizza Dixon apprenticed to Robt Dixon  
January 23rd 1866, untill she is eighteen  
years of age, aged fifteen years on the  
first day of January 1866, an orphan,  
and formerly slave of said Robt Dixon  
apprenticed at her own request,



James Brooks apprenticed to John M Lytle  
January 29<sup>th</sup> 1866, untill he is twenty one years  
of age, aged thirteen years on the first day of  
January 1866, an orphan, and formerly  
slave of Miss John M Lytle

Ellen Dixon apprenticed to John R Dixon  
January 29<sup>th</sup> 1866, untill he is eighteen  
years of age, aged fourteen years on the  
1<sup>st</sup> day of January 1866, an orphan, and  
apprenticed at her own request

Samuel Gibson apprenticed to John M Lytle  
January 29<sup>th</sup> 1866, aged fourteen years on  
the 1<sup>st</sup> day of March 1866, apprenticed to  
untill he is ~~he is~~ twenty one years of age,  
an orphan

Queen Dunn apprenticed to Bradford Dunn  
February 3<sup>rd</sup> 1866, aged twelve years on the 25<sup>th</sup>  
December 1865, apprenticed untill she is  
eighteen years of age, an orphan,

Edward Davis apprenticed to Chas W Davis  
February 24<sup>th</sup> 1866, untill he is twenty one years  
of age, aged fourteen years on 1<sup>st</sup> day of August  
1866, an orphan,

William Davis, apprenticed to Chas W Davis  
Feb 24<sup>th</sup> 1866, aged eleven years on the 1<sup>st</sup> day  
of August 1866, apprenticed untill he is twenty  
one years of age, an orphan,

Asherene Gibson apprenticed R W Gibson Feb  
10<sup>th</sup> 1866 untill she is eighteen years of age, aged  
five years on the 10<sup>th</sup> day of October, apprenticed at  
the request of her mother, Rebecca Gibson,

Woodson House apprenticed to Paschal House  
February 27<sup>th</sup> 1866 untill he is twenty one years  
of age, aged three years on the first day of  
April 1866, an orphan, and formerly slave  
of Paschal House



54 Mary Alice Gibson apprenticed to Robert Gibson, July 10th 1866 until she is eighteen years of age, aged three years on the 10 day of June 1865, apprenticed at the of her Mother Hannah Gibson,

55 Squire Gibson apprenticed at his own request to J. W. Williams July 15th 1866, until he is twenty one years of age, aged fifteen years on the 1st day of November 1866, an orphan and formerly slave of Joseph Adams

56 Preston Tolman apprenticed at his own request to C. B. Tolman, until he is twenty one years of age, aged fifteen years on the first day of July 1866, — an orphan,

57 Chas Allin apprenticed to Geo. Mearns July 13th 1866 — until he is twenty one years of age, aged five years on the 1st day of July 1866 on orphan

58 David Locke apprenticed to R. C. Bates February 19th 1866 — until his twenty one years of age, aged Ten years on the 1st day of January 1866 — an orphan, formerly slave of Mrs Locke

59 Cleopatra Smith apprenticed to Jas. C. Fisher July 27th 1866 until she is ~~twenty~~ eighteen years of age, aged eleven years on the 1st day of July 1866, forcibly separated from her Mother who is her natural and only guardian  
Cancelled May 9th 1867  
H. B. Bailey

60 Joseph H. Gibson apprenticed to R. W. Gibson February 10th 1866, until he is twenty one years of age, aged seven years on 31st day of January 1866, apprenticed at the request of her Mother Hannah Gibson,

61 Sarah Ann Gibson apprenticed to R. W. Gibson July 10th 1866, until she is ~~18~~ eighteen years of age — aged eleven years on the 17th day of April 1866, app<sup>t</sup> at the request of her Mother Hannah Gibson



62 Harriet ~~Martin~~ Allin apprenticed to Geo =  
B Martin February 12<sup>th</sup> 1866 untill she is eighteen  
years of age, aged three years on the 15<sup>th</sup> day  
of July 1866, an orphan, and formerly slave  
of Mrs Caroline Allin,

63 Ned Bailey apprenticed to John R. Cheaney  
February 3<sup>rd</sup> 1866, untill he is twenty one years  
of age, aged fourteen years on the 1<sup>st</sup> day of  
March 1866, an orphan, and formerly belonged  
to Dr A H Bailey,

64 Ben Davis apprenticed to Chas W Davis  
July 24<sup>th</sup> 1866, untill he is twenty one years  
of age, aged nine years on the first day of  
August 1866, an orphan, and formerly the  
slave of Chas W Davis,

65 Geo Benson apprenticed to Robert Dixon  
March 19<sup>th</sup> 1866, untill he is twenty one years of  
age, aged thirteen 1<sup>st</sup> day of January 1866  
an orphan, and formerly slave of Nancy  
Williams

66 Bettie Williams apprenticed to J. T. Movement  
March 19<sup>th</sup> 1866, untill she is eighteen years of age,  
aged seven years on 1<sup>st</sup> day of January 1866,  
an orphan, and formerly slave of Nancy  
Williams

67 Henry Clay McClain to Jackson McClain  
March 30<sup>th</sup> 1866, untill he is twenty one years of  
age, aged thirteen years on the 1<sup>st</sup> day of January  
1866, an orphan, and formerly to said Jackson  
McClain,

68 Delida McClain apprenticed to Laura McClain  
March 30 1866, untill she is eighteen years of age,  
aged nine years on the first day of January  
1866, an orphan & formerly slave of Jackson  
McClain,

69 Hamilton McClain apprenticed to Jackson McClain  
March 30<sup>th</sup> 1866, untill ~~he~~ he is twenty one years  
of age, aged twelve years on the 1<sup>st</sup> January  
1866, an orphan, and formerly slave of  
said Jackson McClain



10 The Posey apprenticed to John W. Posey  
March 24 1866, untill he is twenty one years  
of age, aged eleven years on the 1<sup>st</sup> day of May  
1866, an orphan, and formerly slave of  
said John W. Posey,

11 Hanna Williams apprenticed at her own  
request to R. W. Agnew, March 24<sup>th</sup> 1866, untill  
she is eighteen years of age, aged fourteen  
years on the 13<sup>th</sup> day of March 1866, an orphan  
and formerly belonged to Mr Nancy Williams,

12 Nancy McBlair apprenticed to Mrs Annie  
Mayor, wife of Alex Mayor, ~~July 30~~ March 30  
1866, untill she is eighteen years of age, aged  
six years on 1<sup>st</sup> day of January 1866, an orphan,  
& formerly slave of Jackson McBlair

13 Harriet Smith apprenticed to Mary B Smith  
March 5<sup>th</sup> 1866, untill she is eighteen years of  
age, aged seven years on the 1<sup>st</sup> day of October  
1866, an orphan, and formerly slave of J. Smith

14 James Dixon apprenticed to Col Dixon  
March 5<sup>th</sup> 1866, untill he is twenty one years  
of age, aged eleven years on the 1<sup>st</sup> day of January  
1866, an orphan, and formerly slave  
of said Col Dixon,

15 Hester Smith apprenticed to Mary B. Smith  
March 5<sup>th</sup> 1866, untill she is ~~18~~ eighteen years  
of age, aged nine years on the 1<sup>st</sup> day of January  
1866, an orphan, and formerly slave of  
J. S. Smith

16 Britton Smith apprenticed James O Fisher  
March 16<sup>th</sup> 1866, untill he is twenty one years  
of age, aged thirteen years on the 1<sup>st</sup> day  
of September 1866, an orphan, and  
formerly belonged to said James O Fisher,  
cancelled May 9<sup>th</sup> 1867  
H. B. Bailey Supt

17 William Baskett apprenticed to John Britton  
March 17<sup>th</sup> 1866, untill he is twenty one years  
of age, aged five years on the 1<sup>st</sup> day of March  
1866, an orphan, abandoned child,  
Transferred June 25 1867 to M. L. Hicks by  
of James M. Britton & H. B. Bailey Supt & Supt



78 Adam Dixon apprenticed to C. C. Dixon March 5<sup>th</sup> 1866, untill he is twenty one years of age, aged eleven years on the 1<sup>st</sup> day of January 1866, an orphan, and formerly belonged to said C. C. Dixon

79 Chas. Hatchitt apprenticed to Geo. C. Hatchitt March 20<sup>th</sup> 1866, untill he is twenty one years of age, aged seven years on the 1<sup>st</sup> day of January 1866, an orphan, and formerly belonged to said Geo. C. Hatchitt

80 Leam Darwey apprenticed to Theophilus Blake March 10<sup>th</sup> 1866, untill he is twenty one years of age, aged fifteen years on the 1<sup>st</sup> day of January 1866, an orphan, and ~~for~~ and apprenticed at his own request,

81 Green Yeater apprenticed to J. L. Galloway March 17<sup>th</sup> 1866, untill he is twenty one years of age, aged twelve years on the 1<sup>st</sup> day of January 1866, an orphan, & formerly to Mr. Yeater,

82 Geo. Parker Wall. apprenticed to Adkins Wall March 31<sup>st</sup> 1866, ~~March 21<sup>st</sup> 1866~~ untill he is twenty one years of age, aged twelve years on the 1<sup>st</sup> day of March 1866, an orphan, and formerly belonged to said Adkins Wall

83 Florence Wall apprenticed to Adkins Wall March 31<sup>st</sup> 1866, untill she is twenty one years of age, aged fourteen years on the 1<sup>st</sup> day of March 1866, an orphan, and formerly belonged to said Adkins Wall

84 Perry Yeater apprenticed to John R. Cheaney March 10<sup>th</sup> 1866, aged fourteen years on the 1<sup>st</sup> day of January 1866, apprenticed untill he is twenty one years of age, an orphan, and formerly belonged to Perry Yeater

85 Levy Mitcheson apprenticed to W. G. Mitcheson by the request of his Father Tho. Rudy, April 23<sup>rd</sup> 1866 untill said Levi is twenty one years of age aged four years on the 1<sup>st</sup> March 1866



66 Peggy Mitchum apprenticed to W. G. Mitchum  
by the request of his father Tho Rudy, April 23<sup>rd</sup>  
1866, until the said Peggy is eighteen years of  
age, aged six years on 15<sup>th</sup> day of June 1866

87 Geo Rudy apprenticed to W. G. Mitchum  
by the request of his father Tho Rudy, April 23<sup>rd</sup>  
1866, until the Geo is twenty on years of age,  
aged eight ~~years~~ on the 15<sup>th</sup> day April 1866

88 Martha Rudy apprenticed to W. G. Mitchum  
by the request of her father Tho Rudy, April 23<sup>rd</sup> 1866  
until the said Martha is eighteen years of age,  
aged seven years on 1<sup>st</sup> day of November 1866,

89 Arthur McWilliams apprenticed to J. E. Walker  
April 27<sup>th</sup> 1866, until he is twenty one years  
of age, aged ten years on the 1<sup>st</sup> day of November  
1866, an orphan,

90 Clifford Beverly apprenticed to The Leines  
April 19<sup>th</sup> 1866, until he is twenty one years  
of age, aged sixteen years 15<sup>th</sup> day of June  
1866, an orphan, and formerly belonged  
to R. G. Beverly,  
Canebrill March 9 1867  
J. B. Parley St & Supr Bureau  
R. G. Beverly's

91 Denah Griffin apprenticed to J. B. Griffin  
April 30 1866, until she is eighteen years of  
age, aged twelve years on the 1<sup>st</sup> day of  
May 1866, an orphan,

92 Ham Williams apprenticed to James Bricker  
April 2<sup>nd</sup> 1866, until he is twenty one years  
of age, aged five years on the 1<sup>st</sup> day of June  
1866, an orphan, & formerly belonged to  
Mr Ann Williams,

93 Melvin Atkinson apprenticed to Jackson  
McClain, April 2<sup>nd</sup> 1866, until he is twenty  
one years of age, aged six years on the  
1<sup>st</sup> day of January 1866, an orphan, and  
formerly belonged to Geo Atkinson Jr



94 Mary Jane Offutt apprenticed to John H. Barrett April 25<sup>th</sup> 1866, untill she is eighteen years of age, aged eleven years on the 15<sup>th</sup> day of March 1866, an orphan, and formerly belonged to David Barrett

95 Thompson Atkinson apprenticed to Jackson McBlaine April 2<sup>nd</sup> 1866, untill he is twenty one years of age, aged eleven years on the 1<sup>st</sup> day of 1<sup>st</sup> day of January 1866, an orphan,

96 Peachy D Hughes apprenticed to W H Hughes August 9<sup>th</sup> 1866, untill she is eighteen years of age, aged two years on the 15<sup>th</sup> day of January 1866, The father of said child being dead & the child is apprenticed, it appearing that the Mother is incompetent to care for her children,

97 Robert Hughes apprenticed to W H Hughes August 9<sup>th</sup> 1866, untill she is eighteen years of age, aged seven years on the 27 day of October 1866, The father being dead, and the Mother regarded incompetent to care for her children,

98 Demissa Dean Hughes apprenticed to W H Hughes, August 9<sup>th</sup> 1866, untill she is twenty ~~eight~~ years of age, aged five years of age, on the 25<sup>th</sup> day of December 1866, the father being dead, and the Mother regarded incompetent to care for her children,

99 William Hughes apprenticed to W H Hughes August 9<sup>th</sup> 1866, untill he is twenty one years of age, aged ten years on 15<sup>th</sup> July 1866, The father being dead, and the Mother <sup>regarded</sup> incompetent to care for her children

100 ~~Atkinson~~ <sup>Thompson</sup> Atkinson apprenticed to Jackson McBlaine April 2<sup>nd</sup> 1866, untill he is twenty one years of age, aged eleven years on the 1<sup>st</sup> day of January 1866, an orphan, and formerly the property of Geo Atkinson Jr

101 Mary Jane Offutt apprenticed to John H Barrett April 25<sup>th</sup> 1866, untill she is eighteen years of age, aged eleven years on the 15<sup>th</sup> March 1866, an orphan, and formerly belonged to David Barrett



12 Headebuth Manuel apprenticed to J D Hatchitt  
by request of his Mother, the Father having no claim  
to him, May 21<sup>st</sup> 1866, until he is twenty one  
years of age, aged fourteen years on the 12  
June 1866,

13 John Hatchitt app to J D Hatchitt, ~~by~~  
by request of his Mother Lucy Jane Hatchitt  
the Father having no claim on him, May 21<sup>st</sup>  
1866, until he is twenty one years of age,  
aged twelve years on 15 day of June 1866

14 Borum Martha app to John R Cheatham  
May 18<sup>th</sup> 1866, until she is eighteen years of age,  
aged eleven years on the 15 April 1866,  
an orphan, and formerly belonged to  
Dr Borum's estate,

15 Isaac Borum app to John R Cheatham  
May 18<sup>th</sup> 1866, until he is twenty one years  
of age, aged thirteen years on the 10<sup>th</sup> day  
of May 1866, an orphan, and formerly  
belonged to the estate of Dr Borum,

Edmund  
16 Emanuel McClure app to Geo W Smith  
May 11<sup>th</sup> 1866, until he is twenty one years of  
age, aged fourteen years on the 1<sup>st</sup> January  
1866, an orphan, and apprenticed at his own  
request,

17 Borum Miranda, app to John R Cheatham  
May 18<sup>th</sup> 1866, until she is eighteen years of  
age, aged nine years on the 5<sup>th</sup> day of May  
1866, an orphan, and formerly belonged to  
Dr Borum's estate,

18 Augustus White, apprenticed Charlotte White  
(Coloured woman) May 5<sup>th</sup> 1866, until he is  
twenty one years of age, aged eleven years  
on the 1<sup>st</sup> day of March 1866, an orphan,  
and formerly belonged to R M Williams,

19 Landner Lindrey app to Wm McClain, May  
16<sup>th</sup> 1866, until he is twenty one years of age,  
aged fifteen years 1<sup>st</sup> January 1866, an orphan  
and apprenticed at his own request,



111 Malory Ben app. to Jerome Watson, May 12 1866, untill he is twenty one years of age, aged eleven years on the 1<sup>st</sup> day of January 1866, an orphan, and formerly belonged to John Malory,

Malory Bob, app. to Jerome Watson, May 13<sup>th</sup> 1866, untill he is twenty one years of age, aged thirteen years on the 1<sup>st</sup> day of December 1866, an orphan, and formerly belonged to John Malory,

112 Luinn Eliza Jane, apprenticed to Mrs Eliza Luinn at the request of said Eliza Jane Luinn, May 22<sup>nd</sup> 1866, untill the said Eliza is eighteen years of age, aged fourteen years on 14 August 1866, an orphan, and formerly belonged to Wm J Luinn

113 Hicks William, app. to James C Hicks June 4<sup>th</sup> 1866, untill he is twenty one years of age, aged eight years on the 5<sup>th</sup> day of May 1866, an orphan, and formerly belonged to said Jas C Hicks,

114 Chas Leonn apprenticed to Mr Judith Dean June 12<sup>th</sup> 1866, untill he is twenty one years of age, aged four years on the 15 February 1866, an orphan,

115 Smith, Rachel & Cynthia, apprenticed to Mr L A Atkinson, May June 11 1866, untill they are eighteen years of age, aged seven years on the 10<sup>th</sup> February 1866, abandoned children, (twins)

~~Nancy Minton app. to William W Minton June 20<sup>th</sup> 1866, untill she is eighteen years of age, aged ten years on the 10<sup>th</sup> day of March 1866, an orphan, and formerly the property of said W W Minton~~  
~~Cancelled Feb. 26 1868, and the child delivered to its father - Mr. Cissell, etc.~~

J. H. Echols  
 Sub. genl. Comr  
 RR, F & L

~~Jusan Minton app. to William W Minton June 20<sup>th</sup> 1866, untill she is eighteen years of age, aged three years on the 25 Dec 1866~~  
~~Cancelled March 12<sup>th</sup> 1867~~

J. H. Echols  
 Sub. genl. Comr  
 RR, F & L



16. Hicks James Thos app. to Jas C Hicks  
June 4<sup>th</sup> 1866, untill he is twenty one  
years of age, aged ten years on 1<sup>st</sup> day  
of June 1866, an orphan, and formerly  
belonged to said Jas C Hicks,

17. Alice Minton app. to Gelford Minton, June  
27<sup>th</sup> 1866, untill she is eighteen years of age,  
aged twelve years on the 15 day of August 1866,  
an orphan, and formerly belonged to said  
Gelford Minton

18. Ellen Lennex, illegitimate daughter of Hannah  
Hane, app. to Mr

19. John Hicks app. to Mrs Annie M Hicks  
June 25<sup>th</sup> 1866, untill he is twenty one  
years of age, aged 10 years on the 10<sup>th</sup> day  
of March 1866, an orphan, and formerly  
belonged to said Mrs Hicks,

20. Albert Gibson, to James W. Gibson  
June 30<sup>th</sup> 1866, untill he is twenty one  
years of age, aged two years on the 3<sup>rd</sup>  
day of March 1866, ~~an~~ apprenticed the mother  
being deemed incompetent to care for them

21. Ellis Gibson app. to James W Gibson  
June 30 1866, untill he is twenty one years of  
age, aged ten years on the 5<sup>th</sup> day of October  
1866, apprenticed, the mother being regarded  
incompetent to care for her children,

22. Lucy Gibson apprenticed to Jas W Gibson  
June 30<sup>th</sup> 1866, untill she is eighteen years  
of age, aged five years on 1<sup>st</sup> January  
1866, Lucy is apprenticed, it appearing  
from proof that her mother is incompetent  
to care for her children,

23. Melly Posey app. to J W Posey June 30, 1866  
untill she is eighteen years of age, aged  
twelve years on 14<sup>th</sup> day of February 1866,  
an orphan.



124 Harvey Gibson app. to James W Gibson June 30 1866, untill he is twenty one years of age, aged six years on 1st Jan'y 1866, the said Harvey is apprenticed it appearing in proof that the Mother is incompetent to care for her children,

125 Jewell Posey app. to J W Posey June 26<sup>th</sup> 1866, untill he is twenty one years of age, aged ten years on the 10<sup>th</sup> day of March 1866, an orphan

126 Jim Posey apprenticed to J. W. Posey June 26<sup>th</sup> 1866, untill he is twenty one years of age, aged twelve years on the 15<sup>th</sup> day of March 1866, an orphan,

127 Joanna Gibson app. to Jas W Gibson June 30 1866, untill she is eighteen years of age, aged fifteen years on the 15<sup>th</sup> Dec 1866. Joanna is app. it appearing from proof that the Mother is incompetent to care for her children,

128 Willie Ann McCormick app. to John S McCormick Jan'y 30 1866.

129 Sarah Farley app. to James H Farley untill she is eighteen years of age, aged sixteen years on the 15<sup>th</sup> December 1865, an orphan, and formerly belonged to the said James H Farley,

130 Charlotte Mop apprenticed to Saml A Mop July 3<sup>rd</sup> 1866, untill she is eighteen years of age, aged thirteen years on the 13<sup>th</sup> day of Oct 1866, an orphan, and formerly belonged to said S A Mop,

131 Daniel Walker apprenticed to J E Walker July 11<sup>th</sup> 1866, untill he is twenty one years of age, aged ten years on the 4 July 1866, an orphan, and formerly belonged to said J E Walker,

132 Jim Walker, apprenticed to J E Walker July 11<sup>th</sup> 1866, untill he is twenty one years of age, aged eight years on the 22 February 1866, an orphan, and formerly belonged to said J E Walker,



132 Burrell Griffin apprenticed to W<sup>m</sup> K Griffin  
July 28<sup>th</sup> 1866, untill he is twenty one years  
of age, aged twelve years on the 10<sup>th</sup> September  
1866, an orphan, and formerly belonged  
to said W<sup>m</sup> K Griffin,

133 Abram Manion apprenticed to Jas Manion  
July 2<sup>nd</sup> 1866, untill he is twenty one years  
of age, aged five years on the 25<sup>th</sup> day of  
December 1866, an orphan and formerly  
belonged to said James Manion,

134 Gibson Aslerene to Robt Gibson, July 10<sup>th</sup> 1866  
untill the eighteen years of age, aged five  
years on the 10<sup>th</sup> day of October 1865, apprent-  
iced at the request of her Mother,

135 Fowles Henry to app Robt Dixon, Jan'y 23<sup>rd</sup>  
1866, untill he is twenty one years of age,  
aged sixteen on the 1<sup>st</sup> day of Jan'y 1866,  
an orphan, and formerly belonged to W<sup>m</sup> K  
Fowles

136 John Jones apprenticed to Eli Jones  
July 30 1866, untill he is twenty one years  
of age, aged ten years on the 20<sup>th</sup> March 1866,  
an orphan and formerly belonged to said Eli  
Jones,

137 William Hughes apprenticed to W<sup>m</sup> H Hughes  
August 9<sup>th</sup> 1866, untill he is twenty one  
years of age, aged five years on the 15<sup>th</sup> day  
of July 1866, apprenticed, the Mother it ap-  
pearing from proof being incompetent  
to care for her children,

138 Amanda Farmer app to W<sup>m</sup> H Farmer  
August 21<sup>st</sup> 1866, untill she is eighteen years  
of age, aged fourteen on the 1<sup>st</sup> day of  
January 1867, an orphan, and formerly  
belonged to W<sup>m</sup> H Farmer,

139 Daniel Gibson app to W<sup>m</sup> K Gibson  
August 20<sup>th</sup> 1866, untill he is twenty one years  
of age, aged thirteen years on the 12<sup>th</sup> July 1866,



138 Geo Royter app. at his own request to William B Long, untill he is twenty one years of age, aged seventeen years on 14<sup>th</sup> day of May 1867

139 John Powell app. to L W Powell for Sept-  
ember 6<sup>th</sup> 1866, untill he is twenty one years  
of age, aged three years on the 20<sup>th</sup> of May 1866,  
apprenticed on proof, that the Mother is in-  
competent to care for him

140 Richard Lewis apprenticed to J<sup>r</sup> Lewis  
September 11<sup>th</sup> 1866, untill he is twenty one years  
of age, aged fourteen years on 4<sup>th</sup> day of  
July 1866, app. at his <sup>(Richard's)</sup> own request

141 John Lewis apprenticed at his own request  
to Geo R Price, September 8<sup>th</sup> 1866, untill he  
twenty one years of age, aged fifteen years  
on 1<sup>st</sup> January 1867

142 Willis Gayle apprenticed to Geo Gayle,  
September 1<sup>st</sup> 1866, untill he is twenty one  
years of age, aged fourteen years on 1<sup>st</sup> of  
January 1867, since Willis being abandoned  
by his parents,

143 Henry Balue apprenticed at his own  
request to J P Balue, untill he is twenty  
one years of age, aged fifteen years on  
the 26<sup>th</sup> day of April 1866,

144 Nellie Ware apprenticed to Lewis Carver  
Nov - 3<sup>rd</sup> 1866 untill she is eighteen years of  
age aged 7 on the 1<sup>st</sup> day of July 1866

145 Denar Griffin apprenticed to Jos B Griffin  
30<sup>th</sup> April 1866 untill she is eighteen  
years of age aged 12 on the 1<sup>st</sup> May 1866

146 Billy William apprenticed to J B Yager  
23<sup>rd</sup> Oct 1866 untill he is 21 years of age  
aged 9 on the 1<sup>st</sup> of Oct 1867

147 Caroline Broadwell apprenticed to M J Crayton  
11<sup>th</sup> February 1867 untill she is eighteen  
years of age aged 12 years

Mary Price apprenticed to Mrs J P Price  
Jan 27 1867 untill she is twenty one  
aged Ten years



148 Eliza Lewis apprenticed to Geo J Parker  
Feb 16<sup>th</sup> until she is eighteen years of age  
Aged fourteen on the 1<sup>st</sup> day July 1867

149 Nettie Payson apprenticed to Geo B. Payson  
26<sup>th</sup> Sept 1867 until she is eighteen years old  
Aged Eleven 1<sup>st</sup> September 1867

150 Jennie Walden apprenticed to James Brown  
22<sup>nd</sup> Dec 1867 until she is eighteen years of age  
Aged Ten Jan 1<sup>st</sup> 1868

151 Sarah E. Esam apprenticed to Geo W Smith  
Feb 22<sup>nd</sup> 1868 until she is eighteen years of  
age Aged 8 2<sup>d</sup> February 1868

152 Preston Tolman apprenticed to C. R. Tolman  
1<sup>st</sup> Feb 1866 until he is twenty one  
Aged fifteen 1<sup>st</sup> January 1866

153 Orrille Green apprenticed to G. H. Johnson  
12<sup>th</sup> January 1867 until he is 21  
years of age Aged 8 12 Jan 1867

154 Mary Walden apprenticed to  
B. W. Lightfoot Feb 7/67 until she  
is eighteen years of age Aged  
thirteen years April 1<sup>st</sup> 1867

~~155 Robert Drury apprenticed to Theophilus  
Blake 10 March 1866 until he is twenty one  
years of age Aged fifteen 1<sup>st</sup> Jan 1866~~

156 Willm Walden apprenticed to A. J. Coker  
1<sup>st</sup> second of February 1867 until he  
is twenty one years of age  
Aged Ten 1<sup>st</sup> day of January 1867

157 Punch Wommab apprenticed to  
J. H. Spencer 29<sup>th</sup> April 1867  
until he is 21 years of age  
Aged ten 1<sup>st</sup> day of April 1867

158 Galat Broadwell apprenticed to  
Wm Rankin Jan 7<sup>th</sup> 1868 until  
he is twenty one years of age  
Aged 14 seventh of Jan 1867

159 Sister Priest apprenticed to R. G.  
Perry May 20/67 until she is  
eighteen years of age Age 10  
first June 1866

160 Geo Elin apprenticed to A. J. Coker  
Jan 29/67 until he is twenty one  
years of age Aged fourteen 1<sup>st</sup>



161 Josephine Broadwell apprenticed to Geo H Watkins  
Jan 7<sup>th</sup> 1867 until she is eighteen years of age  
Aged 12 1/2 February 1867

162 Henry Label apprenticed to Sarah Wall  
21<sup>st</sup> March 1866 until he is twenty one  
years of age Aged eight years Jan 1866

163 Henry C Watson apprenticed to Dr H P  
Watson Oct 27<sup>th</sup> 1866 until he is  
twenty one years of age Aged nine  
24<sup>th</sup> Dec 1866

164 Emma Paine apprenticed to W<sup>m</sup> H. Hughes  
April 27 1867 until she is eighteen years of  
age - aged seven months 1<sup>st</sup> 1867

165 William Hughes apprenticed to W<sup>m</sup> H. Hughes  
August 9<sup>th</sup> 1866 until he is twenty one  
years of age - aged 10 fifteenth July 1866

166 Thomas Hicks apprenticed to Ben J. Hicks  
October 27<sup>th</sup> 1866 until he is twenty one years  
of age - aged 13. 1<sup>st</sup> 18<sup>th</sup> March 1867

168 Harriet Locke apprenticed to R. L. Bates Feb-  
19<sup>th</sup> 1866 until she is 18 years of age  
Aged ten 1<sup>st</sup> Jan 1866

169 Charles Lyne apprenticed to Char J. Jones  
Jan 24<sup>th</sup> 1866 until he is twenty one  
years of age - aged fourteen 14<sup>th</sup> Jan 1866  
Dec page 4

170 Robert Hughes apprenticed to W<sup>m</sup> H. Hughes August  
9<sup>th</sup> 1866 until he is twenty one years of age  
Aged 7. 27<sup>th</sup> October 1866

171 John Jones apprenticed to John Jones July  
30<sup>th</sup> 1866 until he is twenty one years of  
age - aged ten 20<sup>th</sup> March 1866

172 Peachy Hughes apprenticed to W<sup>m</sup> H. Hughes  
August 9<sup>th</sup> 1866 until she is eighteen  
years of age - aged six years 15<sup>th</sup> Jan 1866

173 John Powell apprenticed to L. H. Powell Jr  
until he is twenty one years of age aged  
three years 20<sup>th</sup> May 1866

174 Emma L. Hughes apprenticed to W<sup>m</sup> H. Hughes  
Aug 9<sup>th</sup> 1866 until she is eighteen years of  
age - aged five years 25<sup>th</sup> Dec 1866

175 Martha Bonum apprenticed to John R. Bonum  
May 18<sup>th</sup> 1866 until she is eighteen years  
of age - aged 11. 15<sup>th</sup> April 1866



176 Gauder Insley apprenticed to W. W. Claim  
May 16<sup>th</sup> 1866 until he is twenty on  
year of age - aged 15 Jan 1<sup>st</sup> 1866

177 Miles Burns apprenticed to S. B. Martin  
March 24<sup>th</sup> 1866 for the period of five  
years.

178 Bease Gorum apprenticed to J. H. D. Chatham  
May 18<sup>th</sup> 1866 until she is twenty years  
of age - aged thirteen years May 10<sup>th</sup> 1866  
See page 34

179 Susan Cheatham apprenticed to Orrin  
B. Cheatham Jan 14<sup>th</sup> 1867 until she  
is eighteen years of age - aged 5 years July 1<sup>st</sup> 1866

180 Frances Cheatham apprenticed to Orrin B. Cheatham  
Jan 14<sup>th</sup> 1867 until she is eighteen years of  
age - aged 13 years Jan 1<sup>st</sup> 1866

181 Lela Cheatham apprenticed to O. B. Cheatham  
Jan 14<sup>th</sup> 1867 until she is eighteen years  
of age - aged eight 4<sup>th</sup> Jan 1867

182 Sarah Ann Gibson apprenticed to Emma Gibson  
February 10 1866 until she is eighteen years  
of age - aged eleven on the 1<sup>st</sup> April 1866

183 America Waldron apprenticed to Elizabeth  
S. Wagner April 4<sup>th</sup> 1867 until she is  
18 years of age - aged 7 years 1<sup>st</sup> Jan 1867

184 Polly Sherburne apprenticed to Martha W. Robinson  
Oct 28<sup>th</sup> 1867 until she is eighteen years of  
age - aged twelve on the 1<sup>st</sup> of Oct 1867

185 Adabella Waldron apprenticed to Mary Waldron  
March 1<sup>st</sup> 1867 until she is eighteen years  
of age - aged twelve Dec 8<sup>th</sup> 1866

186 Sally Taylor apprenticed to Will & Taylor  
May 13 1867 until she is eighteen years of age  
Aged 7 years May 1<sup>st</sup> 1867

187 Mary Taylor apprenticed to Will & Taylor May 13<sup>th</sup> 1867  
until she is eighteen years of age - aged  
nine 1<sup>st</sup> May 1867

188 Rosmy Walden apprenticed to Walter H. Lockett  
May 20<sup>th</sup> 1867 until she is eighteen years  
of age - aged seven

189 Ida Payne apprenticed to Wm Lockett  
April 27<sup>th</sup> 1867 until she is twenty years of age  
Aged eight 1<sup>st</sup> April 1867



190 Thomas Early apprenticed to Mary Early March 26<sup>th</sup> /67. until she is twenty-two years of age - aged ten March 22<sup>nd</sup> /67

191 Anna Hicks apprenticed to Ben. V. Hicks Sept 30<sup>th</sup> /67 until she is eighteen years of age - aged 9. March 4<sup>th</sup> /68

192 Samuel Sutton apprenticed to Henry J. Turner 28<sup>th</sup> June /67 until he is twenty-one years of age - aged twelve July 4<sup>th</sup> /67

193 Jonathan Alvis apprenticed to James Alvis 22<sup>nd</sup> Dec. /66 until he is twenty-one years of age - aged thirteen 14<sup>th</sup> Dec. 1866

194 Charles Tamer apprenticed to L. R. Tamer April 1<sup>st</sup> /67 until he is twenty-one years of age - aged five 13 March /67

195 Annanday Tamer apprenticed to L. R. Tamer 21<sup>st</sup> August /66 until she is eighteen years of age - aged fourteen Jan 1<sup>st</sup> /67

196 Samuel Early apprenticed to J. M. Early March 26<sup>th</sup> /67 until he is twenty-one years of age - aged eleven 1<sup>st</sup> Jan /68

197 James Smocks apprenticed to John W. Seale 29<sup>th</sup> Jan /66 until she is eighteen years of age - aged thirteen 1<sup>st</sup> Jan /66

198 Robert Alvis apprenticed to James J. Alvis March 28<sup>th</sup> /68 until he is twenty-one years of age - aged six years

199 Rebecca K. Holloway apprenticed to Wm Beckwith Aug 25<sup>th</sup> /67 until she is eighteen years of age - aged twelve 1<sup>st</sup> August /67

200 Pompey Sellers apprenticed to John J. Hughes Jan 5<sup>th</sup> /67 until he is twenty-one years of age - aged eight July 4<sup>th</sup> /67

201 Wm Sellers apprenticed to John J. Hughes 3<sup>rd</sup> Jan /67 until he is twenty-one years of age - aged ten 4<sup>th</sup> August /67

202 Calvin Brown apprenticed to Robt Dixon Jan 23<sup>rd</sup> /66 until he is twenty-one years of age - aged thirteen on 1<sup>st</sup> Jan /66

203 Henry Smith apprenticed to Robt Dixon Jan 28<sup>th</sup> /66 until he is twenty-one years of age - aged sixteen Jan 1<sup>st</sup> /66



204 Rachael Dixon apprenticed to Robert Dennis  
Jan 28<sup>th</sup> /66. until she is eighteen  
years of age - aged 16 1<sup>st</sup> Jan /66

205 Emma Lambert apprenticed to Wm Ingram  
March 16<sup>th</sup> /67. until she is eighteen years  
of age - aged 10 March 1<sup>st</sup> /67

206 John Mitchell apprenticed to J. H. Mitchell  
May 11<sup>th</sup> /67. until he is twenty-one  
years of age - aged 13 May 1<sup>st</sup> /67

207 Dick Stanley apprenticed to J. H. Stanley  
May 17<sup>th</sup> /67. - until he is 21 years of age  
Aged eleven 1<sup>st</sup> of May /67

208 Jane Stanley apprenticed to J. H. Stanley  
May 11<sup>th</sup> /67. until she is eighteen years  
of age - aged 11 on the 1<sup>st</sup> of May /67

209 Charles Stanley apprenticed to J. H. Stanley  
May 11<sup>th</sup> /67. until he is twenty-one  
years of age - aged 12 1<sup>st</sup> of May /67

210 Dennis Barnett apprenticed to W. Barnett  
March 4<sup>th</sup> /67. until he is twenty-one years  
of age - aged eleven years March 1<sup>st</sup> /67

211 Letitia Barnett apprenticed to Henderson Barnett  
March 4<sup>th</sup> /67. until she is eighteen years of  
age - aged four years April 1<sup>st</sup> /67

212 Mary Barnett apprenticed to Mr S. Barnett  
March 4<sup>th</sup> /67. until she is eighteen years of age  
Aged 9 years on the 1<sup>st</sup> of March /67

213 Robert Hicks apprenticed to Benj. S. Hicks  
Sept 30<sup>th</sup> /67. until he is twenty-one years  
of age - aged seven years 1<sup>st</sup> March /67

214 Eliza Hicks apprenticed to Benj. S. Hicks  
30<sup>th</sup> Sept /67. until he is twenty-one years  
of age - aged twelve on the 1<sup>st</sup> Sept /67

Henderson, W. June 16<sup>th</sup> '68  
This day, L. F. Powell appeared and agreed  
to deliver James Monroe, apprenticed by Henderson  
County Court, to Eliza Lee, the boy's mother.  
Said Eliza released said Powell from all  
claim she might have for the boy's services.

L. F. Powell  
Attest: J. H. Echard. Eliza Lee

215 Phil White apprenticed to R. M. Sanderson  
5<sup>th</sup> July /67. until he is twenty-one years  
of age. Aged ten 1<sup>st</sup> Oct /67.

Sanderson Gibson.

216 J. A. Smallwood apprenticed by J. H. Finner  
to John Smallwood Dec 25<sup>th</sup> /67. until he is twenty-one  
years of age - aged 15 25<sup>th</sup> Dec /66

217 Sophia Spraulding apprenticed by W. Finner  
to J. H. Spraulding 15<sup>th</sup> Oct /66. until she is  
eighteen years of age - aged twelve Aug 1<sup>st</sup> /67



- 217 Wooder Spaulding appra by J W Finnie to  
J W Spaulding 5<sup>th</sup> Oct /66 until she is  
twenty-one years old - Aged fifteen Sept 10<sup>th</sup>
- 219 Charlie Burbank appra to S J Burbank by  
J W Finnie 1<sup>st</sup> Jan /66 ending on 25<sup>th</sup> Sep 66  
(see contract)
- 220 Dorrie Pison appra by J W Finnie to  
Mrs S Pison 19<sup>th</sup> Dec /66 until her is  
twenty-one years of age Aged twelve Dec 19 /66
- 221 Lewis Finnie appra by Wells & Bailey to  
J W Finnie 8<sup>th</sup> July /67 until she is  
twenty-one years old Aged eight 20<sup>th</sup> Apr /67



Q. M. Claims.



Travis, W. C. } Marion, } To Gen Snooks from Gen Ekin  
Watson, Robt } Crittenden Co. } Mch 19 /68.  
To A.C. Ky from Gen Snooks Mch 25.

To V.H.E. from Col Rumble April 4 /68.  
Returned endorsed: Rowan R. To A.C. - 1st S.D. Henderson  
Henderson Ky. May 4, 1868

Respectfully returned with the information that  
the within named Travis and Watson are, and  
were during the rebellion, loyal to the U.S. Government.  
The former was in the Union army, is an old resident  
of his County and well known as a staunch and  
consistent Union man. Watson had his two sons  
in the Union army, was hunted down by rebels in  
Tennessee during the war on account of his unionism,  
and since his refuge into this State has been  
considered truly loyal.

J. H. Eckman  
J. A. Combs

Ref: Dr. Hodge Henderson - R. F. Haynes,  
Marion, Crittenden Co. - see letter April 28 /68.



Thomas Murray } Hopkins C. K. } J. M. Smith  
Willis Jones }  
Gen. Smith Col. Powell Feb 28/68

Gen. Swords to Col. Quacken Feb. 28, '68.

Col R. to D. H. E. . . . . Mch 26 "

V.H. E. - as follows, 78

Banco N. T. y C. - Oficina S. a Comis.

Here down to May 13. 1868

Respectfully returned with the information that  
the within named Willis Jones was in the  
rebel army during the war, and that he is  
still a rebel in sentiment.

From well informed persons I have been  
unable to learn anything whatever of  
Thomas Murry - He is not believed by them  
to be a resident of Hopkins County -

V. H. Edson  
M. Criss

Let us repeat the same thing -

Asher Wm H

Marion (at or near)

Crittenden Co. Ky.

From Ekin to Goul Snoods Feb 10/68.

Gen. Servs to A.C. Ky. v 26

A.C. Ky by Capt Burnett to V.H.E. Mch 26 "

Bureau R. F. M. - Office Sub-asset Comit. -

Henderson L<sup>y</sup> May 15, 1888 -

Respectfully returned with the information  
that the within named Asher has not  
been loyal to the U.S. Government since  
the beginning of the late war of the  
rebellion -

V. H. Echom  
A. A. Conit.



John J. Hughes  
near Maria, Crittenden Co. Ky.  
Recd. - M. P. Small, C.S. Dept. Court  
(May 26 '68) requests info of Genl. Burbank  
Re: B. by M. P. Small At. Lt. Col. Wm. Small  
May 27 '68 refers to Capt. Brown -  
Capt. B. to V. H. Echorn, S. A. Com. for desired info June 14/68  
Pursuant R. P. S. O. L.

H. G. Henderson D. H.  
Henderson, Ky. July 8 '68.  
Respectfully returned (thru O. A. C. M.)  
with the information that among a  
great number of persons named  
Hughes living in Crittenden Co. but  
one named John J. Hughes  
has been found. He lives two (2)  
miles from Maria. Throughout  
the late rebellion he was, and is now,  
thoroughly loyal to the U. S. Govt.

V. H. Echorn  
S. A. Com.  
In absence of, Chas. S. G.

Wm. Hughes - Dr. Hodge

Stevens, James, Princeton, Caldwell Co. Ky.  
Gen. James A. Ekins Mch 21 '68 reports  
of Gen. Shos. Burrows  
Gen. Burrows Mch 25 refers to A. C. H.  
Col. Runkle, Apr 4 to V. H. Echorn S. A. Com.  
Pursuant R. P. S. O. L.  
Officer S. R. C. C. M.  
Henderson, July 9 '68.

Respectfully returned with the information  
that during the late rebellion the contents named  
Stevens was not loyal to the U. S. Government.  
He now claims to be loyal, but his  
loyalty is very weak.

V. H. Echorn  
S. A. Com.



Caroline Poole - Raleigh (at or near) Union C. H.  
Gen. for A. Carter Mch 24 '68 to Gen. Swords.  
Gen. Swords Mch 27 '68 to A.C.H.  
Col. Remick Apr. 4 " " T.H.C.  
D. T. D. D.

Office SA Curran

Henderson July 16 '68.

Respectfully returned.

The only information, relative to the loyalty of the within named Caroline Poole, that I have been able to obtain is the fact that while escaping from Quebec, Ct. Hall, a good Union man and of Moxafield's, found shelter at her home, and considered her to be loyal to the old Government.

L. Nelson

Salerno

Lewis Feilinger - Morganfield Nat or near Union Co. Ky.  
Gen. ~~Smith~~ Jas A. Eakin Feb. 7/68 to E. Smith  
Gen. Swords Feb. 19/68 to A. C. K.

Col. Sumner Mch 26 '68. to M.C.

Bureau re. Hawdson - July 16/68.  
Respectfully returned.

From all the information I have been able to obtain in this case I can report no more than that there were two men, named Lewis Feisinger living near Morganfield during the war - father and son. The latter was first (for twelve months) in the rebel army, and afterwards in the Union army. The former is believed to have been a Union man during the war.

L. A. Cohen

V. A. Connor.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 8

*Miscellaneous Records*  
May 1866–July 1868



Monthly Report  
R.A. & L. March. 1868  
1<sup>st</sup> Sub. D. Henderson Dky

Henderson  
Retained copies  
of statistical  
Reports of

Henderson



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for 1<sup>st</sup> Sub-dist. Henderson District Kentucky,  
for the month of March 1868.

| CONTRACTS.                |  |  |  | RATE<br>PER MONTH.               |  | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |  | FINES AND<br>FORFEITURES. |  | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |  |  |  | ARRESTS.                                                |  | RATIONS.                  |  | CLOTHING<br>ISSUED. |  |                                                               |  | CLAIMS<br>OF COLORED<br>SOLDIERS.                |  | REMARKS. |  |
|---------------------------|--|--|--|----------------------------------|--|-------------------------------------------------|--|---------------------------|--|----------------------------------------------------------------|--|--|--|---------------------------------------------------------|--|---------------------------|--|---------------------|--|---------------------------------------------------------------|--|--------------------------------------------------|--|----------|--|
| Number of Contracts made. |  |  |  |                                  |  |                                                 |  | Number of Fines.          |  | Number of Murders.                                             |  |  |  | Number of persons arrested for<br>maltreating Freedmen. |  | Number issued to Males.   |  | Number of Males.    |  | Number of marriage certificates<br>issued to colored persons. |  | Number of colored soldiers' claims<br>forwarded. |  |          |  |
| Number of Males.          |  |  |  |                                  |  |                                                 |  | Number of Forfeitures.    |  | Number of Rapes.                                               |  |  |  | Number Shot (Wounded.)                                  |  | Number issued to Females. |  | Number of Females.  |  | Number of suits adjudicated.                                  |  | Number of colored soldiers' claims<br>collected. |  |          |  |
| Number of Females.        |  |  |  |                                  |  |                                                 |  |                           |  | Number otherwise Maltreated.                                   |  |  |  |                                                         |  |                           |  |                     |  |                                                               |  |                                                  |  |          |  |
| Total.                    |  |  |  | Males.                           |  | Females.                                        |  |                           |  |                                                                |  |  |  |                                                         |  |                           |  |                     |  |                                                               |  |                                                  |  |          |  |
| 14                        |  |  |  | 1                                |  | 1                                               |  | 0                         |  | 0                                                              |  |  |  | 1                                                       |  | 0                         |  | 0                   |  | 0                                                             |  | 0                                                |  |          |  |
| 14                        |  |  |  | 1                                |  | 1                                               |  | 0                         |  | 0                                                              |  |  |  | 0                                                       |  | 0                         |  | 0                   |  | 0                                                             |  | 0                                                |  |          |  |
| 0                         |  |  |  | 0                                |  | 0                                               |  | 0                         |  | 0                                                              |  |  |  | 0                                                       |  | 0                         |  | 0                   |  | 0                                                             |  | 0                                                |  |          |  |
| 14                        |  |  |  | 15. pr. no. Rations rps included |  | 0                                               |  | 0                         |  | 0                                                              |  |  |  | 1                                                       |  | 0                         |  | 0                   |  | 0                                                             |  | 0                                                |  |          |  |

I CERTIFY that the above Report is correct.

V. H. Echorn

Sub-dist. Commr

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



230 - 168

July 15<sup>th</sup> 1868

July 15, 1868

Burbank S. Aust. Com

by Genl. O'Rourke

Instructions to A. V. Benson

Brown Chf. S. A. C.

to vacate his office July

16. 68 & transmit to

him all vouchers for

rent due at that

time also a list

of public property

for which transportation

will be required.

Rec. Hqs. Dec 16. 4. 68



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.,

July 15<sup>th</sup> 1868.

Col Capt A. Benson Brown

Chief Dist Asst Comr to

Henderson Ky

Captain;

I am directed by Col Brig Genl S. Burbank  
Asst Comr State of Ky, to instruct you to vacate the office  
now occupied by you, on the 16<sup>th</sup> day of July 1868 and transmit  
to this office the vouchers for rent of the same to July 16<sup>th</sup>  
1868 inclusive.

You will also transmit to this office a list of  
the public property for which you will require transportation  
on receipt of which the same will be forwarded you.

Very Respectfully,

Your obdt Servt,



W. D. Army  
Chief Supt &c.



Monthly Report  
R.F. et L. March 68

Owensboro Ky.  
Hudsons Oky

Notes - Summary



# REPORT of Bureau Refugees, Freedmen & Abandoned Lands for

Kentucky,

for the month of *March* 1868.

| CONTRACTS.                                                                                                                                                                                                                                                                                                                 |     |     |    | RATE<br>PER MONTH. |        | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |   | FINES AND<br>FORFEITURES. |   | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |   |   |   | ARRESTS.                                                | RATIONS.                  |   | CLOTHING<br>ISSUED. |    |                              |                                                               | CLAIMS<br>OF COLORED<br>SOLDIERS.                |                                                  | REMARKS. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|--------------------|--------|-------------------------------------------------|---|---------------------------|---|----------------------------------------------------------------|---|---|---|---------------------------------------------------------|---------------------------|---|---------------------|----|------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|
| Number of Contracts made.                                                                                                                                                                                                                                                                                                  |     |     |    | Males.             |        | Males.                                          |   | Number of Fines.          |   | Number of Murders.                                             |   |   |   | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males.   |   | Number of Males.    |    | Number of suits adjudicated. | Number of marriage certificates<br>issued to colored persons. | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |          |
| Number of Males.                                                                                                                                                                                                                                                                                                           |     |     |    | Females.           |        | Females.                                        |   | Number of Forfeitures.    |   | Number of Rapes.                                               |   |   |   |                                                         | Number issued to Females. |   | Number of Females.  |    |                              |                                                               |                                                  |                                                  |          |
| Number of Females.                                                                                                                                                                                                                                                                                                         |     |     |    | Total.             |        |                                                 |   |                           |   | Number Shot (Wounded.)                                         |   |   |   |                                                         |                           |   |                     |    |                              |                                                               |                                                  |                                                  |          |
| 35.                                                                                                                                                                                                                                                                                                                        | 24. | 15. | 35 | 18 1/2             | 11 1/2 |                                                 |   |                           |   |                                                                |   |   |   |                                                         |                           |   |                     | 52 | 29                           | 8                                                             | 16                                               |                                                  |          |
|                                                                                                                                                                                                                                                                                                                            |     |     |    | 25.                | 12.    | "                                               | " | "                         | " | "                                                              | " | " | " | "                                                       | "                         | " | "                   |    |                              |                                                               |                                                  |                                                  |          |
| <p>The condition of the Freedmen was what better since the Peace was continued. The whites of the community do not share their feelings of hatred to the Freedmen as they did July 15. 1868, though given their feelings of satisfaction at the continuation of the war in their dealings &amp; settling the Freedmen.</p> |     |     |    |                    |        |                                                 |   |                           |   |                                                                |   |   |   |                                                         |                           |   |                     |    |                              |                                                               |                                                  |                                                  |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*Asst. Comm'r*  
*Sub. Asst. Commissioner Bureau of F. & A. L.*  
*Prosserboro Ky.*

The condition of the Freedmen is some what better since the Bureau has been continued. The Rebel portion of the community do not, exhibit their feelings of hatred, against the Freedmen as they did before July 15. 1868, though you can see their feelings of two-headed indignation at the continuation of the Bureau, in their dealings & settlements with the Freedmen.



Monthly Report

R. J. P. et al. April 68

Owensboro Ky.  
Henderson D Ky



2

REPORT of Bureau Refugees, Freedmen & Abandoned Lands for

Kentucky,

for the month of

September

1868.

| CONTRACTS.                |                  |                    |        | RATE<br>PER MONTH. |          | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |                        | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                  |                         |                              | ARRESTS.                                                | RATIONS.                |                           | CLOTHING<br>ISSUED. |                    |                              | CLAIMS<br>OF COLORED<br>SOLDIERS.                             |                                                  | REMARKS.                                         |   |                                                                                                                                                                            |
|---------------------------|------------------|--------------------|--------|--------------------|----------|-------------------------------------------------|----------|---------------------------|------------------------|----------------------------------------------------------------|------------------|-------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|---------------------|--------------------|------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Contracts made. | Number of Males. | Number of Females. | Total. | Males.             | Females. | Males.                                          | Females. | Number of Fines.          | Number of Forfeitures. | Number of Murders.                                             | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males.    | Number of Females. | Number of suits adjudicated. | Number of marriage certificates<br>issued to colored persons. | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |   |                                                                                                                                                                            |
| 38                        | 6                | 8                  | 38     | 15                 | 8        | "                                               | "        | "                         | "                      | "                                                              | "                | "                       | "                            | "                                                       | "                       | "                         | "                   | "                  | "                            | 42                                                            | 23                                               | 9                                                | 8 | *<br>Case where settlements are not fully explained or satisfactory to colored men, both parties summoned to appear which results in a fair understanding by both parties. |

I CERTIFY that the above Report is correct.

A. W. Lawwill.

Sub Asst Comm &c &c

NOTE—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



Ref Berman R.F. & H.

for April '68.

1<sup>st</sup> Sub D. Henderson D. Ky.



Report of Bureau Refugees, Freedmen & Abandoned Lands for the first sub-district Henderson Dist. of Ky., for the month of April 1868

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH.                                                      | ABANDONED MINORS.<br>OF<br>FREEDMEN APPRENTICED. | FINES AND<br>FORFEITURES.                                       | OUTRAGES AND CRUELITIES<br>COMMITTED BY WHITES<br>ON FREEDMEN.                                               |                                                        |                                                          | ARRESTS.                                   | RATIONS.                     | CLOTHING<br>ISSUED.                                           |   | REMARKS. |                                                                                                                                                                                                                    |
|---------------------------|------------------|--------------------|-------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------------------------------------|---|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Contracts made. | Number of Males. | Number of Females. | Males.<br><br>Females.                                                  | Males.<br><br>Females.                           | Number of Fines.<br><br>Number of Forfeitures.                  | Number of Murders.<br><br>Number of Rapes.<br><br>Number Shot (Wounded.)<br><br>Number otherwise Maltreated. | No. of persons arrested for mal-<br>treating Freedmen. | Number issued to Males.<br><br>Number issued to Females. | Number of Males.<br><br>Number of Females. | Number of suits adjudicated. | Number of marriage certificates<br>issued to colored persons. |   |          |                                                                                                                                                                                                                    |
| 13                        | 8                | 5                  | Average of \$1.50 per year & bond<br>on farm \$2.00 to \$2.50 per month |                                                  | Average: \$80 per year & bond<br>on farm \$10 to \$15 per month |                                                                                                              | 0                                                      | 0                                                        | 0                                          | 0                            | 0                                                             | 0 | 0        | A considerable number of collections have been made for freedmen, and a great number of cases, between whites and blacks before they were brought into courts have been settled by the intervention of the Bureau. |

I certify that the above Report is correct.

P. H. Echorn  
S. A. Comr. B. R. F. & A. Superintendent.

NOTE 1.—In column of remarks make a full and explicit statement of the affairs of the Bureau in your district, and the disposition of the civil authorities to punish outrages and cruelties of an aggravated nature committed by white persons on black people.







423  
Repnt BR FAL

Henderson Dist.

May '68

100



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for the Henderson District Kentucky,  
for the month of May 1868.

|                 | CONTRACTS.                |                  |                    | Total. | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                        |                              | ARRESTS.                                             | RATIONS.                |                           | CLOTHING ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | CLAIMS OF COLORED SOLDIERS.                   |                                               | REMARKS. |
|-----------------|---------------------------|------------------|--------------------|--------|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|------------------------|------------------------------|------------------------------------------------------|-------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------|
|                 | Number of Contracts made. | Number of Males. | Number of Females. |        | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females. |                              |                                                            | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |          |
| First Sub-Dist  | 15                        | 12               | 3                  | 15     | 25              | 12 1/2   | 0                                         | 0        | 0                      | 0                      | 0                                                        | 0                | 0                      | 0                            | 0                                                    | 0                       | 0                         | 1                | 0                  | 0                            | 0                                                          | 0                                             | 0                                             |          |
| Second Sub-Dist | 25                        | 18               | 7                  | 25     | 30 1/2          | 18 1/2   | 0                                         | 0        | 0                      | 0                      | 0                                                        | 0                | 0                      | 0                            | 0                                                    | 0                       | 0                         | 0                | 0                  | 13                           | 12 1/2<br>(contract<br>value)                              | 4                                             | 0                                             |          |

I CERTIFY that the above Report is correct.

*V. H. Ector Sub Dist Comm*

*Sent in the absence of Chas. S. A. Comm. Henderson Dist*

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



Report B. R. Folk.

Larocell's Report  
Henderson D.K.  
for May '68.



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for  
for the month of *May*

Kentucky,

186*8*.

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH. | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |          | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                        |                    |                  | ARRESTS.                | RATIONS.                     |                                                         | CLOTHING<br>ISSUED.     |                           | CLAIMS<br>OF COLORED<br>SOLDIERS. | REMARKS. |                  |                    |                                                  |                                                  |                                                                                    |
|---------------------------|------------------|--------------------|--------------------|-------------------------------------------------|----------|---------------------------|----------|----------------------------------------------------------------|------------------------|--------------------|------------------|-------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|-----------------------------------|----------|------------------|--------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|
| Number of Contracts made. | Number of Males. | Number of Females. |                    | Males.                                          | Females. | Males.                    | Females. | Number of Fines.                                               | Number of Forfeitures. | Number of Murders. | Number of Rapes. | Number Shot. (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. |                                   |          | Number of Males. | Number of Females. | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |                                                                                    |
| 25                        | 18               | 7                  | 25                 | 20<br>25                                        | 13<br>25 | 0                         | 0        | "                                                              | "                      | "                  | "                | "                       | "                            | "                                                       | "                       | "                         | "                                 | "        | 13               | 12                 | 4                                                | -                                                | The feeling that has hitherto<br>so intense against the<br>has abated to a certain |

I CERTIFY that the above Report is correct.

*W. L. Lawrence*  
Sub. Asst. Commr.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Kentucky,

for the month of May 1865.

| CONTRACTS.                                                                                 |                                                                  | RATE<br>PER MONTH. | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. | FINES AND<br>FORFEITURES. | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. | ARRESTS. | RATIONS. | CLOTHING<br>ISSUED. | CLAIMS<br>OF COLORED<br>SOLDIERS. | REMARKS. |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-------------------------------------------------|---------------------------|----------------------------------------------------------------|----------|----------|---------------------|-----------------------------------|----------|
|                                                                                            |                                                                  |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 25                                                                                         | Number of Contracts made.                                        |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 18                                                                                         | Number of Males.                                                 |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 7                                                                                          | Number of Females.                                               |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 25                                                                                         | Total.                                                           |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 24<br>25                                                                                   | Males.                                                           |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 13<br>25                                                                                   | Females.                                                         |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 6                                                                                          | Males.                                                           |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 6                                                                                          | Females.                                                         |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of Fines.                                                 |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of Forfeitures.                                           |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of Murders.                                               |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of Rapes.                                                 |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number Shot, (Wounded.)                                          |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number otherwise Maltreated.                                     |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of persons arrested for<br>maltreating Freedmen.          |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number issued to Males.                                          |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number issued to Females.                                        |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of Males.                                                 |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| "                                                                                          | Number of Females.                                               |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 13                                                                                         | Number of suits <i>Embroidered</i> <del>suits</del> adjudicated. |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 12                                                                                         | Number of marriage certificates<br>issued to colored persons.    |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| 4                                                                                          | Number of colored soldiers' claims<br>forwarded.                 |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| -                                                                                          | Number of colored soldiers' claims<br>collected.                 |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |
| <i>See entry that two soldiers<br/>were against each other<br/>and about the same time</i> |                                                                  |                    |                                                 |                           |                                                                |          |          |                     |                                   |          |



Bureau R. F. H. S.  
Report  
Henderson District St.  
June 1868.

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REPORT of Bureau Refugees, Freedmen & Abandoned Lands for  
for the month of

*Franklin* District  
1868.

Kentucky,

| CONTRACTS. |                           |                  |                    | RATE<br>PER MONTH. |         | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |        | FINES AND<br>FORFEITURES. |                  | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                    |                  |                        | ARRESTS.                     | RATIONS.                                             |                         | CLOTHING<br>ISSUED.       |                  |                    |                              | CLAIMS<br>OF COLORED<br>SOLDIERS.                          |                                               | REMARKS.                                      |                                                                                                                                          |
|------------|---------------------------|------------------|--------------------|--------------------|---------|-------------------------------------------------|--------|---------------------------|------------------|----------------------------------------------------------------|--------------------|------------------|------------------------|------------------------------|------------------------------------------------------|-------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|            | Number of Contracts made. | Number of Males. | Number of Females. | Total.             | Males.  | Females.                                        | Males. | Females.                  | Number of Fines. | Number of Forfeitures.                                         | Number of Murders. | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females. | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |                                                                                                                                          |
| 12         | 10                        | 2                | 12                 | 30                 | 12      |                                                 |        |                           |                  |                                                                |                    |                  |                        | 2                            | 1                                                    |                         |                           | 3                | 1                  |                              |                                                            |                                               |                                               | Reports 1 case of Maltreatment                                                                                                           |
| 24         | 20                        | 4                | 24                 | 18<br>20           | 8<br>10 |                                                 |        |                           |                  |                                                                |                    |                  |                        | 1                            | 1                                                    |                         |                           |                  |                    | 14                           | 18                                                         | 6                                             | 24                                            | " " " do whipping<br>No other than. (unknown &<br>Reports 1 case of Maltreatment<br>& bailed to appear at the Circuit<br>Court Dec. 1st. |

I CERTIFY that the above Report is correctly made from the Office Records, *Franklin* District.

*Abner Brown*  
Attest, 1st Lt. 4th US Col.  
1st Reg. Col. 1st.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



Bureau R. F. A. L.  
Report  
et al. die Anderson die 1st  
Jan 1868.

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R. F. A. L. die 1st. 1. 18



Report of Bureau Refugees, Freedmen & Abandoned Lands for 1<sup>st</sup> Sub-Dist. Henderson District  
Ky., for the month of June 1868

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH. |          | ABANDONED MINORS.<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |                        | OUTRAGES AND CRUELITIES<br>COMMITTED BY WHITES<br>ON FREEDMEN. |                  |                         |                              | ARRESTS.                                               | RATIONS.                |                           | CLOTHING<br>ISSUED. |                    |                              |                                                               | REMARKS. |
|---------------------------|------------------|--------------------|--------------------|----------|--------------------------------------------------|----------|---------------------------|------------------------|----------------------------------------------------------------|------------------|-------------------------|------------------------------|--------------------------------------------------------|-------------------------|---------------------------|---------------------|--------------------|------------------------------|---------------------------------------------------------------|----------|
| Number of Contracts made. | Number of Males. | Number of Females. | Males.             | Females. | Males.                                           | Females. | Number of Fines.          | Number of Forfeitures. | Number of Murders.                                             | Number of Bayes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | No. of persons arrested for mal-<br>treating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males.    | Number of Females. | Number of suits adjudicated. | Number of marriage certificates<br>issued to colored persons. |          |
| 12                        | 10               | 2                  | 30                 | 12       | 0                                                | 0        | 8                         | 0                      | 0                                                              | 0                | 0                       | 2                            | 1                                                      | 0                       | 0                         | 3                   | 1                  |                              |                                                               |          |

I certify that the above Report is correct.

*H. E. E. S. A. C. M. S.*  
Superintendent  
*B. R. F. R. L.*

NOTE 1.—In column of remarks make a full and explicit statement of the affairs of the Bureau in your district, and the disposition of the civil authorities to punish outrages and cruelties of an aggravated nature committed by white persons on black people.







REPORT of Bureau Refugees, Freedmen & Abandoned Lands for 2<sup>nd</sup> Dist Henderson District Kentucky,  
for the month of June 1868.

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH. |                                      | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |        | FINES AND<br>FORFEITURES. |                  | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                    |                  |                         | ARRESTS.                     | RATIONS.                                                |                         | CLOTHING<br>ISSUED.       |                  | CLAIMS<br>OF COLORED<br>SOLDIERS. |                                                             | REMARKS.                                                      |                                                  |                                                  |                                                                                                                                                                                                              |
|---------------------------|------------------|--------------------|--------------------|--------------------------------------|-------------------------------------------------|--------|---------------------------|------------------|----------------------------------------------------------------|--------------------|------------------|-------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Contracts made. | Number of Males. | Number of Females. | Total.             | Males.                               | Females.                                        | Males. | Females.                  | Number of Fines. | Number of Forfeitures.                                         | Number of Murders. | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females.                | Number of suits adjudicated.<br><i>Suits by Arbitration</i> | Number of marriage certificates<br>issued to colored persons. | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |                                                                                                                                                                                                              |
| 24                        | 20               | 4                  | 24                 | <del>\$18.00</del><br>and<br>\$20.00 | <del>\$8.00</del><br>and<br>\$10.00             | 0      | 0                         | 0                | 0                                                              | 0                  | 0                | 0                       | 1                            | 1                                                       | 0                       | 0                         | 0                | 0                                 | 14                                                          | 18                                                            | 6                                                | 24                                               | Under the head of Males<br>You will there has been one<br>this month. The person who<br>committed the offense was<br>turned over to the<br>authorities and<br>to bail to appear before<br>the circuit court. |

I CERTIFY that the above Report is correct.

*F. D. Lawmiller*  
Sub Asst Comr Bureau F & A Land

NOTE—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for 2<sup>nd</sup> Dist Henderson District Kentucky,  
for the month of June 1868.

| CONTRACTS.                |                  |                    | RATE PER MONTH. |        | ABANDONED MINORS OF FREEDMEN APPRENTICED. |        | FINES AND FORFEITURES. |                  | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                    |                  |                         | ARRESTS.                     |                                                      | RATIONS.                |                           | CLOTHING ISSUED. |                    | CLAIMS OF COLORED SOLDIERS.  |                                                            | REMARKS. |                                               |                                                                                                                                                                                                            |
|---------------------------|------------------|--------------------|-----------------|--------|-------------------------------------------|--------|------------------------|------------------|----------------------------------------------------------|--------------------|------------------|-------------------------|------------------------------|------------------------------------------------------|-------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|----------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Contracts made. | Number of Males. | Number of Females. | Total.          | Males. | Females.                                  | Males. | Females.               | Number of Fines. | Number of Forfeitures.                                   | Number of Murders. | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females. | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. |          | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected.                                                                                                                                                              |
| 24                        | 20               | 4                  | 24              | 18     | 6                                         | 0      | 0                      | 0                | 0                                                        | 0                  | 0                | 0                       | 1                            | 1                                                    | 0                       | 0                         | 0                | 0                  | 14                           | 18                                                         | 6        | 24                                            | Under the head of maltreated you will find has been one this month. The person who committed the offence was turned over to the civil authorities and was held to bail to appear before the circuit court. |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

A. M. Lawrence  
Sub Asst Commr Bureau & LA Sand



No. 2.

Wells Bailey, Lieut. U. S. A.

Superst. Bur. R. F. & A. S.

Quartermaster U. S. Army,

Henderson, Ky.

at

REPORT OF PERSONS AND ARTICLES HIRED

For

January

, 1867.

OK

Henderson

Retained copies  
of "Reports of  
Persons and  
Articles hired."



Form No. 2.

REPORT of Persons and Articles employed and hired at *Henderson* during the month of *January*, 1867, by *Quartermaster U. S. Army.*

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |           |                                       | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |           | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|-----------|---------------------------------------|-----------------------------------------------------|----------------|-------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents.    | Days, month, or voyage.               |                                                     |                | Dolls.                              | Cents.    |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
|                                                    |                    | <i>Thos J Cheaney</i>          | <i>Agt</i>                  |                           |    |       | <i>75</i>                     | <i>90</i> | <i>Month Nov 12<sup>th</sup> 1866</i> |                                                     |                | <i>75</i>                           | <i>00</i> | <i>ag't for Webster Hephins Henderson</i>                                                                                                                 |                                               |     |          |      |
|                                                    |                    | <i>J W Finnis</i>              | <i>"</i>                    |                           |    |       | <i>50</i>                     | <i>00</i> | <i>" July 1<sup>st</sup> 1866</i>     |                                                     |                | <i>50</i>                           | <i>00</i> | <i>ag't for Union Co Ky</i>                                                                                                                               |                                               |     |          |      |
|                                                    |                    | <i>one Room</i>                | <i>Officer</i>              |                           |    |       | <i>6</i>                      | <i>00</i> | <i>" Nov 16<sup>th</sup> 1866</i>     |                                                     |                | <i>6</i>                            | <i>00</i> | <i>Officer of St Mills Bailey</i>                                                                                                                         |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |           |                                       |                                                     |                | <i>131</i>                          | <i>00</i> | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *January*, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*St Mills Bailey St. W. L. L.*  
*Supt Bureau St. W. L. L.*



No. 2.

*V. H. Echorn*

*Sub-Asst. Comr.*

*Quartermaster U. S. Army,  
Bureau R. & A.,*

at

*Henderson Ky*

REPORT OF PERSONS AND ARTICLES HIRED

For

*March*

, 1868.



REPORT of Persons and Articles employed and hired at Henderson Ky. during the month of March, 1868, by V. H. Echorn, S. A. Comr. Quartermaster U. S. Army

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.    | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |             |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                   | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To—         | Dollars. | Cts. |
| 1                                                  | 1                  | House, 1 room                  | S. A. Comr's Office         | 1                         | 31 | 31    |                               |        |                         |                                                     | Robt. Rogers, Jr. |                                     |        | Office V. H. Echorn, S. A. Comr.                                                                                                                          |                                               |             |          |      |
| 2                                                  | 2                  | House, 1 room                  | School                      | 1                         | 31 | 31    | 20                            | 00     | month                   | February 1, 1868                                    | Wm. H. Echorn     | 20                                  | 00     | School - house                                                                                                                                            | March 1/68                                    | March 31/68 | 20       | 00   |
| 3                                                  | 3                  | House, 1 room                  | School                      | 1                         | 31 | 31    | 15                            | 00     | month                   | May 1, 1867                                         | E. B. Cheatham    | 15                                  | 00     | School - house                                                                                                                                            | March 1/68                                    | March 31/68 | 15       | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                   |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |             |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of March, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

V. H. Echorn  
Sub-Asst. Comr. Quartermaster.  
Proc. can. R. H. H.



No. 2.

*H. Echorn S. A. Coir.*

*Bernard R. F. rad*  
Quartermaster U. S. Army,

at *Henderson Ky.*

REPORT OF PERSONS AND ARTICLES HIRED

For *April*, 1868.



Form No. 2.

REPORT of Persons and Articles employed and hired at Henderson, Ky. during the month of April, 1868, by V. H. Echols, S. A. Quartermaster U. S. Army.

| Running numbers. | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |             |          |      |
|------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|----------|------|
|                  |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To—         | Dollars. | Cts. |
| 1                | 1                  | One room                       | S. A. Quar.                 | 1                         | 30 | 30    |                               |        |                         |                                                     | Robt. D. Mason |                                     |        | Office of V. H. Echols, S. A. Quar.                                                                                                                                                                                      |                                               |             |          |      |
| 1                | 1                  | House, 1 room                  | School                      | 1                         | 30 | 30    | 20                            | 00     | month                   | Feb. 1/68                                           | Wm. B. Christ  | 20                                  | 00     | Freedmen's School                                                                                                                                                                                                        | April 1/68                                    | April 30/68 | 20       | 00   |
| 2                | 2                  | House, 1 room                  | School                      | 1                         | 30 | 30    | 15                            | 00     | month                   | May 1/68                                            | E. B. Heatham  | 15                                  | 00     | Freedmen's School                                                                                                                                                                                                        | April 1/68                                    | April 30/68 | 15       | 00   |

Amount of rent and hire during the month . . . . .

Total amount due and remaining unpaid . . . . .

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of April, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Capt. 45th Infy. 1st Regt. 50th Commanding.  
Co. Sub. Asst. Commissioner

V. H. Echols, S. A. Quar.  
Quartermaster



438  
No. 2.

*Lawrence A. Cochrane*

~~Quartermaster U. S. Army,~~

at

*Owensboro*

REPORT OF PERSONS AND ARTICLES HIRED

For

*May*

, 1868.

*Henderson Dist. Ky.*



FORM No. 2.

REPORT of Persons and Articles employed and hired at

*Quinsboro*

during the month of

*May*, 186*8*, by

Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.           | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|--------------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                          | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To—                 | Dollars. | Cts. |
| 1                                                  | 1                  | <i>Laurill A.W.</i>            | <i>Sub Asst Comm</i>        | 1                         | 31 | 31    | 125                           | 00     | <i>month</i>            | <i>May 2-5, 1868</i>                                |                          |                                     |        |                                                                                                                                                           | <i>May 1, 1868</i>                            | <i>May 31, 1868</i> | 125      | 00   |
| 2                                                  | 1                  | <i>Hatchers Charles C</i>      | <i>Chk</i>                  | 1                         | 31 | 31    | 75                            | 00     |                         | <i>May 25 1868</i>                                  |                          |                                     |        |                                                                                                                                                           | <i>" 1 1868</i>                               | <i>" 31. 1868</i>   | 75       | 00   |
| 3                                                  | 1                  | <i>Building</i>                | <i>Office</i>               | 1                         | 31 | 31    | 17                            | 00     |                         | <i>Jan'y 1, 1868</i>                                | <i>Jas C Rudd</i>        |                                     |        |                                                                                                                                                           | <i>May 1, 1868</i>                            | <i>" 31. 1868</i>   | 17       | 00   |
| 4                                                  | 2                  | <i>Building</i>                | <i>Frederick's School</i>   | 1                         | 31 | 31    | 30                            | 00     |                         | <i>March 1, 1868</i>                                | <i>George A Griffith</i> |                                     |        |                                                                                                                                                           | <i>" 15 1868</i>                              | <i>" 31. 1868</i>   | 30       | 00   |
| 5                                                  | 3                  | <i>Building</i>                | "                           | 1                         | 31 | 31    | 10                            | 00     |                         | <i>" 1, 1868</i>                                    | <i>Wm. Lykes</i>         |                                     |        | <i>School was closed May 1, 1868.</i>                                                                                                                     |                                               |                     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                          |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |                     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *May*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*A.W. Laurill*  
Sub Asst Commissioner and Quartermaster.



No. 2.

Quartermaster U. S. Army

*Henderson Dist*

REPORT OF PERSONS AND ARTICLES HIRED

For *May*, 1868.



FORM NO. 2.

REPORT of Persons and Articles employed and hired <sup>at</sup> *Wenderson District Ky* during the month of *May*, 186*8*, by *Benjamin D. Stewart* ~~Quartermaster~~ *Quartermaster* U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION.                                | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |           |          |      |
|----------------------------------------------------|--------------------|--------------------------------|------------------------------------------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|----------|------|
|                                                    |                    |                                |                                                            | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To—       | Dollars. | Cts. |
| 1                                                  | 1                  | House 3 Rooms                  | Holgers Residence and Office S. A. Connor 1st sub-district | 31                        | 31 | 31    | 29                            | 11     | Month                   | March 2/68                                          | R. G. Fowles   | 29                                  | 11     | Office of Chief S. A. Connor 1st sub-district                                                                                                                                                                         | May 1/68                                      | May 31/68 | 29       | 11   |
| 2                                                  | 1                  | House 1 Room                   | Freedmen school                                            | 31                        | 31 | 31    | 20                            | 00     | Month                   | Dec 1 <sup>st</sup> /68                             | W. H. Echols   | 20                                  | 00     | Freedmen school                                                                                                                                                                                                       | May 1/68                                      | May 31/68 | 20       | 00   |
| 3                                                  | 1                  | House 1 Room                   | Freedmen school                                            | 31                        | 31 | 31    | 15                            | 00     | Month                   | Dec 1/68                                            | S. B. Chestnut | 15                                  | 00     | Freedmen school                                                                                                                                                                                                       | May 1/68                                      | May 31/68 | 15       | 00   |
| 4                                                  | 1                  | House 1 Room                   | Office                                                     | 31                        | 31 | 31    | 17                            | 00     | Month                   | Jan 1/68                                            | Jas L. Rude    | 17                                  | 00     | Office S. A. Connor 2nd sub-district                                                                                                                                                                                  | May 1/68                                      | May 31/68 | 17       | 00   |
| 5                                                  | 1                  | House                          | Freedmen school                                            | 31                        | 31 | 31    | 30                            | 00     | Month                   | March 1/68                                          | Geo A. English | 30                                  | 00     | Freedmen school at Quindaro                                                                                                                                                                                           | May 1/68                                      | May 31/68 | 30       | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                                                            |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |           |          |      |
|                                                    |                    |                                |                                                            |                           |    |       |                               |        |                         |                                                     |                |                                     |        |                                                                                                                                                                                                                       |                                               |           |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *May*, 186*8* and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*W. H. Echols S. A. Connor*

*In absence of Chf S. A. Connor Wend District*



No. 2.

Eckorn, V. H.

S. A. Connor  
~~Quartermaster U. S. Army,~~

at Henderson K.

REPORT OF PERSONS AND ARTICLES HIRED

For June, 1868.

81. Hired. Dec. 26. 1. 68



REPORT of Persons and Articles employed and hired at Henderson, during the month of June, 1868, by T. H. Echorn, 1st Lt. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.    | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                             |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                   | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To—                         | Dollars. | Cts. |
| 1                                                  | 1                  | House 1 room                   | L. A. Com. office           | 1                         | 31 | 31    |                               |        |                         | March 2 <sup>nd</sup> / 68                          | Robt. G. Rowe Agt |                                     |        | Office W. H. Echorn. Sub. Sect. Comr.                                                                                                                                                                                 |                                               |                             |          |      |
| 2                                                  | 2                  | House 1 room                   | school                      | 1                         | 31 | 31    | 20                            | 00     | Month.                  | Feb. 1 <sup>st</sup> 1868                           | Wm. A. Gilman     | 20                                  | 00     | School house                                                                                                                                                                                                          | March 1 <sup>st</sup> / 68                    | March 31 <sup>st</sup> / 68 | 20.      | 00   |
| 3                                                  | 3                  | House 1 room                   | school                      | 1                         | 31 | 31    | 15                            | 00     | Month.                  | May 1 <sup>st</sup> / 67                            | E. B. Heatham     | 15                                  | 00     | School house                                                                                                                                                                                                          | March 1 <sup>st</sup> / 68                    | March 31 <sup>st</sup> / 68 | 15.      | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                   |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |                             |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of June, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

T. H. Echorn

S. A. Comr.

Quartermaster.



No. 2.

Capt. J. H. Brown. 1st Reg. Cal. Inf.

Quartermaster U. S. Army,

at

Frederick Md.

REPORT OF PERSONS AND ARTICLES HIRED

For

June

, 1868.



P. S. Reese

To the Hon. Mr. Justice G. D. B.

1. Benjamin Brown  
St. H<sup>3</sup> S<sup>1</sup> At held 2d  
W<sup>1</sup> but Act Comd.



No. 2.

*A. M. Lawmull*

*Subst. Com. Bureau R. & A.*

*Quartermaster U. S. Army,*

at *Owenstons Kentucky.*

REPORT OF PERSONS AND ARTICLES HIRED

For *June*, 1868.

*Ed. Stand. 21. 1. 18*



REPORT of Persons and Articles employed and hired at Wentworth during the month of June, 1868, by Samuel R. F. and H. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |              |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To—          | Dollars. | Cts. |
| 1                                                  | 1                  | Laywell, J. H.                 | Sub-Post Comm.              | 1                         | 31 | 31    | 125                           | 00     | Month                   | May 25 1866                                         |                |                                     |        |                                                                                                                                                           | June 1 1868                                   | June 31 1868 | 125      | 00   |
| 2                                                  | 1                  | Watkins, Charles, B.           | Clerk                       | 1                         | 31 | 31    | 75                            | 00     | "                       | " 25 1866                                           |                |                                     |        |                                                                                                                                                           | " 1868                                        | " 31 1868    | 75       | 00   |
| 3                                                  | 1                  | Building                       | Office                      | 1                         | 31 | 31    | 17                            | 00     | "                       | June 1 1868                                         | J. A. Chad     |                                     |        | Office                                                                                                                                                    | June 1 1868                                   | June 31 1868 | 17       | 00   |
| 4                                                  | 2                  | Building                       | Tramway                     | 1                         | 31 | 31    | 34                            | 00     | "                       | March 1 1868                                        | Geo. Griffiths |                                     |        | Tramway                                                                                                                                                   | " 1 1868                                      | " 31 1868    | 34       | 00   |
| 5                                                  | 3                  | Building                       | "                           | 1                         | 31 | 31    | 14                            | 00     | "                       | 1 1868                                              | Wm. Fykes      |                                     |        | Plant School May 17 1868                                                                                                                                  | " 1 1868                                      | " 31 1868    |          |      |
| 6                                                  | 4                  | Building                       | "                           | 1                         | 31 | 31    | 24                            | 00     | "                       | June 1 1868                                         | M. A. Whelan   |                                     |        | Plant School                                                                                                                                              | " 1 1868                                      | " 31 1868    | 24       | 00   |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |              |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of June, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

W. Lawville  
Sub-Post Comm. Bureau  
R. H. Landis



# MUSTER ROLL

*June 30, 68* OF A DETACHMENT  
Of the *45<sup>th</sup>* Regiment of *U. S. Infantry*  
from the *30<sup>th</sup>* day of *April*, 186*8*,  
to the *30<sup>th</sup>* day of *June*, 186*8*.

Rec'd (A. G. O.) \_\_\_\_\_, 186 .

Henderson

Miss.



MUSTER ROLL of a Detachment of the 45<sup>th</sup> Regiment of U. S. Infantry Volunteers serving at Kenderson, Kentucky, under the command of the 43<sup>rd</sup> Regiment of U. S. Infantry, from the 30<sup>th</sup> day of April, 1868, when last mustered.

| N <sup>o</sup> . | NAMES.<br>(Including Commissioned Officers.)<br>PRESENT AND ABSENT.<br>(Private in alphabetical order.) | RANK. | COM.<br>PANY. | JOINED FOR SERVICE AND ENROLLED AT GENERAL RENDEZVOUS.<br>COMMENCEMENT OF FIRST PAYMENT BY TIME.<br>(In the case of Drafted Men, see Note 9.) |               |                      |         | MUSTERED INTO SERVICE.<br>(In the case of Drafted Men, see Note 9.) |        |                                                                      | LAST PAID.<br>(See Note 6.) |                           | NAMES.<br>PRESENT. |            |
|------------------|---------------------------------------------------------------------------------------------------------|-------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|---------|---------------------------------------------------------------------|--------|----------------------------------------------------------------------|-----------------------------|---------------------------|--------------------|------------|
|                  |                                                                                                         |       |               | WHEN.                                                                                                                                         | WHERE.        | BY WHOM.             | PERIOD. | WHEN.                                                               | WHERE. | BY WHOM.<br>(In the case of Drafted Men, from what Enrollment Dist.) | BY PAYMASTER.               | TO WHAT TIME.             |                    |            |
|                  | John Waypole                                                                                            | Sergt | C             | 18 Feb                                                                                                                                        | Pittsburg Pa  | Major B. P. Rutledge | 2 yrs   |                                                                     |        |                                                                      | Wm Smith                    | 30 <sup>th</sup> April 68 | John Waypole       |            |
|                  | John P. Lawrence                                                                                        | Capt  | C             | 18 Feb                                                                                                                                        | St Louis Mo   | Capt Jas Mc Cleary   |         |                                                                     |        |                                                                      | "                           | "                         | John P. Lawrence   |            |
|                  | Burke William                                                                                           | Priv  | C             | 16 Feb                                                                                                                                        | "             | Capt Jas Mc Cleary   | "       |                                                                     |        |                                                                      | "                           | "                         | William Burke      |            |
|                  | Olson Alexander                                                                                         | "     | C             | 27 July                                                                                                                                       | Peria Ill     | St. Bonassey         | "       |                                                                     |        |                                                                      | "                           | "                         | Alexander Olson    |            |
|                  | Pearson Thomas                                                                                          | "     | C             | 27 July                                                                                                                                       | St Louis Mo   | Capt Jas Mc Cleary   | "       |                                                                     |        |                                                                      | "                           | "                         | Thomas Pearson     |            |
|                  | Siciliani Raphael                                                                                       | "     | C             | 28 Feb                                                                                                                                        | Louisville Ky | St Jas Wendell       |         |                                                                     |        |                                                                      | "                           | "                         | Raphael Siciliani  |            |
|                  | Paine Oliver C.                                                                                         | "     | C             |                                                                                                                                               |               |                      |         |                                                                     |        |                                                                      | "                           | "                         | Oliver C. Paine    | Reported   |
|                  | Peck John                                                                                               | "     | C             |                                                                                                                                               |               |                      |         |                                                                     |        |                                                                      | "                           | "                         | John Peck          | "          |
|                  | Mitchell Thomas                                                                                         | "     | C             |                                                                                                                                               |               |                      |         |                                                                     |        |                                                                      | Wm Smith                    | 30 <sup>th</sup> April 68 |                    | Relieved & |
|                  | Wilson Thomas                                                                                           | "     | C             |                                                                                                                                               |               |                      |         |                                                                     |        |                                                                      | "                           | "                         |                    | "          |

| RECAPITULATION.                      |                           | Captain. | 1st Lieutenant. | 2d Lieutenant. | Sergeant. | Corporal. | Bugler. | Musician. | Farriers and Blacksmiths. | Artillery. | Privates. | Total commissioned. | Total enlisted. | AGGREGATE. |
|--------------------------------------|---------------------------|----------|-----------------|----------------|-----------|-----------|---------|-----------|---------------------------|------------|-----------|---------------------|-----------------|------------|
| PRESENT                              | For duty                  |          |                 |                | 1         | 1         |         |           |                           |            | 6         | 8                   |                 |            |
|                                      | On extra, or daily duty   |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |
|                                      | Sick                      |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |
|                                      | In arrest, or confinement |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |
| ABSENT                               |                           |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |
| STRENGTH—PRESENT AND ABSENT          |                           |          |                 |                | 1         | 1         |         |           |                           |            | 6         | 8                   |                 |            |
| ALTERATIONS<br>SINCE LAST<br>MUSTER. | Resigned                  |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |
|                                      | Transferred               |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |
|                                      | Deserted                  |          |                 |                |           |           |         |           |                           |            |           |                     |                 |            |

[A. G. O. No. 1, half size.]

RECORD OF EVENTS WHICH MAY BE NECESSARY OR USEFUL FOR FUTURE REFERENCE AT THE WAR DEPARTMENT, OR FOR PRESENT INFORMATION.

Detachment assigned to duty at Kenderson Ky  
21<sup>st</sup> March 1868 by order of Bt Brig Gen Sidney Burbank  
Comdg Mil. Dis. Ky.

I CERTIFY, on honor, that this Muster Roll is true state of a Detachment of the 45<sup>th</sup> mentioned; that the "Remarks" set opposite "Recapitulation" exhibits in every particular and Articles of War; and that all the officers and

STATION: Kenderson, Ky.  
DATE: 30<sup>th</sup> June 1868

I CERTIFY, on honor, that I have carefully the Detachment, the condition of which is found

DISCIPLINE: Medium  
INSTRUCTION: Medium  
MILITARY APPEARANCE: Medium

\* It is made the special duty of the Inspector and Mustering Officer to inspection, with such other remarks as may be necessary or useful for the



under arms, Kentucky, under the command of 1st Lieut. D. Benson Brown, 1st Quir,  
1868, when last mustered, to the 30th day of June, 1868.

PAY ROLL of the Detachment, from the 30 day of April, 1868,  
when last paid, to the 30 day of June, 1868.

| THAT TIME.                | NAMES.                                                                                                        |  | REMARKS.                                                                    |
|---------------------------|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|
|                           | PRESENT.                                                                                                      |  |                                                                             |
| 15 <sup>th</sup> April/68 | John W. Applegate<br>John P. Lawrence                                                                         |  |                                                                             |
| "                         | William Burke<br>Alexander Clinton<br>Thomas P. Marshall<br>Raphael Siciliano<br>Oliver E. Paige<br>John Pack |  | Reported for duty 30 May 1868. Authority & date of assignment continuation. |
| 15 <sup>th</sup> April/68 |                                                                                                               |  | Relieved & returned to Co 30 May/68 Authority & date of order continuation. |

| PERIOD<br>PAID FOR. |       | PAY PER<br>MONTH. | AMOUNT<br>OF PAY. |      | RETAINED<br>PAY. | CLOTHING. |      | SUBSIST-<br>ENCE. | FORAGE.  |      | 40 CENTS<br>PER DAY,<br>use of horse<br>and horse<br>equipments. | TOTAL<br>AMOUNT<br>DUE. |      | AMOUNT<br>OF STOP-<br>PAGES. |      | BALANCE<br>PAID. |      | RECEIVED PAYMENT OF                                                                                           | WITNESS. |
|---------------------|-------|-------------------|-------------------|------|------------------|-----------|------|-------------------|----------|------|------------------------------------------------------------------|-------------------------|------|------------------------------|------|------------------|------|---------------------------------------------------------------------------------------------------------------|----------|
| Months.             | Days. |                   | Dollars.          | Cts. |                  | Dollars.  | Cts. |                   | Dollars. | Cts. |                                                                  | Dollars.                | Cts. | Dollars.                     | Cts. | Dollars.         | Cts. |                                                                                                               |          |
|                     |       |                   |                   |      |                  |           |      |                   |          |      |                                                                  |                         |      |                              |      |                  |      | Major William Smith -<br>Adjutant, USA.                                                                       |          |
|                     |       |                   |                   |      |                  |           |      |                   |          |      |                                                                  |                         |      |                              |      |                  |      | John W. Applegate<br>John P. Lawrence                                                                         |          |
|                     |       |                   |                   |      |                  |           |      |                   |          |      |                                                                  |                         |      |                              |      |                  |      | William Burke<br>Alexander Clinton<br>Thomas P. Marshall<br>Raphael Siciliano<br>Oliver E. Paige<br>John Pack |          |

I CERTIFY, on honor, that this Muster Roll is made out in the manner required by the printed notes; that it exhibits the true state of a Detachment of the 48th Regiment of Vol. Infantry for the period herein mentioned; that the "Remarks" set opposite the name of each officer and soldier are accurate and just; and that the "Recapitulation" exhibits in every particular the true state of the Detachment, as required by Regulations and the Rules and Articles of War; and that all the officers and enlisted men belong to the same Regiment.

STATION: Kenderson, Ky.  
DATE: 30<sup>th</sup> June 1868.

D. Benson Brown  
1st Lieut. 1st Quir, An. Cap. USA  
Commanding the Detachment.

I CERTIFY, on honor, that I have carefully examined this Muster Roll, and that I have mustered and minutely inspected the Detachment, the condition of which is found to be as expressed in my remarks hereunto annexed.\*

DISCIPLINE: Medium ARMS: Good  
INSTRUCTION: Medium ACCOUTREMENTS: Medium  
MILITARY APPEARANCE: Medium CLOTHING: Medium

D. Benson Brown  
1st Lieut. 1st Quir, An. Cap. USA  
Inspector and Mustering Officer.

NOTES.

- All officers and soldiers are to be taken up on the rolls, so soon as assigned to the company by competent authority, whether they have yet joined, or not; and to be dropped, when similarly transferred from it.
- Under the head of REMARKS, the date when any assignment takes effect, the No., date, &c., of order therefor; the date of any officer or soldier's joining, whether originally, or from any absence; the date of an officer's assuming, or being relieved from any command or special duty, the description of any special, extra, or daily duty, on which officers or soldiers may be; all changes of rank by promotion, appointment, or reduction, with date of same, and No., date, &c., of order; all authorized stoppages, fines, sentences, with No., date, &c., of order, &c.; in cases of ABSENCE, the nature and commencement of, No., date, &c., of order, and period assigned for same, (to be repeated on every account fully for every individual of the company—to guide the paymaster, or insure justice to the soldier, and to the United States.
- In noting STOPPAGES to be made for loss or damage to public property, the gross amount due for Ordnance, for Horse Equipments, for Clothing, &c., will be separately stated in the order enumerated in par. 1363, Regulations of 1863.
- Additional pay due under Sec. 2, Act of Aug. 4, 1864, will be thus noted, viz: "For 1st re-enlist. \$2 pr. mo.," or, "For 2d re-enlist. \$3 pr. mo.," or, "For 3d re-enlist. \$4 pr. mo.," &c., &c. That due under Sec. 3 of the same Act, thus: "For cert. of merit, \$2 pr. mo." That due under Sec. 4 of the same Act, thus: "In lieu of comm. \$2 pr. mo."
- The roll of those belonging to the company will be immediately followed by that of the officers and soldiers who, since last muster, have ceased to belong to it. These will be classed in the following order, viz: DISCHARGED, TRANSFERRED, DIED, DESERTED; and the names particularly will be observed in the remarks concerning them—DATE and PLACE will, in every case, be given; and No., date, &c., of orders, or description of authority, be always carefully specified. Soldiers discharged and re-enlisted, or who have deserted and been retaken, since last muster, have their place in both of the above rolls.
- The remark "Discharge and final statements given," will be made opposite to the name of every discharged soldier, to whom such papers have actually been given. But the blank spaces under the head of "LAST PAID," are to be filled as usual.
- Re-enlistment two months before the expiration of term of service is no longer allowable.
- Within three days after each regular muster, the mustering officer, or commandant of the post, will transmit to the Adjutant General a copy of the muster roll of each company. Blanks will be supplied from the Adjutant General's Office, and will be acknowledged on the first muster roll forwarded after their receipt.
- Men drafted will be considered as mustered in from the date of their draft, and will be mustered for pay on the usual rolls for volunteers. Their pay commences on the day they report for duty under their summons from the Provost Marshal, which date should be noted on the first Muster Roll, under the heading of "Remarks." On the same line as the soldier's name, under the heading "Joined for Duty and Enrolled—Commencement of First Payment by Time," will be written the word drafted, or substitute, as the case may be; and under the heading "When Mustered in," will be given the date when the soldier was drafted, or, if a substitute, when enlisted, (substitutes, under the Enrollment District from which he was drafted, and the State to which it belongs, thus: 4th D. Mass., (meaning 4th Enrollment District, State of Massachusetts.) Or, if a substitute, the name of the officer enlisting him. (When enlisted by Board of Enrollment, the name of the Provost Marshal of the Enrollment District.)
- In the case of commissioned officers, under the heading "Joined for Duty and Enrolled," will be given the date from which their muster-in in their present grade TAKES EFFECT, (the day their pay commences.) They will be considered as enrolled on that date by the Governor of the State to which the organization belongs, at the place of muster-in, unless enrolled as officers in their present grade at the time of original organization. Under the heading "Mustered in," will be given, in all cases, the day on which the muster-in was actually made.
- When an enlisted man or officer receives a commission or appointment, advancing him to a higher grade, and has not an opportunity of being mustered in, so as to appear on the next muster rolls as of the grade to which he is commissioned (or appointed) from the Governor of the State of —, as —, in the — Regiment of — Volunteers, on — day of —, waiting muster-in since that date." The last sentence of section 5, paragraph 117, Mustering Regulations, edition of August 31, 1863, commencing "If on the muster," &c., shall not be so construed as to prevent the muster-in, by the Mustering Officer, of officers so mustered back to the actual date of receipt of commission or appointment, if it be not more than two months beyond the muster at which they appear, as above, on the rolls.
- Actions in which the company, or any portion of it, has been engaged, scouts, marches, changes of station, everything of interest relating to the discipline, efficiency, or service of the company, will be minutely and carefully noted, with DATE, PLACE, DISTANCE MARCHED, &c., &c.

\* It is made the special duty of the Inspector and Mustering Officer to add the appropriate remarks touching "Discipline, Instruction," &c., according to the facts exhibited in the course of his inspection, with such other remarks as may be necessary or useful for the information of the War Department.



451  
April 30, 68

MUSTER ROLL  
of a ~~Company~~ *Detachment of U.S. Troops*

Of the *45<sup>th</sup>* Regiment of *Infantry*  
From the *29<sup>th</sup>* day of *February* 1868,  
To the *30<sup>th</sup>* day of *April*, 1868.

Rec'd (A. G. O.)

, 186

I certify, on honor, that this Muster Roll is made out in the manner re-  
notes; that it exhibits the true state of Captain  
( ) of the Regiment of  
period herein mentioned; that the "Remarks" set opposite the name of ea-  
are accurate and just; and that the "Recapitulation" exhibits in every  
state of the company, as required by Regulations and the Rules and Articles of

STATION :

*Henderson, Ky*

DATE :

*April 30<sup>th</sup> 1868,*

*James M. C.*

*Capt. 45<sup>th</sup> Inf.*

Command

I certify, on honor, that I have carefully examined this Muster Roll, au-  
tered and minutely inspected the company; the condition of which is found  
in my remarks hereunto annexed.\*

DISCIPLINE :

*Medium*

INSTRUCTION :

*Medium*

MILITARY APPEARANCE :

*Good*

ARMS :

*Good*

ACCOUTRIMENTS :

*Good*

*James M.*

CLOTHING :

*Good*

*Capt. 45<sup>th</sup> Inf. (Ba)*

Inspector and

\* It is the special duty of the Inspector and Mustering Officer to add the appropriate remarks touching Discipline  
ing to the facts exhibited in the course of his inspection, with such other remarks as may be necessary or useful for the inform



# MUSTER ROLL of Captain

Attachment - W. S. Lipp <sup>Indulgent</sup> Company

,) of the

(Colonel

,) from the

Yours truly

day of

February

| No. | NAMES.              |                                   | RANK.       | ENLISTED.           |                |          |             | LAST PAID.    |               | BOUNTY. |        |
|-----|---------------------|-----------------------------------|-------------|---------------------|----------------|----------|-------------|---------------|---------------|---------|--------|
|     | PRESENT AND ABSENT. | (Privates in alphabetical order.) |             | WHEN.               | WHERE.         | BY WHOM. | PERIOD.     | BY PAYMASTER. | TO WHAT TIME. | PAID.   | DUE.   |
|     |                     |                                   |             |                     |                |          |             |               |               | Dolls.  | Dolls. |
|     | McCleery James      | Capt.                             |             |                     |                |          |             |               |               |         |        |
| 1   | Wappale John        | Sgt.                              | July 18, 67 | Pittsburg Pa.       | Prof. Runtle   | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Wapp.  |
| 2   | Laurence John P.    | Capt.                             | July 18, 67 | St. Louis Mo.       | Capt. McCleery | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Laure. |
| 2   | Burn William        | Priv.                             | July 16, 67 | St. Louis Mo.       | Capt. McCleery | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Burn.  |
| 2   | Elston Alexander    | "                                 | July 29, 67 | Pearce Ill.         | Lt. Bradley    | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Elst.  |
| 3   | Bitchel Thomas      | "                                 | Oct 26, 67  | Jeffersonville Ind. | Lt. McCleery   | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Bitch. |
| 4   | Pearce Thomas       | "                                 | July 12, 67 | St. Louis Mo.       | Capt. McCleery | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Pearce |
| 5   | Seelie Raphael      | "                                 | July 28, 67 | Kennett Mo.         | Lt. Warden     | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Seelie |
| 6   | Wilson Thomas       | "                                 | Aug 6, 67   | Patterson Pa.       | Capt. Morgan   | 3 yrs    | Prof. Smith | July 29, 68   |               |         | Wilson |

Paid by Paymaster  
 Will. J. Smith 1868.  
 To include 30th April 1868  
*Wm. J. Smith*  
 1st Lt. 2nd Regt. U.S.A.  
 Co. B. 1st Regt. U.S.A. R. S. L.  
 Hudson N. Y. 13 June 1868



at Henderson, Kentucky, Forty Fifth \_\_\_\_\_ Regiment of \_\_\_\_\_ Infantry, Army of the United States,  
 day (any), of the \_\_\_\_\_  
 day of March, 1868, when last mustered, to the Thirtieth day of April, 1868.

| LAST PAID.<br>(See Note 8.)                                                                                                                                                                             |               | BOUNTY.<br>(See Note 5.) |                | NAMES.<br><br>PRESENT. | NOTES.<br>1. All officers and soldiers are to be taken up on the rolls, so soon as assigned to the company by competent authority, whether they have yet joined, or not; and to be dropped, when similarly transferred from it.<br>2. Under the head of REMARKS, the date when any assignment takes effect, the No., date, &c., of order therefor, the date of any officer or soldier joining, whether originally, or from any absence; the date of an officer's assuming, or being relieved, from any command, or special duty; the description of any special, extra, or daily duty, on which officers or soldiers may be; all changes of rank, by promotion, appointment, or reduction, with date of same, and No., date, &c., of order; all authorized stoppages, fines, sentences, with No., date, &c., of order, &c.; in case of ABSENCE, the nature and commencement of, No., date, &c., of order, and period assigned for same, (to be repeated on every roll, while it lasts;) if wounded in battle, or injured on duty—if sick, or confined, a remark to that effect, &c., &c., must be carefully stated opposite to the name of the person concerned, with everything else necessary, either to account fully for every individual of the company—to guide the paymaster—or insure justice to the soldier, and to the United States.<br>3. In noting STOPPAGES to be made for loss, or damage to public property, the gross amount due for Ordnance, for Horse equipments, for Clothing, &c., will be separately stated in the order enumerated in Army Regulations. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|----------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BY PAYMASTER.                                                                                                                                                                                           | TO WHAT TIME. | PAID.<br>Dolls.          | DUE.<br>Dolls. |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Waggoner John          | on duty at Henderson, Ky. in Bureau Refuges. Freedman and Freedman Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Lawrence John P.       | due the U. S. for Camp and Garrison Expenses .64 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Burne William          | due the U. S. for Ordnance 2.00 for Tobacco .66 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Elston Alexander       | due the U. S. for Clothing overdrawn \$23.45 due the U. S. for C. & G. Expenses 1.30 cts for Tobacco 66 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | McWhir Thomas          | due the U. S. for Clothing overdrawn \$2.49 cts due the U. S. for C. & G. Expenses 34 cts for Tobacco 66 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Pearce Thomas          | due the U. S. for Ordnance 2 cts, due the U. S. for Tobacco 66 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Secitain Raphael       | due the U. S. for Ordnance 2 cts, due the U. S. for Tobacco 66 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Prof. Smith July 29. 68                                                                                                                                                                                 |               |                          |                | Wilson Thomas          | due the U. S. for Clothing overdrawn \$4.50 due the U. S. for Tobacco 66 cts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>Paid by Paymaster<br/>W. A. Smith 28th<br/>to include 30th April 1868<br/>Robert R. R. R.<br/>1st Lt. 1st Regt. U. S. A.<br/>for W. A. Smith Bureau R. S. 25<br/>Henderson 1st. 13 June 1868</div> |               |                          |                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



| RECAPITULATION                 |       |             |         |                             |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|--------------------------------|-------|-------------|---------|-----------------------------|------------------|-----------------|----------------|------------|------------|-----------|------------|-----------------------------|-------------|-----------|------------------------|--------------------|------------|--|--|--|
|                                |       |             |         | Captain.                    | 1st Lieutenants. | 2d Lieutenants. | Ext. 2d Lieut. | Sergeants. | Corporals. | Drummers. | Musicians. | Barbers and<br>Blacksmiths. | Artificers. | Privates. | Total<br>commissioned. | Total<br>enlisted. | AGGREGATE. |  |  |  |
| ALTERATIONS SINCE LAST MUSTER. | DIED. | DISCHARGED. | JOINED. | PRESENT.                    |                  | ABSENT.         |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | For duty.....               | 1                |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | On extra, or daily duty...  |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Sick .....                  |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | In arrest, or confinement.. |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | On detached service .....   |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | With leave.....             |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Without leave.....          |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Sick .....                  |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | In arrest, or confinement.. |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
| STRENGTH—PRES'T AND ABSENT.    |       |             |         | 1                           |                  |                 | 1              | 1          |            |           |            |                             | 6           | 1         | 8                      | 9                  |            |  |  |  |
| ALTERATIONS SINCE LAST MUSTER. | DIED. | DISCHARGED. | JOINED. | Recruits from depots .....  |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Enlisted in company.....    |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | By re-enlistment.....       |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | By transfer, or appointm't. |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | From desertion.....         |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Resigned .....              |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Expiration of service.....  |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | For disability.....         |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | By sent. of G. C. Martial.. |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | By civil authority.....     |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | By order.....               |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Transferred.....            |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Killed in action.....       |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
|                                |       |             |         | Of wounds.....              |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
| From disease, &c.....          |       |             |         |                             |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |
| Deserted.....                  |       |             |         |                             |                  |                 |                |            |            |           |            |                             |             |           |                        |                    |            |  |  |  |

8.. The remark "discharge and final statements given" will be made opposite to the name of every discharged soldier, to whom such papers have been issued. "LAST PAID" are to be filled as usual.

9.. Within three days after each regular muster, the mustering officer, or commandant of the post, will transmit to the Adjutant General a copy from the Adjutant General's Office, and will be acknowledged on their receipt.

10.. Books of Tactics, Instructions, &c., and Blank Forms which have been superseded by others, will not be accounted for on this Roll.

11.. Actions in which the company, or any portion of it, has been engaged, *scouts, marches, changes of station, everything of interest, relating minutely and carefully noted, with DATE, PLACE, DISTANCES MARCH, &c., &c.*

| MEMO-RANDA.                                    |                              |                    |                   |                             |                             |                   |                  |                   |               |
|------------------------------------------------|------------------------------|--------------------|-------------------|-----------------------------|-----------------------------|-------------------|------------------|-------------------|---------------|
| ACCOUNT OF BOOKS AND BLANKS REMAINING ON HAND. |                              |                    |                   |                             |                             |                   |                  |                   |               |
| (See note 10.)                                 |                              |                    |                   |                             |                             |                   |                  |                   |               |
| MEMO-RANDA.                                    | Number of recruits required. | Wounded in action. | Army Regulations. | Artillery Tactics, (Light.) | Artillery Tactics, (Heavy.) | Bayonet Exercise. | Cavalry Tactics. | Infantry Tactics. | Outpost Duty. |
|                                                |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Serviceable horses.                            |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Unserviceable horses.                          |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Muster and Pay Rolls.                          |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Monthly Returns.                               |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Returns of Men Joined Company.                 |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Returns of Deceased Soldiers.                  |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Recruiting Party Returns.                      |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Enlistments.                                   |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Re-enlistments.                                |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Surroundings.                                  |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Descriptive Lists.                             |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Final Statements.                              |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Discharges.                                    |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Certificates of Disability.                    |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Non-commissioned Officers' Warrants.           |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Inventory of Effects of Deceased Soldiers.     |                              |                    |                   |                             |                             |                   |                  |                   |               |
| Descriptive List of Deserters.                 |                              |                    |                   |                             |                             |                   |                  |                   |               |

RECORD OF EVENTS WHICH MAY BE ENTERED AT THE WAR DEPARTMENT

*This detachment  
Henderson, Ky.  
by order of Bvt. Col.  
Col. D. W. In fact  
Wist. of Kentucky*



April 30, 68

MUSTER ROLL  
of a Detachment of U.S. Troops  
Of the 45th Regiment of Infantry  
From the 29th day of February 1868,  
To the 30th day of April, 1868.  
Rec'd (A. G. O.) , 186 .

given" will be made opposite to the name of every discharged soldier, to whom such papers have actually been given. But the blank spaces under the head of the mustering officer, or commandant of the post, will transmit to the Adjutant General a copy of the muster roll of each company. Blanks will be supplied will be acknowledged on their receipt. Blank Forms which have been superseded by others, will not be accounted for on this Roll. tion of it, has been engaged, scouts, marches, changes of station, everything of interest, relating to the discipline, efficiency, or service of the company, will be PLACE, DISTANCES MARCH, &c., &c.

BLANKS REMAINING ON HAND.  
(See note 10.)

RECORD OF EVENTS WHICH MAY BE NECESSARY OR USEFUL FOR FUTURE REFERENCE AT THE WAR DEPARTMENT, OR FOR PRESENT INFORMATION.

This detachment was assigned to duty at Henderson, Ky. on the 28th day of March 1868, by order of Bvt. Brig. Gen. Sidney B. Bullock Col. 2nd Inf. Artillery, Commanding Mil. Dist. of Kentucky.

|                                            |                                      |
|--------------------------------------------|--------------------------------------|
| Target Practice.                           | Regulations of Recruiting Service.   |
| Final Statements.                          | Discharges.                          |
| Certificates of Disability.                | Non-commissioned Officers' Warrants. |
| Inventory of Effects of Deceased Soldiers. | Descriptive List of Deserters.       |

I certify, on honor, that this Muster Roll is made out in the manner required by the printed notes; that it exhibits the true state of Captain ( ) of the Regiment of period herein mentioned; that the "Remarks" set opposite the name of each officer and soldier are accurate and just; and that the "Recapitulation" exhibits in every particular the true state of the company, as required by Regulations and the Rules and Articles of War.

STATION: Henderson, Ky.  
DATE: April 30th 1868.  
James M. C. Leary  
Capt. 45th Inf. Artillery  
Commanding the Company.

I certify, on honor, that I have carefully examined this Muster Roll, and that I have mustered and minutely inspected the company; the condition of which I found to be as expressed in my remarks herewith annexed.\*

DISCIPLINE: Medium  
INSTRUCTION: Medium  
MILITARY APPEARANCE: Good  
ARMS: Good  
ACCOUTREMENTS: Good  
CLOTHING: Good  
James M. C. Leary  
Capt. 45th Inf. Artillery  
Inspector and Mustering Officer

\* It is the special duty of the Inspector and Mustering Officer to add the appropriate remarks touching to the facts exhibited in the course of his inspection, with such other remarks as may be necessary or useful for the information of the War Department.



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of Ky. Henderson District

Term 1868.

Forwarded, 1. Jul 21 1868

Received,



**Figure 1**

Houston

District, State of \_\_\_\_\_

Heute

**[7]** A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

1. How many of above Schools are graded? \_\_\_\_\_ How many grades? \_\_\_\_\_

2. How many Day or Night Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_

3. How many Sabbath Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_

4. How many Industrial Schools? \_\_\_\_\_ Whole No. Pupils in all, \_\_\_\_\_ State the kind of work done, \_\_\_\_\_

5. Whole amount of Tuition paid by Freedmen during the month, 243 <sup>25</sup>/<sub>100</sub> \$

6. Whole amount of expenses for the above Schools by the Bureau for the month, 85 \$

7. Grand total of expenses for support of above Schools by all parties for the month, 330 <sup>25</sup>/<sub>100</sub> \$

8. Whole No. of High or Normal Schools, \_\_\_\_\_ How many pupils in all? \_\_\_\_\_

9. State the public sentiment towards Colored Schools, Improving

10. Remarks. W. S. School Night School dated 15. 1. 18 on each of school nights.

Newton Brown  
10 St. No. 52 St. St. L. alt. 20 at: 10 St. St. L. alt.



NH 458  
Bureau P. F. & S.  
Special Report  
Schools opened & closed in  
Frederick District Md.  
June 1868.

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Bureau R.F.D. Special Report of Schools opened  
and closed in Henderson District St. during June 1868.

| Name.        | Location    | Date of              |                       | Scholars | Teachers       |                                                                        |
|--------------|-------------|----------------------|-----------------------|----------|----------------|------------------------------------------------------------------------|
|              |             | Opening              | Closing               |          |                |                                                                        |
| Uniontown    | Uniontown   | 1 <sup>st</sup> June |                       | 42       | Washington Lee |                                                                        |
| Rock Spring  | Henderson " | 1 <sup>st</sup> June |                       | 21       | James Davis    |                                                                        |
| Burnett      | Davis "     | 1 <sup>st</sup> June |                       | 43       | M. E. Wilson   |                                                                        |
| Night School | Henderson " |                      | 15 <sup>th</sup> June | 12       | Wm. H. Davis   | Night School in<br>Henderson. closed<br>on account of short<br>nights. |

I certify that the above is a correct report from Office  
Records. Henderson District St.

Henderson St.  
1<sup>st</sup> July 1868.

A. Benson Brown  
At test. 1<sup>st</sup> July 1868  
At test. 1<sup>st</sup> July 1868.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Henderson*

State of *Kentucky*

*June*, 1868.

Forwarded *1 July*, 1868.

Received, S.D.: \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *J. D. Brown, Sub. Capt. U.S.A.*  
for the Month of *June* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Hammond District*2. Whole number of Refugee or Freedmen's Schools in the District? *24* Day? *11* Night? *1* Sabbath? *1*

3. Location of Schools?

|                         |                        |                         |                        |
|-------------------------|------------------------|-------------------------|------------------------|
| <i>Hammond District</i> | <i>1 day 1 Sabbath</i> | <i>Hammond District</i> | <i>1 day 1 Sabbath</i> |
| <i>Hammond District</i> | <i>1 day 1 Sabbath</i> | <i>Hammond District</i> | <i>1 day 1 Sabbath</i> |
| <i>Hammond District</i> | <i>1 day 1 Sabbath</i> | <i>Hammond District</i> | <i>1 day 1 Sabbath</i> |
| <i>Hammond District</i> | <i>1 day 1 Sabbath</i> | <i>Hammond District</i> | <i>1 day 1 Sabbath</i> |

4. Whole number of Teachers? *71* White? *0* Colored? *71*

5. Names and post-office address of Day-School Teachers?

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <i>James E. Chapman, Cincinnati</i> | <i>James E. Chapman, Cincinnati</i> |
| <i>Edward M. Cheatham, "</i>        | <i>Edward M. Cheatham, "</i>        |
| <i>Wm. W. Thompson, "</i>           | <i>Wm. W. Thompson, "</i>           |
| <i>Wm. W. Thompson, "</i>           | <i>Wm. W. Thompson, "</i>           |
| <i>Wm. W. Thompson, "</i>           | <i>Wm. W. Thompson, "</i>           |

6. Whole number of School-houses for Freedmen in your District? *11*. Their condition, capacity, value, and by whom owned?*Condition: unfinished. Capacity: 10 x 15 to 40 x 60. Value: \$50 to \$100. Owned by Freedmen*7. Number of your visits to Schools? *3* Day? *0* Night? *0* Sabbath? *0*8. Number of educational meetings held by you during the month? *0* Where? *0*9. Number and names of places, now destitute, in which Day-Schools might be organized? *8. Madisonville, Morganfield, Corydon, Caseyville, Williams, Keokuk, Hannibal, Callins.*10. Number of pupils (estimated) who would attend such Schools? *1000 to 1500 in summer or in winter.*

11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?

*Probably each school could pay tuition for 25 or 30 scholars. If children of adult bodies were admitted free admissions.*12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *0*13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *0*

14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein?

*Committee men could be obtained, but I think they would be badly sustained through ignorance.*15. To what extent would help from without be needed in such cases? *0*

16. What is the public sentiment as to the education of the Freedmen and Poor Whites?

*Freedmen's Schools are tolerated because education might be dangerous. The local citizens of course favor them. Poor whites appear in deep suspicion, and do not believe their children would be kept at school if tuition and books were furnished gratis.*17. Are Night Schools for Adults needed in your District? *Yes* In what way could they be carried on? *Teachers should organize such schools. Some those who cannot attend by day. They should be self sustaining.*18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing.*

19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District?

*Until the State provides by law for the education of freedmen, free of prejudice.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct. as reported to me.

*J. D. Brown*  
Sub-Asst. Com., Bureau R., F., & A.L.  
*Sub. Capt. U.S.A.*  
*Chief Sub. Capt. Com.*



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Henderson*, 1<sup>st</sup> Sub-District.

State of *Kentucky*

*June*, 1868.

Forwarded \_\_\_\_\_, 1868.

Received, S.D. *21* \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *V. H. Echorn, S. A. Comm.*  
for the Month of *June* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A. L.]

1. Name of your Sub-District? *First Sub-District Henderson District*
2. Whole number of Refugee or Freedmen's Schools in the District? *10* Day? *7* Night? Sabbath? *3*
3. Location of Schools? *Four Day Schools and two Sunday schools in Henderson, one Day School in Princeton, one in Uniontown, one Sunday-school in Corydon - one Day School at Rock Spring, Henderson Co.*
4. Whole number of Teachers? *18* White? *3* Colored? *15*
5. Names and post-office address of Day-School Teachers?  

|                                          |                                          |
|------------------------------------------|------------------------------------------|
| <i>William Gilchrist, Henderson, Ky.</i> | <i>Alexander Howard, Princeton, Ky.</i>  |
| <i>E. B. Cheatham do</i>                 | <i>Washington Lee, Uniontown, "</i>      |
| <i>Mrs. W. Thompson do</i>               | <i>David, Rock Spring, Henderson Co.</i> |
| <i>Mrs. Lucy Anderson do</i>             |                                          |
6. Whole number of School-houses for Freedmen in your District? *6* Their condition, capacity, value, and by whom owned? *Several are in unfinished condition; they range in size from 10x15 to 40x60. Three worth about \$350. each, the others \$150. each. all owned by Freedmen.*
7. Number of your visits to Schools? *4* Day? *4* Night? Sabbath?
8. Number of educational meetings held by you during the month? *1* Where? *In my office.*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Madisonville, Morganfield, Corydon, Caseyville.*
10. Number of pupils (estimated), who would attend such Schools?  
*In the first two named about 75 each - in the latter 50.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?  
*About seven per centum of scholars would pay \$1. each /w. month.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
*I have frequent personal interviews, <sup>with parents and pupils</sup> and correspondence with such as will be apt to influence them. I see that the schools are conducted as much as possible according to State Law - in order that there may be no excuse for not supporting.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District?
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein?  
*I do not think it practicable at present.*
15. To what extent would help from without be needed in such cases?
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *The prevailing sentiment is indifference, but many instances are constantly arising where white citizens show they are in favor of universal education.*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By day-school teachers teaching at night also, charging tuition. During the present season of short nights, however, everybody seems disinclined to night-schools.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)?
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *At least until the same pecuniary aid and encouragement is given them by the State that is given other schools.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*V. H. Echorn*  
Sub-Asst. Com., Bureau R., F., & A. L.



[Ed. Form, No. 2.]

# REPORT OF SCHOOLS,

(DISTRICT SUPT.)

State of *Kentucky*, *Henderson District*  
*1<sup>st</sup> Sub-District*

*June* 186*8*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_

*M. L. L.*



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of June, 1868, 1st Sub-Dist. Henderson District, State of Kentucky

☐ A School under the distinct control of one Teacher, or a Teacher with one assistant is to be reported as one School.

☐ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| No. of Day Schools. | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | NO. PUPILS ENROLLED. |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 10 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|---------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|----------------------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
|                     |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. | Male.                | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                   | 0                     | Henderson, First             | 1868 Feb. 3      |                | Henderson County         | 0                                  | 1                                          | 0                                   | 0                                       | 1                                         | 0         | 1      | 22                   | 29     | 43                               | 5                           | 13                           | 44                  | 38                            | 0                    | 44                  | 44                   | 7                         | 0                | 31                               | 15                    | 9              | 15              | 0                    | 15           | 0                | 2                        | 1                    | 4                                | 60                            |
| 1                   | 0                     | " Second                     | " 4              |                | "                        | 0                                  | 1                                          | 0                                   | 0                                       | 1                                         | 0         | 1      | 25                   | 18     | 51                               | 9                           | 1                            | 36                  | 23                            | 0                    | 36                  | 36                   | 0                         | 0                | 14                               | 17                    | 14             | 13              | 9                    | 13           | 0                | 0                        | 1                    | 10                               | 100                           |
| 1                   | 0                     | " Third                      | Jan. 1           |                | "                        | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 5                    | 6      | 13                               | 2                           | 0                            | 7                   | 0                             | 0                    | 7                   | 7                    | 1                         | 0                | 5                                | 4                     | 4              | 6               | 0                    | 4            | 0                | 0                        | 0                    | 0                                | 0                             |
| 1                   | 0                     | " Fourth                     | "                |                | "                        | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 0                    | 10     | 10                               | 0                           | 0                            | 8                   | 10                            | 0                    | 7                   | 7                    | 1                         | 1                | 1                                | 6                     | 7              | 7               | 0                    | 6            | 0                | 0                        | 0                    | 0                                | 0                             |
| 1                   | 0                     | Princeton                    | Apr. 1           |                | Caldwell                 | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 16                   | 12     | 34                               | 12                          | 6                            | 20                  | 15                            | 0                    | 18                  | 18                   | 7                         | 6                | 13                               | 0                     | 0              | 0               | 0                    | 0            | 0                | 6                        | 0                    | 0                                | 0                             |
| 1                   | 0                     | Uniontown                    | June 1           |                | Union                    | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 19                   | 23     | 0                                | 0                           | 42                           | 35                  | 42                            | 0                    | 31                  | 31                   | 6                         | 32               | 4                                | 1                     | 1              | 1               | 1                    | 2            | 0                | 0                        | 1                    | 2                                | 52                            |
| 1                   | 0                     | Rock Spring                  | " 17             |                | Henderson                | 1                                  | 0                                          | 0                                   | 0                                       | 0                                         | 0         | 1      | 7                    | 14     | 0                                | 0                           | 21                           | 18                  | 21                            | 0                    | 18                  | 18                   | 1                         | 9                | 11                               | 0                     | 0              | 12              | 0                    | 0            | 0                | 0                        | 1                    | 2                                | 46                            |
| 0                   | 1                     | Henderson                    | Apr. 9           |                | Henderson                | Closed June 15th                   |                                            |                                     |                                         |                                           |           |        |                      |        |                                  | 12                          | 12                           |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| TOTALS.             |                       | 7                            | 1                |                |                          | 5                                  | 2                                          | 0                                   | 0                                       | 2                                         | 0         | 7      | 94                   | 172    | 163                              | 40                          | 83                           | 168                 | 149                           | 0                    | 161                 | 151                  | 22                        | 48               | 79                               | 43                    | 35             | 54              | 10                   | 40           | 0                | 8                        | 4                    | 18                               | 258                           |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 0 How many grades? 0
  - How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
  - Whole amount of Tuition paid by Freedmen during the month, \$132.25
  - Whole amount of expenses for the above Schools by the Bureau for the month, \$35.
  - Grand total of expenses for support of above Schools by all parties for the month, \$167.25
  - Whole No. of High or Normal Schools, 0 How many pupils in all? 0
  - State the public sentiment towards Colored Schools, Improving
  - Remarks.

V. H. Echorn  
S. D. Comr.



Report  
Schools opened and Closed  
in  
June, 1868.

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V. H. Echorn,  
S. A. Comm.  
1<sup>st</sup> Sub-Dist. Henderson District.

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Recd. Hnd. Dist. H. 26. 6. 68.



Report of Schools opened and closed in the  
First Sub-Dist. Henderson District, during the month of June, 1868.

| Date                  | Name & location        | No. of<br>Pupils | Name of Teacher |
|-----------------------|------------------------|------------------|-----------------|
| 1868<br>Opened June 1 | Uniontown, Union Co.   | 42               | Washington Lee  |
| " " 17                | Rock Spring, Henderson | 21               | James Davis     |
| Closed " 15           | Henderson night school | 12               | Wm. Gilchrist   |
|                       |                        |                  |                 |
|                       |                        |                  |                 |
|                       |                        |                  |                 |
|                       |                        |                  |                 |

I certify that the above report is correct.  
V. H. Echorn  
S. A. Combs



[ED. FORM, No. 4.]

## MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

<sup>2nd</sup>  
District of *Henderson*State of *Kentucky**June*, 1868.Forwarded *June 24<sup>th</sup>*, 1868.Received, S.D. *21. 1.*, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *A. W. Lawwell*  
for the Month of *June* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *2<sup>nd</sup> Sub Dist Henderson Dist*
2. Whole number of Refugees or Freedmen's Schools in the District? *8* Day? *7* Night? *11* Sabbath?
3. Location of Schools? *Owensboro; Harford, Stringtown Farm, Richardson's Farm Danij C. Noble School in Danij C. Ky*
4. Whole number of Teachers? *10* White? *11* Colored? *10*
5. Names and post-office address of Day-School Teachers? *George A. Griffith, Mary A. Griffith, M. E. Kilian, Jas. S. Nagerman, Ed. Claybrook, Owensboro, Ky, J. P. Browne, May Brown Harford Ohio, Co. Ky, Richmond, Kentucky, Thomas Ky*
6. Whole number of School-houses for Freedmen in your District? *10* Their condition, capacity, value, and by whom owned? *Two school houses were built in part by the Bureau, the remaining eight, are owned by the Freedmen, they will generally seat from seventy five to one hundred scholars each*
7. Number of your visits to Schools? Day? Night? Sabbath?
8. Number of educational meetings held by you during the month? *21* Where? *At My Office*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *None at the present time*
10. Number of pupils (estimated) who would attend such Schools? *None at this time, this being the busy season of this locality*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *Very little at the present time*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *We are urging the Colored people to attend schools, we have had numerous petitions signed asking the Legislature of Kentucky to allow them, their quota of the school fund.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *None at present*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Yes by appointing Colored trustees and publishing a pamphlet for their guidance and instruction relating to their duty as trustees*
15. To what extent would help from without be needed in such cases? *To properly organize the Dist and give to each trustee, an instrument of writing appointing them to the places.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *As to poor white "No one gives themselves any concern whether they are educated or not. As to the Freedmen there is in some localities a bitter feeling against the education of the Freedmen, while in other localities they are tolerated and some little interest manifested in the education of the Freedmen"*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *At the Colored school houses at night, this plan will be adopted in the winter*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Protect them give them to understand by actual example that they shall be provided, without going through the slow process of the United States Court*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until Unrevised Passage is granted.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*A. W. Lawwell*  
Sub-Assst. Com., Bureau R., F., & A.L.



[Ed. Form, No. 2.]

# REPORT OF SCHOOLS,

*W. A. Henderson* (DISTRICT SUPT.) *D. Ky.*

State of *Kentucky*

*June* 186 *8*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of June, 1868, 2nd Dist. Henderson District, State of Kentucky

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| No. of Day Schools. | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. PUPILS ENROLLED. |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Functional. | No. over 10 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|---------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|----------------------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|------------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
|                     |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. | Male.                | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                        |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                   | -                     | City School                  | Jan 1868         | Aug 1868       | Freedmen                 | 1                                  | 1                                          | 0                                   | 0                                       | 1                                         | 1         | 2      | 33                   | 71     | 95                               | 11                          | 11                           | 90                  | 62                            | 1                    | 90                  | 90                     | 12                        | 9                | 48                               | 46                    | 21             | 33              | 1                    | 35           | 1                | 0                        | 1                    | 9                                | 100                           |
| 1                   | -                     | 4th St. Columbus Ky          | Jan 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 0                                         | 0         | 1      | 22                   | 34     | 52                               | 11                          | 4                            | 57                  | 38                            | 0                    | 52                  | 52                     | 8                         | 21               | 28                               | 6                     | 1              | 28              | 1                    | 28           | 1                | 1                        | 1                    | 7                                | 105                           |
| 1                   | -                     | Stanford Ky                  | Jan 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 1                                         | 0         | 1      | 24                   | 22     | 40                               | 11                          | 6                            | 40                  | 30                            | 0                    | 40                  | 40                     | 3                         | 20               | 14                               | 6                     | 1              | 3               | 1                    | 6            | 1                | 1                        | 1                    | 4                                | 40                            |
| 1                   | -                     | Waring School                | May 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 1                                         | 0         | 1      | 28                   | 24     | 45                               | 1                           | 11                           | 34                  | 28                            | 1                    | 32                  | 32                     | 2                         | 21               | 24                               | 1                     | 1              | 1               | 1                    | 2            | 1                | 1                        | 1                    | 8                                | 58                            |
| 1                   | -                     | Wear Columbus Ky             | Jan 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 1                                         | 0         | 1      | 13                   | 17     | 28                               | 0                           | 7                            | 24                  | 24                            | 1                    | 24                  | 24                     | 2                         | 8                | 13                               | 5                     | 1              | 1               | 1                    | 8            | 1                | 1                        | 1                    | 4                                | 60                            |
| 1                   | -                     | W. L. Kent Co Ky             | May 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 1                                         | 0         | 1      | 10                   | 11     | 18                               | 0                           | 3                            | 18                  | 18                            | 1                    | 19                  | 19                     | 2                         | 3                | 24                               | 1                     | 1              | 1               | 1                    | 3            | 1                | 1                        | 1                    | 6                                | 40                            |
| 1                   | -                     | Richardson School            | May 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 1                                         | 0         | 1      | 21                   | 22     | =                                | =                           | 43                           | 38                  | 21                            | 0                    | 38                  | 38                     | 4                         | 13               | 25                               | 3                     | 1              | 1               | 1                    | 8            | 1                | 0                        | 1                    | 1                                | 1                             |
| 1                   | -                     | Davis Co Ky                  | May 1868         | Aug 1868       | Freedmen                 | 1                                  | 0                                          | 1                                   | 1                                       | 1                                         | 0         | 1      | 21                   | 22     | =                                | =                           | 43                           | 38                  | 21                            | 0                    | 38                  | 38                     | 4                         | 13               | 25                               | 3                     | 1              | 1               | 1                    | 8            | 1                | 0                        | 1                    | 1                                | 1                             |
| 7                   | 0                     | TOTALS                       |                  |                |                          | 5                                  | 2                                          | 1                                   | 3                                       | 2                                         | 0         | 8      | 145                  | 200    | 273                              | 1                           | 73                           | 29                  | 226                           | 1                    | 293                 | 293                    | 33                        | 86               | 171                              | 66                    | 21             | 64              | 1                    | 90           | 0                | 4                        | 6                    | 38                               | 413                           |

To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? 20 How many grades? 11
- How many Day or Night Schools, within your knowledge, not reported above? 3 Whole No. of Pupils (estimated) in all such Schools, 65 No. Teachers in all, 3 White, 1 Colored, 3
- How many Sabbath Schools, within your knowledge, not reported above? 2 Whole No. of Pupils (estimated) in all such Schools, 100 No. Teachers in all, 10 White, 0 Colored, 10
- How many Industrial Schools? 1 Whole No. Pupils in all, 1 State the kind of work done, 1
- Whole amount of Tuition paid by Freedmen during the month, \$113.00
- Whole amount of expenses for the above Schools by the Bureau for the month, \$27.00
- Grand total of expenses for support of above Schools by all parties for the month, \$140.00
- Whole No. of High or Normal Schools, 1 How many pupils in all? 1
- State the public sentiment towards Colored Schools, Good
- Remarks.

*W. L. Lawrence*  
Dist. Assistant Commissioner



Report of Schools  
opened and closed  
during the month  
of  
June 1868

2<sup>nd</sup> Dist Henderson  
Dist.

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Rd. Stud. dis. A. 21. 6. 68



Report of Schools Opened in the State during the Month of June  
1868, In 2<sup>nd</sup> Sub Dist Henderson Dist W. H. Lawwill  
Sub Assistant Commissioner, Owensboro Kentucky

| Name of School | Date of Opening                 | Date of Closing                 | No<br>Scholar | Location       | Remarks                                                                                                                                    |
|----------------|---------------------------------|---------------------------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Hawesville     |                                 | May<br>24 <sup>th</sup><br>1868 | 50            | Hawesville     | This school closed on the<br>24 <sup>th</sup> day of May 1868. But<br>was reported too late to<br>be embodied in my report<br>for May 1868 |
| Burnetts       | May<br>28 <sup>th</sup><br>1868 |                                 | 42            | Daviess Co. Ky | This school opened on the<br>28 <sup>th</sup> day of May 1868.<br>But was reported too late to<br>be embodied in my report for<br>May 1868 |

I Certify that this report is correct

W. H. Lawwill  
Sub Asst Commissioner



*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

July 11, 1868

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Report of School  
Opened and Closed, from July 1<sup>st</sup> 1868 to July 13<sup>th</sup> 1868 In  
2<sup>nd</sup> Sub Dist of Henderson Dist Ky

| Name of School | No Scholars | Date of Closing           | Date of Reopening         | Location              |
|----------------|-------------|---------------------------|---------------------------|-----------------------|
| Hartford       | 56          | July 1 <sup>st</sup> 1868 | Sept 1 <sup>st</sup> 1868 | Hartford Ky           |
| Watkins        | 62          | " 1 <sup>st</sup> 1868    | " 1 1868                  | Danvers Co Ky         |
| Hopkins        | 44          | " 1 <sup>st</sup> 1868    | " 1 1868                  | " " "                 |
| Stringtown     | 31          | " 1 <sup>st</sup> 1868    | " 1 1868                  | McLean Co "           |
| Richmond       | 21          | " 1 <sup>st</sup> 1868    | " 1 1868                  | Danvers " "           |
| Garnett        | 43          | " 13 <sup>th</sup> 1868   | " 1 1868                  | Oakford Danvers Co Ky |

I Certify that the above report is correct.  
W W Farnell

Sub Assistant Commissioner



Geo & Dan  
Griffin -

—  
Hannah Royce



477  
Roman L. F. & A. Laid.  
Office Sub-asst. Commissioner.  
Henderson, Ky. April 14 1868.

George Griffin, Esq.  
Henderson, Ky.

Sir:

Hannah Royster (Col<sup>d</sup>),  
Complains that you refuse to pay her for eight  
months' work performed for you last year.

I shall be glad to see you at your earliest  
convenience with a view to settlement, in order  
to prevent proceedings in U. S. Court.

Very respectfully

V. H. Echorn  
S. A. Commissioner.

Yes - gave wages to David Griffin last year to work  
a share -  $1\frac{1}{2}$  tobacco - &  $\frac{1}{4}$  corn. David hires Hannah, but  
has not paid her - has her David share of tobacco & a portion of corn  
(about 110 bushels).

Saw Dave Apr 20 - was over to board  
& the boys - very likely he hired the cook



1. H. Cochran  
D. A. Cunningham

Geo. gave wages to David & Effie last year to make  
in share -  $1\frac{1}{2}$  tobacco -  $1\frac{1}{4}$  corn. David hired Hannah, but  
has not paid her. Geo. has David's share of tobacco & a portion of corn.  
(about 40 bushels).  
Geo. gave - David April 20 - Geo. was to board David  
& the boys - the boys he hired the cow & the horse.



Receipts -

|      |       |            |         |
|------|-------|------------|---------|
| 1890 | Jan 1 | To Balance | 100.00  |
|      | Feb 1 | By Cash    | 50.00   |
|      | Mar 1 | To Cash    | 25.00   |
|      | Apr 1 | By Cash    | 10.00   |
|      | May 1 | To Cash    | 75.00   |
|      | Jun 1 | By Cash    | 30.00   |
|      | Jul 1 | To Cash    | 15.00   |
|      | Aug 1 | By Cash    | 20.00   |
|      | Sep 1 | To Cash    | 40.00   |
|      | Oct 1 | By Cash    | 10.00   |
|      | Nov 1 | To Cash    | 60.00   |
|      | Dec 1 | By Cash    | 25.00   |
|      | Total |            | 1000.00 |

|      |       |            |         |
|------|-------|------------|---------|
| 1891 | Jan 1 | To Balance | 100.00  |
|      | Feb 1 | By Cash    | 50.00   |
|      | Mar 1 | To Cash    | 25.00   |
|      | Apr 1 | By Cash    | 10.00   |
|      | May 1 | To Cash    | 75.00   |
|      | Jun 1 | By Cash    | 30.00   |
|      | Jul 1 | To Cash    | 15.00   |
|      | Aug 1 | By Cash    | 20.00   |
|      | Sep 1 | To Cash    | 40.00   |
|      | Oct 1 | By Cash    | 10.00   |
|      | Nov 1 | To Cash    | 60.00   |
|      | Dec 1 | By Cash    | 25.00   |
|      | Total |            | 1000.00 |







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— 11 —

Schoob

Reports



(No. Form, No. 2.)

**REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.**

*State of N. H. Hudson District*

*Nov.* 1867

*Copy*

*Forwarded,* \_\_\_\_\_

*Received,* \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of Nov, 1867, Henderson District, State of Ky

A school under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

|                                                                    |                      |                              |             |                         |                                   |                                           |                                    |                                        |                                          |           |        |          |                      |         |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                          |                     |                              |
|--------------------------------------------------------------------|----------------------|------------------------------|-------------|-------------------------|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------|-----------|--------|----------|----------------------|---------|---------------------------------|----------------------------|-----------------------------|--------------------|------------------------------|---------------------|--------------------|---------------------|--------------------------|-----------------|---------------------------------|----------------------|---------------|----------------|---------------------|-------------|-----------------|--------------------------|---------------------|------------------------------|
| This has reference to the present census or cylinder.              |                      |                              |             |                         |                                   |                                           |                                    |                                        |                                          |           |        |          |                      |         |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                          |                     |                              |
| This Report is incomplete unless each blank is filled by a number. |                      |                              |             |                         |                                   |                                           |                                    |                                        |                                          |           |        |          |                      |         |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                          |                     |                              |
| No. of Day Schools                                                 | No. of Night Schools | LOCATION, AND NAME OF SCHOOL | When opened | SOCIETIES, AC., PATRONS | No. Schools sustained by freedmen | No. Schools sustained in part by freedmen | No. Teachers transported by Bureau | No. School buildings owned by freedmen | No. School buildings furnished by Bureau | TEACHERS. |        |          | NO. PUPILS ENROLLED. |         | No. pupils enrolled last report | No. left school this month | No. new scholars this month | Average attendance | No. of pupils paying tuition | No. of White pupils | No. always present | No. always punctual | No. over 16 years of age | No. in Alphabet | No. spell and read easy lessons | No. advanced readers | No. geography | No. arithmetic | No. higher branches | No. writing | No. needle-work | No. free before the year | No. Sabbath-Schools | No. pupils in Sabbath School |
|                                                                    |                      |                              |             |                         |                                   |                                           |                                    |                                        |                                          | Whole No. | White. | Colored. | Male.                | Female, |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                          |                     |                              |
| 1                                                                  |                      | Henderson                    | May         | Freemason               | 1                                 | "                                         | "                                  | 1                                      | 1                                        | 1         | "      | 1        | 47                   | 43      | 87                              | "                          | 1                           | 50                 | 70                           | 70                  | 70                 | 6                   | 1                        | 70              | 50                              | 8                    | 20            | "              | 17                  | "           | 2               | 1                        | 90                  |                              |
| 1                                                                  |                      | "                            | "           | "                       | "                                 | 1                                         | "                                  | "                                      | 1                                        | 1         | "      | 1        | 70                   | 37      | 82                              | "                          | 25                          | 92                 | 70                           | 70                  | 70                 | 1                   | 1                        | 90              | 61                              | 10                   | 38            | "              | 25                  | "           | 4               | 1                        | 110                 |                              |
| 1                                                                  |                      | "                            | "           | "                       | 1                                 | "                                         | "                                  | 1                                      | "                                        | 1         | "      | 1        | 2                    | 10      | 12                              | "                          | "                           | 12                 | 12                           | "                   | 12                 | 12                  | "                        | 8               | 4                               | 4                    | 5             | "              | 5                   | "           | "               | "                        | "                   |                              |
| 1                                                                  |                      | Nashville                    | May         | "                       | "                                 | 1                                         | "                                  | "                                      | 1                                        | 1         | "      | 1        | 21                   | 35      | 55                              | "                          | 1                           | 50                 | 50                           | 50                  | 50                 | 4                   | 6                        | 39              | 30                              | 9                    | 19            | "              | 10                  | "           | "               | "                        | 45                  |                              |
| *                                                                  |                      | Henderson                    |             | closed                  | "                                 | "                                         | "                                  | "                                      | "                                        | "         | "      | "        | "                    | "       | 12                              | 12                         | "                           | "                  | "                            | "                   | "                  | "                   | "                        | "               | "                               | "                    | "             | "              | "                   | "           | "               | "                        | "                   | "                            |
| TOTAL                                                              |                      | 41                           |             |                         | 1                                 | 3                                         | "                                  | 1                                      | 3                                        | 4         | "      | 4        | 143                  | 123     | 265                             | "                          | 37                          | 234                | 202                          | "                   | 222                | 222                 | 28                       | 30              | 197                             | 145                  | 31            | 88             | "                   | 63          | "               | 6                        | 3                   | 250                          |

- How many of above Schools are graded? ..... How many grades? .....
- How many Day or Night Schools, within your knowledge, not reported above? ..... Whole No. of pupils (estimated) in all such Schools? ..... No. Teachers in all, ..... White, ..... Colored, .....
- How many Sabbath-Schools, within your knowledge not reported above? ..... Whole No. of pupils (estimated) in all such Schools? ..... No. Teachers in all, ..... White ..... Colored .....
- How many Industrial Schools? ..... Whole No. pupils in, all? ..... State the kind of work done, ..... *Mr Echorn. This is the last report received from Henderson - in making out our last report we used this as a basis - only changing the column last report by using the figures on this report & ignoring the number in the same column in this report - This first School at Henderson was reported 47-43-90-70 throughout the report - If any of the above schools are closed, you will report the number last report & the number left school - telling the other column -*
- Whole amount of tuition paid by Freedmen during the month, *\$75.00*
- Whole amount of expenses for the above Schools by the Bureau for the month, *\$45.00*
- Grand total of expenses per month for support of above schools by all parties, .....
- Whole No. of High or Normal schools, ..... How many pupils in all? .....
- Remarks. *I make General Sack in school*

*Healy J Bailey*



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

State of

*Kentucky*

*February*

186*8*.

*1<sup>st</sup> Dist.*

*Franklin District Sch.*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



## 1442-435

February

7. A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

~~This~~ This Report is incomplete unless each blank is filled by a number cylinder.

T, TA

- 1946-1947

9. Remarks. Many children in Kanderan have been suggested the month in "stunning" last year to have Prof. The parents of many have promised to send their children to school soon. Owing to the impossibility of procuring teachers, schools have not yet been opened in several of the desirable localities. 148

(Why)

*W. H. Gibson*  
Sub-ass't Comm'r



[ED. FORM, No. 2.]

REPORT OF SCHOOL  
DISTRICT SUPERINTENDENT.

State of *Kentucky*

*March*

1868

*2<sup>d</sup> Dist. S.S. Henderson D. S. S.*

Forwarded, *March 28. 1868*

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of March, 1868, Cass District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

| No. of Day-Schools | No. of Night-Schools | LOCATION, AND NAME OF SCHOOL                 | When opened   | SOCIETIES, &c. PATRONS | No. Schools sustained by freedmen | No. Schools sustained in part by freedmen | No. Teachers transported by Bureau | No. School buildings owned by freedmen | No. School buildings furnished by Bureau | TEACHERS  |       |         | NO. PUPILS ENROLLED |         | No. pupils enrolled last report | No. left school this month | No. new scholars this month | Average attendance | No. of pupils paying tuition | No. of White pupils | No. always present | No. always punctual | No. over 16 years of age | No. in Alphabet | No. spell and read easy lessons | No. advanced readers | No. geography | No. arithmetic | No. higher branches | No. writing | No. needle-work | No. free before the war | No. Sabbath-Schools | No. pupils in Sabbath-Schools |
|--------------------|----------------------|----------------------------------------------|---------------|------------------------|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------|-----------|-------|---------|---------------------|---------|---------------------------------|----------------------------|-----------------------------|--------------------|------------------------------|---------------------|--------------------|---------------------|--------------------------|-----------------|---------------------------------|----------------------|---------------|----------------|---------------------|-------------|-----------------|-------------------------|---------------------|-------------------------------|
|                    |                      |                                              |               |                        |                                   |                                           |                                    |                                        |                                          | Whole No. | White | Colored | Males               | Females |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |
| 1                  |                      | Ch. School<br>11 <sup>th</sup> St. Owensboro | Jan 18, 1868  | Freedmen               | 1                                 | "                                         | "                                  | 1                                      | "                                        | 2         | "     | 2       | 35                  | 39      | 61                              | "                          | 13                          | 69                 | 74                           | "                   | 69                 | 69                  | 8                        | 6               | 17                              | 41                   | 20            | 25             | 16                  | 30          | "               | "                       | 1                   | 100                           |
| 1                  |                      | Union School<br>Smithport<br>Ches. Co. Ky.   | Feb 1, 1868   | Freedmen               | 1                                 | "                                         | "                                  | 1                                      | "                                        | 1         | "     | 1       | 20                  | 32      | 20                              | 4                          | 36                          | 30                 | 36                           | "                   | 30                 | 30                  | 4                        | 20              | 6                               | 0                    | 0             | 0              | 0                   | 9           | "               | "                       | 1                   | 59                            |
| 1                  |                      | Hawesville Colored School                    | March 1, 1868 | Freedmen               | 1                                 | "                                         | "                                  | "                                      | "                                        | 1         | "     | 1       | 25                  | 15      | "                               | "                          | 50                          | 42                 | 50                           | "                   | 42                 | 42                  | 12                       | 9               | 20                              | 2                    | 2             | 2              | 1                   | 5           | "               | "                       | 1                   | 60                            |
| Total              |                      | 3 1 0                                        |               |                        | 3                                 |                                           |                                    | 2                                      |                                          | 4         | "     | 4       | 80                  | 86      | 81                              | 4                          | 99                          | 141                | 150                          | "                   | 141                | 141                 | 24                       | 25              | 33                              | 43                   | 22            | 27             | 16                  | 34          | 0               | 0                       | 3                   | 224                           |

1. How many of above Schools are graded? 1 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of pupils (estimated) in all such Schools? 0 No. Teachers in all, 0 White, 0 Colored, 0
3. How many Sabbath-Schools, within your knowledge not reported above? 0 Whole No. of pupils (estimated) in all such Schools? 0 No. Teachers in all, 0 White 0 Colored 0
4. How many Industrial Schools? 0 Whole No. pupils in all? 0 State the kind of work done, 0
5. Whole amount of tuition paid by Freedmen during the month, \$112.50
6. Whole amount of expenses for the above Schools by the Bureau for the month 0
7. Grand total of expenses per month for support of above schools by all parties 0
8. Whole No. of High or Normal schools, 0 How many pupils in all? 0
9. Remarks. The Schools are all flourishing and will be even more so with a little assistance from this Bureau

A. W. Lawwell  
Dist. Asst. Comm. Bureau R. F. & A. L.  
Owensboro, Kentucky.



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

State of *Kentucky*, 1<sup>st</sup> S. D. *Head Dist.*

*March* 186*8*.

1<sup>st</sup> Sub Dis. *Henderson* *Sub Dis.*

*Ret. Copy.*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of March, 1868, 1<sup>st</sup> Sub Dist. Henderson District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

|                                                     |  |                    |  |                      |  |                              |  |             |  |                          |  |                                   |  |                                           |  |                                    |  |                                        |  |                                          |  |           |  |           |                       |        |                                 |          |                            |       |                             |         |                    |  |                              |  |                     |  |                    |  |                     |  |                          |  |                 |  |                                 |  |                      |  |               |  |                |  |                     |  |             |  |                 |  |                         |  |                     |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| This has reference to the present census or cipher. |  | No. of Day-Schools |  | No. of Night-Schools |  | LOCATION, AND NAME OF SCHOOL |  | When opened |  | SOCIETIES, &C., PATRONS. |  | No. Schools sustained by freedmen |  | No. Schools sustained in part by freedmen |  | No. Teachers transported by Bureau |  | No. School buildings owned by freedmen |  | No. School buildings furnished by Bureau |  | TEACHERS. |  |           | NO. PUPILS EN-ROLLED. |        | No. pupils enrolled last report |          | No. left school this month |       | No. new scholars this month |         | Average attendance |  | No. of pupils paying tuition |  | No. of White pupils |  | No. always present |  | No. always punctual |  | No. over 16 years of age |  | No. in Alphabet |  | No. spell and read easy lessons |  | No. advanced readers |  | No. geography |  | No. arithmetic |  | No. higher branches |  | No. writing |  | No. needle-work |  | No. free before the war |  | No. Sabbath Schools |  | No. pupils in Sabbath Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |  |                    |  |                      |  |                              |  |             |  |                          |  |                                   |  |                                           |  |                                    |  |                                        |  |                                          |  |           |  | Whole No. |                       | White. |                                 | Colored. |                            | Male. |                             | Female. |                    |  |                              |  |                     |  |                    |  |                     |  |                          |  |                 |  |                                 |  |                      |  |               |  |                |  |                     |  |             |  |                 |  |                         |  |                     |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. How many of above Schools are graded? 2 How many grades? 2
2. How many Day or Night Schools, within your knowledge, not reported above? None Whole No. of pupils (estimated) in all such Schools? 12 No. Teachers in all, 2 White, 0 Colored, 2
3. How many Sabbath-Schools, within your knowledge not reported above? 0 Whole No. of pupils (estimated) in all such Schools? 0 No. Teachers in all, 0 White 0 Colored 0
4. How many Industrial Schools? 0 Whole No. pupils in all? 0 State the kind of work done, 0
5. Whole amount of tuition paid by Freedmen during the month, \$48.50
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$35
7. Grand total of expenses per month for support of above schools by all parties, \$83.50
8. Whole No. of High or Normal schools, 0 How many pupils in all? 0
9. Remarks. Night schools will be started in Henderson as soon as the revivals now going on are finished

V. H. Echorn  
Sub-Asst. Commr. H.



[Ed. Form, No. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

State of *Kentucky*, *1<sup>st</sup> Sub-Dist.*  
*Henderson Dist.* *March* 186*8*.

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of March, 1868, 1st Sub-Dist Henderson District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

| No. of Day-Schools | No. of Night-Schools | LOCATION, AND NAME OF SCHOOL | When opened | SOCIETIES, &c., PATRONS. | No. Schools sustained by freedmen | No. Schools sustained in part by freedmen | No. Teachers transported by Bureau | No. School buildings owned by freedmen | No. School buildings furnished by Bureau | TEACHERS. |        |          | NO. PUPILS ENROLLED. |         | No. pupils enrolled last report | No. left school this month | No. new scholars this month | Average attendance | No. of pupils paying tuition | No. of White pupils | No. always present | No. always punctual | No. over 16 years of age | No. in Alphabet | No. spell and read easy lessons | No. advanced readers | No. geography | No. arithmetic | No. higher branches | No. writing | No. needle-work | No. free before the war | No. Sabbath-Schools | No. pupils in Sabbath-Schools |
|--------------------|----------------------|------------------------------|-------------|--------------------------|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------|-----------|--------|----------|----------------------|---------|---------------------------------|----------------------------|-----------------------------|--------------------|------------------------------|---------------------|--------------------|---------------------|--------------------------|-----------------|---------------------------------|----------------------|---------------|----------------|---------------------|-------------|-----------------|-------------------------|---------------------|-------------------------------|
|                    |                      |                              |             |                          |                                   |                                           |                                    |                                        |                                          | Whole No. | White. | Colored. | Male.                | Female. |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |
| 1                  | 0                    | Henderson, No. 1             | Feb. 3      | Freedmen                 | 0                                 | 1                                         | 0                                  | 0                                      | 1                                        | 1         | 0      | 1        | 17                   | 14      | 28                              | 7                          | 10                          | 26                 | 20                           | 0                   | 24                 | 24                  | 4                        | 0               | 30                              | 1                    | 0             | 8              | 0                   | 9           | 0               | 0                       | 1                   | 60                            |
| 1                  | 0                    | Henderson " 2                | " 24        | do                       | 0                                 | 1                                         | 0                                  | 0                                      | 1                                        | 1         | 0      | 1        | 15                   | 11      | 24                              | 3                          | 5                           | 25                 | 26                           | 0                   | 28                 | 28                  | 1                        | 0               | 10                              | 19                   | 5             | 13             | 0                   | 5           | 0               | 0                       | 1                   | 110                           |
| 1                  | 0                    | Henderson " 3                | July 1      | do                       | 1                                 | 0                                         | 0                                  | 1                                      | 0                                        | 1         | 0      | 1        | 5                    | 9       | 15                              | 2                          | 1                           | 7                  | 14                           | 0                   | 7                  | 7                   | 1                        | 0               | 6                               | 4                    | 3             | 4              | 0                   | 3           | 0               | 0                       | 0                   | 0                             |
| 1                  | 0                    | Henderson " 4                | " 1         | do                       | 1                                 | 0                                         | 0                                  | 1                                      | 0                                        | 1         | 0      | 1        | 1                    | 10      | 8                               | 0                          | 3                           | 10                 | 11                           | 0                   | 7                  | 6                   | 1                        | 3               | 2                               | 3                    | 0             | 3              | 0                   | 2           | 0               | 0                       | 0                   | 0                             |
| Total:             |                      | 410                          |             |                          | 2                                 | 2                                         | 0                                  | 2                                      | 2                                        | 4         | 0      | 4        | 38                   | 44      | 76                              | 12                         | 19                          | 68                 | 71                           | 0                   | 63                 | 62                  | 7                        | 3               | 48                              | 27                   | 8             | 28             | 0                   | 19          | 0               | 0                       | 2                   | 170                           |

1. How many of above Schools are graded? 2 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of pupils (estimated) in all such Schools? 12 No. Teachers in all, 1 White, 0 Colored, 1
3. How many Sabbath-Schools, within your knowledge not reported above? 0 Whole No. of pupils (estimated) in all such Schools? 0 No. Teachers in all, 0 White 0 Colored 0
4. How many Industrial Schools? 0 Whole No. pupils in all? 0 State the kind of work done, 0
5. Whole amount of tuition paid by Freedmen during the month, \$48.50
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$35
7. Grand total of expenses per month for support of above schools by all parties, \$83.50
8. Whole No. of High or Normal schools, 0 How many pupils in all? 0
9. Remarks. Night schools will be started in Henderson as soon as the revivals now going on are finished.

T. H. Echorn

Sub-dist. Commr. re.



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT Supt.)

State of *Kentucky*  
*April* 186*8*  
*Quincy County,*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



2

## DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of April, 1868, Quincy District, State of Illinois

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or cypher. |  |                     |                       |                                    |                     |        |                          |                                    |                                               |                                     |                                            |                                              |           |        |                                                                |     |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|------------------------------------------------------------------------------|--|---------------------|-----------------------|------------------------------------|---------------------|--------|--------------------------|------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------------------------------------|-----|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
|                                                                              |  | No. of Day Schools. | No. of Night Schools. | NAME<br>AND LOCATION OF<br>SCHOOL. | PRESENT<br>SESSION. |        | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by<br>Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by<br>Freedmen. | No. School Buildings furnished by<br>Bureau. | TEACHERS. |        | No. PUPILS<br>ENROLLED.<br>(Both Day<br>and Night<br>Schools.) |     | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|                                                                              |  | When opened.        | When to close.        |                                    | White.              | Col'd. |                          |                                    |                                               |                                     |                                            |                                              | Male.     | Fem'e. |                                                                |     |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|                                                                              |  | 1                   |                       | City School (Quincy)               | 1868<br>June 1st    |        | Freedmen.                | 1                                  | "                                             | "                                   | 1                                          | 1                                            | 2         | 37     | 38                                                             | 74  | 7                                | 8                           | 70                           | 62                  | "                             | 62                   | 62                  | 8                    | 6                         | 20               | 55                               | 39                    | 42             | 12              | 112                  | "            | "                | 1                        | 5                    | 50                               |                               |
|                                                                              |  | 1                   | 1                     | North School at<br>Hannibal, Mo.   | 1868<br>March 1st   |        | Freedmen.                | 1                                  | "                                             | "                                   | "                                          | 1                                            | "         | 1      | 21                                                             | 23  | 50                               | "                           | 4                            | 39                  | 110                           | "                    | 39                  | 39                   | 25                        | 9                | 10                               | 4                     | 4              | 4               | "                    | 4            | "                | "                        | 1                    | 4                                | 70                            |
|                                                                              |  | 1                   |                       | Hartford Union School              | 1868<br>June 20     |        | Freedmen.                | 1                                  | "                                             | "                                   | "                                          | "                                            | 1         | 30     | 44                                                             | 63  | "                                | 22                          | 48                           | 48                  | "                             | 18                   | 18                  | 8                    | 15                        | 12               | 6                                | 6                     | 6              | "               | 6                    | "            | "                | 1                        | 7                    | 70                               |                               |
|                                                                              |  | 1                   |                       | North School at<br>Hannibal, Mo.   | 1868<br>June 1st    |        | Freedmen.                | 1                                  | "                                             | "                                   | "                                          | "                                            | 1         | 20     | 25                                                             | "   | "                                | 45                          | 40                           | 40                  | "                             | 40                   | 40                  | 20                   | 12                        | 17               | 3                                | 3                     | 3              | "               | 16                   | "            | "                | 1                        | 2                    | 45                               |                               |
| TOTALS.                                                                      |  | 3                   | 2                     |                                    |                     |        |                          | 4                                  | "                                             | "                                   | 1                                          | 2                                            | 5         | 5      | 118                                                            | 130 | 176                              | 7                           | 74                           | 197                 | 180                           | "                    | 80                  | 80                   | 62                        | 42               | 59                               | 63                    | 52             | 55              | 12                   | 68           | "                | "                        | 4                    | 18                               | 235                           |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 1 How many grades? 2
  - How many Day or Night Schools, within your knowledge, not reported above? \_\_\_\_\_
  - How many Sabbath Schools, within your knowledge, not reported above? \_\_\_\_\_
  - How many Industrial Schools? \_\_\_\_\_ Whole No. Pupils in all, \_\_\_\_\_
  - Whole amount of Tuition paid by Freedmen during the month, \$86.50
  - Whole amount of expenses for the above Schools by the Bureau for the month, \$40.00
  - Grand total of expenses for support of above Schools by all parties for the month, \$126.50
  - Whole No. of High or Normal Schools, \_\_\_\_\_ How many pupils in all? \_\_\_\_\_
  - State the public sentiment towards Colored Schools, not so bitter as it was some months ago
  - Remarks. The North School at Hannibal was the only one formerly designated as a Freedmen School.

A. W. Larnell

Sub. Asst. Comm. Bureau R. F. & A. L.  
Hannibal, Mo.



[FORM 3,—ED.]

REPORT OF SCHOOLS,  
[TEACHERS.]

State of *Kentucky* 1<sup>st</sup> Sub. Dist.  
*Fredrickson Ky.*  
*April* ..... 1868

Forwarded, .....

Received, .....



TEACHER'S MONTHLY SCHOOL-REPORT,

To Bureau R. F. & A. L., for the month of April, 1868, Sub-dist. Henderson District, State of Kentucky

A school under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School. To be forwarded as soon as possible after the 1st of every month.

| No. of Day-Schools | No. of Night-Schools | LOCATION, AND NAME OF SCHOOL | When opened | SOCIETIES, &c., PATRONS. | No. Schools sustained by freedmen | No. Schools sustained in part by freedmen | No. Teachers transported by Bureau | No. School buildings owned by freedmen | No. School buildings furnished by Bureau | TEACHERS. |        |          | NO. PUPILS ENROLLED. |         | No. pupils enrolled last report | No. left school this month | No. new scholars this month | Average attendance | No. of pupils paying tuition | No. of White pupils | No. always present | No. always punctual | No. over 16 years of age | No. in Alphabet | No. spell and read easy lessons | No. advanced readers | No. geography | No. arithmetic | No. higher branches | No. writing | No. needlework | No. free before the year | No. Sabbath-Schools | No. pupils in Sabbath-Schools |
|--------------------|----------------------|------------------------------|-------------|--------------------------|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------|-----------|--------|----------|----------------------|---------|---------------------------------|----------------------------|-----------------------------|--------------------|------------------------------|---------------------|--------------------|---------------------|--------------------------|-----------------|---------------------------------|----------------------|---------------|----------------|---------------------|-------------|----------------|--------------------------|---------------------|-------------------------------|
|                    |                      |                              |             |                          |                                   |                                           |                                    |                                        |                                          | Whole No. | White. | Colored. | Male.                | Female. |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                |                          |                     |                               |
| 1                  | 0                    | Henderson No 1               | Feb 3       | Freedmen                 | 0                                 | 1                                         | 0                                  | 0                                      | 1                                        | 1         | 0      | 1        | 17                   | 21      | 31                              | 4                          | 11                          | 28                 | 20                           | 0                   | 26                 | 26                  | 4                        | 2               | 33                              | 1                    | 0             | 9              | 0                   | 11          | 0              | 2                        | 1                   | 60                            |
| 1                  | 0                    | Henderson " 2                | " 4         | do                       | 0                                 | 1                                         | 0                                  | 0                                      | 1                                        | 1         | 0      | 1        | 26                   | 21      | 26                              | 3                          | 24                          | 45                 | 43                           | 0                   | 45                 | 45                  | 0                        | 10              | 20                              | 15                   | 6             | 14             | 0                   | 13          | 0              | 0                        | 1                   | 150                           |
| 1                  | 0                    | Henderson " 3                | Aug 1       | do                       | 1                                 | 0                                         | 0                                  | 0                                      | 0                                        | 1         | 0      | 1        | 6                    | 10      | 14                              | 0                          | 2                           | 9                  | 16                           | 0                   | 9                  | 9                   | 1                        | 0               | 11                              | 4                    | 3             | 5              | 0                   | 3           | 0              | 0                        | 0                   | 0                             |
| 1                  | 0                    | Henderson " 4                | " "         | do                       | 1                                 | 0                                         | 0                                  | 1                                      | 0                                        | 1         | 0      | 1        | 2                    | 11      | 11                              | 0                          | 2                           | 7                  | 13                           | 0                   | 6                  | 7                   | 2                        | 6               | 2                               | 4                    | 0             | 4              | 0                   | 4           | 0              | 0                        | 0                   | 0                             |
| 0                  | 1                    | Henderson                    | Apr 9       | do                       | 1                                 | 0                                         | 0                                  | 1                                      | 0                                        | 1         | 0      | 1        | 15                   | 0       | 0                               | 0                          | 15                          | 11                 | 15                           | 0                   | 11                 | 15                  | 15                       | 10              | 12                              | 2                    | 3             | 3              | 0                   | 4           | 0              | 0                        | 0                   | 0                             |
| 1                  | 0                    | Princeton                    | "           | do                       | 1                                 | 0                                         | 0                                  | 1                                      | 0                                        | 1         | 0      | 1        | 17                   | 7       | 17                              | 2                          | 24                          | 18                 | 18                           | 0                   | 12                 | 12                  | 0                        | 2               | 16                              | 0                    | 0             | 0              | 0                   | 0           | 0              | 4                        | 0                   | 0                             |
| TOTAL              |                      |                              |             |                          | 4                                 | 2                                         | 0                                  | 2                                      | 2                                        | 6         | 0      | 6        | 82                   | 78      | 99                              | 10                         | 64                          | 100                | 107                          | 0                   | 97                 | 98                  | 22                       | 38              | 79                              | 26                   | 10            | 35             | 0                   | 35          | 0              | 6                        | 2                   | 210                           |

1. How many of above Schools are graded? 0 How many grades? 0

2. How many Day or Night Schools, within your knowledge, not reported above? 2 Whole No. of pupils (estimated) in all such Schools? 12 No. Teachers in all, 1 White, 0 Colored, 1

3. How many Sabbath-Schools, within your knowledge not reported above? 0 Whole No. of pupils (estimated) in all such Schools? 0 No. Teachers in all, 0 White 0 Colored 0

4. How many Industrial Schools? 0 Whole No. pupils in all? 0 State the kind of work done, 0

5. Whole amount of tuition paid by Freedmen during the month, \$75.75

6. Whole amount of expenses for above schools of transportation furnished by the Bureau for the month, 135

7. Grand total of expenses per month for support of above schools by all parties, \$110.75

8. Whole No. of High or Normal schools, 0 How many pupils in all? 0

9. Remarks. The teachers at Henderson and Princeton, though supplied with everything necessary, have neglected to make their reports.

F. H. Eblow  
S. A. Commissioner



Report of Pickets  
to Schools issued  
during April 68.  
Owensboro Ky.

Min



MAR 497

Register of Children, to whom Tickets to Schools  
were issued during the month of April 1868.  
by A W Lawmill Secy East Corner at  
Oenoboro Ky.

| Date of Issue              | Name of Children   | age | School.                        |
|----------------------------|--------------------|-----|--------------------------------|
| April 1 <sup>st</sup> 1868 | Emma Grandison.    | 7   | Ely School Oenoboro Ky.        |
| " 1 <sup>st</sup> 1868     | Clinton Mc Clarty. | 12  | " " "                          |
| " 1 <sup>st</sup> 1868     | Jennie Rochester.  | 10  | " " "                          |
| " 1 <sup>st</sup> 1868     | Susan Wilson       | 9   | " " "                          |
| " 1 <sup>st</sup> 1868     | Eliza B Wilson     | 9   | " " "                          |
| " 1 <sup>st</sup> 1868     | Susan B Johnson    | 10  | " " "                          |
| " 2 1868                   | Kate Allen         | 8   | " " "                          |
| " 2 1868                   | John Allen         | 10  | " " "                          |
| " 2 1868                   | Janu Griffin       | 12  | " " "                          |
| " 2 1868                   | Mary Robinson      | 11  | " " "                          |
| " 2 1868                   | Amey Rogers        | 8   | " " "                          |
| " 2 1868                   | Mary Robinson      | 10  | " " "                          |
| " 4 1868                   | Mary E Berry.      | 10  | " " "                          |
| " 15 1868                  | Lorus Berry.       | 12  | " " "                          |
| " 15 1868                  | Mattie Brine.      | 8   | " " "                          |
| " 15 1868                  | Oscar Mayo         | 8   | " " "                          |
| " 15 1868                  | William Harding    | 13  | " Noble School. Hanesville Ky. |
| " 15 1868                  | William Allen      | 12  | " " "                          |
| " 15 1868                  | Henry Allen        | 15  | " " "                          |
| " 15 1868                  | James Thompson     | 14  | " " "                          |
| " 15 1868                  | Ulrich Thompson    | 8   | " " "                          |
| " 15 1868                  | Joseph Gilman      | 0   | " " "                          |



|           |                   |    |                           |   |   |
|-----------|-------------------|----|---------------------------|---|---|
| " 2 1868  | Mary Robinson     | 10 | "                         | " | " |
| " 4 1868  | Mary & Berry.     | 10 | "                         | " | " |
| " 15-1868 | Thomas Berry.     | 12 | "                         | " | " |
| " 15-1868 | Mattie Brine.     | 8  | "                         | " | " |
| " 15-1868 | Oscar Mayo        | 8  | "                         | " | " |
| " 15-1868 | William Harding   | 18 | Noble School. Hannesville |   |   |
| " 15-1868 | William Allen     | 12 | "                         | " | " |
| " 15-1868 | Henry Allen       | 15 | "                         | " | " |
| " 15-1868 | James Thompson    | 14 | "                         | " | " |
| " 15-1868 | Ulrich Thompson   | 8  | "                         | " | " |
| " 15-1868 | Leresa Gilcrease. | 9  | "                         | " | " |
| " 15-1868 | Nancy Oliver      | 9  | "                         | " | " |
| " 15-1868 | Eliza Oliver      | 14 | "                         | " | " |
| " 15-1868 | Anna Oliver.      | 7  | "                         | " | " |
| " 15-1868 | Mary Harding      | 15 | "                         | " | " |
| " 15-1868 | Burr Kitchum      | 10 | "                         | " | " |
| " 15-1868 | James Kitchum     | 11 | "                         | " | " |
| " 15-1868 | Napoleon Kitchum  | 14 | "                         | " | " |
| " 15-1868 | Margret Pole      | 10 | "                         | " | " |
| " 15-1868 | Francis Oliver    | 7  | "                         | " | " |
| " 15-1868 | Daniel Lee        | 11 | "                         | " | " |
| " 15-1868 | Francis Lee       | 13 | "                         | " | " |
| " 15-1868 | William Lee       | 9  | "                         | " | " |
| " 15-1868 | Kate Newman       | 15 | "                         | " | " |
| " 15-1868 | Maria Newman      | 18 | "                         | " | " |
| " 15-1868 | Thomas Newman     | 17 | "                         | " | " |
| " 15-1868 | Hongo Shipman     | 12 | "                         | " | " |
| " 15-1868 | Henry Shipman     | 17 | "                         | " | " |
| " 15-1868 | Benj Trimes       | 10 | "                         | " | " |
| " 15-1868 | Bluf A. Trimes    | 14 | "                         | " | " |
| " 15-1868 | Mathew Trimes     | 16 | "                         | " | " |
| " 15-1868 | Hongo Trimes      | 17 | "                         | " | " |



|           |                   |    |                          |   |   |
|-----------|-------------------|----|--------------------------|---|---|
| " 15-1868 | Mathew Verme.     | 8  | "                        | " | " |
| " 15-1868 | Oscar Mayo        | 8  | "                        | " | " |
| " 15-1868 | William Harding   | 13 | Noble Schoof. Hanesville |   |   |
| " 15-1868 | William Allen     | 12 | "                        | " | " |
| " 15-1868 | Henry Allen       | 15 | "                        | " | " |
| " 15-1868 | James Thompson    | 14 | "                        | " | " |
| " 15-1868 | Ulrich Thompson   | 8  | "                        | " | " |
| " 15-1868 | Leresa Gilcrease. | 9  | "                        | " | " |
| " 15-1868 | Nancy Oliver      | 9  | "                        | " | " |
| " 15-1868 | Eliza Oliver      | 14 | "                        | " | " |
| " 15-1868 | Anna Oliver.      | 7  | "                        | " | " |
| " 15-1868 | Mary Harding      | 15 | "                        | " | " |
| " 15-1868 | Burr Kitchum      | 10 | "                        | " | " |
| " 15-1868 | James Kitchum     | 11 | "                        | " | " |
| " 15-1868 | Napoleon Kitchum  | 14 | "                        | " | " |
| " 15-1868 | Margret Pale      | 10 | "                        | " | " |
| " 15-1868 | Francis Oliver    | 7  | "                        | " | " |
| " 15-1868 | Daniel Lee        | 11 | "                        | " | " |
| " 15-1868 | Francis Lee       | 13 | "                        | " | " |
| " 15-1868 | William Lee       | 9  | "                        | " | " |
| " 15-1868 | Kate Newman       | 15 | "                        | " | " |
| " 15-1868 | Maria Newman      | 18 | "                        | " | " |
| " 15-1868 | Thomas Newman     | 17 | "                        | " | " |
| " 15-1868 | Hongo Shipman     | 12 | "                        | " | " |
| " 15-1868 | Henry Shipman     | 17 | "                        | " | " |
| " 15-1868 | Benj Grimes       | 10 | "                        | " | " |
| " 15-1868 | Bluf A. Grimes    | 14 | "                        | " | " |
| " 15-1868 | Mathew Grimes     | 16 | "                        | " | " |
| " 15-1868 | Hongo Grimes      | 17 | "                        | " | " |

I Certify that the above report  
is correct.

A. W. Lawrence  
Our Asst Commr.



Register of Children to whom tickets to schools  
were issued during April 1868 by V.H. Echorn S.A. Comr.

| Date of issue | Names of children | age | School -                           |
|---------------|-------------------|-----|------------------------------------|
| 1868<br>apl 1 | J. A. Henderson   | 11  | School No. 1<br>Gilchrist's School |
| " 13          | Martin H. Nichols | 12  | Christman's K. 2                   |
| " 1           | Lucille Shelby    | 6   | do " 1                             |
| " 1           | Mary Turner       | 6   | Gilchrist's " 1                    |
| " 18          | Ellen Kilmore     | 12  | Christman's " 2                    |
| " 20          | Phasant Lyons     | 13  | Gilchrist's " 1                    |
| " "           | Henry Brown       | 12  | do " "                             |
| " 21          | Sarah E. Street   | 9   | do " "                             |
| " "           | James Street      | 7   | do " "                             |
| " 22          | Albert White      | 10  | do " "                             |
| " "           | James Brown       | 7   | do " "                             |
| " "           | Neal White        | 7   | do " "                             |
| " 25          | Robert Coleman    | 14  | do " "                             |
| " "           | Eli Dixon         | 12  | Christman's " 2                    |
| " "           | Scott Dixon       | 8   | do " "                             |

I certify that this report is correct

V.H. Echorn

S.A. Comr. B.R. F. Hay

Report  
to School  
during  
June

11/11



Monthly Report-  
 Schools Opened & Closed  
 April. 68  
 Cincinnati, Ky.



Owensboro, Ky., *April 30<sup>th</sup>* ..... 1868.

Two of these schools were not report on  
Renewal School Reports for April on account  
not being opened in time to forward  
25-1st. — There has been no school taken  
during this month.



NARR 589

*Lanville*

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

*State of Ky Owensboro.*

*May*

1868

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May, 1868, Quincy

District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or cypher. |  |                       |  |                              |  |                                |  |                          |  |  |  |  |  |  |  |  |  |                                    |  |                                            |  |                                     |  |                                         |  |                                           |  |           |  |                                                       |  |                                  |  |                             |  |                              |  |                     |  |                               |  |                      |  |                     |  |                      |  |                           |  |                  |  |                                  |  |                       |  |                |  |                 |  |                      |  |              |  |                  |  |                          |  |                      |  |                                  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| No. of Day Schools.                                                          |  | No. of Night Schools. |  | NAME AND LOCATION OF SCHOOL. |  | PRESENT SESSION.               |  | SOCIETIES, &c., PATRONS. |  |  |  |  |  |  |  |  |  | No. Schools sustained by Freedmen. |  | No. Schools sustained in part by Freedmen. |  | No. Teachers transported by Bureau. |  | No. School Buildings owned by Freedmen. |  | No. School Buildings furnished by Bureau. |  | TEACHERS. |  | No. PUPILS ENROLLED.<br>(Both Day and Night Schools.) |  | No. Pupils enrolled last Report. |  | No. left School this Month. |  | No. New Scholars this Month. |  | Average Attendance. |  | No. of Pupils paying Tuition. |  | No. of White Pupils. |  | No. always Present. |  | No. always Punctual. |  | No. over 10 years of Age. |  | No. in Alphabet. |  | No. Spell and Read easy Lessons. |  | No. advanced Readers. |  | No. Geography. |  | No. Arithmetic. |  | No. Higher Branches. |  | No. Writing. |  | No. Needle-work. |  | No. Free before the War. |  | No. Sabbath Schools. |  | No. Teachers in Sabbath Schools. |  | No. Pupils in Sabbath School. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              |  |                       |  |                              |  | When opened.<br>When to close. |  |                          |  |  |  |  |  |  |  |  |  |                                    |  |                                            |  |                                     |  |                                         |  |                                           |  |           |  | White.                                                |  | Col'd.                           |  | Male.                       |  | Fem'e.                       |  |                     |  |                               |  |                      |  |                     |  |                      |  |                           |  |                  |  |                                  |  |                       |  |                |  |                 |  |                      |  |              |  |                  |  |                          |  |                      |  |                                  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. How many of above Schools are graded? \_\_\_\_\_ How many grades? \_\_\_\_\_
2. How many Day or Night Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
3. How many Sabbath Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
4. How many Industrial Schools? \_\_\_\_\_ Whole No. Pupils in all, \_\_\_\_\_ State the kind of work done, \_\_\_\_\_
5. Whole amount of Tuition paid by Freedmen during the month, \$176.25
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$1.00
7. Grand total of expenses for support of above Schools by all parties for the month, \$216.25
8. Whole No. of High or Normal Schools, \_\_\_\_\_ How many pupils in all? \_\_\_\_\_
9. State the public sentiment towards Colored Schools, Much better
10. Remarks. \_\_\_\_\_

W. L. Lawville  
Sub. Secy Comm. of



[ED. FORM, NO. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

State of *Ky Henderson Co*  
*May* 1868

*Ret<sup>d</sup> Copy*

Forwarded \_\_\_\_\_

Received \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL-REPORT

To Bureau R. F. & A. L., for the month of May, 1868, Henderson District, State of Kentucky

|                                                            |  |  |                         |                           |                                   |                  |                              |                                        |                                                |                                         |                                             |                                               |               |        |          |                                                       |         |                                      |                                 |                                  |                         |                                   |                          |                         |                          |                               |                      |                                      |                           |                    |                     |                          |                  |                      |                              |                          |                                    |
|------------------------------------------------------------|--|--|-------------------------|---------------------------|-----------------------------------|------------------|------------------------------|----------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------------|---------------|--------|----------|-------------------------------------------------------|---------|--------------------------------------|---------------------------------|----------------------------------|-------------------------|-----------------------------------|--------------------------|-------------------------|--------------------------|-------------------------------|----------------------|--------------------------------------|---------------------------|--------------------|---------------------|--------------------------|------------------|----------------------|------------------------------|--------------------------|------------------------------------|
| This has been referred to the present session of the year. |  |  | No. of Day-Schools..... | No. of Night-Schools..... | LOCATION, AND NAME OF SCHOOL..... | When opened..... | SOCIETIES, AC., PATRONS..... | No. Schools sustained by freedmen..... | No. Schools sustained in part by freedmen..... | No. Teachers transported by Bureau..... | No. School buildings owned by freedmen..... | No. School buildings furnished by Bureau..... | TEACHERS..... |        |          | NO. PUPILS ENROLLED.<br>[BOTH DAY AND NIGHT SCHOOLS.] |         | No. pupils enrolled last report..... | No. left school this month..... | No. new scholars this month..... | Average attendance..... | No. of pupils paying tuition..... | No. of White pupils..... | No. always present..... | No. always punctual..... | No. over 16 years of age..... | No. in Alphabet..... | No. spell and read easy lessons..... | No. advanced readers..... | No. geography..... | No. arithmetic..... | No. higher branches..... | No. writing..... | No. needle-work..... | No. free before the war..... | No. Sabbath-Schools..... | No. pupils in Sabbath-Schools..... |
|                                                            |  |  | No.                     |                           |                                   |                  |                              |                                        |                                                |                                         |                                             |                                               | Whole No.     | White. | Colored. | Male.                                                 | Female. |                                      |                                 |                                  |                         |                                   |                          |                         |                          |                               |                      |                                      |                           |                    |                     |                          |                  |                      |                              |                          |                                    |
|                                                            |  |  | 1                       | 0                         | Henderson, First School           | Feb. 3           | Freedmen                     | 0                                      | 1                                              | 0                                       | 0                                           | 1                                             | 1             | 0      | 1        | 16                                                    | 27      | 38                                   | 6                               | 11                               | 34                      | 30                                | 0                        | 34                      | 34                       | 5                             | 1                    | 42                                   | 12                        | 1                  | 12                  | 0                        | 14               | 0                    | 2                            | 1                        | 60                                 |
|                                                            |  |  | 1                       | 0                         | " Second "                        | " 4              | do                           | 0                                      | 1                                              | 0                                       | 0                                           | 1                                             | 1             | 0      | 1        | 30                                                    | 21      | 47                                   | 0                               | 4                                | 45                      | 46                                | 0                        | 45                      | 45                       | 0                             | 8                    | 23                                   | 17                        | 16                 | 14                  | 0                        | 14               | 0                    | 0                            | 1                        | 100                                |
|                                                            |  |  | 1                       | 0                         | " Third "                         | Jan 1            | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 1             | 0      | 1        | 5                                                     | 8       | 16                                   | 3                               | 0                                | 7                       | 13                                | 0                        | 7                       | 7                        | 1                             | 0                    | 4                                    | 3                         | 4                  | 4                   | 0                        | 3                | 0                    | 0                            | 0                        | 0                                  |
|                                                            |  |  | 1                       | 0                         | " Fourth "                        | " "              | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 1             | 0      | 1        | 0                                                     | 10      | 13                                   | 3                               | 0                                | 8                       | 10                                | 0                        | 7                       | 17                       | 1                             | 1                    | 1                                    | 6                         | 0                  | 7                   | 0                        | 6                | 0                    | 0                            | 0                        | 0                                  |
|                                                            |  |  | 0                       | 1                         | " "                               | Apr 9            | do                           | 1                                      | 0                                              | 0                                       | 1                                           | 0                                             | 1             | 0      | 1        | 12                                                    | 0       | 15                                   | 3                               | 0                                | 11                      | 12                                | 0                        | 11                      | 11                       | 12                            | 0                    | 12                                   | 0                         | 1                  | 2                   | 0                        | 3                | 0                    | 0                            | 0                        | 0                                  |
|                                                            |  |  | 1                       | 0                         | Pinckton                          | " 1              | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 1             | 0      | 1        | 26                                                    | 8       | 24                                   | 3                               | 13                               | 16                      | 21                                | 0                        | 12                      | 13                       | 0                             | 18                   | 4                                    | 0                         | 0                  | 0                   | 0                        | 0                | 0                    | 6                            | 0                        | 0                                  |
|                                                            |  |  | 1                       | 0                         | Chambers, Ely                     | Jan 13           | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 1                                             | 2             | 2      | 2        | 30                                                    | 65      | 75                                   | 0                               | 20                               | 80                      | 60                                | 30                       | 80                      | 80                       | 10                            | 7                    | 45                                   | 43                        | 20                 | 35                  | 0                        | 35               | 0                    | 0                            | 1                        | 100                                |
|                                                            |  |  | 1                       | 0                         | Hartford, Union                   | " 20             | do                           | 1                                      | 0                                              | 0                                       | 1                                           | 0                                             | 1             | 0      | 1        | 21                                                    | 31      | 74                                   | 22                              | 0                                | 42                      | 20                                | 0                        | 42                      | 42                       | 8                             | 7                    | 45                                   | 6                         | 0                  | 52                  | 0                        | 6                | 0                    | 0                            | 1                        | 60                                 |
|                                                            |  |  | 1                       | 0                         | Hawesville, Noble                 | " 20             | do                           | 0                                      | 0                                              | 0                                       | 0                                           | 0                                             | 0             | 0      | 0        | 21                                                    | 19      | 0                                    | 0                               | 41                               | 35                      | 9                                 | 0                        | 35                      | 35                       | 6                             | 16                   | 10                                   | 3                         | 4                  | 4                   | 4                        | 4                | 0                    | 0                            | 14                       | 00                                 |
|                                                            |  |  | 1                       | 0                         | Hopkins, Fanny                    | Apr 1            | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 0             | 0      | 1        | 20                                                    | 25      | 45                                   | 0                               | 0                                | 41                      | 40                                | 0                        | 40                      | 40                       | 12                            | 12                   | 13                                   | 3                         | 3                  | 3                   | 0                        | 0                | 0                    | 0                            | 1                        | 45                                 |
|                                                            |  |  | 1                       | 0                         | Springtown                        | " 31             | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 0             | 0      | 1        | 12                                                    | 11      | 0                                    | 0                               | 23                               | 20                      | 20                                | 0                        | 20                      | 20                       | 4                             | 13                   | 5                                    | 2                         | 0                  | 2                   | 0                        | 2                | 0                    | 0                            | 1                        | 25                                 |
|                                                            |  |  | 1                       | 0                         | Richmond                          | " May 1          | do                           | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 0             | 0      | 1        | 10                                                    | 8       | 0                                    | 0                               | 18                               | 18                      | 18                                | 0                        | 18                      | 18                       | 4                             | 10                   | 2                                    | 4                         | 0                  | 4                   | 0                        | 4                | 0                    | 0                            | 1                        | 20                                 |
|                                                            |  |  | 1                       | 0                         | Hawesville, Noble                 | " 1              | Closed                       | 1                                      | 0                                              | 0                                       | 0                                           | 0                                             | 0             | 0      | 0        | 44                                                    | 44      | 0                                    | 0                               | 0                                | 0                       | 0                                 | 0                        | 0                       | 0                        | 0                             | 0                    | 0                                    | 0                         | 0                  | 0                   | 0                        | 0                | 0                    | 0                            | 0                        | 0                                  |
| TOTAL                                                      |  |  | 1                       |                           |                                   |                  |                              | 10                                     | 2                                              | 0                                       | 2                                           | 3                                             |               | 0      | 13       | 44                                                    | 44      | 391                                  | 84                              | 129                              | 356                     | 299                               | 0                        | 351                     | 352                      | 63                            | 81                   | 217                                  | 99                        | 49                 | 139                 | 4                        | 91               | 0                    | 8                            | 8                        | 460                                |

- How many of above Schools are graded? ..... How many grades? .....
- How many Day or Night Schools, within your knowledge, not reported above? ..... Whole No. of pupils (estimated) in all such Schools? ..... No. Teachers in all, ..... White, ..... Colored, .....
- How many Sabbath-Schools, within your knowledge not reported above? ..... Whole No. of pupils (estimated) in all such Schools? ..... No. Teachers in all, ..... White ..... Colored.....
- How many Industrial Schools? ..... Whole No. pupils in all? ..... State the kind of work done, .....
- Whole amount of tuition paid by Freedmen during the month, \$181-
- Whole amount of expenses for the above Schools by the Bureau for the month, \$75-
- Grand total of expenses per month for support of above schools by all parties, \$256-
- Whole No. of High or Normal schools, 1 How many pupils in all? 0

Remarks.

9. Public sentiment towards Col. Schools. - No interest whatever, and no opposition shown.

W. E. Eason Sub-agent



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 9

**HODGINSVILLE (AGENT)**

*Freedmen's Contracts*

Volume (106)

Jan. 1866–June 1867 and  
Mar.–Dec. 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



KENTUCKY.





Hodginsville, Ky.

Contracts  
and  
Complaints

(106)

Aug 28<sup>th</sup> 1866. Between James B. Payne & Sim McGeoghegan  
of same County & State of Kentucky, Witnesseth, that for  
consideration of the sum of one hundred & eighty dollars  
by the above named James B. Payne on or before the 25<sup>th</sup> day of Decr  
1866. with good sufficient & healthy rations furnished by  
the above named Sim McGeoghegan binds himself to  
work upon the farm of J<sup>d</sup> Payne the present year & all years  
usually required to be done upon a farm, to be under the  
J<sup>d</sup> Payne, obeying all his orders, also to make up all lost time by  
from sickness or otherwise, pay his own Doctors if any, and in case  
Sim, leaves the employ of said Payne before the expiration of this  
contract (unless he is driven away or maltreated) he forfeits all  
wages that may be due him at the time of so leaving, as  
witness our hands & seals the day & date first above written.  
This contract commences with the  
date & closes with year.

No. 2. An article of agreement made & entered into the 1<sup>st</sup> day of Janry 1866. between  
James B. Payne & Benjamin Brownfield (Brownfield) both of same County & State of  
Kentucky, Witnesseth that for & in consideration of the sum of one hundred  
eighty dollars, & good quarters, fuel, substantial & healthy rations furnished by  
Payne & the above amount paid on or before the 25<sup>th</sup> day of Decr. the  
Brownfield binds himself to work upon the farm of J<sup>d</sup> Payne the present year  
doing all work usually required to be done by a farmhand, to be under the  
control of J<sup>d</sup> Payne, also to make good all lost time by sickness or otherwise, &  
pay his own Doctors bill if any, & in case J<sup>d</sup> Benjamin leaves the employ  
of said Payne (unless he is driven away or maltreated) he forfeits all wages  
due him at the time of so leaving, as witness our hands & seals the day  
and date first above written.

This contract commences  
with the date & closes with the year

James B. Payne  
Benjamin Brownfield  
by J. H. Thomas (Agent)



On Article of Agreement made & entered into the 1st day of Janry 1866. between James B. Payne & Oliver Mosely (Freemen) both of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of strictly Six dollars with good substantial & healthy rations furnished by J. B. Payne on or before the 25th day of Decr 1866. the above named Oliver binds himself to work upon the farm of said Payne the present year, doing all work usually required to be done on a farm by one of his age, to be under the control of J. B. Payne, obeying all his orders in good faith, pay his own doctors bill any, make good all lost time either from sickness or otherwise in case he leaves the employ of J. B. Payne before the expiration of this Contract (unless he is driven away or maltreated) he forfeits all wages due him at the time of so leaving, as witness our hands and seals the day & date first above written.

This contract commences with the date & closes with the year  
James B. Payne (Seal)  
Oliver Mosely (Freeman) (Seal)  
J. H. Thomas (Agent &c)

On Article of Agreement made & entered into the 5th day of Janry 1866 between James B. Payne & Mary Philips (Freeman) for herself & daughter Susan all of Larue County State of Kentucky. Witnesseth that for and in consideration of the sum of One dollar & twenty five cents per week paid by the J. B. Payne to each of us, the above named persons (females) with good & substantial rations, they each agree to live with the above named Payne the present year, doing all work usually required to be done by females to be under the control of said Payne & his wife they paying their doctors bill if any, to make up all lost time either from sickness or otherwise & in case either of the above named females leave the employ of said Payne before the expiration of this Contract (unless they are driven away or maltreated) they forfeit all wages due them at the time of so leaving as witness our hands & seals the day & date first above written.

This contract commences with the date & closes with the year  
James B. Payne (Seal)  
Mary Philips & daughter Susan (Seal)  
J. H. Thomas (Agent &c)

No 5.

This Article stands as evidence of a contract made & entered into the 1st day of Janry 1866. between William Boon & Edmond Boon (Freemen) both of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred & forty four dollars to be paid on or before the 25th day of Decr 1866. & good & substantial board & lodging furnished by said William Boon, the above named Edmond binds himself to all work usually required to be done on the plantation of said Boon, not to leave the plantation of said Boon without his permission & in the event of his leaving the service of J. B. Boon, before the expiration of the year (unless driven away or maltreated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This contract commences with the date & closes with the year  
William Boon (Seal)  
Edmond Boon (Freeman) (Seal)  
J. H. Thomas (Agent &c)

No 6.

This Article stands as evidence of a Contract made & entered into the 1st day of Janry 1866. between James Collins & Perry (Freemen) both of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred & thirty dollars to be paid on or before the 25th day of Decr next ensuing & good substantial board & lodging furnished me by said Collins, I bind myself to remain on the farm of said Collins & do all work usually required to be done on a farm to be under his control, not to leave the farm without his permission during the year & in the event of my leaving the employ of said Collins during this Contract I forfeit all wages due me at the time of so leaving (unless I am driven away or maltreated) as witness my hands & seals the date first above written.

This contract commences with the date & closes with the year  
James R. Collins (Seal)  
Perry (Freeman) (Seal)  
J. H. Thomas (Agent &c)

1866

Decr 26.

The above note Settles to the satisfaction of both parties  
J. H. Thomas (Seal)



Settled in full the parties appearing J. H. Thomas Sept. 16.

An Article of Agreement made & entered into the 14<sup>th</sup> day of Janry 1866 between William P. Turpin & Emma Churchill (Frisomen) both of Laramie County, & State of Kentucky, With respect that for & in consideration of the sum of Twenty five dollars, & good & sufficient clothing, with board & lodging furnished & money payed on or before the 25<sup>th</sup> day of Decr next. the above Emma binds herself in good faith to work for W. P. Turpin the present year doing all usually required to be done by a female, to be under the control of W. P. Turpin & wife & it is also agreed by the parties that said Turpin is to pay Doctors bill if any. Said Turpin also to board the daughter of S. Minna, Julia for her work, & Minna clothing her and in case S. Minna leaves the employ of W. P. Turpin before the expiration of this contract (unless she is driven away or mactinated) she forfeits all wages due her at the time of so leaving, as witness our hands & seals the day & date first above written

This contract commences with the date & closes 25<sup>th</sup> day of Decr 1866  
W. P. Turpin  
Emma Churchill (Frisomen)  
by J. H. Thomas (Agent &c)

Settled in full the parties appearing J. H. Thomas Sept. 16.

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry. 1866 between Andrew Hunt & Violet Hunt for herself & two children, Henry D. Hunt & Caroline Hunt all of Laramie County, & State of Kentucky, With respect that for & in consideration of board & lodging & necessary clothing & Doctors bill if any, furnished S. Violet & her children by the S. Hunt. S. Violet binds herself & her children to remain with S. Hunt the present year, they are to be under his control, do all work usually required to be done by such laborers, not to leave the premises of said Hunt without the permission of S. Hunt or his wife & in case they leave the employ of S. A. Hunt during the time of this contract, they forfeit all clothing that may be due them as witness our hands & seals the day first above written

This contract commences with the date & closes with the year  
Andrew L. Hunt  
Violet Hunt (Frisomen)  
by J. H. Thomas (Agent &c)

No. 9.

Settled in full Decr 24. 1866

An Article of Agreement made & entered into the 14<sup>th</sup> day of Janry 1866 between Andrew L. Hunt & Simmantha (Frisomen) both of Laramie County, & State of Kentucky, With respect that for & in consideration of the sum of Fifty two dollars to be paid on or before the 25<sup>th</sup> day of Decr next, & making of her clothing, said Simmantha binds herself to her with the said Andrew L. Hunt the present year, do all work usually required to be done by a female, such as she has been in the habit of doing heretofore, to be under the control, not to leave the premises of said Hunt without his or his wife permission, and in case I leave the employ of S. Hunt before the expiration of this contract (unless I am driven away or mactinated) I forfeit all wages due me at the time of so leaving as witness our hands & seals the day & date first above written

This contract commences with the date & closes with the year  
Andrew L. Hunt  
Simmantha (Frisomen)  
by J. H. Thomas (Agent &c)

No. 10.

An Article of Agreement made & entered into the 14<sup>th</sup> day of Janry 1866 between John H. Yates & Eliza Marshall (Frisomen) for herself & her children Scott, Lady Jane, Abraham Bell, & Susan Ann, all of Laramie County, & State of Kentucky, With respect that for & in consideration of board & lodging & clothing & Doctors bill if any furnished by the above named John H. Yates, the above named Eliza Marshall binds herself & her children to remain with the S. Yates the present year to be under his control, work upon his farm as they have been doing, receiving part of the Tobacco crop. He the S. Yates furnishing all farming implements & stock to cultivate the crop, & in case they leave the employ of S. Yates during this contract they forfeit their crop (unless driven away or mactinated) as witness our hands & seals the day & date first above written

This contract commences with the date & closes with the year  
John H. Yates  
Eliza Marshall (Frisomen)  
by J. H. Thomas (Agent &c)



This Article stands as evidence of a contract made & entered into this 1<sup>st</sup> day of Janry 1866. Between Josiah Williams & Rebecca Roach both of Lanes County, State of Kentucky. Witnesseth that for and in consideration of Board, keeping & good & sufficient clothing, & Doctors bill & nursing in the event of sickness furnished said Rebecca by said Williams, said Rebecca, binds herself to remain with said Williams the present year, & do all work usually required to be done by one of her age, not to leave the premises of said Williams without his or his wife permission. as witness our hands & seals the day & date first above written.

This contract commences with the  
date & closes with the year  
Josiah Williams Seal  
Rebecca Roach (Freedman) Seal  
by J. A. Thomas (Agent &c)

No. 12. An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866 between John Duncan & Benjamin Browning (Freedman) both of Lanes County, State of Kentucky. Witnesseth that for and in consideration of the sum of Sixty dollars, to be paid on or before the 25<sup>th</sup> day of Decr next & Doctors bill any, the above named Benjamin Browning binds himself to work for the above Duncan the present year, to be under the control of said Duncan, obeying all his orders in good faith, and doing all work usually required to be done on a farm, said Duncan furnish substantial & healthy rations. And in the event of said Benjamin leaving the employ of said Duncan before the expiration of this contract (unless he is driven away or maltrated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day and date first above written.

John Duncan Seal  
Benjamin Browning (Freedman) Seal  
by J. A. Thomas (Agent &c)

No. 13.

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866 between Barr. W. Cowsley & Robert Catlett (Freedman) both of Lanes County, State of Kentucky. Witnesseth that for and in consideration of the sum of Seventy dollars to be paid on or before the 25<sup>th</sup> day of Decr next & Doctors bill any, the above named Robert Catlett binds himself to work for said Cowsley the present year, doing all work required to be done by a farm hand, to be under the control of said Cowsley, obeying all his orders in good faith and in case said Robert leaves the employ of said Cowsley before the expiration of this contract (unless he is driven away or maltrated) he forfeits all wages due him at the time of so leaving, & Cowsley is to give said Robert all necessary medical attention without charge. as witness our hands & seals the day & date first above written.

This contract commences with the  
date & closes on the 25<sup>th</sup> Decr 1866  
B. W. Cowsley Seal  
Robert Catlett (Freedman) Seal  
by J. A. Thomas (Agent &c)

No. 14.

Delivered  
Nov. 1<sup>st</sup> 1866  
to R. C.

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866 between Richard Thurman & David Thurman (Freedmen) both of Lanes County, State of Kentucky. Witnesseth that for and in consideration of the third of the Tobacco crop raised by Rich<sup>d</sup> Thurman & the present year the Thurman furnish one hand & board clothing & lodging paying Doctors bill any & nursing in sickness. the above named David Thurman binds himself to work faithfully upon the farm of Rich<sup>d</sup> Thurman the present year, do all work usually required to be done on a farm to be under this control & in the event of said David Thurman leaving the employ of said Rich<sup>d</sup> Thurman before the expiration of the above contract (unless he is driven away or maltrated) he forfeits his interest in the Tobacco crop. as witness our hands & seals the day & date first above written.

Richard Thurman Seal  
David Thurman (Freedman) Seal  
by J. A. Thomas (Agent &c)



An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866. between Bennett Thurman & Noble (Farmmen) both of same Co. & State of Kentucky. Witnesseth that for & in consideration of the sum of twenty dollars to be paid on or before the 25<sup>th</sup> day of Decr. next ensuing & all necessary clothing, board & lodging, furnished by the S. Thurman, the above named Noble binds himself to all work usually required to be done by one of his age on the plantation of S. Thurman, not to leave the premises of S. Thurman without his permission & in the event of S. Noble leaving the service of S. Thurman before the expiration of the year (unless driven off or maltrated) he forfeits his wages, as witness our hands & seals the day & date first above written

Bennet Thurman (Seal)  
Noble <sup>his</sup> (Thurman) (Seal)  
by J. H. Thomas (Agent &c)

No. 16. Larue County Kentucky  
An article of agreement made and entered into between Mary Lasley & Emiline Lasley, a colored woman formerly a slave of S. Mary Lasley. Witnesseth that the said Emiline Lasley binds herself to work for the said Mary Lasley until the 25<sup>th</sup> day of December 1866. and the said Mary Lasley binds herself to cloth & pay the said Emiline Lasley fifty dollars at the expiration of said time, given under our hands this 1<sup>st</sup> day of Janry 1866.

Test  
Saml. P. Lasley  
Mary Lasley (Seal)  
Emiline <sup>his</sup> Lasley (Seal)  
Mark

1867  
March 9<sup>th</sup> The above note settled to the satisfaction of both parties  
J. H. Thomas  
Sept. 16.

No. 17.  
The effect made settled to the satisfaction of both parties  
J. H. Thomas  
Sept. 9<sup>th</sup> 1867.

An article of Agreement made & entered into this 2<sup>nd</sup> of October 1866. between John S. Lasley of the first part. David Larue of the second part. Witnesseth that said Larue is to find a good work horse & gear and all the necessary to make a crop, and the said David Larue is to do the work on the farm on the farm of said Lasley during the year. and agrees to take for pay one third of the wheat & one third of the Rye. One half of the corn and one half of the Tobacco. it is also agreed that the S. Lasley is to furnish a work horse also. given under our hands this day and date before written

Test  
John S. Lasley (Seal)  
David <sup>his</sup> Larue (Seal)  
J. H. Thomas (Agent &c) Mark

No. 18.

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry between Esau B. Hays & Edmond Barnes (Farmmen) both of same County State of Kentucky. Witnesseth that for & in consideration of Fifty four dollars & good & sufficient clothing, board & lodging furnished by Esau B. Hays, S. Edmond Barnes, hires to S. Hays his son Harrison Barnes (Farmmen) the present year, said Harrison to be under the control of S. Hays, do all work usually required to be done by one his age & in the event of Harrison getting sick said Edmond Barnes pays the doctors bill & S. Hays loses the time he may be sick & it is further understood between the parties if said Harrison leaves the employ of S. Hays he forfeits all wages due him at the time of leaving (unless he is driven off or maltrated) all of the above pay & clothing is to be paid on or before the 25<sup>th</sup> day of Decr. 1866. As witness our hands & seals the day & date first above written

Witness  
Esau B. Hays (Seal)  
Edmond <sup>his</sup> Barnes (Seal)  
J. H. Thomas (Agent &c) Mark

Settled to the satisfaction of both parties  
Decr 31<sup>st</sup> 1866.



No. 16. An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866. between Bennet Thurman & Noble (husmen) both of same Co. & State of Kentucky. Witnesseth that for & in consideration of the sum of Twenty dollars to be paid on or before the 25<sup>th</sup> day of Decr. next ensuing & all the necessary clothing, board & lodging, furnished by the said Thurman, the above named Noble binds himself to all work usually required to be done by one of his age on the plantation of the said Thurman, not to leave the premises of the said Thurman without his permission & in the event of the said Noble leaving the service of the said Thurman before the expiration of the year (unless driven off or mactuated) he forfeits his wages, as witness our hands & seals the day & date first above written

Bennet Thurman (Seal)  
Noble his (Seal)  
mark  
by J. A. Thomas (Agent &c)

No. 16. Larue County, Kentucky

An article of agreement made and entered into between Mary Lasley & Emiline Lasley a colored woman formerly a slave of the said Mary Lasley. Witnesseth that the said Emiline Lasley binds herself to work for the said Mary Lasley until the 25<sup>th</sup> day of December 1866. and the said Mary Lasley binds herself to cloth feed & pay the said Emiline Lasley fifty dollars at the expiration of said time, given under our hands this 1<sup>st</sup> day of Janry 1866.

Just  
Mary Lasley (Seal)  
Emiline Lasley (Seal)  
mark

1866  
March 9<sup>th</sup> The above note settles to the satisfaction of both parties  
J. H. Thomas  
Sept. 16.

No. 17.

The above note settles to the satisfaction of both parties  
J. H. Thomas  
Sept. 9<sup>th</sup> 1866  
Settled

An article of Agreement made & entered into this 2<sup>nd</sup> of October 1866. between John J. Lasley of the first part. and David Larue of the second part. Witnesseth that said Larue is to find a good work horse & gear and all the necessary tools to make a crop, and the said David Larue is to do the work on the farm on the farm of said Lasley during the year 1866 and agrees to take for pay one third of the Wheat Oats & one third of the Rye. One half of the corn and one half of the Tobacco. it is also agreed that the said Larue is to furnish a work horse also. given under our hands this day and date before written

Just  
John J. Lasley (Seal)  
David Larue (Seal)  
mark  
J. A. Thomas (Agent &c)

No. 18.

Settled to the satisfaction of both parties  
Decr. 31<sup>st</sup> 1866.

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry between G. B. Hoays & Edmond Barnes (husmen) both of same County State of Kentucky. Witnesseth that for & in consideration of Fifty four dollars & goods sufficient clothing, board & lodging furnished by G. B. Hoays, & Edward Barnes, hires to the said Hoays his son Harrison Barnes (husmen) the present year, said Harrison to be under the control of the said Hoays, do all work usually required to be done by one of his age & in the event of Harrison getting sick said Edward Barnes pays the doctors bill & the said Hoays loses the time he may be sick & it is furthermore understood between the parties if said Harrison leaves the employ of the said Hoays he forfeits all wages due him at the time of leaving (unless he is driven off or mactuated) all of the above pay & clothing is to be paid on or before the 25<sup>th</sup> day of Decr. 1866. As witness our hands & seals the day & date first above written

Witness  
G. B. Hoays (Seal)  
Edmond Barnes (Seal)  
mark  
J. A. Thomas (Agent &c)



An Article of Agreement made & entered into this 3<sup>rd</sup> day of Jan'y 1866 between W<sup>m</sup> Arnett & Mary Wood (Tennessee) both of Same County & State of Kentucky. Witnesseth that for & in consideration of good & sufficient board lodging & clothing & Doctors bill if any furnished by said Arnett. the said Mary Wood (Tennessee) binds herself to live with the said Arnett the present year do all work usually required to be done by a female, not to leave the premises of S<sup>c</sup> Arnett with his & his wife permission & in the event of S<sup>c</sup> Marys leaving the service of S<sup>c</sup> Arnett before the expiration of this Contract (unless she is driven away or maltreated) she forfeits any clothing that may be due her at the time of so leaving. as witness our hands & seals the day & date first above written

William<sup>his</sup> Arnett. Seal  
Mary Wood (Tennessee) Seal  
by J. A. Thomas (Agent &c)

10. 20. An Article of Agreement made & entered into the 3<sup>rd</sup> day of Jan'y 1866 between William Arnett and Peter Wood (Tennessee) both of Same County & State of Kentucky. Witnesseth that for & in consideration of the sum of Sixty dollars current money to be paid by William Arnett on or before the 25<sup>th</sup> day of Dec<sup>r</sup> next ensuing with good & sufficient board and lodging, all necessary clothing, and Vegetable garden furnished S<sup>c</sup> Peter Wood, said Peter Wood binds himself to work on the farm of S<sup>c</sup> Arnett the present year do all work usually required to be done of a farm, to be under the control of S<sup>c</sup> Arnett, not to leave the premises of S<sup>c</sup> Arnett without his permission & in the event of my leaving the service of S<sup>c</sup> Arnett before the expiration of this Contract (provided I am not driven off or maltreated) I forfeit all wages due me at the time of so leaving. as witness our hands & seals the day & date first above written

William<sup>his</sup> Arnett Seal  
Peter Wood (Tennessee) Seal  
by J. A. Thomas (Agent &c)

10. 21.

Know all men by these Presents, That Samuel Smith of the County of Same State of Kentucky, held & firmly bound to the United States of America in the sum of One hundred & forty dollars, for the payment of which I bind myself my heirs Executors & administrators, firmly by these presents in this Contract that I will furnish the persons whose names are subscribed (For laborers) Quarters, fuel, substantial rations & the amount set opposite their respective names per month, during the continuance of this Contract, the laborers to be paid in full before the final disposal of the crop which is to be raised by them on my plantation in the County of Same State of Kentucky

As the undersigned (For laborers) agree to work faithfully, the said Samuel Smith, obeying all his instructions in good faith & in case we leave the service before the expiration of this Contract (provided we are not off or maltreated) we are to forfeit all wages due us at the time of so leaving.

Stephen Patterson 3/4 Julia Patterson 3/4 Maria Patterson  
Eight dollars 33 1/3 per m<sup>o</sup> Three dollars 33 1/3 per m<sup>o</sup>. Board & Lodging.

Witness  
Jas<sup>his</sup> Patterson Seal  
S. W. Thomas. Seal  
Samuel Smith Seal  
Stephen Patterson for self & parties  
by J. A. Thomas (Agent &c)

This contract commences with the date & closes with the year.

The above note settled to the satisfaction of all parties

J. A. Thomas (Sup<sup>t</sup> &c)  
Jan'y 3<sup>rd</sup> 1867.



I know all men by their Presents. That James Patterson of the County of Sarus State of Kentucky. Is & firmly bound to the United States of America, in the sum of One hundred & forty four dollars, for the payment of which I bind myself, my heirs, Executors & Administrators, firmly by these presents in this Contract. That I am to furnish, the person whose name is subscribed (his labor) Quarters, Fuel, substantial & healthy Rations, and the Amount set opposite his name per month during the continuation of this Contract, the labor to be paid in full before the final disposal of the Crop which is to be raised by him on my plantation, in the County of Sarus State of Kentucky.

I the undersigned (his labor) agree to work faithfully for the said James Patterson, obeying all his <sup>instructions</sup> orders in good faith and in case I leave his service before the expiration of this Contract (provided I am not driven away or maltrated) I am to forfeit all wages due me at the time of so leaving.

James Isaac. 29<sup>th</sup> Dec. 1866

Twelve dollars per month

This Contract is to commence with the date & close with the year  
Witness  
J. H. Thomas  
Thomas Spalberg  
James L. Patterson (Seal)  
James Isaac, Thomas (Seal)  
by J. H. Thomas (Agent &c)

1866  
April

The above named James Isaac died not having worked quite three months from the Cash & Doctor Bill & Funeral expenses was in debt to Mr. Patterson & with Dr. Roemans bill of \$15.00 Coffin 10<sup>th</sup> Cash paid 10<sup>th</sup> & other funeral exp.

10.23.

An Article of Agreement made & entered into the 12<sup>th</sup> day of May 1866 between Mary Lasley & Lewis Lasley (husband) both of Sarus County State of Kentucky. Witnesseth that for & in consideration of One fourth of all the ground they raised on the farm of Mary Lasley all land rented by her & One half of the Tobacco, after deducting fifty dollars for the hire of Caroline & St. Mary Lasley furnishing Stock & farming implements with substantial & healthy Rations, the above named Lewis Lasley (husband) binds himself to work the present year on the farm of the above named Mary Lasley doing all work usually required to be done on a farm, to be under the control of St. Mary Lasley obeying all her orders in good faith, & in case St. Lewis Lasley leaves the employ of St. Mary Lasley before the expiration of this Contract (unless he is driven off or maltrated) he forfeits all his interest in the growing crop. As Witness our hands & seals the day & date first above written

Delivered to  
St. Lewis 23<sup>rd</sup>  
1866

Settled & Received by  
J. H. Thomas  
Agent &c

Mary Lasley (Seal)  
Lewis Lasley (husband) (Seal)  
by J. H. Thomas (Agent &c)

10.24.

An article of agreement made & entered into the 5<sup>th</sup> day of May 1866 between James Bush & Rolle Tucker both of Sarus County State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred & twenty five dollars to be paid on or before the 25<sup>th</sup> day of Dec. with good & sufficient board & lodging furnished St. Rolle by St. Bush, St. Rolle binds himself to work for the St. Bush the present year doing all work required to be done upon a farm, to be under the control of St. Bush obeying all his orders in good faith, & in case St. Rolle leaves the employ of St. Bush before the expiration of this Contract (unless he is driven off or maltrated) he forfeits all wages due him at the time of so leaving, as Witness our hands & seals the day & date first above written

James Bush (Seal)  
Rolle Tucker (husband) (Seal)  
by J. H. Thomas (Agent &c)

This Contract commences with the date & closes the 25<sup>th</sup> day of Dec.  
The above contract fully complied with & settled in the presence of Wm. L. Bush  
J. H. Thomas Agent &c



Know all men by these presents, that James Patterson of the County of Lenoir State of Kentucky, hereby firmly binds to the United States of America, in the sum of One hundred forty four dollars, for the payment of which I bind myself, my heirs, executors, and administrators, firmly by these presents in this contract. That I am to furnish, the person whose name is subscribed (for labor) Quarters, Fuel substantial & healthy Rations, and the amount set opposite his name per month during the continuation of this contract: the labor to be paid in full before the final disposal of the crop which is to be raised by him on my plantation, in the County of Lenoir State of Kentucky.

I the undersigned (for labor) agree to work faithfully for the said James Patterson, obeying all his <sup>instructions</sup> orders in good faith and in case I leave his service before the expiration of this contract (provided I am not driven away or mal-treated) I am to forfeit all wages due me at the time of so leaving.

James Isaac. aged 29 yrs.

Twelve dollars per month

This contract is to commence with the date & close with the year  
 Witness  
 J. H. Thomas  
 Thomas Spaling  
 James L. Patterson (Seal)  
 James Isaac (Seal)  
 by J. H. Thomas (Agent)

The above named James Isaac did not having worked quite three months from the cash & doctor bill & funeral expenses was in debt to Mr. Patterson & did not receive bill of \$15.00 cash paid 10¢ & other funeral exp.

No. 23.

An Article of agreement made & entered into the 15<sup>th</sup> day of January 1866 between Mary Lasley & Lewis Lasley (Sealmen) both of Lenoir County, State of Kentucky, Witnesseth that for & in consideration of One fourth of all the grain & hay raised on the farm of Mary Lasley & all land rented by her & one half of the Tobacco, after deducting fifty dollars for the use of Emeline & St. Mary Lasley furnishing stock & farming implements with substantial & healthy Rations, the above named Mary Lasley (Sealmen) binds himself to work the present year on the farm of the above named Mary Lasley doing all work usually required to be done on a farm, to be under the control of St. Mary Lasley obeying all her orders in good faith, & in case St. Lewis Lasley leaves the employ of said Mary Lasley before the expiration of this contract (unless he is driven off or mal-treated) he forfeits all his interest in the growing crop. As Witness our hands & seals the day & date first above written

Mary Lasley (Seal)  
 Lewis Lasley (Sealmen) (Seal)  
 by J. H. Thomas (Agent)

No. 24.

An article of agreement made & entered into the 5<sup>th</sup> day of January 1866 between James Bush & Rolle Tucker both of Lenoir County, State of Kentucky, Witnesseth that for & in consideration of the sum of One hundred & twenty five dollars to be paid on or before the 25<sup>th</sup> day of December with good & sufficient board & lodging furnished to Rolle by St. Bush, St. Rolle binds himself to work for the St. Bush the present year, doing all work required to be done upon a farm, to be under the control of St. Bush obeying all his orders in good faith, & in case St. Rolle leaves the employ of St. Bush before the expiration of this contract (unless he is driven off or mal-treated) he forfeits all wages due him at the time of so leaving, as Witness our hands & seals the day & date first above written

James Bush (Seal)  
 Rolle Tucker (Sealmen) (Seal)  
 by J. H. Thomas (Agent)

The above contract fully complied with & settled in the presence of H. C. Bush  
 J. H. Thomas Agent



This Article Stands as evidence of a Contract made & entered into this 16<sup>th</sup> day of Jan. 1866. between Alexander Howard & Isaac Bell (Farmmen) both of Larue County & State of Kentucky. Witnesseth that for & in consideration of the sum of eleven dollars per month paid by Alexander Howard the above named Isaac Bell (Farming) binds himself to remain with the S<sup>r</sup> Howard during the present year. Howard also is to furnish S<sup>r</sup> Bell good & sufficient boarding. the above named Bell is not to leave the premises of S<sup>r</sup> Howard without his permission, & to be under the control. And in the event of S<sup>r</sup> Bell's leaving the premises of S<sup>r</sup> Howard before the expiration of the year (unless driven off or maltreated) he forfeits all wages due at this time. Witness our hands & seals this day and date first above written

Alexander Howard (Seal)  
Isaac Bell (Farmmen) (Seal)  
by J. B. Thomas (Agent to)

An Article of Agreement made & entered into the 12<sup>th</sup> day of Feb. 1866 between Elijah Barnes & Peter Churchill (Farmmen) for his son Joshua Church ill. All of Larue County & State of Kentucky. Witnesseth that for & in consideration of Ten Dollars per month & good & sufficient healthy rations with lodging furnished by S<sup>r</sup> Barnes, the above named Peter binds himself that his son Joshua shall work for the said Barnes the balance of the year to be under the control of S<sup>r</sup> Barnes obeying all his orders in good faith and in case S<sup>r</sup> Joshua leaves the employ of S<sup>r</sup> Barnes before the expiration of this Contract (unless he is driven away or maltreated) he forfeits all wages at the time of so leaving it is also understood between the parties that Joshua is to make good all lost time, as witness our hands & seals the day & date first above written

This contract commences with date & close of the 26<sup>th</sup> day of Decr 1866  
Elijah Barnes (Seal)  
Peter Churchill (Farmmen) (Seal)  
by J. B. Thomas (Agent to)

to. 27.

Article of Agreement made & entered into the 10<sup>th</sup> day of Feb. 1866, between John M. Davis of the first part & Jacob Davis & Reuben Price (Farmmen) all of the County of Larue & State of Kentucky of the second part. Witnesseth that the said John M. Davis of the first part obliges himself to furnish to the parties of the second part the following fields to wit the field on the East side of the lane running from the house twenty five acres of cleared land more or less, also the field West of said lane fifteen acres more or less, also the new ground under fence in said field partly cleared & partly not cleared, also furnishing one horse & its feed together with all necessary farming utensils, person in help of said fields, until all grain is taken off. The parties of the second part obliges themselves to work diligently and at proper times, so as not to injure the lanes & give to said John M. Davis one half of all the corn raised on the land in said fields, also make rails & fence in a strip of land lying next to Elijah Jones & Ambrose Shippes fence to be on the line, built eight rails with a good ground pole, the parties of the second part to have all produce raised on so strip for the fencing of it in, the gates & passways all to be kept in good order, all the manure on the farm to be put on the land to be cultivated the said parties of the second part, obligate themselves to put in three acres more or less in Tobacco to be well worked, S<sup>r</sup> Davis to furnish the barn, it to be chained or mated tight to the top & daubed up to the second tier by second parties, giving to the said Davis one third of the Tobacco so raised, the party of the first part to furnish all necessary provisions or horse feed when required the parties of the second part to pay back with interest any money so expended, the parties also to haul all wood necessary for their families, to furnish one work horse & its feed together with all their own provisions, the party of the first part to furnish a wagon & team for hauling wood, the parties of the second part to occupy the house they at present do until 1<sup>st</sup> day of Jan. 1867. I witness whenoff we have set our hands & seals date above written

Witness  
Thomas J. Pallen

John M. Davis (Seal)  
Jacob Davis (Farmmen) (Seal)  
Reuben Price (Farmmen) (Seal)  
by J. B. Thomas (Agent to)



This Article stands as evidence of a Contract made & entered into the 16<sup>th</sup> day of Janry 1866. between Alexander Howard & Isaac Bell (Groomen) both of Larue County State of Kentucky. Witness that for & in consideration of the sum of eleven dollars per month paid by Alexander Howard the above named Isaac Bell (Groomen) binds himself to remain with the S<sup>r</sup> Howard during the present year. Howard also is to furnish S<sup>r</sup> Bell good & sufficient boarding. the above named Bell is not to leave the premises of S<sup>r</sup> Howard without his permission, & to be under the control of S<sup>r</sup> Howard. And in the event of S<sup>r</sup> Bell's leaving the premises of S<sup>r</sup> Howard before the expiration of the year (unless driven off or maltrated) he forfeits all wages due at this time. Witness our hands & seals the day and date first above written

Alexander Howard (Gral)  
Isaac Bell (Groomen) (Gral)  
by J. H. Thomas (Agent S<sup>r</sup>)

1826. An Article of Agreement made & entered into the 12<sup>th</sup> day of Febry 1866 between Elijah Barnes & Peter Churchill (Groomen) for his son Joshua Church all of Larue County State of Kentucky. Witness that for & in consideration of Ten Dollars per month & good & sufficient healthy rations with lodging furnished by S<sup>r</sup> Barnes, the above named Peter binds himself that his son Joshua shall work for the said Barnes the balance of the year to be under the control of S<sup>r</sup> Barnes obeying all his orders in good faith and in case S<sup>r</sup> Joshua leaves the employ of S<sup>r</sup> Barnes before the expiration of this Contract (unless he is driven away or maltrated) he forfeits all wages at the time of so leaving. It is also understood between the parties that Joshua is to make good all lost time, as witness our hands & seals the day & date first above written

This contract commences with date & } Elijah Barnes (Gral)  
Closes of the 26<sup>th</sup> day of Decr 1866 } Peter Churchill (Groomen) (Gral)  
by J. H. Thomas (Agent S<sup>r</sup>)

1827.

Article of Agreement made & entered into the 10<sup>th</sup> day of Febry 1866. between John M. Davis of the first part & Jacob Davis & Reuben Davis (Groomen) all of the County of Larue State of Kentucky of this second part. Witness that the said John M. Davis of the first part obliges himself to furnish to the parties of the second part the following fields to wit the field on the east side of the lane running from the twenty five acres of cleared land. more or less, also the field located on the lane fifteen acres more or less, also the new ground under fence of field partly cleared & partly not cleared, also furnishing one horse & together with all necessary farming utensils, persons in his fields, untill all grain is taken off. The parties of the second part obliges themselves to work diligently and at proper times, & as such improve the lanes & give to said John M. Davis one half of all the corn raised on the land in said fields, also make rails & fence a strip of land lying next to Elijah Jones & Ambrose Shippes fence on the line, built light rails with a good ground pole, the parties of the second part to have all produce raised on said strip for the fencing of in, the gates & pathways all to be kept in good order, all the manure on the farm to be put on the land to be cultivated the said parties of the second part, obliges themselves to put in three acres more or less in Tobacco to be well worked, S<sup>r</sup> Davis to furnish the barn, it to be chained or mated tight to the top & daubed up to the second tier by second parties, giving to the said Davis one third of the Tobacco so raised. The party of the first part to furnish all necessary provisions on hand when required & the parties of the second part to pay back with interest money so expended, the parties also to haul all wood necessary for their families, to furnish one work horse & its feed together with all their own provisions, the party of the first part to furnish a wagon & team for haul wood. the parties of the second part to occupy the house they at present do untill 1<sup>st</sup> day of Janry 1867. I witness whereoff we have set our hands & seals date above written

Witness  
Thomas J. Fuller

by J. H. Thomas

(Agent S<sup>r</sup>)

John M. Davis (Gral)  
Jacob <sup>his</sup> Davis (Groomen) (Gral)  
Reuben <sup>mark</sup> Davis (Groomen) (Gral)  
Mark.



Settled in full by J. H. Thomas

Memorandum of Agreement between R. V. & D. S. Thurman of the one part, & Curran Churchill of the other part: Witnesseth that the said Thurmans have hired the S. Curran for the term of One year beginning on the 1<sup>st</sup> day of January 1866 for which they agree to pay him Seventy five dollars and the said Curran on his part binds himself to do them good service during during said term, & to be entirely under the Control & Subject to the direction of the S. Thurmans or either of them, & to make up all the time he may lose from sickness or other causes, furnish his own clothes including bed clothes & pay his own Doctors bills, during temporary sickness of a few weeks duration, the S. Thurmans furnish his board & fire of charge

This contract commences on the 1<sup>st</sup> of Jan'y & closes with the year  
 R. V. & D. S. Thurman (Seal)  
 Curran Churchill (Thurman) (Seal)  
 by J. A. Thomas (Agent for)

Settled in full to the satisfaction of all parties J. H. Thomas

Memorandum of Agreement between R. V. & D. S. Thurman of one part & David Tucker (man of color) of the other part: Witnesseth that the said Thurmans have hired the said Tucker for the term of five months for which they agree to pay him ten dollars (\$10.) per month & the said Tucker on his part binds himself to do them good service during said term of five months & to be entirely under the Control & Subject to the directions of the S. Thurmans or either of them also to make up all the time he may lose from sickness or other causes, furnish his own clothing, including bed & bed clothes and his own Doctors bills, during temporary sickness of a few weeks duration the said Thurmans are to furnish his board & fire of charge, this 8<sup>th</sup> day of Feb'y 1866

This contract commences with the 3<sup>rd</sup> dated closes five months thereafter  
 R. V. & D. S. Thurman (Seal)  
 David Tucker (Thurman) (Seal)  
 by J. A. Thomas (Agent for)

Know all men by these Presents That Jefferson Gansway of the County of Lame, State of Kentucky held & firmly bound to the United States of America in the sum of Two hundred and ten dollars for the payment of which I bind myself my heirs, executors & Administrators jointly by these presents in this Contract that I am to furnish the persons whose names are subscribed (free laborers) Quarters, Fuel, Substantial & healthy rations and the amount set opposite their respective names per month, during the duration of this Contract the laborers to be paid in full before the final disposal of the crop which is to be raised by them on my plantation in County of Lame State of Kentucky.

Settled in full by the undersigned free laborers agree to work faithfully for the said Jefferson Gansway, obeying all his instructions, and good faith in the event of our leaving his service before the expiration of this Contract provided we are not driven away or maltreated we are to forfeit all wages due us at the time of so leaving.

- No 1. Henry Read aged 23 yrs \$9.16 2/3 per month.
- 2. Ann Gansway .. 19 yrs. \$3.33 1/3 per month
- 3. John Gansway .. 15 yrs. 5.00 per month.

This contract is to commence with the date & close with the year

Jefferson Gansway (Seal)  
 by J. A. Thomas (Agent for)  
 1866 Jan 26 Settled in full to the satisfaction of all parties  
 J. A. Thomas (Agent for)



Memorandum of Agreement between R. V. & D. J. Thurman of the One part, & Curran Churchill of the other part. Witnesseth that the said Thurmans have hired the said Curran for the term of One year beginning on the 1<sup>st</sup> day of January 1866 for which they agree to pay him Seventy five dollars, and the said Curran on his part binds himself to do them good service during during said time, & to be entirely under the Control & Subject to the direction of the said Thurmans or either of them, also to make up all the time he may lose, from sickness or other causes, furnish his own clothes including bed clothes & pay his own Doctors bills, during temporary sickness of a few weeks duration, the said Thurmans furnish his board free of charge.

This contract commences on the 1<sup>st</sup> of Jan'y & closes with the year

R. V. & D. J. Thurman (Seal)  
Curran Churchill (Thurman) (Seal)  
by J. A. Thomas (Agent to)

Memorandum of Agreement between R. V. & D. J. Thurman of one part & David Tucker (man of color) of the other part. Witnesseth that the said Thurmans have hired the said Tucker for the term of five months for which they agree to pay him ten dollars (\$10.) per month & the said Tucker on his part binds himself to do them good service during said term of five months & to be entirely under the Control & Subject to the directions of the said Thurmans or either of them also to make up all the time he may lose, from sickness or other causes, furnish his own clothing, including bed & bed clothes and his own Doctors bills, during temporary sickness of a few weeks duration the said Thurmans are to furnish his board free of charge, this 8<sup>th</sup> day of Feb'y 1866

This contract commences with the date & closes five months thereafter

R. V. & D. J. Thurman (Seal)  
David Tucker (Thurman) (Seal)  
by J. A. Thomas (Agent to)

No. 30.

Know all men by these Presents That Jefferson Ganaway of the County of Laramie, State of Kentucky, held & firmly bound to the United States of America in the sum of Two hundred and fifty dollars, for the payment of which I bind myself my heirs, executors & administrators firmly by these presents, in this Contract, That I am to furnish the persons whose names are subscribed (free laborers) Quarters, Fuel, Substantial & healthy rations, the amount set opposite their respective names per month, during the duration of this Contract, the laborers to be paid in full before the final disposal of the crop which is to be raised by them on my plantation, in County of Laramie State of Kentucky.

And the undersigned free laborers agree to work faithfully for the said Jefferson Ganaway, obeying all his instructions, in good faith & in the best of our learning his service before the expiration of this Contract, provided we are not driven away or maltreated, we are to forfeit all wages due us at the time of so leaving.

No. 1. Henry Read aged 23 yrs \$9.16 2/3 per month.

2. Ann Ganaway .. 19 yrs. \$3.33 1/3 per month.

3. John Ganaway .. 15 yrs. 5.00 per month.

This contract is to commence with the date & close with the year

Jefferson Ganaway (Seal)  
by J. A. Thomas (Agent to)

1866 & settled in full to the satisfaction of all parties

J. A. Thomas (Agent to)

Settled in full J. A. Thomas

No. 29.

Settled in full to the satisfaction of all parties J. A. Thomas



Know all men by these presents, That Zachariah H. Hoady of the County of Larue State of Kentucky, held firmly bound to the United States of America in the sum of One hundred and fifty dollars, for the payment of which I bind myself my heirs, Executors & Administrators firmly by these presents in this Contract, That I am to furnish the persons whose names are subjoined (first laborers) Quarters Fuel Substantial & healthy Rations, and the amount set opposite their respective names per month during the continuation of this Contract the labors to be paid in full before the final disposal of the crop to be raised by them on my plantation in the County of Larue State of Kentucky.

Settled

We the undersigned free laborers agree to work faithfully for the said Zachariah H. Hoady obeying all his instructions in good faith & in case we leave his service before the expiration of this Contract (provided we are not driven away or maltreated) we are to forfeit all wages due us at the time of so leaving.

1. Henry Hoady 50 yrs old \$8.33 1/3 pr month & 2 acs of land to work

2. Rachel Hoady 60 yrs old \$4.16 2/3 pr month

3. Martha Hoady 9 yrs old her board & clothing & doctor's bill.

This Contract is to commence with year & close on the 25th day of Decr 1866.

Z. H. Hoady (Seal)

by J. H. Thomas (Agent &c)

1867 Jan 1st

The above Contract attested to the satisfaction of all parties

J. H. Thomas (Seal &c)

10. 32.

Know all men by these presents, That Ritchell Stiles of the County of Larue State of Kentucky, held firmly bound to the United States of America in the sum of One hundred and seventy five dollars, for the payment of which I bind myself my heirs, Executors & Administrators firmly by these presents in this Contract, That I am to furnish the persons whose names are subjoined (first laborers) Quarters Fuel Substantial & healthy Rations & the amount set opposite their respective names per month during the continuation of this Contract the labors to be paid in full before the final disposal of the crop to be raised by them on my plantation in the County of Larue State of Kentucky.

Settled

We the undersigned free laborers agree to work faithfully for the said Ritchell Stiles obeying all his instructions in good faith & in case we leave his service before the expiration of this Contract (provided we are not driven off or maltreated) we are to forfeit all wages due us at the time of so leaving.

1. Coleman Stiles 52 yrs old \$6.25 pr month the privilege to run on Cleave

2. Sarah Stiles 40 .. 4.16 2/3 pr month

3. Martha Stiles 17 .. 4.16 2/3 pr month, to be summer help to work

4. Lucy Stiles 11. board clothing and doctor's bill.

This Contract is to commence with date & close with the year

Ritchell Stiles

Coleman Stiles, Sarah Stiles

Martha Stiles & Lucy Stiles

by J. H. Thomas (Agent &c)

1867 Jan 1st

The above Contract attested to the satisfaction of parties

J. H. Thomas (Seal &c)



I know all men by these Presents. That Henry Martin of the County of Laramie State of Kentucky, held firmly bound to the United States of America in the sum of One thousand & twenty five dollars, for the payment of which, I bind myself my heirs Executors & administrators firmly by these Presents, in this Contract. That I am to furnish, the persons whose names are subjoined (for laborers) Quarters, Fuel, Substantial & healthy rations, & the amount set opposite their respective names per month during the continuation of this Contract the labor to be paid in full before the final disposal of the crop which is to be raised by them on my plantation, in the County of Laramie State of Kentucky.

We the undersigned for laborers agree to work faithfully for the said Henry Martin, obeying all his instructions in good faith, and in case we leave his service before the expiration of this Contract (provided we are not driven away or maltreated) we are to forfeit all wages as at the time of so leaving.

- 1. Thomas Martin 28 yrs old \$10.21 1/2 per month
- 2. Jordan Martin board lodging food & sufficient clothing & Doctors bill and nursing if any. & one acre of ground to cultivate as he may choose.

This Contract commences with year & closes the 25<sup>th</sup> day of Decr 1866.

Henry Martin (Seal)  
 Thomas Martin (Seal)  
 Jordan Martin (Seal)  
 by J. H. Thomas (Agent No)

1867 Jan 2<sup>nd</sup> The above obligation has been settled in full to the entire satisfaction of all parties

J. H. Thomas (Agent No)

No. 34.

An Article of Agreement entered into the 5<sup>th</sup> day of Febry 1866. between Cary W. Weather and Oliver Kirkpatrick (Freemen) both of Laramie County of Kentucky. Witnesseth the said Weather has rented to the said Oliver, the field over the Spring, & the upper end of the field, in the forks of the road next to Cannometers & a small field over the creek in all about fifty four acres, which is to be cultivated in corn. the balance of the field up the Creek for Oats that is not in Wheat except a corner of said field next to the Stables for a garden. Said Weather is to furnish said Oliver a house to live in & also teams & farming implements and food for said teams. Said Oliver is to cultivate the crop in a farmer like manner, and repair the fencing around said land, and also furnish one horse, and deliver to said Weather one half of the crop, the corn to be delivered in the crib and the Oats in the Stack & also one half of the crop raised upon the above garden, as witness our hands & seals the day and date first above written.

C. W. Weather (Seal)  
 Oliver Kirkpatrick (Seal)  
 by J. H. Thomas (Agent No)

No. 35.

An Article of Agreement made & entered into the 5<sup>th</sup> day of Febry 1866. between James Kerriek & Lucinda Thompson (Freemen) both of Laramie County of Kentucky. Witnesseth that for & in consideration of the sum of Thirty six dollars \$36 to be paid to said Lucinda by said Kerriek on before the 25<sup>th</sup> day of Decr next & quarters, fuel, substantial healthy rations, the above named Lucinda agrees to work for the above named Kerriek the balance of the present year to be under his & his wife's control, do all work usually required to be done by one of her age & in case she leaves the employ of said Kerriek before the expiration of this Contract (unless she is driven away or maltreated) she forfeits all wages due her at the time of so leaving as witness our hands & seals the day & date first above written.

This Contract commences with James Kerriek (Seal)  
 the date & closes 25<sup>th</sup> day of Decr 1866 (Lucinda Thompson (Seal))  
 by J. H. Thomas (Agent No)

Settled to the satisfaction of all parties  
 Jan 2<sup>nd</sup> 1867 J. H. Thomas (Agent No)



Know all men by these Presents That Henry Martin of the County of Laramie State of Kentucky, held firmly bound to the United States of America in the sum of One Thousand & Twenty five dollars, for the payment of which, I bind myself my heirs Executors Administrators firmly by these Presents, in this Contract that I am to furnish the persons whose names are subscribed (for labors) Quarters, Fuel, Substantial & healthy rations, & the amount set opposite their respective names per month during the continuation of this Contract the labors to be paid in full before the final disposal of the crop which is to be raised by them on my plantation in the County of Laramie State of Kentucky.

We the undersigned for labors agree to work faithfully for the said Henry Martin, obaying all his instructions in good faith, and in case we leave his service before the expiration of this Contract (provided we are not driven away or maltreated) we are to forfeit all wages due us at the time of so leaving.

No. 1. Thomas Martin 28 yrs old \$10.21<sup>1</sup>/<sub>2</sub> per Month

2. Jordan Martin 28 yrs old \$10.21<sup>1</sup>/<sub>2</sub> per Month  
and furnishing of any one acre of ground to cultivate as he may choose.

This Contract commences with year & closes the 25<sup>th</sup> day of Decr 1866.

Henry Martin (Seal)  
Thomas Martin (Seal)  
Jordan Martin (Seal)  
by J. H. Thomas (Agent &c)

1866 Jan 2<sup>nd</sup> The above obligation has been settled in full to the entire satisfaction of all parties

J. H. Thomas (Agent &c)

No. 34.

An Article of Agreement entered into the 5<sup>th</sup> day of Febry 1866. by Cary W. Meather and Oliver Kirkpatrick (Freemen) both of Laramie County of Kentucky, Witnesseth the said Meather has rented to the said Oliver the field over the Spring, & the upper end of the field, in the fork of the road next to Cannometers & a small field over the creek in all about five acres, which is to be cultivated in corn, the balance of the field up the creek for oats that is not in wheat except a corner of said field next to the Stables for a garden, said Meather furnish said Oliver a house to live in & also teams & farming implements and food for said teams, said Oliver is to cultivate the crop in a farmer like manner, and repair the fencing around said land, and also furnish one horse, and deliver to said Meather one half of the crop, the corn to be delivered in the crib and the Oats in the Stack & also one half of the crop raised upon the above garden, as witness our hands & seals the day and date first above written.

C. W. Meather (Seal)  
Oliver Kirkpatrick Freeman (Seal)  
by J. H. Thomas (Agent &c)

No. 55.

An Article of Agreement made & entered into the 6<sup>th</sup> day of Febry 1866. between James Herrick & Lucinda Thompson (Freemen) both of Laramie County State of Kentucky, Witnesseth that for & in consideration of the sum of Thirty six dollars to be paid to said Lucinda by said Herrick on before the 25<sup>th</sup> day of Decr next, & quarters, Fuel, Substantial healthy rations, the above named Lucinda agree to work for the above named Herrick the balance of the present year to be under his & his wife's Control, do all work usually required to be done one of her age & in case she leaves the employ of said Herrick before the expiration of this Contract (unless she is driven away or maltreated) she forfeits all wages due her at the time of so leaving as witness our hands & seals the day & date first above written.

This Contract commences with 2. James<sup>sr</sup> Herrick (Seal)  
the date & closes 25<sup>th</sup> day of Decr 1866 (Lucinda Thompson (Seal)  
by J. H. Thomas (Agent &c)

Settled to the satisfaction of all parties  
Jan 2<sup>nd</sup> 1866 J. H. Thomas (Agent &c)



No. 36.

An Article of Agreement made & entered into the 14<sup>th</sup> day of Janry 1866 between Stephen Maggs & James Maggs (husband) both of Lenoir County & State of Kentucky. Witnesseth that for & in consideration One third of the Tobacco Crop raised on the farm of said Maggs, he furnishing good sufficient & healthy rations & all farming implements necessary to cultivate the Tobacco the above named James binds himself to work on the farm of S<sup>r</sup> Maggs the present year doing all usually required to be done on a farm by One of age to be under the Control of S<sup>r</sup> Maggs, said S<sup>r</sup> Maggs is to clothe S<sup>r</sup> James furnishing suitable clothing for the different seasons, & in case S<sup>r</sup> James leaves the employ of S<sup>r</sup> Maggs before the expiration of this Contract (unless he is driven away or maimed) he forfeits his interest in the Tobacco Crop. As witness our hands & seals the day & date first above written.

This Contract commences with } Stephen Maggs (S<sup>r</sup>)  
the date & closes on the 25<sup>th</sup> day of Decr 1866 } James Maggs (husband) (S<sup>r</sup>)  
by J. B. Thomas (Agent &c)

No. 37.

An Article of Agreement made & entered into the 15<sup>th</sup> day of Feby 1866 between Peter Kennedy & William Larnie (husband) both of Lenoir County State of Kentucky. Witnesseth that for & in consideration of the sum of Eleven dollars per month with good substantial & healthy rations & washing mending & mending furnished by S<sup>r</sup> Kennedy, the named William Larnie binds himself to work for the S<sup>r</sup> Kennedy the balance of the present year obeying all his orders in good faith, and in case S<sup>r</sup> Larnie leaves the employ of S<sup>r</sup> Kennedy before the expiration of this Contract (unless he is driven away or maimed) he forfeits all wages due him at the time of so leaving, & it is further understood between the parties that S<sup>r</sup> Larnie is to make good time as witness our hands & seals the day & date first above written.

This Contract commences with } Peter Kennedy (S<sup>r</sup>)  
the date & closes with the year } William Larnie (husband) (S<sup>r</sup>)  
by J. B. Thomas (Agent &c)

S. B. Thomas & the signature of J. B. Thomas

No. 38.

An Article of Agreement made & entered into the 16<sup>th</sup> day of Feby 1866 between John Creal & Harry Head (husband) both of Lenoir County & State of Kentucky. Witnesseth that for & in consideration of the sum of Sixty dollars to be paid on or before the 31<sup>st</sup> day of August next with good substantial & healthy rations furnished by said Creal, the above Harry binds himself to work upon the farm of S<sup>r</sup> Creal until the 31<sup>st</sup> of August doing all work usually required to be done upon a farm, to be under the Control of S<sup>r</sup> Creal obeying his orders in good faith, and in case said Harry leaves the employ of S<sup>r</sup> Creal before the expiration of this Contract (unless he is driven away or maimed) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This Contract commences with the } John Creal (S<sup>r</sup>)  
date & closes the 31<sup>st</sup> of Augst 1866 } Harry Head (husband) (S<sup>r</sup>)  
by J. B. Thomas (Agent &c)

No. 39.

An Article of Agreement made & entered into this 22<sup>nd</sup> day of Janry 1866, between Thomas Spalding & Lewis Spalding (husband) both of Lenoir County, State of Kentucky. Witnesseth that the said Spalding binds himself his heirs Executors, & administrators to give Lewis Spalding (S<sup>r</sup>) his clothing board, washing & mending, pay doctors bill and give him two acres of land to cultivate in corn the present year upon the condition that S<sup>r</sup> Lewis remains with S<sup>r</sup> Thomas Spalding the present year & does all work required by said Spalding, usually done by One of his age, to be under his Control, not to leave the premises of S<sup>r</sup> Spalding without his permission, & in the event of his running off during the year (unless driven off or maimed) he forfeits his corn as witness our hands & seals the day & date first above written.

Witness } Thomas Spalding (S<sup>r</sup>)  
Bennet Thurman } Lewis Spalding (husband) (S<sup>r</sup>)  
J. W. Stoyman } by J. B. Thomas (Agent &c)

S. B. Thomas & the signature of J. B. Thomas







Settled to the 5th of Decemr  
of the year

This Article stands as Evidence of a contract made & entered into this 25 day of Janry 1866. between William Catlett & Tom. (Famomen) & Raf. Dumb. aged thirty five years both of the County of Lanes & State of Kentucky. That for & in consideration of good & sufficient board & lodging & clothing & doctors bill & nursing in case of sickness furnished by said Catlett the above named Tom agrees to do all work usually required to be done on the farm of Catlett, not to leave the farm of said Catlett without his permission to be under his control & to remain the present year. As witness our hands & seals the day & date first above written

William Catlett *[Signature]*  
Tom. by J. H. Thomas (Agent &c)

An Article of Agreement made and entered into this 1<sup>st</sup> day of Janry 1866. between Thomas Boon & Burr. See (Famomen) both of Lanes County & State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred & twenty five dollars, & three pairs of Jeans pantitons, four shirts, two pr. of shoes, one pr. of drawers & one hat furnished by S. Boon on or before the 25<sup>th</sup> day of Decr next the above named Burr. See (Famomen) binds himself to work for the said Boon the present year to be under his control, obeying all his orders in good faith, and in case S. See leaves the employ of S. Boon (unless he is driven away or maltreated) he forfeits all wages due him at the time of so leaving. As witness our hands & seals the day and date first above written

This contract commences with the date & closes with the year.

Thomas Boon *[Signature]*  
Burr. See. (Famomen) *[Signature]*  
by J. H. Thomas (Agent &c)

I know all men by these Presents, That James B. Fairleigh of the County of Lanes, State of Kentucky, he & firmly binds to the United States of America, in the sum of Six hundred & Seventy dollars, for the payment of which I bind myself my heirs, Executors, & Administrators, firmly, by these presents. in this Contract, That I will furnish the persons whose names are subscribed here Labors, Quarters, Fuel, Substantial & healthy rations, & the amount set opposite their respective names per month, during the continuation of this Contract the above labors to be paid in full before the final disposal of the crop which is to be raised by them on my plantation in the County of Lanes State of Kentucky.

Now the undersigned free laborers agree to work faithfully for the said J. B. Fairleigh obeying all his instructions in good faith. & in case we leave his service before the expiration of this Contract (unless we are not driven off or maltreated) we are to forfeit all wages due us at the time of so leaving.

|                |     |                                             |                             |
|----------------|-----|---------------------------------------------|-----------------------------|
| 1. Sanford     | 35. | \$12.50 <sup>00</sup> pr month              | Octr 23 <sup>rd</sup> 1865  |
| 2. Clay        | 19. | \$10.00 " "                                 | Janry 1 <sup>st</sup> 1866  |
| 3. H. McEntire | 18  | \$10.00 " "                                 | Febry 26 <sup>th</sup> 1866 |
| 4. Robt Cook   | 15. | 2.50 <sup>00</sup> Clothing & S. bill.      | Febry 16 <sup>th</sup> 1866 |
| 5. Emanuel     | 12. | 2.00 <sup>00</sup> pr m. Clothing & S. bill | Janry 1 <sup>st</sup> 1866  |
| 6. Robert      | 9.  | Clothing & S. bill                          | Janry 1 <sup>st</sup> 1866  |
| 7. Laura       | 57. | \$6.25 pr month                             | Janry 1 <sup>st</sup> 1866  |
| 8. Melvina     | 22. | \$6.25 " "                                  | Janry 1 <sup>st</sup> 1866  |
| 9. Manan       | 20. | \$6.25 " "                                  | Janry 1 <sup>st</sup> 1866  |

This contract commences with the date set opposite the respective names of the free laborers.

Witness  
B. F. Cofer *[Signature]*  
Nicholas Carter

James B. Fairleigh  
by J. H. Thomas (Agent &c)



An article of Agreement made & entered into the 29<sup>th</sup> day of Jan'y 1866 between John Bell & Thomas Nurt (Sonsmen) for himself & wife & two children. Witnesseth that for & in consideration of the sum of One hundred & thirty seven dollars to be paid by John Bell & good & sufficient board & lodging the above named Thomas & wife bind themselves to work on the farm and do all house work required by said Bell, to be under the control of said Bell & wife for the balance of the year, said Nurt & wife to make good all lost time & in case of death or wife or both leave the employ of J. Bell before the expiration of this Contract (unless driven away or mal-treated) they forfeit all wages due them at the time of leaving. As witness our hands & seals the day & date first above written.

This Contract Commences with the date & closes on the 28<sup>th</sup> day of Decr 1866, at which time all pay due them is to be paid.

John Bell (Sial)  
 Thomas Nurt (Sonsmen) (Sial)  
 by J. H. Thomas (Agent &c) (Sial)  
 Melipha Nurt (Sial)

No. 41.

An article of Agreement made & entered into the 19<sup>th</sup> day of Jan'y 1866 between Francis Bean & Mary Miller (Sonsmen) both of same County & State of Kentucky. Witnesseth that for & in consideration of the sum of thirty five dollars to be paid on or before the 25<sup>th</sup> day of Decr 1866 with good & sufficient board & lodging for myself & two children, the above named Mary Miller binds herself to live with the above named Francis Bean the present year & do all work usually required to be done by a female to be under the control of J. Bean & wife & in case of Mary leaves the employ of J. Bean before the expiration of this Contract (unless she is driven away or mal-treated) she forfeits all wages due her at the time of leaving. As witness our hands & seals the date first above written.

This Contract Commences with the date & closes the 25<sup>th</sup> day of Decr 1866  
 Francis Bean (Sial)  
 Mary Miller (Sonsmen) (Sial)  
 by J. H. Thomas (Agent &c) (Sial)

No. 42.

This 9<sup>th</sup> day of Jan'y 1866. I propose to work for J. Bayne from the 1<sup>st</sup> of Feb<sup>r</sup> until the 25<sup>th</sup> day of Decr 1866, for a certain part of the crop as follows: 1/5 of part of Hay, 1/5 part of Oats, 1/5 part of Wheat, 1/5 of Rye, 1/5 of Corn, 1/4 of Tobacco. With these considerations, that I am to have one pair of pants now, and one Beans coat at the expiration of the time of service & 2 pairs of socks, and furthermore the said J. Bayne is to furnish me with provisions, & also to furnish teams to work with and furthermore to furnish Henry & Rosie, as long as he keeps them and to make a hand himself in all the crop. I except the Tobacco, and that he make a reserve, unless he sees proper to work in Bayne with J. Bayne to furnish all my cloths or what has been specified above & pay my own Doctor bill, the intimation was made before assign this the 9<sup>th</sup> Jan'y 1866.

Delivered to  
 J. Bayne  
 August 27<sup>th</sup> 1866

Attest  
 N. G. Hammon

Jamuel<sup>his</sup> Bayne (of Color)  
 Meek  
 Susan Bayne

No. 43.

An article of Agreement made & entered into the 22<sup>nd</sup> day of Feb'y 1866 between Jacob A. Miller & George Miller (his Parthena & Sonsmen) all of same County & State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred & twenty five dollars to be paid on or before the 25<sup>th</sup> day Decr 1866 with two Aers of land to cultivate in what they may see fit furnished by J. Miller the above named George & his wife Parthena (for laborers) bind themselves to work for the said Miller the balance of the present year doing all work usually required to be done upon a farm & in the Kitchen, to be under the control of J. Miller & his wife obeying all their orders in good faith & in case they or either of them leave the employ of J. Miller before the expiration of this Contract (unless they are driven away or mal-treated) they forfeit all wages due them at the time of leaving. As witness our hands & seals the date & date first above written. It is also understood that said Miller is to furnish the above named J. & Parthena good & sufficient board & clothing during the year.

This contract commences with the date & closes on the 25<sup>th</sup> Decr 1866

Jacob A. Miller (Sial)  
 George Miller (Sonsmen) (Sial)  
 Parthena Miller (Sial)  
 by J. H. Thomas (Agent &c) (Sial)



An Article of Agreement made into the 29<sup>th</sup> day of Jan'y 1866 between John Bell & Thomas Stork (husband) for himself & wife & two children (Witness) that for in consideration of the sum of One hundred & thirty seven dollars to be paid by John Bell & good & sufficient board & lodging the above named Thomas & wife bind themselves to work on the farm and do all house work required by said Bell, to be under the control of said Bell & wife for the balance of the year, said Stork & wife to make good all lost time & in case Stork or wife or both leave the employ of J. Bell before the expiration of this Contract (unless driven away or mal-treated) they forfeit all wages due them at the time of leaving, as witness our hands & seals the day & date first above written. This Contract Commences with the date & closes on the 28<sup>th</sup> day of Decr 1866, at which time all pay due them is to be paid.

John Bell (Seal)  
Thomas Stork (husband) (Seal)  
by J. H. Thomas (Agent &c) (Seal)

An article of Agreement made into the 19<sup>th</sup> day of Jan'y 1866 between Francis Bean & Mary Miller (husband) both of Lane County & State of Kentucky, (Witness) that for in consideration of the sum of thirty five dollars to be paid on or before the 25<sup>th</sup> day of Decr 1866, with good & sufficient board & lodging for myself & two children, the above named Mary Miller binds herself to live with the above named Francis Bean the present year & do all work usually required to be done by a female, to be under the control of F. Bean & wife & in case Mary leaves the employ of F. Bean before the expiration of this Contract (unless she is driven away or mal-treated) she forfeits all wages due her at the time of leaving, as witness our hands & seals the date first above written.

This Contract Commences with the date & closes the 25<sup>th</sup> day of Decr 1866  
Francis Bean (Seal)  
Mary Miller (husband) (Seal)  
by J. H. Thomas (Agent &c) (Seal)

No. 42.

This 9<sup>th</sup> day of Jan'y 1866. I propose to work for J. Bayne from until the 25<sup>th</sup> day of Decr 1866, for a certain part of the crop, as follows: 1/5 part of Hay, 1/5 part of Oats, 1/5 part of Wheat, 1/5 of Rye, 1/5 of Corn, 1/4 of Tobacco. With these considerations, that I am to have a pair of pants now, and one Ours coat at the expiration of the service & 2 pair of socks, and furthermore the said J. Bayne is to furnish me with provisions, & also to furnish teams to work with and to furnish me to furnish Henry & Borne, as long as he keeps them and make a hand himself in all the crop, except the Tobacco, and that he make a reserve, unless he sees proper to work in Bay with J. Bayne to furnish all my clothes on what has been paid above & pay my own Doctor bill, the intimation was made before assign this the 9<sup>th</sup> Jan'y 1866.

Subscribed to  
J. Bayne  
August 27<sup>th</sup> 1866

Attest  
H. G. Hammon

Samuel X Bayne (of Color)  
Moses Bayne

No. 43.

An article of Agreement made into the 22<sup>nd</sup> day of Feb'y 1866, between Jacob A. Miller & George Miller (husband) both of Lane County & State of Kentucky, (Witness) that for in consideration of the sum of One hundred & twenty five dollars to be paid on or before the 25<sup>th</sup> day of Decr 1866, with two acres of land to cultivate in what they may see fit furnished by Miller the above named George & his wife Parthena (of Color) bind themselves to work for the said Miller the balance of the present year, doing all work usually required to be done upon a farm & in the kitchen, to be under the control of J. Miller & his wife, obeying all their orders in good faith & in case they or either of them leave the employ of J. Miller before the expiration of this Contract (unless they are driven away or mal-treated) they forfeit all wages due them at the time of leaving, as witness our hands & seals the date & date first above written. It is also understood that said Miller is to furnish the above named free laborers good & sufficient board & lodging during the year.

This contract Commences with the date & closes on the 25<sup>th</sup> Decr 1866

Jacob A. Miller (Seal)  
George Miller (husband) (Seal)  
Parthena Miller &c (Seal)  
by J. H. Thomas (Agent &c) (Seal)



An Article of Agreement made & entered into the 12<sup>th</sup> day of Feb<sup>y</sup> 1866 between R. Harry Fisher & Charles Mcgrouder his wife Sarah (Personum) all of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of Two hundred dollars to be paid by the said Fisher or before the 25<sup>th</sup> day of Feb<sup>y</sup> 1867. We bind ourselves to work for said Fisher, said Charles as long as we are at said Fisher's Mill. Sarah to do the Cooking & all work usually required to be done by a female in the family of said Fisher to be under the control of R. Fisher, said Fisher to furnish said Charles & wife, good & sufficient Quarters, Fuel & substantial & healthy Rations, & in case R. Charles & his wife or either of them leave the employ of R. Fisher before the expiration of this Contract (provided they are not driven away or mal-treated) they forfeit all wages due them at the time of so leaving. As witness our hands & seals the day & date first above written.

This contract commences with the 12<sup>th</sup> day of Feb<sup>y</sup> 1866 and closes the 25<sup>th</sup> day of Feb<sup>y</sup> 1867.

R. H. Fisher (Real)  
Charles Mcgrouder (Personum) (Real)  
Sarah Mcgrouder (Personum) (Real)  
by J. A. Thomas (Agent to)

An Article of agreement made & entered into this 20<sup>th</sup> day of Feb<sup>y</sup> 1866 between James M. Larue & George Larue & Betsy Larue (Personum) for herself & her son Felix Simple Minded all of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred dollars & a pair of boots furnished George, with good sufficient & healthy Rations, furnished the above named (Personum) they bind themselves to work for the above named James M. Larue the balance of the present year do all work usually required to be done upon a farm in the Kitchen, to be under the control of J. M. Larue & his wife, obeying all their orders in good faith, & in case two or either of us leave the employ of J. M. Larue before the expiration of this Contract (unless we are driven away or mal-treated) we forfeit all wages due us at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract commences with the 20<sup>th</sup> day of Feb<sup>y</sup> 1866 and closes with the 1<sup>st</sup> day of Jan<sup>y</sup> 1867.

James M. Larue (Real)  
George Larue (Personum) (Real)  
Betsy Larue (Personum) (Real)  
by J. A. Thomas (Agent to)

An Article of Agreement made & entered into the 19<sup>th</sup> day of Feb<sup>y</sup> 1866 between William A. McDougle & Cal Brown & his wife Lotte Wetters all of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of one hundred & twenty dollars to be paid by J. M. Dougle to J. Brown & thirty dollars with good sufficient clothing furnished said Lotte Wetters, with good sufficient & healthy Rations furnished J. Brown by J. M. Dougle, they bind themselves to work for said J. M. Dougle for twelve months, do all work usually required to be done on a farm & in the Kitchen to be under the control of said J. M. Dougle obeying all his orders in good faith, also to make up all lost time either from sickness or otherwise & in case either of us leave the employ of said J. M. Dougle before the expiration of this Contract (unless we are driven away or mal-treated) we forfeit all wages due us at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract commences with the 19<sup>th</sup> day of Feb<sup>y</sup> 1866 and closes twelve months thereafter.

William A. McDougle (Real)  
Cal Brown & Lotte (Personum) (Real)  
by J. A. Thomas (Agent to)

An Article of Agreement made & entered into the 1<sup>st</sup> day of March 1866 between William H. Slaughter & Benjamin Stiles (Personum) both of Larue County State of Kentucky. Witnesseth that for & in consideration of fifteen dollars per month paid by William H. Slaughter with good sufficient & healthy Rations with lodging, the above named Benjamin Stiles (Personum) binds himself to work on the farm of said Slaughter for five months, doing all work usually required to be done on a farm to be under the control of J. Slaughter, obeying all his orders in good faith and in case J. Stiles leave the employ of J. Slaughter before the expiration of this Contract (unless he is driven away or mal-treated) he forfeits all wages due him at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract commences on this 1<sup>st</sup> day of March 1866 and closes in five months thereafter.

William H. Slaughter (Real)  
Benjamin Stiles (Personum) (Real)  
by J. A. Thomas (Agent to)

Settlement in full of all parties J. A. Thomas, Agent



An Article of Agreement made & entered into the 12<sup>th</sup> day of Febry 1866 between R. Harry Fisher & Charles Magruder his wife Sarah (Fussman) all of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of Two hundred dollars to be paid by the said Fisher on or before the 25<sup>th</sup> day of Febry 1867. We bind ourselves to work for said Fisher, said Charles as long as we are at said Fisher's Mill. Sarah to do the Cooking & all work usually required to be done by a female in the family of said Fisher to be under the control of R. Fisher, said Fisher to furnish said Charles & wife, good & sufficient Quarters, Fuel, & substantial & healthy Rations, & in case R. Charles & his wife or either of them leave the employ of R. Fisher before the expiration of this Contract (provided they are not driven away or mal-treated) they forfeit all wages due them at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract Commences with the 1<sup>st</sup> day of Febry 1866. *R. H. Fisher* *Witness*  
*Charles Magruder (Fussman)* *Witness*  
*Sarah Magruder* *Witness*  
 by J. A. Thomas (Agent to)

An Article of Agreement made & entered into the 20<sup>th</sup> day of Febry 1866 between James M. Larue & George Larue & Betsey Larue (Fussman) for herself & her son Wiley Simple Minard all of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred dollars & a pair of boots furnished George, with good sufficient & healthy Rations, furnished the above named (Fussman) they bind themselves to work for the above named James M. Larue the balance of the present year, do all work usually required to be done upon a farm in the Kitchen, to be under the control of J. M. Larue & his wife, obeying all their orders in good faith, & in case we or either of us leave the employ of J. M. Larue before the expiration of this Contract (unless we are driven away or mal-treated) we forfeit all wages due us at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract Commences with the 1<sup>st</sup> day of Febry 1866. *James M. Larue* *Witness*  
*George Larue (Fussman)* *Witness*  
*Betsy Larue (Fussman)* *Witness*  
 by J. A. Thomas (Agent to)

Witness to the delivery of all parties  
 J. A. Thomas  
 18<sup>th</sup> Febry 1866

No. 46.

An Article of Agreement made & entered into the 19<sup>th</sup> day of Febry 1866 between William A. McDougle & Cal Brown & his wife Lotte Wethers all of Larue County State of Kentucky. Witnesseth that for & in consideration of the sum of One hundred & twenty dollars to be paid by J. McDougle to J. Brown & thirty dollars for good & sufficient clothing furnished said Lotte Wethers with good sufficient healthy Rations furnished said Lotte Wethers by J. McDougle, they bind themselves to work for said McDougle for twelve months, do all work usually required to be done on a farm in the Kitchen to be under the control of said McDougle, obeying all his orders in good faith, also to make up all lost time either from sickness or otherwise & in case either of us leave the employ of said McDougle before the expiration of this Contract (unless we are driven away or mal-treated) we forfeit all wages due us at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract Commences with the 1<sup>st</sup> day of March 1866. *William A. McDougle* *Witness*  
*Cal Brown & Lotte (Fussman)* *Witness*  
 by J. A. Thomas (Agent to)

Witness to the delivery of all parties  
 J. A. Thomas  
 18<sup>th</sup> Febry 1866

No. 47.

An Article of Agreement made & entered into the 1<sup>st</sup> day of March 1866 between William H. Plaughter & Benjamin Stiles (Fussman) both of Larue County State of Kentucky. Witnesseth that for & in consideration of fifteen dollars for month paid by William H. Plaughter with good sufficient & healthy Rations with lodging, the above named Benjamin Stiles (Fussman) binds himself to work on the farm of William H. Plaughter for four months, doing all work usually required to be done on a farm to be under the control of J. Plaughter, obeying all his orders in good faith and in case J. Stiles leave the employ of J. Plaughter before the expiration of this Contract (unless he is driven away or mal-treated) he forfeit all wages due him at the time of so leaving. As witness our hands & seals the day & date first above written.

This Contract Commences on the 1<sup>st</sup> day of March 1866. *William H. Plaughter* *Witness*  
*Benjamin Stiles (Fussman)* *Witness*  
 by J. A. Thomas (Agent to)



An Article of agreement made & entered into the 1<sup>st</sup> day of Janry 1866.  
between Philip P. Philips & Henry Philips & Charles Philips Inmen all of  
Larue County & State of Kentucky. Witnesseth that for & in consideration  
of fifty dollars paid by Philip P. Philips to Charles Philips & fifty dollars  
paid to Henry Philips on or before the 25<sup>th</sup> day of Decr. next. With good suf-  
ficient & healthy Nations with Medical attendance & Nursing in case of  
sickness, We the above Henry & Charles bind ourselves to work upon  
the farm of the above named Philip P. Philips the present year doing  
all work usually required to done upon a farm, to be under his control  
obeying all his orders in good faith, & in case we or either of us leave  
the employ of P. Philips before the expiration of this contract  
(unless we are driven away or maltrated) we forfeit all wages due  
us at the time of so leaving as witness our hands & seals the day & date  
first above written.

This contract commences with the } Philip P. Philips (Seal)  
date & closes with the year } Henry Philips (Inmen) (Seal)  
Charles Philips (Seal)  
by J. H. Thomas (Agent to)

An Article of agreement made & entered into the 1<sup>st</sup> day of Janry 1866.  
between Philip P. Philips & Mary Philips & her husband Sam all of  
Larue County & State of Kentucky. Witnesseth that for & in consideration  
of fifty dollars, paid by Philip P. Philips on or before the 25<sup>th</sup> day of Decr. next.  
With good & sufficient clothing furnished the husband & good sufficient and  
healthy Nations furnished both Mary & husband. the above named Mary &  
husband bind themselves to work the present year for the P. Philips to be  
under the control of P. Philips & his wife, obeying all their orders in good  
faith & in case either of us leave the employ of P. Philips before the expira-  
tion of this contract (unless we are driven away or maltrated) we forfeit  
all wages due us at the time of so leaving, as witness our hands and  
seals the day & date first above written.

This contract commences with the } Philip P. Philips (Seal)  
date & closes with the year } Mary Philips (Inmen) (Seal)  
Sam. " (Inmen) (Seal)  
by J. H. Thomas (Agent to)

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866.  
between Jane Wright & Martha, Kelly, George & Ellen (Inmen) all of  
Larue County & State of Kentucky. Witnesseth that for & in consideration of good sufficient  
& healthy Nations, & good & sufficient clothing, suitable to the season, with good  
bill & Nursing in case of sickness, furnished by the above named Jane Wright  
the above named free persons bind themselves to live with the above  
named Jane Wright the present year to be under the control of Jane Wright  
obeying all her orders in good faith, & in case they or either of them leave  
the employ of Jane Wright before the expiration of this contract they forfeit all  
clothing that may comeing to them unless they are driven away or maltrated.  
as witness our hands & seals the day & date first above written.

Jane Wright (Seal)  
Martha & Milly } (Seal)  
George & Ellen } (Inmen) (Seal)  
by J. H. Thomas (Agent to)

An Article of Agreement made & entered into the 1<sup>st</sup> day of Janry 1866.  
between William H. Rout & Betsy (Inmen) both of Larue County and State  
of Kentucky. Witnesseth that for & in consideration of good & sufficient clothing,  
suitable for the season, with good & healthy Nations furnished said Betsy by  
said Rout, the above named Betsy binds herself to work for the above named  
Rout the present year to be under the control of P. Rout & wife, obeying  
all their orders in good faith, it is further understood that said Rout is to  
pay her Doctors bill if any & Nurse her if sick, & in case P. Rout leaves the  
employ of P. Rout before the expiration of this contract (unless she is driven  
away or maltrated) she forfeits all clothing due her at the time of so  
leaving, as witness our hands & seals the day & date first above written.

This contract commences with the } William Rout (Seal)  
date & closes with the year } Betsy (Inmen) (Seal)  
by J. H. Thomas (Agent to)



An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1866, between Mr. Barr & Polly Phillips (Woman) both of same County & State of Kentucky. Witnesseth that for in consideration of the sum of fifty dollars to be paid <sup>by said Barr</sup> on or before the 25<sup>th</sup> day of Decr 1866, with good sufficient & healthy Nations, the above named Polly binds herself to live with the said Barr the present year, do all work usually requires to be done by a female to be under the control of said Barr & wife obeying all their orders in good faith, & in case she leaves the employ of said Barr before the expiration of this Contract (unless she is driven away or mal-treated) she forfeits all wages due her at the time of so leaving, as witness our hands & seals the day & date first above written. This contract commences with the <sup>1<sup>st</sup></sup> day of Jan'y 1866 & closes with the year.

Wm. H. Barr (Seal)  
Polly Phillips (Woman) (Seal)  
by J. H. Thomas (Agent 26)

1853.

An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1866 between H. H. Tinker & Robert Tinker, Berry Tinker & Bush Tinker (The men) all of same County & State of Kentucky. Witnesseth that the above named H. H. Tinker agrees to furnish the above named (Woman) land to cultivate the present year also board & lodging, farming implements & horses, with gear, also pay blacksmiths & account all expenses in the cultivation of the land, the above named (Woman) binds themselves to cultivate all crops under the supervision of said H. H. Tinker & to be under his control, to keep up the necessary repairs on the farm, also assist in the cutting of the grain crop & mow down on the farm, of H. H. Tinker & to deliver one half of the crop raised on the farm of said H. H. Tinker in the crib & stack in the event of the above named (Woman) leaving the plantation of H. H. Tinker or abandoning the crop they forfeit their interest in the crop, as witness our hands & seals the day & date first above written.

Attest  
A. J. Upton  
J. D. Benham

H. H. Tinker (Seal)  
Robert Tinker (Seal)  
Berry Tinker (Seal)  
Bush Tinker (Seal)

1854.

1867. March  
Settles to the satisfaction of both parties  
J. H. Thomas

An Article of Agreement made & entered into the 1<sup>st</sup> day of Decr 1866 between William Born & Ralph Thompson (The men) both of same County & State of Kentucky. Witnesseth that for in consideration of One hundred & Ten dollars paid by B. Born or before the 25<sup>th</sup> day of Jan'y 1867, with good sufficient & healthy Nations with lodging furnished B. Born by B. Born, B. Born agrees to work upon the farm of B. Born the balance of the year, doing all work usually requires to be done upon a farm, to be under the control of B. Born, obeying all his orders in good faith, & in case B. Born leaves the employ of B. Born before the expiration of this Contract (provided he is not driven away or mal-treated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This contract commences with the date <sup>1<sup>st</sup></sup> day of Jan'y 1867, & closes on the 1<sup>st</sup> day of Jan'y 1867.  
William Born (Seal)  
Ralph Thompson (Woman) (Seal)  
by J. H. Thomas (Agent 26)

1855.

(written of them)

An Article of Agreement made & entered into the 19<sup>th</sup> day of Decr 1866, between Alexander Mayfield & Sarelida Mayfield (The men) both of same County & State of Kentucky. Witnesseth that for in consideration of the sum of Eighty five dollars with good sufficient & healthy Nations furnished her by John & Emma Mayfield per day furnished William also her son, by S. Mayfield the above named Sarelida binds herself, that her above named son shall live with the said Mayfield, six months, commencing with the above date, obeying all his orders in good faith, to be under the control of S. Mayfield, doing all work usually requires to be done upon a farm by boys of their age, & in case S. Mayfield leaves the employ of S. Mayfield before the expiration of this Contract (provided they are not driven away or mal-treated) she forfeits all wages due her at the time of the boys leaving, It is further understood between the parties that S. Mayfield is to pay fifteen dollars for the rent of the house she lives in until Christmas, use no wood for fuel, except such as is down, if there should be enough to keep her in fuel, as witness our hands & seals the day & date first above written.

This contract commences with the date <sup>1<sup>st</sup></sup> day of Jan'y 1867, & closes six months thereafter.  
Alexander Mayfield (Seal)  
Sarelida Mayfield (Woman) (Seal)  
by J. H. Thomas (Agent 26)



NO 52. An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1866. between W. Barr & Polly Philips (Theromen) both of same County & State of Kentucky. Witnesseth that for & in consideration of the sum of fifty dollars to be paid on or before the 25<sup>th</sup> day of Decr 1866, with good sufficient & healthy Nations, the above named Polly binds herself to her with the W. Barr the present year do all work usually requires to be done by a female to be under the control of said Barr & wife obeying all their orders in good faith, & in case she leaves the employ of said Barr before the expiration of this Contract (unless she is driven away or Mactrated) she forfeits all wages due her at the time of so leaving, as witness our hands & seals the day & date first above written. This contract commences with the 1<sup>st</sup> day of Jan'y 1866 & closes with the year.

W. Barr (Seal)  
Polly Philips (Theromen) (Seal)  
by J. H. Thomas (Agent 26)

NO 53. An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1866 between H. H. Simler & Robert Simler, Berry Simler & Bush Simler (Theromen) all of same County & State of Kentucky. Witnesseth that the above named H. H. Simler agrees to furnish the above named (Theromen) land to cultivate the present year all board & lodging farming implements & horses, with grain, also pay blacksmiths & all expenses in the cultivation of the land, the above named (Theromen) binds themselves to cultivate all crops under the supervision of said H. H. Simler to be under his control, to keep up the necessary repairs on the farm, also a part in the cutting of the grain crop & madow mow on the farm, of H. H. Simler to deliver one half of the crop raised on the farm of said H. H. Simler in the crib & stack in the event of the above named (Theromen) leaving the plantation of H. H. Simler or abandoning the crop they forfeit their interest in the crop as witness our hands & seals the day & date first above written.

attest  
A. S. Upson  
J. A. Benton  
H. H. Simler (Seal)  
Robert Simler (Seal)  
Berry Simler (Seal)  
Bush Simler (Seal)

Witnessed 25<sup>th</sup> day 1866, up to this page

NO 54. An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1866 between William Born & Ralph Thompson (Theromen) both of same County & State of Kentucky. Witnesseth that for & in consideration of One hundred Ten dollars paid by W. Born or before the 25<sup>th</sup> day of Jan'y 1867, with good sufficient & healthy Nations with lodging furnished W. Born by W. Born, the above named Ralph agrees to work upon the farm of W. Born the balance of the year, doing all work usually requires to be done upon a farm, to be under the control of W. Born, obeying all his orders in good faith, & in case W. Born leaves the employ of W. Born before the expiration of this Contract (provided he is not driven away or Mactrated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This contract commences with the date  
& closes on the 1<sup>st</sup> day of Jan'y 1867.  
William Born (Seal)  
Ralph Thompson (Theromen) (Seal)  
by J. H. Thomas (Agent 26)

NO 55. An Article of Agreement made & entered into the 19<sup>th</sup> day of Feb'y 1866. between Alexander Mayfield & Sallida Mayfield (Theromen) both of same County & State of Kentucky. Witnesseth that for & in consideration of the sum of eighty five dollars with good sufficient & healthy Nations furnished her by John & Emma per day furnished William also her son, by S. Mayfield, the above named Sallida binds herself that her above named son shall live with the S. Mayfield six months commencing with the above date, obeying all his orders in good faith, to be under the control of S. Mayfield, doing all work usually requires to be done upon a farm by boys of their age, & in case S. Mayfield leaves the employ of S. Mayfield before the expiration of this Contract (provided they are not driven away or Mactrated) she forfeits all wages due her at the time of the boys leaving. It is further understood between the parties that S. Mayfield is to pay fifteen dollars for the rent of the house she lives in until Christmas, use no wood for fuel, except such as is down, if there should be enough to keep her in fuel, as witness our hands & seals the day & date first above written.

This contract commences with the date  
& closes six months thereafter  
Alexander Mayfield (Seal)  
Sallida Mayfield (Theromen) (Seal)  
by J. H. Thomas (Agent 26)

1867 March  
Settled to the satisfaction of both parties  
J. H. Thomas



Settled to the satisfaction of all parties  
Decr 25<sup>th</sup> 1866

An Article of Agreement made & entered into the 8<sup>th</sup> day of March 1866  
between Frederick Haster & Betsey Cox (Widow) for her son James, all of same  
County & State of Kentucky. Witnesseth that for & in consideration of the sum of  
Eighty dollars to be paid by F. Haster on or before the 25<sup>th</sup> day of Decr 1866  
With good & sufficient & healthy Rations with lodging furnished by F. Haster  
the above Betsey binds herself that her son James shall live with the  
above named Haster until the 25<sup>th</sup> day of Decr 1866. doing all work requi-  
red to be done upon a farm, to be under the control of F. Haster & obeying  
all his orders in good faith & in case F. James leaves the employ of F.  
Haster before the expiration of this contract (provided he is not driven  
away or maltreated) she forfeits all wages due James at the time of so  
leaving as witness our hands & seals the day & date first above written  
This contract commences with date  
date & closes on the 25<sup>th</sup> of Decr 1866

F. Haster (Seal)  
Betsey Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)

An Article of Agreement made & entered into the 7<sup>th</sup> day of March 1866.  
between Joseph H. Cox & Sarah Cox (Widow) both of same County & State of Kentucky. Witnesseth that for & in consideration of good & sufficient  
clothing suitable for the seasons, & good & sufficient & healthy Rations with  
lodging & doctor's bill if any furnished her son William by the above na-  
med Cox the above named Sarah binds herself that her son William  
shall remain with the H. Cox until the 25<sup>th</sup> day Decr 1866. & William to be  
under the control of H. Cox & wife & obeying all their orders in good faith  
& in case W. William leaves the employ of H. Cox before the expiration of  
this contract (provided he is not driven away or maltreated) he forfeits all  
clothing that may be due him at the time of so leaving, as witness our  
hands & seals the day & date first above written

This contract commences with the  
date & closes on the 25<sup>th</sup> day of Decr 1866  
J. H. Cox (Seal)  
Sarah Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)

Settled to the satisfaction of all parties  
Decr 25<sup>th</sup> 1866

An Article of Agreement made & entered into the 8<sup>th</sup> March 1866. between  
Thurman & Enock Cox & his wife Betsey (Widow) all of same County & State of  
Kentucky. Witnesseth that for & in consideration of the sum of One hundred  
& Ten dollars with good & sufficient & healthy Rations with lodging & one acre  
of land to cultivate furnished by S. Thurman, the above Enock & Betsey  
bind themselves to work upon the farm & in the kitchen of S. Thurman  
from now until the 25<sup>th</sup> day of Decr 1866. to be under the control of said  
Thurman & wife, & obeying all their orders in good faith, doing all work usu-  
ally required to be done upon a farm & in the kitchen, & in case they or either  
of them leave the employ of S. Thurman before the expiration of this  
contract (provided they are driven away or maltreated) they forfeit all  
wages due them at the time of so leaving. as witness our hands & seals  
the day & date first above written

This contract commences with the  
date & closes on the 25<sup>th</sup> day of Decr 1866  
S. Thurman (Seal)  
Enock Cox & Betsey Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)

Copy delivered to the Court 29 Decr 1866 to Wright

An Article of Agreement made & entered into the 5<sup>th</sup> day of March 1866. between  
Thomas M. Wright & Maria Cox (Widow) both of same County & State of Kentucky.  
Witnesseth that for & in consideration of One dollar with good & sufficient & healthy  
Rations furnished S. Maria by T. Wright, said Maria binds herself to live with  
T. Wright from now until the 25<sup>th</sup> day of Decr 1866. to do all work usually requi-  
red to be done by a female, to be under the control of T. Wright & wife & obeying  
all their orders in good faith and in case S. Maria leaves the employ  
of T. Wright before the expiration of this contract (provided she is not driven  
off or maltreated) she forfeits all wages due her at the time of so  
leaving, as witness our hands & seals the day & date first above writ-  
ten

This contract commences with the  
date & closes on the 25<sup>th</sup> day of Decr 1866  
Thomas M. Wright (Seal)  
Maria Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)



Settled to the satisfaction of all parties  
Dec. 25th 1866

An Article of Agreement made & entered into the 8<sup>th</sup> day of March 1866 between Frederick Raster & Betsy Cox (Widow) for her son James, all of same County & State of Kentucky, Witnesseth that for in consideration of the sum of Eighty Dollars to be paid by Raster on or before the 25<sup>th</sup> day of Decr 1866 with good sufficient & healthy rations with lodging & board of land to cultivate furnished by Raster the above Betsy binds herself that her son James shall live with the above Raster until the 25<sup>th</sup> day of Decr 1866 doing all work required to be done upon a farm, to be under the control of Raster & obeying all his orders in good faith & in case Raster leaves the employ of Raster before the expiration of this contract (provided he is not driven away or maltreated) he forfeits all wages due James at the time of so leaving as witness our hands & seals the day & date first above written this contract commences with date & closes on the 25<sup>th</sup> of Decr 1866

Frederick Raster (Seal)  
Betsy Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)

An Article of Agreement made & entered into the 7<sup>th</sup> day of March 1866 between Joseph A Cox & Sarah Cox (Widow) both of same County & State of Kentucky, Witnesseth that for in consideration of good & sufficient clothing suitable for the seasons, & good sufficient & healthy rations with lodging & board bill if any furnished her son William by the above named Cox the above named Sarah binds herself that her son William shall remain with the Cox until the 25<sup>th</sup> day Decr 1866 & William to be under the control of Cox & wife obeying all their orders in good faith & in case William leaves the employ of Cox before the expiration of this contract (provided he is not driven away or maltreated) he forfeits all clothing that may be due him at the time of so leaving, as witness our hands & seals the day & date first above written

This contract commences with the date & closes on the 25<sup>th</sup> day of Decr 1866  
Joseph A Cox (Seal)  
Sarah Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)

Settled in full satisfactory to both parties  
Decr 25<sup>th</sup> 1866

An Article of Agreement made & entered into the 8<sup>th</sup> March 1866 between Therman & Enock Cox & his wife Betsy (Widow) all of same County & State of Kentucky, Witnesseth that for in consideration of the sum of One hundred & Ten dollars with good sufficient & healthy rations with lodging & board of land to cultivate furnished by Therman, the above Enock & Betsy bind themselves to work upon the farm & in the kitchen of Therman from now until the 25<sup>th</sup> day of Decr 1866 to be under the control of Therman & wife, obeying all their orders in good faith, doing all work usually required to be done upon a farm & in the kitchen, & in case they leave the employ of Therman before the expiration of this contract (provided they are driven away or maltreated) they forfeit wages due them at the time of so leaving, as witness our hands & seals the day & date first above written

This contract commences with the date & closes on the 25<sup>th</sup> day of Decr 1866  
Therman (Seal)  
Enock Cox & Betsy Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)

Copy delivered Nov 29 1866 to Wright

An Article of Agreement made & entered into the 5<sup>th</sup> day of March 1866 between Thomas M Wright & Maria Cox (Widow) both of same County & State of Kentucky, Witnesseth that for in consideration of One dollar with good sufficient & healthy rations furnished M Maria by Wright, said Maria binds herself to live with Wright from now until the 25<sup>th</sup> day of Decr 1866 to do all work usually required to be done by a female, to be under the control of Wright & wife obeying all their orders in good faith and in case Maria leaves the employ of Wright before the expiration of this contract (provided she is not driven off or maltreated) she forfeits all wages due her at the time of so leaving, as witness our hands & seals the day & date first above written

This contract commences with the date & closes on the 25<sup>th</sup> day of Decr 1866  
Thomas M Wright (Seal)  
Maria Cox (Widow) (Seal)  
by J. A. Thomas (Agent &c)



An Article of Agreement made & entered into the 10<sup>th</sup> day of March 1866  
between Asa S. Rodman & Sam. Thomas (Servant) both of Lawrence State of  
Kentucky, Witnesseth that for in consideration of the sum of One hundred Ten  
dollars, to be paid Monthly, with good sufficient & healthy Rations & lodging  
furnished Sam by S<sup>r</sup> Rodman & Doctor's bill if any, the above named Sam binds  
himself to live with S<sup>r</sup> Rodman the balance of the present year to be under  
the Control of S<sup>r</sup> Rodman obeying all his orders in good faith, do all work  
usually required to be done by a laborer in case S<sup>r</sup> Sam leaves the employ  
of S<sup>r</sup> Rodman before the expiration of this Contract provided he is not driven  
away or Maltreated he forfeits all wages due him at the time of so leaving  
as Witness our hands & seals the day & date first above written.

This contract commences with the  
date closes with the year

Asa S. Rodman (Seal)  
Sam Thomas (Servant) (Seal)  
by J. H. Thomas (Agent &c)

No. 62.

An Article of Agreement made & entered into the 23<sup>rd</sup> day of March 1866  
between Bernard Abell & Henry Abell (Servants) both of Lawrence County &  
State of Kentucky, Witnesseth that for in consideration of the sum of Forty  
dollars to be paid in or before the 25<sup>th</sup> day of Decr 1866, with good sufficient  
healthy Rations with lodging & Doctor's bill if any, with good sufficient clothing  
suitable for the season furnished Henry by said Bernard Abell, S<sup>r</sup> Henry  
binds himself to live with S<sup>r</sup> Abell the balance of the present year to be under  
the Control of S<sup>r</sup> Abell doing all work usually required to be done upon a  
farm by one of age, obeying all his orders in good faith & in case S<sup>r</sup> Henry  
leaves the employ of S<sup>r</sup> Abell before the expiration of this Contract provided he  
is not driven away or Maltreated he forfeits all wages due him at the  
time of so leaving, as Witness our hands & seals the day & date first above written.

This contract commences with the  
date closes with the year

Bernard Abell (Seal)  
Henry Abell (Servant) (Seal)  
by J. H. Thomas (Agent &c)

and each up to the next page.

No. 62.

An Article of Agreement made & entered into this 1<sup>st</sup> day of March 1866  
between William Moattingly & William Moattingly (Servants) both of Lawrence  
County, State of Kentucky, Witnesseth that for in consideration of  
the sum of One hundred dollars, with board & lodging, good sufficient  
every day clothing, & Doctor's bill any, the money to be paid the clothing  
furnished by S<sup>r</sup> Stewart on or before the 25<sup>th</sup> day of Decr 1866, the above  
named William Moattingly binds himself to work upon the planta-  
tion of S<sup>r</sup> Stewart the present year doing all work usually required  
to be done upon a farm, to be under the Control of S<sup>r</sup> Stewart, obeying  
all his orders in good faith, & in case S<sup>r</sup> Moattingly leaves the employ  
of S<sup>r</sup> Stewart before the expiration of this Contract unless he is driven  
away or Maltreated he forfeits all wages due him at the time of  
so leaving, as Witness our hands & seals the day & date first above  
written.

This contract commences with the William Stewart (Seal)  
date closes with the year { William Moattingly (Seal)  
by J. H. Thomas (Agent &c)

No. 63.

An Article of Agreement made & entered into the 10<sup>th</sup> day of Janry 1866  
between Michael Cotton & Owen Thomas (Servants) both of Lawrence  
County, State of Kentucky, Witnesseth that for in consideration of the sum of  
One hundred dollars, to be paid as follows by S<sup>r</sup> Cotton to S<sup>r</sup> Thomas for  
Eighty dollars in Money & twenty dollars in Clothing, all of which is to  
be paid or before the 1<sup>st</sup> day of Janry next with good sufficient & healthy Ra-  
tions, with lodging, furnished S<sup>r</sup> Thomas by S<sup>r</sup> Cotton, S<sup>r</sup> Thomas binds himself to  
work for S<sup>r</sup> Cotton for one year do all work usually required to be done upon  
a farm, to be under the Control of S<sup>r</sup> Cotton obeying all his orders in good  
faith, to make good all lost time, & in case S<sup>r</sup> Thomas leaves the employ  
of S<sup>r</sup> Cotton before the expiration of this Contract provided he is not  
driven away or Maltreated he forfeits all wages & clothing, due him at  
the time of so leaving, as Witness our hands & seals, the day & date first  
above written.

Michael Cotton (Seal)  
Owen Thomas (Servant) (Seal)  
by J. H. Thomas (Agent &c)

Settled to the satisfaction of all parties  
J. H. Thomas



10-60

An Article of Agreement made & entered into the 10<sup>th</sup> day of March 1866 between Joseph H. Rodman & Sam Thomas (Servants) both of Lawrence State of Kentucky, Witnesseth that for in consideration of the sum of One hundred Dollars, to be paid Monthly, with good sufficient & healthy rations & lodging furnished Sam by S<sup>r</sup> Rodman & doctrs bill if any, the above named Sam binds himself to live with S<sup>r</sup> Rodman the balance of the present year to be under the Control of S<sup>r</sup> Rodman obeying all his orders in good faith, do all work usually required to be done by a laborer in case S<sup>r</sup> Sam leaves the employ of S<sup>r</sup> Rodman before the expiration of this Contract provided he is not driven away or Maltreated he forfeits all wages due him at the time of so leaving as witness our hands & seals the day & date first above written.

This contract commences with the date closes with the year

J. H. Rodman (Seal)  
Sam Thomas (Servant) (Seal)  
by J. H. Thomas (Agent &c)

10-61

An Article of Agreement made & entered into the 23<sup>rd</sup> day of March 1866 between Bernard Abell & Henry Abell (Servants) both of Lawrence County & State of Kentucky, Witnesseth that for in consideration of the sum of Forty dollars to be paid in or before the 25<sup>th</sup> day of Decr 1866, with good sufficient & healthy rations with lodging & doctrs bill if any, with good sufficient clothing suitable for the season furnished Henry by said Bernard Abell, S<sup>r</sup> Henry binds himself to live with S<sup>r</sup> Abell the balance of the present year to be under the Control of S<sup>r</sup> Abell doing all work usually required to be done upon a farm by one of age, obeying all his orders in good faith & in case S<sup>r</sup> Henry leaves the employ of S<sup>r</sup> Abell before the expiration of this Contract provided he is not driven away or Maltreated he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This contract commences with the date & closes with the year

Bernard Abell (Seal)  
Henry Abell (Servant) (Seal)  
by J. H. Thomas (Agent &c)

Reprinted in 1861 up to the next page.

10-62

An Article of Agreement made & entered into this 15<sup>th</sup> day of March 1866 between William Stewart & William Mottlingly (Servants) both of Lawrence County, State of Kentucky, Witnesseth that for in consideration of the sum of One hundred dollars, with board & lodging, good sufficient every day clothing, & doctrs bill any, the money to be paid & the clothing furnished by S<sup>r</sup> Stewart on or before the 25<sup>th</sup> day of Decr 1866, the above named William Mottlingly binds himself to work upon the plantation of S<sup>r</sup> Stewart the present year doing all work usually required to be done upon a farm, to be under the Control of S<sup>r</sup> Stewart, obeying all his orders in good faith, & in case S<sup>r</sup> Mottlingly leaves the employ of S<sup>r</sup> Stewart before the expiration of this Contract unless he is driven away or Maltreated he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This contract commences with the date & closes with the year  
William Stewart (Seal)  
William Mottlingly, Servant (Seal)  
by J. H. Thomas (Agent &c)

10-63

Settled to the satisfaction of all parties  
J. H. Thomas Agent

An Article of Agreement made & entered into the 10<sup>th</sup> day of Jan'y 1866 between Michael Cotton & Owen Thomas (Servants) both of Lawrence County, State of Kentucky, Witnesseth that for in consideration of the sum of One hundred dollars, to be paid as follows by S<sup>r</sup> Cotton to S<sup>r</sup> Thomas for Eighty dollars in money & twenty dollars in clothing, all of which is to be paid or before the 1<sup>st</sup> day of Jan'y next with good sufficient & healthy rations, with lodging, furnished S<sup>r</sup> Thomas by S<sup>r</sup> Cotton, S<sup>r</sup> Thomas binds himself to work for S<sup>r</sup> Cotton for one year do all work usually required to be done upon a farm to be under the Control of S<sup>r</sup> Cotton obeying all his orders in good faith, to make good all lost time, & in case S<sup>r</sup> Thomas leaves the employ of S<sup>r</sup> Cotton before the expiration of this Contract provided he is not driven away or Maltreated he forfeits all wages & clothing due him at the time of so leaving, as witness our hands & seals the day & date first above written.

Michael Cotton Trustee (Seal)  
Owen Thomas (Servant) (Seal)  
by J. H. Thomas (Agent &c)



An Article of Agreement made & entered into the first day of Jan'y 1866. between Michael Cotter & Sam. Sherman (Sherman) both of Lawrence Co. Ky. & State of Ky. Witnesseth that the party of the first part agrees to furnish the party of the second part: eight acres of land more or less to cultivate in Tobacco, & also to furnish horses & implements & feed the horses & furnish one hand to assist in the cultivation of the crop, also furnish a house, in which to secure the Tobacco, any repairs made to the house is to be paid for jointly by the parties, also any repairs done the farming implements is to be paid for jointly, it is also understood between the parties if the present house is not sufficient to hold the Tobacco raised, any additional buildings prepared is to be paid for by the parties jointly, the party of the 1<sup>st</sup> part is to work himself & also his three boys & his daughter to give the Tobacco crop his strict attention & in case any loss or damage should arise from his neglect he is held accountable for it, the crop is to be ready for market within the year if possible, it is also understood between the parties that the Tobacco is to be put in good sufficient hogsheads & shipped to the City of Louisville & sold in one of the Ware houses in that City under the Control of the party of the first part. unless otherwise agreed upon by the parties, & the net proceeds to be equally divided between the parties, deducting from Sam's part forty dollars for house rent & any debts that the party of the first part may become liable for, for the party of the second part or any advances made to the party of second part by the party of the first as witness our hands & seals the day & date first above written

Michael Cotter Trustee (Seal)  
Sam. Sherman (Sherman) Trustee  
by J. A. Thomas Agent for

Seller to the satisfaction of the party of the 2<sup>nd</sup> part

An Article of Agreement made & entered into the 2<sup>nd</sup> day of Jan'y 1866. between Michael Cotter & Thomas Philips (Sherman) both of Lawrence County & State of Ky. Witnesseth that for in consideration of the sum of One hundred & thirty two dollars to be paid by S<sup>c</sup> Cotter on or before the 20<sup>th</sup> day of Decr. 1866. With good sufficient & healthy rations furnished Philips with a house & garden for his family in which they now reside, that Philips binds himself to work for S<sup>c</sup> Cotter the balance of the present year, do all work usually required to done upon a farm to be under the Control of S<sup>c</sup> Cotter obeying all his orders in good faith, to make good all lost time in case S<sup>c</sup> Philips leaves the employ of S<sup>c</sup> Cotter before the expiration of this Contract (provided he is not driven away or maltreated) he forfeits all wages due him at the time of so leaving as witness our hands & seals, the day & date first above written. This contract commences with the 3<sup>rd</sup> date & closes with this year

Michael Cotter Trustee (Seal)  
Thomas Philips (Sherman) Trustee  
by J. A. Thomas Agent for

Seller to the satisfaction of all parties 29<sup>th</sup> Decr. 66.

An Article of Agreement made & entered into the 1<sup>st</sup> day of May 1866 between John Croft & Joseph Welch (Sherman) both of Lawrence Co. & State of Ky. Witnesseth that for in consideration of good sufficient & healthy rations & lodging with all clothing necessary, suitable for the different seasons & doctors bills any furnished by S<sup>c</sup> Croft to his son Cadwell, that S<sup>c</sup> Joseph Welch binds himself that his Cadwell shall live with the Croft the balance of the present year to be under the Control of S<sup>c</sup> Croft & his wife, to do all work usually required to be done by one of age, obeying all their in good faith in case S<sup>c</sup> Cadwell leaves the employ of S<sup>c</sup> Croft before the expiration of this Contract (provided he is not driven away or maltreated) he forfeits all clothing due him at the time of so leaving. as witness our hands & seals the day & date first above written.

J. L. Croft Trustee (Seal)  
Joseph Welch (Sherman) Trustee  
by J. A. Thomas Agent for



An Article of Agreement made & entered into the first day of Jan'y 1866 between Michael Cotter & Sam Sherman (Sherman) both of Lawrence Co. & State of Ky. Witnesseth that the party of the first part agrees to furnish the party of the second part eight acres of land more or less to cultivate in Tobacco, & also to furnish horses & implements & feed the horses & furnish one hand to assist in the cultivation of the crop, also furnish a house, in which to secure the Tobacco, any repairs made to the house is to be paid for jointly by the parties, also any repairs done the farming implements is to be paid for jointly, it is also understood between the parties if the present house is not sufficient to hold the Tobacco raised, any additional buildings prepared is to be paid for by the parties jointly, the party of the first part is to work himself, & also his three boys & his daughter to give the Tobacco crop his strict attention & in case any loss or damage should arise from his neglect he is held accountable for it, the crop is to be ready for market within the growing season, it is also understood between the parties that the Tobacco is to be put in good & sufficient hogsheads & shipped to the City of Louisville & sold in one of the Ware houses in the City under the Control of the party of the first part. Unless otherwise agreed upon by the parties, & the net proceeds to be equally divided between the parties, deducting from Sam's part forty dollars for house rent & any debts that the party of the first part may become liable for, for the party of the second part, or any advances made to the party of second part by the party of the first as witness our hands & seals the day & date first above written

Michael Cotter Trustee (Seal)  
Sam. Sherman (Sherman) (Seal)  
by J. A. Thomas Agent

No 63.

An Article of Agreement made & entered into the 2<sup>nd</sup> day of May 1866 between Michael Cotter & Thomas Philips (Philips) both of Lawrence County, State of Ky. Witnesseth that for in consideration of the sum of One hundred & thirty two dollars to be paid by S<sup>c</sup> Collier on or before the day of Decr 1866, with good sufficient & healthy rations furnished them with a house & garden for his family in which they now reside, that Philips binds himself to work for S<sup>c</sup> Collier the balance of the present year, do all work usually required to done upon a farm to be under the Control of S<sup>c</sup> Collier obeying all his orders in good faith, to make good all lost time in case S<sup>c</sup> Philips leaves the employ of S<sup>c</sup> Collier before the expiration of this Contract (provided he is not driven away or maltreated) he forfeits all wages due him at the time of so leaving as witness our hands & seals the day & date first above written. This contract commences with the 3<sup>rd</sup> date & closes with the year

Michael Cotter Trustee (Seal)  
Thomas Philips (Sherman) (Seal)  
by J. A. Thomas Agent

No 66.

An Article of Agreement made & entered into the 1<sup>st</sup> day of May 1866 between John Croft & Joseph Welch (Sherman) both of Lawrence Co. & State of Ky. Witnesseth that for in consideration of the sum of One hundred & thirty two dollars to be paid by S<sup>c</sup> Collier on or before the day of Decr 1866, with good sufficient & healthy rations & lodging with all clothing necessary, suitable for the different seasons & doctors bills any furnished by S<sup>c</sup> Croft to his son Cadwell, the S<sup>c</sup> Joseph Welch binds himself that his Cadwell shall live with the Croft the balance of the present year, to be under the Control of S<sup>c</sup> Croft & his wife, to do all work usually required to be done by one of age, obeying all their in good faith in case S<sup>c</sup> Cadwell leaves the employ of S<sup>c</sup> Croft before the expiration of this Contract (provided he is not driven away or maltreated) he forfeits all clothing due him at the time of so leaving, as witness our hands & seals the day & date first above written.

J. L. Croft (Seal)  
Joseph Welch (Sherman) (Seal)  
by J. A. Thomas Agent

All to the satisfaction of all parties



Reported up to the committee

An Article of Agreement made & entered into the 7<sup>th</sup> day of April 1866 between  
 H. N. Hubbard & Martha Thomas (widow) both of Lawrence Co. State of Kentucky  
 witnesses that for in consideration of good sufficient & healthy Rations, with lodging  
 with good sufficient clothing suitable to the seasons, furnished to Martha daugh-  
 ter Laura, by H. Hubbard, H. Martha binds herself that her daughter Laura  
 shall live with the H. Hubbard until the 25<sup>th</sup> day of Decr. 1866. H. Laura to be  
 under the control of H. Hubbard & his wife, to do all work usually required  
 to be done by one of her age & in case she leaves H. Hubbard before the expira-  
 tion of this Contract (provided she is not driven away or maltreated)  
 she forfeits all clothing due her at the time of leaving as witness  
 our hands & seals the day & date first above written.

H. N. Hubbard (Seal)  
 Martha Thomas (widow) (Seal)  
 by J. S. Thomas (Agent)

to 60

An Agreement between George Handley & his former slaves, Edwin, Alfred & Lewis,  
 witnesses that for in consideration of good sufficient & healthy Rations, with lodging  
 with good sufficient clothing suitable to the seasons, furnished to Martha daugh-  
 ter Laura, by H. Hubbard, H. Martha binds herself that her daughter Laura  
 shall live with the H. Hubbard until the 25<sup>th</sup> day of Decr. 1866. H. Laura to be  
 under the control of H. Hubbard & his wife, to do all work usually required  
 to be done by one of her age & in case she leaves H. Hubbard before the expira-  
 tion of this Contract (provided she is not driven away or maltreated)  
 she forfeits all clothing due her at the time of leaving as witness  
 our hands & seals the day & date first above written.

Witness  
 Samuel Allen  
 Edwin Handley (Seal)  
 Alfred Handley (Seal)  
 Lewis Handley (Seal)  
 George Handley (Seal)  
 J. S. Thomas Supt. H.



An Article of Agreement made & entered into the 7<sup>th</sup> day of April 1866 between  
Mr. R. Hubbard & Martha Thomas (Prudum) both of Lawrence Co. State of Kentucky,  
Witnesseth that for & in consideration of good sufficient & healthy Nations, with lodging  
with good sufficient clothing suitable to their persons, furnished to Martha daughter  
to Laura, by R. Hubbard, R. Martha binds herself that her daughter Laura  
shall live with the R. Hubbard untill the 25<sup>th</sup> day of Decr. 1866. R. Laura to be  
under the controle of R. Hubbard & his wife, to do all work usually required  
to be done by one of her age & in case she leaves R. Hubbard before the expira-  
tion of this Contract (provided she is not driven away or abandoned)  
she forgoes all clothing due her at the time of leaving as witness  
our hands & seals the day & date first above written.

Wm R. Hubbard (Frac)  
Martha Thomas (Frac)  
by L. A. Thomas (Appt R)

Ag 88 An Agreement between George Handley his former Slave, Edwin, Alfred & Lewis, Whitefield. They severally Covenant with said Handley to work & labor industriously, & return to on his farm, near Hodgenville, the year ensuing, & cultivate well & save & secure all the C. H. & C. H. & C. H. farm Crops, Corn Tobacco, Vegetables, clothe themselves & pay Medical bills, attend to stock of all description, keep fences in good condition, perform all manual labor usually performed on the Settlements. In consideration of which S. Handley on his part covenants & agrees with them to supply them with boarding, washing & laundry free of charge, give them one 1/5 part of all the crops raised, not including Vegetables & the wheat now growing which they are to assist in harvesting & securing without charge & should corn land be rented, they are to receive one 1/5 part of S. Handley's part. Should it be necessary to employ laborers to work & secure the crops they are to pay one 1/5 part of the expenses. The Tobacco, unless otherwise stipulated, is to be disposed of in Louisville Market, the net proceeds of the Sale of which they are entitled to. In Testimony Whereof the parties aforesaid have set their hands & seals this first day of May 1846.

Witness  
Samuel Allen

Edwin <sup>his</sup> Handley  
 Alfred <sup>mark</sup> Handley  
 Lewis <sup>mark</sup> Handley  
 George <sup>mark</sup> Handley  
 J. Thomas Sept. 16.

Repaired  
Feb 26<sup>th</sup> 1876



An Article of Agreement made into the 7<sup>th</sup> day of April 1866 between  
 Mr. R. Hubbard & Martha Thomas (widow) both of Lawrence County, State of Kentucky,  
 It is hereby that for in consideration of good sufficient & ready Rations, with lodging,  
 with good sufficient clothing suitable to the seasons, furnished & Martha daughter  
 ten Laura, by R. Hubbard, Martha binds herself that her daughter Laura  
 shall live with the R. Hubbard until the 25<sup>th</sup> day of Decr. 1866. & Laura to be  
 under the control of R. Hubbard & his wife, to do all work usually required  
 to be done by one of her age in case she leaves R. Hubbard before the expiration  
 of this Contract (provided she is not driven away or maltreated)  
 she forfeits all clothing due her at the time of leaving as witness  
 our hands & seals the day & date first above written.

R. Hubbard (Seal)

Martha Thomas (Seal)

by J. A. Thomas (Agent R.)

No 68 An Agreement between George Handley & his former slaves, Edwin, Alfred & Lewis,  
 Whitefield, they severally covenanted with said Handley to work & labor industriously,  
 deliver to on his farm, near Hodgenville, the year ensuing, all the  
 usual farm crops, Corn Tobacco, & vegetables, clothe themselves & pay Medical bills, attend  
 to stock of all description, keep fences in good condition, perform all manual labor  
 usually performed on the Settlement. In consideration of which R. Handley on his  
 part covenants & agrees with them to supply them with boarding, washing & lodging free  
 of charge, give them one 4<sup>th</sup> part of all the crops raised, not including Vegetables &  
 the wheat now growing which they are to assist in harvesting & securing without charge  
 & should corn land be rented, they are to receive one 4<sup>th</sup> part of R. Handley's part.  
 & should be necessary to employ laborers to work & secure the crops they are to  
 pay one 4<sup>th</sup> part of the expenses. The Tobacco unless otherwise stipulated, is to be dis-  
 posed of in Louisville Market, the net proceeds of the Sale of which they are enti-  
 tled to. In Testimony Whereof the parties aforesaid have set their hands  
 & seals this first day of Jan'y 1866.

Witness  
 Samuel Allen

Edwin Handley

Alfred Handley

Lewis Handley

George Handley

J. A. Thomas Agent R.

(Seal)

(Seal)

(Seal)

(Seal)

Witness

Oct 26 1866



An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867 between Thedrick Raster & Betsey Cox (his man) for son James both of same County & State of Kentucky. Witnesseth that for & in consideration of the sum of One Hundred & thirty dollars, to be paid on or before the 25<sup>th</sup> day of Decr 1867. with good sufficient healthy rations, with lodging furnished by S<sup>r</sup> Raster the above named Betsey, binds herself that her son James shall live with Raster the balance of the present year doing all work, required to be done upon a farm, to be under the control of S<sup>r</sup> Raster obeying all his orders in good faith & in case S<sup>r</sup> James leaves the employ of S<sup>r</sup> Raster before the expiration of this contract (provided he is not driven off or mal-treated) he forfeits all wages due him at the time of so leaving. as witness our hands & seals the day and date first above written.

This Contract commences with the 1<sup>st</sup> day of Jan'y 1867 & closes with the year 1867.  
 Thedrick Raster (S<sup>r</sup>)  
 Betsey Cox (his man) (S<sup>r</sup>)  
 by J. H. Thomas (Agent)

An Article of Agreement made & entered into the 29<sup>th</sup> day of Decr 1866 between Sam<sup>r</sup> W. Thomas & Sam<sup>r</sup> Thurman (Jeny) both of same County & State of Ky. Witnesseth that the above named S<sup>r</sup> Thomas agrees to let S<sup>r</sup> Thurman have land to cultivate the next year & furnish him a house to live in with garden or truck patch with the necessary farming implements & horses, to cultivate the land. S<sup>r</sup> Thomas to pay blacksmiths bill & all repairs of farming implements, the S<sup>r</sup> Thurman binds himself & two boys, cultivate all lands in a farmer like manner under the direction of S<sup>r</sup> Thomas repair necessary fences, & deliver to S<sup>r</sup> Thomas two thirds of the Oats, One half of the Corn in good time, in the event of S<sup>r</sup> Thurman abandoning the crop. (unless driven off or mal-treated) he forfeits his interest in the crop. As witness our hands & seals the day & date first above written. It is also understood that S<sup>r</sup> Thurman & his boys are to assist S<sup>r</sup> Thomas in cutting the growing wheat & meadow in addition to his other work.

S. W. Thomas (S<sup>r</sup>)  
 Sam<sup>r</sup> Thurman (Jeny) (S<sup>r</sup>)  
 by J. H. Thomas (Agent)

An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867 between S<sup>r</sup> M. Leger & Robt. Sprigg (Jeny) both of same County & State of Ky. Witnesseth that for & in consideration of the sum of Seventy five dollars & one pair of S<sup>r</sup> M. Leger & Robt. Sprigg binds himself to work for the S<sup>r</sup> Leger the present year, doing all work usually done upon a farm, to be under the control of S<sup>r</sup> Leger obeying all his orders in good faith & in case S<sup>r</sup> Robt. leaves the employ of S<sup>r</sup> Leger before the expiration of this contract (provided he is not driven off or mal-treated) he forfeits all wages due him at the time of so leaving. It is further understood that S<sup>r</sup> Robt. is to make good all lost time as witness our hands & seals the day & date first above written. This contract commences with the date & closes the 25<sup>th</sup> day of Decr 1867.

S. M. Leger (S<sup>r</sup>)  
 Robt Sprigg (Jeny) (S<sup>r</sup>)  
 by J. H. Thomas (Agent)

An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867 between James R. Collins & Perry Collins his wife Mary Collins &c. all of same County & State of Ky. Witnesseth that for & in consideration of the sum of One hundred & fifty five dollars to be paid Perry by S<sup>r</sup> Collins on or before the 1<sup>st</sup> day of Jan'y 1868 the above named Perry & his wife Mary bind themselves to work for the S<sup>r</sup> Collins the present year, doing all usually required to be done upon a farm and in the kitchen, to be under the control of S<sup>r</sup> Collins & his wife, obeying all their orders in good faith & in case they or either of them leave the employ of S<sup>r</sup> Collins before the expiration of this contract (provided they are not driven off or mal-treated) they forfeit all wages due them or either of them at the time of so leaving. It is also understood that if they or either of them leave any time from pickneps or otherwise it is to be deducted from their wages. As witness our hands & seals the day & date first above written.

James R. Collins (S<sup>r</sup>)  
 Perry Collins & wife (Jeny) (S<sup>r</sup>)  
 by J. H. Thomas (Agent)



An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867, between  
 Saml Smith & Ned Barnes for himself & son Henry all of same Co. & State of Ky.  
 Witnesseth that the above named Smith binds himself to furnish to Ned with a house  
 & garden, with all necessary farming implements & horses, with feed for the horses & pay  
 blacksmiths bill & all repairs to farming implements for the present year. In  
 consideration of which the said Ned binds himself & his son Henry to work faithfully  
 upon the farm of S<sup>r</sup> Smith the present year obeying all his orders in good faith  
 to be under the control of S<sup>r</sup> Smith, do all necessary repairs & for a fencing & killing  
 out manure, cutting out & cleaning up fence rows & also it is understood between  
 the parties they are each to pay Henry twenty seven <sup>dollars</sup> fifty cents for his hire & the  
 board of Henry is to be divided between the parties & in the event of S<sup>r</sup> Smith failing  
 to keep a hand to work against Ned, he Smith is to pay all the hire of Henry  
 or in proportion to the time that he fails to employ S<sup>r</sup> Henry, and it is further  
 understood that S<sup>r</sup> Ned is to receive one fourth of the crop raised by the parties  
 the present year on the farm of S<sup>r</sup> Smith, as witness our hands & seals the day &  
 date first above written.

Saml Smith. Seal  
 Ned Barnes (Seal)  
 by J. H. Thomas (Agent)

100 An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867, between  
 Joseph F. Cox & Sarah Cox for husband & wife both of same County & State of Ky. Witnesseth that  
 for & in consideration of the sum of twenty five dollars, with good sufficient & healthy  
 rations, with S<sup>r</sup> bill & lodging furnished them by S<sup>r</sup> Cox, the above named Sarah binds  
 herself that her S<sup>r</sup> shall live with the S<sup>r</sup> Cox the present year doing all  
 work usually required to be done by one of his age, to be under the control  
 of S<sup>r</sup> Cox & his wife, obeying all their orders in good faith, & in case S<sup>r</sup> Cox leaves  
 the employ before the expiration of this contract (provided he is not driven  
 off or maltrated) he forfeits all wages due him at the time of so leaving  
 as witness our hands & seals the day & date first above written  
 This contract commences with the  
 date below with the year

J. F. Cox Seal  
 Sarah Cox (Seal)  
 by J. H. Thomas  
 (Agent)

107

An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y  
 James W. Larue & Geo. Larue knowing both of same Co. & State of Ky. Witnesseth  
 that for & in consideration of the sum of fifty five dollars, to be paid on  
 the 25<sup>th</sup> day of Decr 1867, to S<sup>r</sup> Geo. by S<sup>r</sup> Larue with good sufficient & healthy  
 rations & lodging, the above named Geo. binds himself to work upon  
 the farm of S<sup>r</sup> Larue until the 25<sup>th</sup> day of Decr 1867, doing all work  
 usually required to be done upon a farm, to be under the control  
 of S<sup>r</sup> Larue obeying all his orders in good faith & in case S<sup>r</sup> Geo. leaves  
 the employ of S<sup>r</sup> Larue before the expiration of this contract (provided he  
 is not driven off or maltrated) he forfeits all wages due him at the  
 time of so leaving, as witness our hands & seals the day & date first  
 above written.

J. W. Larue Seal  
 George Larue (Seal)  
 by J. H. Thomas (Agent)

108

An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867 between  
 Wm. W. Cissell & Charles Kennedy for both of same Co. & State of Ky. Witnesseth  
 that for & in consideration of the sum of One hundred dollars to be paid on  
 before the first day of Jan'y 1868, with good sufficient & healthy rations  
 with lodging, furnished S<sup>r</sup> Charles by S<sup>r</sup> Cissell, the above named Charles  
 binds himself to work upon the farm of S<sup>r</sup> Cissell, the present year doing  
 all work usually required to be done upon a farm, to be under the  
 control of S<sup>r</sup> Cissell, obeying all his orders in good faith, & in case S<sup>r</sup> Charles  
 leaves the employ of S<sup>r</sup> Cissell before the expiration of this contract (provided  
 he is not driven off or maltrated) he forfeits all wages due him at  
 time of so leaving & it is further understood between the parties of  
 S<sup>r</sup> Charles should be sick during the year he is to pay his doctor bill  
 & all expenses & make good all lost time. As witness our hands &  
 seals the day & date first above written.

Wm. W. Cissell Seal  
 Charles Kennedy (Seal)  
 by J. H. Thomas (Agent)



An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan'y 1867 between  
 W. H. Russell & Elvira Cox, both of Same City & State of Ky. Witnesseth that for &  
 in consideration of the sum of the sum of forty five dollars, to be paid on or before  
 the 15<sup>th</sup> day of Jan'y 1868. with good sufficient & healthy Nations, with lodging  
 furnished by Elvira by Russell, the above named Elvira binds herself to work  
 for Russell the present year do all work usually required to be done by a  
 female to be under the control of Russell his wife, obeying all their orders  
 in good faith & in case Elvira leaves the employ of Russell before the  
 expiration of this contract (provided she is not driven off or maltreated)  
 she forfeits all wages due her at the time of so leaving. It is further  
 understood between the parties if Elvira should be sick during the  
 year she is to pay her Doctor bill & all expenses & make good all lost time  
 as witness our hands & seals the day & date first above written

attest

Anthony D. Gordon

W. H. Russell

Seal

Elvira Cox (Idem)

Seal

by J. H. Thomas (Appt. Sec)

No. 10.

An Article of Agreement made & entered into the 2<sup>nd</sup> day of Jan'y 1867 between  
 Samuel Sprigg & Lucy Sprigg for herself & her sons Charles & James all of Same City  
 & State of Ky. Witnesseth that for & in consideration of the sum of Two hundred  
 dollars to be paid by Sprigg to Lucy on or before the 1<sup>st</sup> day of Jan'y 1868. with  
 good sufficient & healthy Nations, with lodging, the above named Lucy binds  
 herself that she & her children Charles & James will live with Sprigg the pre-  
 sent year doing all work required to be done upon a farm & in the kitchen  
 to be under the control of Sprigg his wife, obeying all their orders  
 in good faith & in case Lucy & her sons leave the employ of Sprigg  
 before the expiration of this contract (provided they are not driven off or  
 maltreated) they forfeit all wages due them at the time of so leaving  
 and it is further understood between the parties that they are to  
 make good all lost time, as witness our hands & seals the day & date  
 first above written

Samuel Sprigg Seal

Lucy Sprigg & her sons Ch. & J. Seal

by J. H. Thomas (Appt. Sec)

No. 11.

An Article of Agreement made & entered into the 2<sup>nd</sup> day of Jan'y 1867  
 between Henry Martin & Jordan Martin both of Same City & State of Ky. Witnesseth  
 that for & in consideration of the sum of One Hundred dollars to be paid  
 Jordan by Martin with good sufficient & healthy Nations with lodging  
 the above named Jordan binds himself to work upon the farm of Martin  
 to be under the control of Martin, obeying all his orders in  
 faith, & in case Jordan leaves the employ of Martin before the  
 expiration of this contract (provided he is not driven off or maltreated)  
 he forfeits all wages due him at the time of so leaving. as  
 witness our hands & seals the day & date first above written

Witnessed by

Jordan

Sealed by Mr.

up to J. leaving

Henry Martin Seal  
 Jordan Martin (Idem) Seal  
 by J. H. Thomas (Appt. Sec)

No. 12.

An Article of Agreement made & entered into the 2<sup>nd</sup> day of Jan'y 1867  
 between Henry Martin & Thomas Martin both of Same City & State of Ky.  
 Witnesseth that for & in consideration of the sum of One hundred & Twenty  
 five dollars, to be paid on or before the 1<sup>st</sup> day of Decr 1867. with good  
 sufficient & healthy Nations & a house for his family to live in, & one acre of  
 to live in Cato. The above named Thomas binds himself to work upon  
 the farm of Martin the present year doing all work required to be  
 done upon a farm, to be under the control of Martin obeying  
 his orders in good faith & in case Thomas leaves the employ of  
 Martin before the expiration of this contract (provided he is not driven  
 off or maltreated) he forfeits all wages due him at the time of  
 leaving. as witness our hands & seals the day & date first above  
 written

Henry Martin Seal  
 Thomas Martin (Idem) Seal  
 by J. H. Thomas (Appt. Sec)



An Article of Agreement made & entered into the 4<sup>th</sup> day of Jan<sup>y</sup> 1867 between Benj<sup>r</sup> F. Collins & Ellen Billips (Wife) for her son Gabriel both of Larue City & State of Ky. Witnesseth that for & in consideration of the sum of Forty dollars to be paid by S<sup>c</sup> Collins to S<sup>c</sup> Ellen, on or before the 1<sup>st</sup> day of Jan<sup>y</sup> 1868 with good sufficient & healthy rations & lodging furnished her son Gabriel by S<sup>c</sup> Collins, S<sup>c</sup> Ellen binds herself that her son Gabriel shall live with the S<sup>c</sup> Collins the balance of the present year, doing all usually required to be done upon a farm by one of his age to be under the control of S<sup>c</sup> Collins, obeying all his orders in good faith & in case S<sup>c</sup> Gabriel leaves the employ of S<sup>c</sup> Collins before the expiration of this contract (provided he is not driven off or maltreated) she forfeits all wages due for her son at the time of so leaving & it is further understood between the parties, that the S<sup>c</sup> Gabriel is to make good all lost time as witness our hands & seals the day & date first above written

Ben<sup>r</sup> F. Collins (Seal)  
 Ellen Billips for her son S<sup>c</sup> Grace  
 by J. H. Thomas (Supt. Hc)

No 14 An Article of Agreement made & entered into the 4<sup>th</sup> day of Jan<sup>y</sup> 1867 between Peter W. Collins & Ellen Billips (Wife) for her son Henry both of Larue City & State of Ky. Witnesseth that for & in consideration of the sum of Eighty dollars to be paid by S<sup>c</sup> Collins to S<sup>c</sup> Ellen, on or before the 1<sup>st</sup> day of Jan<sup>y</sup> 1868 with good sufficient & healthy rations & lodging furnished her son Henry by S<sup>c</sup> Collins, S<sup>c</sup> Ellen binds herself that her son Henry shall live with the S<sup>c</sup> Collins the balance of the present year, doing all work required to be done upon a farm by one of his age to be under the control of S<sup>c</sup> Collins, obeying all his orders in good faith & in case S<sup>c</sup> Henry leaves the employ of S<sup>c</sup> Collins before the expiration of this contract (provided he is not driven off or maltreated) she forfeits all wages due him at the time of so leaving & it is further understood between the parties that S<sup>c</sup> Henry is to make good all lost time as witness our hands & seals the day & date first above written

P. W. Collins (Seal)  
 Ellen Billips for her son Henry (Seal)  
 by J. H. Thomas (Supt. Hc)

No 15

An article of Agreement made & entered into the 2<sup>nd</sup> day of Jan<sup>y</sup> 1867 between James B. Payne & Oliver Mosley (Sons) both of Larue City & State of Ky. Witnesseth that for & in consideration of the sum of Ninety six dollars to be paid by S<sup>c</sup> Payne to S<sup>c</sup> Mosley on or before the 25<sup>th</sup> day of Dec<sup>r</sup> 1867 with good sufficient & healthy rations, with lodging, the above named Mosley binds himself to work upon the farm of S<sup>c</sup> Payne the present year, do all work usually required to be done upon a farm by one of his age to be under the control of S<sup>c</sup> Payne obeying all his orders in good faith & in case S<sup>c</sup> Mosley leaves the employ of S<sup>c</sup> Payne before the expiration of this contract (provided he is not driven off or maltreated) he forfeits all wages due him at the time of so leaving, & it is further understood that S<sup>c</sup> Mosley is to make good all lost time. as witness our hands & seals the day & date first above written

James B. Payne (Seal)  
 Oliver Mosley (Sons) (Seal)  
 by J. H. Thomas (Supt. Hc)

No 16

An Article of Agreement made & entered into the 4<sup>th</sup> day of Jan<sup>y</sup> 1867 between J. B. Payne & David Tucker (Sons) both of Larue City & State of Ky. Witnesseth that for & in consideration of the sum of One Hundred & twenty five dollars with good sufficient & healthy rations with lodging paid David Tucker by S<sup>c</sup> Payne on or before the 25<sup>th</sup> day of Dec<sup>r</sup> 1867. The above named Tucker binds himself to work upon the farm of S<sup>c</sup> Payne the present year, doing all work usually required to be done upon a farm to be under the control of S<sup>c</sup> Payne obeying all his orders in good faith & in case S<sup>c</sup> Tucker leaves the employ of S<sup>c</sup> Payne before the expiration of this contract (provided he is not driven off or maltreated) he forfeits all wages due him at the time of so leaving, & it is further understood between the parties that S<sup>c</sup> Tucker is to make good all lost time. as witness our hands & seals the day & date first above written

James B. Payne (Seal)  
 David Tucker (Sons) (Seal)  
 by J. H. Thomas (Supt. Hc)



An Article of Agreement made & entered into the 21<sup>st</sup> day of Jan'y 1867 between Mr. H. Slaughter & Sarah Slaughter (Wife) for her son Alfred both of Same City & State of Ky. Witnesseth that for & in consideration of good & sufficient & healthy rations, lodging, with good & sufficient clothing suitable for the different seasons & doctor bill if any furnished to Alfred by S<sup>r</sup> Slaughter, S<sup>r</sup> Sarah binds herself that her son Alfred shall live with the S<sup>r</sup> Slaughter for twelve months from date to be under the control of S<sup>r</sup> Slaughter & wife. Obeying all their orders in good faith & in case S<sup>r</sup> Alfred leaves the employ of S<sup>r</sup> Slaughter before the expiration of this contract (provided he is not driven off or maltreated) he forfeits all clothing due him at the time of so leaving, as witness our hands & seals the day & date first above written.

Mr. H. Slaughter (Seal)  
Sarah Slaughter (Wife) (Seal)  
by J. H. Thomas (Supt. Ho)

An Article of Agreement made & entered into the 22<sup>nd</sup> day of Jan'y 1867 between Thomas Spalding & Lewis Spalding (Wife) both of Same City & State of Kentucky Witnesseth that for & in consideration of the sum of Sixty dollars to be paid said Lewis by S<sup>r</sup> Spalding on or before the expiration of this contract with good & sufficient healthy rations with lodging, the above named Lewis binds himself to live with S<sup>r</sup> Spalding twelve months doing all work usually required to be done upon a farm by one of his age, to be under the control of S<sup>r</sup> Spalding, obeying all his orders in good faith and in case Lewis leaves the employ of S<sup>r</sup> Spalding before the expiration of this contract (provided he is not driven off or maltreated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

This contract commences with date } Thomas Spalding (Seal)  
& closes twelve months thereafter } Lewis Spalding (Wife) (Seal)  
by J. H. Thomas (Supt. Ho)

No 19.

An Article of Agreement made & entered into the 30<sup>th</sup> day of Jan'y 1867 between Ambrose Ship & Jacob Lewis (Wife) both of Same City & State of Ky. Witnesseth that the S<sup>r</sup> Ship has rented to the S<sup>r</sup> Lewis, the field next to Lewis, with a house garden & fire wood & timber to make all repairs to fences, that is two sacks of shingles for fence, & put string poles under all the fence so repairs, said ship is to furnish S<sup>r</sup> Lewis, One dollar & a quarter a hundred for all the new rails & string poles necessary to repair S<sup>r</sup> fence, also one half of a Tobacco barn to hold his Tobacco in, In consideration of which S<sup>r</sup> Lewis is to deliver one third of Corn in the shuck, in the Corn house of S<sup>r</sup> Ship, also one third of the Tobacco in the hand, the land above mentioned is to be cultivated in a farmer like manner, & the fence to be put up, in the usual manner, as witness our hands & seals the day & date first above written.

Ambrose Ship (Seal)  
Jacob Lewis (Wife) (Seal)  
by J. H. Thomas (Supt. Ho)

No 20.

An article of Agreement made & entered into the 14<sup>th</sup> day of March 1867 between A. Jefferson Miller & Curran Churchill (Wife) both of Same City & State of Ky. Witnesseth that for & in consideration of Forty four dollars to be paid by said Miller to S<sup>r</sup> Curran on or before the 14<sup>th</sup> day of Sept'r with two of linen pants, two shirts, one pair of shoes & hat with good & sufficient & healthy rations & lodging, the above named Curran binds himself to work for the S<sup>r</sup> Miller for six months from date, doing work usually required to be done upon a farm, to be under the control of S<sup>r</sup> Miller obeying all his orders in good faith, & in case he leaves the employ of S<sup>r</sup> Miller before the expiration of this contract (provided he is not driven off or maltreated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

A. J. Miller (Seal)  
Curran Churchill (Wife) (Seal)  
by J. H. Thomas (Supt. Ho)



An Article of Agreement made & entered into the 14<sup>th</sup> day of March 1867. between  
A. J. Muller & David Spalding (Servants) both of Larue City & State of Ky. wit-  
nesseth that for & in consideration of Forty five dollars to be paid by A. J. Muller  
to David on or before the 14<sup>th</sup> day of Sept. with two pair of linen pantaloons  
two shirts one pair of shoes & hat with good sufficient & healthy rations  
& lodging, the above named David binds himself to work for the A. J.  
Muller for six months from date, doing work usually required to be  
done upon a farm, to be under the Control of A. J. Muller obeying all his  
orders in good faith, & in case David leaves the employ of A. J. Muller  
before the expiration of this contract (provided he is not driven off or  
maltreated) he forfeits all wages due him at the time of so leaving  
as witness our hands & seals the date & date first above written

A. J. Muller (Seal)  
David Spalding (Servant) (Seal)  
by J. H. Thomas  
(Sup. H.)

An Article of Agreement made & entered into the 9<sup>th</sup> day of March 1867.  
between William Catlett & Thomas Leapt Dumb (Servants) both of Larue  
City & State of Ky. witnesseth that the above named Catlett binds him-  
self to keep the above named Thomas the balance of the present  
year, furnishing Thomas all necessary clothing, good sufficient and  
healthy rations with washing & lodging, pay week bill if any  
& nurse him in sickness & treat him humanely, all of which said  
Catlett himself to do in consideration of Thomas doing all work  
usually required to be done by a male as witness our hands & seals  
the day & date first above written

William Catlett (Seal)  
Thomas (Seal)  
by J. H. Thomas (Sup. H.)

No 23.

An Article of Agreement made & entered into the 11<sup>th</sup> day of March 1867  
between William D. Fairleigh & Stephen Harrison (Servants) both of Larue City  
& State of Ky. witnesseth that for & in consideration of Eleven dollars per month for  
W. D. Fairleigh to said Harrison with good sufficient & healthy rations  
living, the above named Harrison binds himself to work upon  
the farm of W. D. Fairleigh until the 11<sup>th</sup> day of September next doing all work  
usually required to be done upon a farm, to be under the Control of  
Fairleigh obeying all his orders in good faith & in case W. D. Fairleigh  
leaves the employ of W. D. Fairleigh before the expiration of this con-  
(provided he is not driven off or maltreated) he forfeits all wages  
due him at the time of so leaving, as witness our hands & seals  
the day & date first above written

W. D. Fairleigh (Seal)  
Stephen Harrison (Servant) (Seal)  
by J. H. Thomas (Sup. H.)

March 29<sup>th</sup>  
Reported.

No 24

Bond for  
fines by  
said Henry  
leaving before  
the expiration  
of time

An Article of Agreement made & entered into the 11<sup>th</sup> day of March 1867  
between Wesley Coper & Henry Thomas (Servants) both of Larue City &  
State of Ky. witnesseth that for & in consideration of Five dollars of fifty Cts  
per month, with good sufficient & healthy rations furnished by  
W. Coper, the above named Henry binds himself that Henry shall  
work upon the farm of W. Coper until Christmas doing all work  
usually required to be done upon a farm by one of his age, to be  
under the Control of W. Coper obeying all his orders in good faith  
except Henry leaves the employ of W. Coper before the expiration of  
this contract (provided he is not driven off or maltreated) he forfeits all wages due  
him at the time of so leaving, & it is further understood that W. Coper  
furnish his bed & bedding, he is also to make good all lost time as witness  
our hands & seals the day & date first above written, the above time is  
paid, one half at the expiration of each month.

Wesley Coper (Seal)  
Henry Thomas (Seal)  
by J. H. Thomas (Sup. H.)



An Article of Agreement made & entered into the 25<sup>th</sup> of March 1867 between H. P. Johnson & Clayton Stiles (Sr.) both of Cass Co. State of Ky. Witnesseth that for & in consideration of fifteen dollars pr. month paid by the above named H. P. Johnson & a house and garden for which he is to pay two dollars pr. month for his Mother & himself to live in, the above named Clayton binds himself to work for the above named Johnson from now until the 1<sup>st</sup> day of Decr 1867, doing all work required to be done by H. P. Johnson, to be under the control of H. P. Johnson, obeying all his orders in good faith, & in case H. Clayton leaves the employ of H. P. Johnson before the expiration of this Contract (provided he is not driven off or maltrated) he forfeits all wages due him at the time of so leaving, as witness our hands & seals the day & date first above written.

It is further understood between the parties, that they each have one half of the net days

H. P. Johnson (Seal)  
Clayton Stiles (Sr.) (Seal)  
by J. H. Thomas  
(Subst'd)

Reported  
Nov. 25

No 26

An Article of Agreement made & entered into the 14 day of Sept 1866 between H. P. Spratt & Simpson McGeoghe (President) both of Cass Co. State of Ky. Witnesseth that the above named Spratt & McGeoghe agree to make the farm of Spratt for one year in partnership upon the following conditions to wit: H. P. Spratt is to furnish all stock & farming implements & feed for stock & pay blacksmith wages & plough makers bill, furnish a house & garden & firewood. Work himself & one hand as constant hands & his other son when he will work. H. P. Spratt is to make himself & two boys for which H. P. Spratt is to receive one fifth of all the grain they raise on the farm & one third of all the tobacco. They jointly are to keep all the repairs of fencing, and all work done by Spratt outside of the cultivation of the crop & repairs. H. P. Spratt is to pay H. P. McGeoghe for it is further understood between the parties if said Spratt abandons the crop before its cultivation is finished (provided he is not driven off) he forfeits his interest in it as witness our hands & seals this 3 day of June 1867.

H. P. Spratt (Seal)  
Simpson McGeoghe Jr. (Seal)  
by J. H. Thomas (Subst'd)

No 27

An Article of Agreement made & entered into the 14 day of March 1867 between H. P. Bethel & Edmund Thomas & Thomas Nash Sr., all of Cass Co. State of Ky. Witnesseth that the above named Bethel has rented the tract of land to the H. P. Thomas & Nash from the above date until the 1<sup>st</sup> day of March 1868. H. P. Bethel is to furnish the necessary horses & oxen & all farming implements & feed for the work stock & all graining, & also pay H. P. Thomas & Nash seventy five cents pr. hundred for all old rails they may remove & put up in the repair of fences & one dollar & fifty cents for all new rails they make & put into fences, & also one third of all the wood they haul to market or to any house & also one third of all the haling they do with the stock when not employed on the farm, they are also to have one third of all the corn, wheat, oats & Rye & one half all the tobacco raised by them on the farm as well as one half of the hay, they are to occupy the rooms they now occupy on the farm for their families & have the entire use of the garden & lot up by the barn, they bind themselves to work the farm in a farmer like & good & take care of the stock. The product of the farm is to be divided in the bushel or stack as may be agreed upon by the parties they are also to pay one third of repairs of farming implements, & Bethel is to furnish all dues necessary. as witness our hands & seals the day & date first above written.

Reported June 23

William Bethel (Seal)  
Edmund Thomas (Seal)  
Thomas Nash Sr. (Seal)  
by J. H. Thomas  
(Agent H)



An Article of Agreement made & entered into the 1<sup>st</sup> day of Jan<sup>y</sup> 1867. between John Creal & Thomas Compton (Sons) both of Same Co. & State of Ky. Witnesseth that for & in consideration of One half of all Tobacco & one fourth of all corn & Oats, raised upon the farm of J. Creal, the present year by J. Thomas & his two sons, with house & fire wood, with teams & farming implements furnished by said Creal to cultivate, & also furnish a horse to go to mill, J. Thomas binds himself & his sons to work faithfully & cultivate the crops in a farmer like manner. J. Thomas is also to have one half of the sugar cane by him raised on the farm & it is further understood between the parties, that said Thomas, when not employed in the cultivation of the above crops is to work for J. Creal at the usual price paid for labor - if J. Creal wants him to do so. & in the event of J. Thomas & sons abandoning the crop (whether he is driven off) he forfeits his interest in it as witness our hands & seals the day & date first above written.

John Creal (Seal)  
Thomas Compton Son (Seal)  
by J. H. Thomas (Agent)

No. 29. An Article of Agreement made & entered into the 17<sup>th</sup> day of June 1857 between C. A. Patterson & Frank Sanders (Sons) both of Same Co. & State of Ky. Witnesseth that for & in consideration of eight dollars per month & with good & sufficient rations, with lodging & washing, furnished by said Patterson, the above named Frank binds himself to work for J. Patterson from now until Christmas, obeying all his orders in good faith to be under the control of J. Patterson & in case J. Frank leaves the employ of J. Patterson before the expiration of the contract (provided he is not driven off or maltrated) he forfeits all wages due him at the time of so leaving, & it is further understood that said Frank is to make good all lost time, as witness our hands & seals the day & date first above written.

C. A. Patterson (Seal)  
Frank Sanders (Seal)  
by J. H. Thomas (Agent)

No. 30

An Article of Agreement made & entered into the 15<sup>th</sup> day of September 1867. between Jonathan C. Fisher & Chas. Pottinger (Son) both of Same Co. & State of Ky. Witnesseth that for & in consideration of One fourth of all the corn, Rye, wheat & Oats raised upon the farm of J. Fisher the ensuing twelve months & one half of all the hay, J. Charles binds himself to work faithfully upon said farm, doing all work usually required to be done upon a farm, under the control of J. Fisher. J. Fisher binds himself to furnish all stock & farming implements to cultivate the various crops & food & repairs for same, & all seed wheat & corn, blacksmith bill & plough, mowers bill & board for Charles & wife. He doing the washing & cooking &c. said Charles binds himself to clear out all the fence rows, said Fisher is also to make a hand in the cultivation of the above named crops, as witness our hands & seals the day & date first above written.

J. C. Fisher (Seal)  
Chas. Pottinger (Son) (Seal)  
by J. H. Thomas (Agent)

Repealed  
Sept. 15<sup>th</sup> 1867.



March 1868.

22<sup>nd</sup> March  
 sent to the Dist Atty  
 same date.  
 No. 2  
 24<sup>th</sup> March Margaret Ann Green (cold) complains that Mrs Almira Green  
 wife of Nelson Green Corner 13<sup>th</sup> Street & Madison Street owes her \$9.45  
 this day 24<sup>th</sup>

No. 3  
 25<sup>th</sup> March Henry Kelly & Lewis Sander, <sup>both cold</sup> complains that the Mate of the  
 Steamboat Mordy beat them severely on the trip from Tennessee  
 River  
 sent to the Dist Atty  
 same date

No. 4  
 25<sup>th</sup> March Matilda Shelton (cold) complains that John Clark Lique Merchant on  
 West side to Market Street beat her this morning the 25<sup>th</sup> inst while Mr. L. Hambaker  
 Police Officer stood by. John Clark bid to Bail in \$500 for twelve  
 Whips being mortals.  
 Clark vs Shelton. defendant discharged

No. 5  
 25<sup>th</sup> March Fannie Kemp (cold) complains that she has worked for Mr Whitaker near Jefferson  
 since 9<sup>th</sup> Street ever since Ever. Proved that he owed her \$5. that his son R. Whitaker got her

No. 6  
 3<sup>rd</sup> April A note of \$5.50 was left here by J. Thompson (cold) for collection of  
 Letter sent Mr J. Young  
 this day 3<sup>rd</sup>

No. 7  
 14<sup>th</sup> April Melly Lewis (cold) complains that James Marshall owes her \$22.10  
 for work and labor done for him as Cook.  
 this day 4<sup>th</sup>

No. 8  
 14<sup>th</sup> April Eliza Jackson (cold) complains that Mr Bennett Employment Agent  
 sent her son James Jackson (cold) to Mr Lloyd on the Bardonia Road  
 and let him go home she only paid him for 2 weeks.

April 1868.

No. 9  
 7<sup>th</sup> April Mrs Bennett says that she made the bargain. he has a good house & wife  
 Harriet Watkins (cold) arrested for picking up her \$5.00 which her  
 lover said she could have all the money she found. his name is not known  
 discharged 9<sup>th</sup> April 1868

No. 10  
 13<sup>th</sup> April Peter Lewis (cold) complains that Hiram Far, refuses to send  
 Letter sent this day 13<sup>th</sup> Sister to Louisville.

No. 11  
 16<sup>th</sup> April Perry Simpson (cold) complains that J. Solomon owes him \$8.00  
 Letter sent for plastering the house in which he lives  
 this day 16<sup>th</sup>

No. 12  
 6<sup>th</sup> May Milo Thomas (cold) complains that Pres W. Crocker owes  
 him for labor of himself, wife and two sons.  
 Note Mr W. Crocker comes in answer to letter and state willingness  
 to settle by arbitration. Milo informed of it same day.

No. 13  
 7<sup>th</sup> May Miss Bell (cold) teacher of Freedmen's School at Shelby  
 Letter sent complains that because she brushed the dress of his wife  
 to Judge Caldwell her dress (being unbridable) Judge Caldwell of Shelby  
 will same day struck her with the head of his cane, and then got out  
 for her arrest because she struck him back

No. 14  
 15<sup>th</sup> May Julia Wetherby (cold) complains that J. Bateman Police  
 owes her \$11.00 which she can not get him to pay

No. 15  
 14<sup>th</sup> May Barbara Hays (cold) complains that she put in  
 Letter sent hands of H. B. Hills Policemen @ claim to collect  
 same day 15<sup>th</sup> nting to \$10 that he collected it and refused to pay



May 1865.

No 16.  
25<sup>th</sup> May 65 Laura Caries (old) complains that Mrs S. Kelso owes her  
better sent \$5<sup>00</sup> and refuses to pay her.  
same day

No 17.  
25<sup>th</sup> May 65 Thomas W<sup>c</sup> Ke (old) complains that Mr Lang owes his slipson  
better sent William Willson \$5<sup>00</sup>. Mr Lang came to the Office same  
same day day and settled

No 18.  
25<sup>th</sup> May 65 Marshall Howard (old) complains that Mr J. Lilly owes him  
better sent \$30<sup>00</sup> for white-washing his place last July  
this day 25

No 19.  
25<sup>th</sup> May 65 Ann Brown (old) complains that Mr Gabriel Jones struck  
her in the face with his cane on the 23<sup>rd</sup> inst, and cut her severely  
Dist Att.

No 20.  
26<sup>th</sup> May 65 George Robert (old) complains that Mr Gilbert Ballard owes  
him for one month's work, and refuses to pay him.

No 21.  
26<sup>th</sup> May 65 Jim Faith complains that Fanny Cox 84 Marshall St between  
Preston and Jackson owes her \$24<sup>00</sup> for labor

No 22.  
27<sup>th</sup> May 65 Nicholas Clark (old) complains that struck  
him over the eye with a heavily loaded whip and hurt him severely

No 23.  
28<sup>th</sup> May 65 Willis Young (old) complains that Mr Porter owes him  
better sent \$7<sup>00</sup> and refuses to pay him. Paid him same day without  
above day opening the letter \$7<sup>00</sup>

No 24.  
28<sup>th</sup> May 65 Thomas W<sup>c</sup> Ke (old) complains that Mr Meyers won't give up  
the suit to him his coat which he paid him \$5<sup>00</sup> for. Mr Meyers gave him  
the next day his coat the next day

June 1865

No 25

3<sup>rd</sup> June 65 Mr Lewis (old) complains that he resided at ~~Home~~ <sup>Home</sup>  
better sent Mrs Lieber, for school purposes, for three months she sent  
same day parties to the house, and took out the windows and took  
possession of the keys, and turned out the teacher. Mr Lewis  
willing to compromise the matter and pay what is right  
but if they insist on seeing him the case will be brought  
to the U. S. District Court. Mrs Lieber residence is 7<sup>th</sup> Street  
bet Walnut & Chayson.

No 26

3<sup>rd</sup> June 65 Mary Brown (old) complains that Mr Chapin owes her  
better sent \$10<sup>00</sup>. Mr Chapin came here and he \$15 for her. She came  
same day here the 7<sup>th</sup> July and took the same.

No 27

3<sup>rd</sup> June 65 Jane Graves (old) complains that Mrs B. Poveas owes her  
better sent \$6<sup>00</sup> for labor done for her. Mrs Poveas residence is 6<sup>th</sup> Street bet  
same day Chayson and Walnut. Mr Poveas paid her \$5 and she was  
satisfied 23<sup>rd</sup> June 1865

No 28

3<sup>rd</sup> June 65 Isabella Benable (old) complains that Mr Clark whose  
better sent residence is Chestnut Street one door from 4<sup>th</sup> Street owes her  
same day \$4<sup>00</sup>

No 29

3<sup>rd</sup> June 1865 Isabella Benable (old) complains that Mr Woodruff whose  
better sent residence is on Brichenridge near 3<sup>rd</sup> Street owes her \$5<sup>00</sup>.  
same day Mr Woodruff beat her severely sent her to the Dist Atty.

No 30

3<sup>rd</sup> June 1865 Sallie Smith (old) complains that Mrs L. Hews whose  
better sent residence is on Portland Avenue between 13<sup>th</sup> & Montgomery  
same day owes her \$24<sup>00</sup>

No 31

4<sup>th</sup> June 1865 Sarah Davenport (old) complains that ~~she~~ <sup>she</sup>  
better sent ~~Palmer~~ <sup>Palmer</sup> whose residence is ~~bet Chayson & Walnut~~ <sup>bet Chayson & Walnut</sup>  
same day refuses to pay her.



June 1868

No. 32

June 6<sup>th</sup> 1868. Glati Pann (cold) complains that Mrs E. Faith whose residence is No 44 Gray Street, has her child and refuses to give her up.

No. 33

June 6<sup>th</sup> 1868. Chas. Roff (cold) complains that her daughter Louisa Newman (cold) worked for Mrs M. P. and owes her \$4.00 her residence same day 12<sup>th</sup> & Green

No. 34

June 12<sup>th</sup> 1868. Martha A. Shelby (cold) whose parents are dead, and her nearest relation is her Grandmother Maria Shelby, wants her she is in the possession Mr M. P. Booth and refuses to give her up. his P.O. address is South Platoon

No. 35

June 16<sup>th</sup> 1868. Levy Murry (cold) complains C. M. Cullen owes him \$7.75 for shoeing horses and other kind of work. Mr M. Cullen lives Riverview Jefferson Co. Ky.

No. 36

June 17<sup>th</sup> 1868. Richard Dickerson (cold) complains that Mr Meyers whose residence is at Shephardsville Ky, owes him \$26.55 for working on the Railroad.

No. 37

June 18<sup>th</sup> 1868. John Sanders (cold) complains that Mr Meyers whose residence is at Shephardsville Ky, owes him \$25.30, for working on the Railroad.

No. 38

June 19<sup>th</sup> 1868. Albert Hickman (cold) complains that Mr Meyers whose residence is at Shephardsville Ky, owes him \$22.20, for working on the Railroad.

June 1868

No. 39

June 18<sup>th</sup> 1868. Edmund Haller (cold) complains that Messrs Huff & Fries sent him a horse for \$35.00 which was warranted to be sound when it was not. The horse died nine days after date of contract, and he asked him to make good his loss, which Messrs Huff & Fries declined to do. They reside 2 1/2 miles west of Louisville in Bell Woods.

No. 40

July 6<sup>th</sup> 1868. Julia Ann Calloway (cold) complains that Mr Shouse owes her \$2.40, his residence is on Jefferson Street bet 4<sup>th</sup> & 5<sup>th</sup> and Preston Streets.

No. 41

July 7<sup>th</sup> 1868. Sidney Alexander (cold) complains that Mr H. C. Light owes him \$5.00, his residence is on Brook near Breckinridge Streets his business Brickyard on Brook Street. Mr Light says he will pay him his money when he makes his days work the same week back the 9<sup>th</sup> July and was willing to correspond.

No. 42

July 8<sup>th</sup> 1868. Mrs M. Foster (cold) complains that Mr John Slater owes her \$10.00, Mr Slater lives 18<sup>th</sup> Broadway.

No. 43

July 8<sup>th</sup> 1868. John Berry (cold) complains that Mr C. W. M. Kay has his wife and refuses to give her up. Mr M. Kay lives at Shephardsville. Mr M. Kay says he has not kept her from home she has left him and he says he will pay them all & he owes them.

No. 44

July 9<sup>th</sup> 1868. Martha Ann Parritt (cold) complains that Miss Coleman has her clothes and refuses to give them up. Miss Coleman resides on Chestnut Street between 4<sup>th</sup> and 5<sup>th</sup> Streets. The child was born to Coleman by the Court, she has given back to them the 10<sup>th</sup> day of July 1868.



June 1868

No. 32

June 6<sup>th</sup> Kate Pann (old) complains that Mrs E. Faith whose  
Letter sent residence is No 44 Gray Street, has her child and refuses  
same day to give her up.

No. 33

June 6<sup>th</sup> Chirn Roff (old) complains that her daughter Louisa Newman  
Letter sent (old) worked for Mrs Mc Gee and owes her \$4.00 her residence  
same day 1st & 9th

No. 34

June 12<sup>th</sup> Martha A Shelby (old) whose parents are dead, and her  
Letter sent nearest relation is her Grand mother Maria Shelby, wants  
same day her she is in the possession Mr M. P. Boothe and refuses  
to give her up. his P.O. address is Boothe Station

No. 35

June 16<sup>th</sup> Levy Murray (old) complains C. Mc Cullen owes him \$17.75  
Letter sent for shoeing horses and other kind of work. Mr. Mc Cullen lives  
same day Riverview Jefferson Co. Ky.

No. 36

June 17<sup>th</sup> Richard Dickerson (old) complains that Mr Meyers  
Letter sent whose residence is at Shephardsville Ky. owes him \$26.55  
same day for working on the Railroad.

No. 37

June 18<sup>th</sup> Nora Sanders (old) complains that Mr Meyers whose residence  
Letter sent is at Shephardsville Ky. owes him \$25.50, for working on the  
same day Railroad.

No. 38

June 18<sup>th</sup> Albert Hickman (old) complains that Mr Meyers whose  
Letter sent residence is at Shephardsville Ky. owes him \$27.00. for working  
same day on the Railroad.

June 1868

No. 39

June 19<sup>th</sup> Edmond Haller (old) complains that Messrs Huff & Fries  
Letter sent him a horse for \$35.00 which was warranted to be sound when  
next day it was not. The horse died nine days after date of contract, and  
20<sup>th</sup> of June asked him to make good his loss, which Messrs Huff & Fries  
declined to do. They reside 2 1/2 miles west of Louisville in  
Bell's Woods.

No. 40

July 6<sup>th</sup> Julia Ann Calloway (old) complains that Mr Thomas  
Letter sent owes her \$2.00, his residence is on Jefferson Street bet 8<sup>th</sup> & 9<sup>th</sup>  
same day & Preston Streets.

No. 41

July 7<sup>th</sup> Sidney Alexander (old) complains that Mr H. Light  
Letter sent owes him \$5.00, his residence is on Brook near Breckinridge  
same day Streets his business, Brickyard on Brook Street. Mr Light  
says he will pay him his money where he makes his day, when  
the money was sent back the 9<sup>th</sup> July and was willing to compromise.

No. 42

July 8<sup>th</sup> Mrs M. Foster (old) complains that Mr John Slater  
Letter sent lent her to her severely, Mr Slater lives 18<sup>th</sup> Broadway  
the Dist City

No. 43

July 8<sup>th</sup> John Berry (old) complains that Mr C. W. Mc Kay has  
Letter sent wife and refuses to give her up. Mr Mc Kay lives at  
same day Shephardsville. Mr Mc Kay says he has not kept her from  
why has left him and he says he will pay them all & he owes the  
10<sup>th</sup> of July

No. 44

July 9<sup>th</sup> Martha Ann Smith (old) complains that Miss A  
Letter sent Coleman has her clothes and refuses to give them  
the same up. Miss Coleman resides on Chestnut Street  
day 9<sup>th</sup> July between 4<sup>th</sup> and 5<sup>th</sup> Streets. The child was born to  
Coleman by the Court, she has given back to them the  
10<sup>th</sup> day of July 1868.



For the month of July 1868

July 18<sup>th</sup> Mary Price (cold) complains that Mrs Crutcher owes her \$2.00 and refuses to pay her, Mrs Crutcher lives Corner of Floyd and Congress Streets.

July 18<sup>th</sup> Alice Corn (cold) complains that Mrs Crutcher owes her \$2.00 and refuses to pay her, Mrs Crutcher lives Corner of Floyd and Congress Streets.

July 18<sup>th</sup> John Page (cold) and Calvin Page (cold) complain that Mr Williams owes them \$52.00 each and refuses to pay them. He keeps on Jefferson Street bet 8<sup>th</sup> & 4<sup>th</sup> Streets. Mr Williams settled with them this day 13<sup>th</sup> July 1868.

July 18<sup>th</sup> Margaret Ann Green (cold) complains that Mr C. Hoke beat her severely, he lives 8<sup>th</sup> & Magazine.

July 18<sup>th</sup> Kelly Breckenridge (cold) complains that Mr Lang owes her \$2.00, Works 9<sup>th</sup> & Green. Mr Lang paid her upon the receipt of letter \$2.00 this 13<sup>th</sup> day.

July 18<sup>th</sup> Frank Tournant (cold) complains that John Smith owes him \$15. Mr Smith lives on the Bardonia Pike three miles from the City.

July 18<sup>th</sup> Ellen Barrett (cold) complains that Mr Collins owes her \$7. for her sons labor on his farm, her son Thomas Barrett worked one month at \$7 per month. Mr Collins lives at Obanious Station Oldham Co.

Month of July continued

July 21<sup>st</sup> 1868 Harriet Lilly complains that Mr Frank Russell owes her \$3.75 for her daughter Dancer, at \$1.00 per week. Harriet lives in Butler St. but the market 13<sup>th</sup> & 14<sup>th</sup> St. Mr Russell on 11<sup>th</sup> St bet Union & Market.

July 27<sup>th</sup>

Mr Winston complains that Ben Bonnet has possession of a horse which belongs to him & refuses to let him have the residence of another party is reported.

Aug 4<sup>th</sup> Henry Payne & wife complain that Dr H. McCauley owes them \$30. for services and refuses to pay them. Dr McCauley written to on 4<sup>th</sup> P.O. Louisville Ky.

Aug 7<sup>th</sup> Lewis C. (cold) complains that Dr. Ford owes him \$3.50 for services and refuses to pay him. Dr. Ford written to.

Aug 7<sup>th</sup> Henry S Spalding (cold) states that J. P. Buckman Springfield Ky holds in his possession his brother's sister and refuses to give them up. Mr Buckman written to.

Answer recd. Sept 9. 1868. M. C. Spalding copy of indentures of apprenticeship. Write letter to R. M. White, Springfield Ky. them. Rec answer reporting that the children have not got a good home. Mr Buckman and his wife live in the same house.



13 Harriet Brooks (col) complains that Mr  
Bail owes her \$75 for 6 mo service of  
herself and 3 children. Mr. Bail wrote &  
Dated Aug. 20 1868 - \$3.45 paid her by Mr. Vail.  
High.

14 Mary Robinson (col) complains that B. Hawkins  
of Germany near Versailles Ky has in his possession  
her two daughters Lina & Belle & wishes to  
give them up to her (Hawkins writes to)  
- write letter calling attention to one of 14 wks  
& threatening writ of Habeas Corpus if not answered  
in the 4<sup>th</sup> inst

17 Maria Washington (col) complains that  
Joseph Barton an Green St. below 243<sup>rd</sup> owes her  
\$13.00 for services and refuses to pay her -

18 Mary Occum (col) complains that  
Wm Reaser Milamill Spencer & Co has in  
his possession her daughter Harriett and  
that he took her from her.

Albion N.Y. Aug. 21 - 1868  
Says the above man says as if his name  
was for the wife that she quit in your  
calling at any time. (H. Reaser)

Give information to woman Aug. 21 1868

19. Maria Sanders complains that  
Smith & Dr. Whipple owes her the sum  
of \$4.00 -

Aug. 19. King Walter (col) complains that  
Charles Brown gave him note for \$196.  
dated Nov. 1867. and complains that he has  
not received any money on it.

Aug. 21. Maria May (col) says that she was  
employed by Mrs. D. Robinson. at 2.50 per week  
from 29<sup>th</sup> Oct 1866 - to 1<sup>st</sup> day  
of June 1868. That she has received  
76.25 and claims 127.75 127.75

Aug. 21. Clara Ebertow (col) says that she  
worked 10 weeks for John Woods. Col.  
and was to receive \$150 he worked. That  
Woods paid her \$50 & she has not  
received the balance. -

Aug. 26. Margaret Walker (col) complains  
that John Robinson - says he  
refuses to pay her the sum of \$4.00  
for services rendered &c  
Approved Aug 27 1868. See letter

Aug 28. Liza Brown (col) complains  
that P. Hopkins, refuses to pay her  
\$1.35 - due for services

Aug 28. Sarah Jackson (col) complains that  
Chas. Sayles refuses to pay her \$2.50  
for work



Jan. 1868. Complaints shown  
Geo. M. Wright has her niece's return  
to give her up. Answered Sept 9. 1868.

Oct 7 Abitha Gale complains that Jacob  
Langhart owes her \$6. and refuses to  
pay, says he owes her \$1.55 will pay on Saturday 10 inst

Oct 7 Margaret Lechman complains that S.  
Heilinger owes her \$6. and refuses to pay her  
called & promised to pay on Monday 12 inst

Charles Fayla (w:) complains that  
William Hall of Shelby & his assault  
him severely aff. made out and aff.  
to Dist atty, Bristol. outrage comm-  
itted on the 2<sup>d</sup> Oct 1868

Mary Ann Thomas complaining that  
Wm. Byers ravished her on the 14 Oct 2/1868  
affidavit made out and aff. to Dist atty

James Wilson complains that Geo A Robinson  
of Mcafee Mercantile Co, owes him \$27.60. written to  
called in office and settled Oct 19/68

1868 Mr. Bennett. do. in. in. in.

Oct 21 Edward Sloan (col?) complains that  
you owe him \$8. for services rendered  
called and promised to settle

Oct 21 Maria M. M. (col?) complains that  
Mr. S. M. M. who resides on the B. & O.  
road. 4 miles from S. M. M. M.  
has in his possession M. & C. M. M.  
and M. M. M. 12, 14 & 16 years -  
that he does not treat them humanely  
ask that they be taken from his custody  
& given to him

Oct 21

Nov 2

John Johnston complains that  
Edward Spurrier (Planter's House)  
bet. Main & Market on 1<sup>st</sup> ) owes  
him \$7.25 for services rendered  
as follows 19 days at \$5 p.m. - \$9.25  
Each 2.00

Dr. Spurrier calls and states Johnston still a convict and  
left without any notice

Nov 9

Louisa Boswell complains that  
Joseph Brooks near Brooks Station  
Bullit violently assaulted her  
on the 21 Sept 1868 referred to a S.  
Dist atty

9

Burnell Ross complains that H. M. Johnston  
No 50 bet 2 & 3 owes him \$5. and refuses to pay



13 Alice Mills (col) complains that she  
was violently assaulted by Bryant Cary  
of Louisville on the 4<sup>th</sup> Inst  
affidavit made out and referred to U.S. Court

14 Marshal Howard (col) complains that  
Joseph Sily, Louisville Ky owes him  
\$30 for services rendered and refuses to pay him  
for Sily, written to

14 Eliza Mathews (col) complains that  
James Taline, Louisville Ky owes her \$8.  
and refuses to pay her. written to.

16 Martha Barnes (col) complains that  
Benanda Hartgrove and Wm Hartgrove  
violently assaulted her in Louisville  
on the 14<sup>th</sup> Inst referred to U.S. Dist at Ky

17 John Simon Byson (col) complains that  
Patrick Murray assaulted him at  
Barnes Station, Jefferson Co  
on the 15<sup>th</sup> Inst referred to U.S. Dist at Ky

1868  
Nov 18

John Reed (Col) complains  
that Charles Kerzies owes him  
\$10 for services rendered.  
written to Nov 17/68  
if settled

19 John Reed complains

23 Ellen Graymire (col) complains  
that John Brown owes her \$2.  
and refuses to pay her  
Paid \$2

24 Mary Rice (col) complains that  
James A. Patton owes her \$5<sup>00</sup> and refuses to  
pay her (C= 12<sup>th</sup> + on again st.)

Arch Thomas (col) complains that  
Mrs Sampson (1st bet Market & Sep  
owes her \$4<sup>50</sup> and refuses to pay



30

William Tuckner (ac) Complains that Thomas Hickey owes him \$14 for services rendered and refuses to pay him written to 30th Nov 1868

Dec 2

Nathan Hudson (ac) Complains that R. H. Boller Ensigner by owes him 5 mo and 10 day work at \$12 per mo less cash \$12 - am<sup>t</sup> \$52.33 and refuses to pay him written to 2nd Dec. Another letter written Dec 16 1868. Rec. S. S. Dec 16 1868

3

Julia Barnes (ac) Complains that Dr McCauley owes her \$14 for services rendered and refuses to pay her Dr McCauley written to

5

Daniel Brooks (ac) Complains that one man owes him \$2.35 for services rendered and he refuses to pay him

1868  
Dec 5

Reus John Mettingly (ac) Complains that Gammon Estlinan owes him for services rendered and refuses to pay him No 335 Hancock St bet Chestnut & Gray East side

"

Albert Hickman (ac) Complains that Thomas Reily (High St bet 16 & 17) owes him \$23.75 for services rendered as follows  
15 days at 1.75 pr = \$26.25  
18 y<sup>rs</sup> lease 2.50  
balance due \$23.75

"

Daniel Brooks (ac) Complains that Thomas Reily (High St bet 16 & 17) owes him \$23.75 for services rendered as follows  
15 days at 1.75 = 26.25  
By cash 2.50  
balance due \$23.75

6

Jan Miller (ac) Complains that Lane Morris (at Cloud Hotel) owes him 7.00 for services rendered as follows  
5 days at 1.50 = 7.50  
Rat 50¢ = .50  
Bot due 7.00

Written Dec 11 1868  
Rec'd reply Dec 13 1868. S. J. Miller of 1st Colored man has not complied with contract and that he is willing to pay him some amount upon completion of the work.



Dec 10 Les Madisore (Ct) complains that Thomas Meaden (Hansenville Ky) owes him on note \$158.30 - given on the 1<sup>st</sup> day of Aug 1868, and which he now holds - Written Dec 10 1868

Dec 11 10 Matilda Samuels (Ct) complains that William Calphus (Jenico Henry County Kentucky) has in his possession her daughter Charlotte Taylor, Amant of James Madison St. 13<sup>th</sup> East & Third, Mich. Re. N. W. York

10 Betsey Croomes (Ct) complains that Saul Gatchfield (Ct) is the father of her child born about 5 months since. Asks that he do something for her in the way of pecuniary aid: (Mr. Masons Code office, or 3<sup>rd</sup> & Jeff)

John Matthigly (Ct) complains that Harmon Erelman No 335 Hancock St owes him (\$1 Eight dollars for services as carpenter in Nov 1868 - Written Dec 16 1868)

11 Eliza Matthews (Ct) complains that S. B. Folie, No 60 Beechwood St refuses to pay her \$7.50 for services as servant - Written Dec 16 1868.

Dec 11 Sheppard Ray (Ct) complains that Lyne, owes him 5.00, refuses to pay. Also 18<sup>th</sup> Express called & paid to Ray the sum of \$1.00 - Ray goes for proof of service & what of it. Tailed Express returns & pay him the residue of \$4.00



Wm. H. Roberts and apt. Co.







NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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**LEBANON (SUBASSISTANT COMMISSIONER)**

*Letters Sent*

Volume (117)

Mar.-July 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



KENTUCKY.

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Lebanon office

Sellers Rent

1868

Lebanon Ky,

Letters sent

from Mar 13/68

to July 15/68

(117)



Lebanon

1868

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1

- Letters - B. R. F. and A. L.

2<sup>nd</sup> Sub. Dist. Danville Dist.  
Sub. Asst. Commissioner Office  
Sebanon Ky. March 13<sup>th</sup> 1868

To  
Maj. Genl. M. G. Thomas  
Chf. Sub. Asst. Commis<sup>r</sup>  
Danville Ky.

General - I have the honor herewith  
to transmit you the Receipts of the following named  
Foundmen for Bounty money

Phillips W. Montgomery, James Funk, Solomon Ray.

I have notified the other parties whose Bounty is  
still in my possession to call for it, and will forward  
their Receipts when they do so -

I am General &c

James R. King 2<sup>nd</sup> Lt. 2<sup>nd</sup> Reg.

Sub. Asst. Commis<sup>r</sup>?

2<sup>nd</sup> Sub. Dist. Danville District  
Sub. Asst. Commis<sup>r</sup> Office  
Sebanon Ky. March 13<sup>th</sup> 1868

To  
Maj. Genl. H. S. Thomas  
Chf. Sub. Asst. Commis<sup>r</sup>  
Danville Ky.

General - I have the honor to  
inform you that the office furniture for which I made requisition  
for some time since has not been sent me. This delay  
causes me considerable trouble & inconvenience, besides  
prevents my opening my Office

I respectfully request that you inform Col. Remick of this  
and urge upon him the necessity of promptly sending the  
desk and chairs called for to enable me to attend  
to the duties of my Office. The papers and records of the  
Office are in great confusion, as I have no means of properly  
arranging them. Now can I keep run of the papers without  
I am provided with the Article Called for -

I am General &c

James R. King 2<sup>nd</sup> Lt. 2<sup>nd</sup> Reg.



To  
 2<sup>d</sup> Sub. Dist. Danville Dist  
 Sub. Asst. Commis<sup>r</sup> Office  
 Lebanon Ky. March 13<sup>th</sup> 1868  
 G. W. Bulluck  
 Art. Brig. Genl. & Chy. D. O.

General - I have the honor to  
 Acknowledge the receipt of Your check no 59. on  
 U. S. Department at Louisville Ky. in payment of  
 Bounty due Wm Buckner whose Receipt you mention  
 has been received by me  
 I am Genl &c  
 Louis R King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg. S. A. C.

To  
 2<sup>d</sup> Sub. Dist. Danville Dist  
 Sub. Asst. Commis<sup>r</sup> Office  
 Lebanon Ky. March 13<sup>th</sup> 1868  
 Art. Brig. Genl. H. G. Thomas  
 Chy. Sub. Asst. Commis<sup>r</sup>  
 Danville Ky.

General - I have the honor  
 to call your attention to a communication that I  
 addressed you sometime ago, asking that some  
 provisions be sent me for distribution.  
 There are two families here almost starving, depending  
 entirely upon the charity of their neighbors - If they are  
 not assisted by the Bureau they must certainly perish.  
 In both cases their husbands have died in the  
 Army, and the women are both helpless, and entirely  
 unable to move, with three or four children too young  
 to work or to earn a living.  
 These poor creatures are constantly calling on  
 me for assistance, but I cannot feed them and  
 my own family -

I am General &c  
 Louis R King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg.  
 Sub. Asst. Commis<sup>r</sup>

To  
 2<sup>d</sup> Sub. Dist. Danville Dist.  
 Lebanon Ky. March 20<sup>th</sup> 1868  
 Art. Brig. Genl. H. G. Thomas  
 Chy. Sub. Asst. Commis<sup>r</sup>  
 Danville Ky.

General - I have the honor  
 herewith to transmit you Receipts of Clara  
 Murrell, Widow of Green Murrell, for Bounty &c.  
 I am General &c  
 Louis R King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg. S. A. C.

To  
 2<sup>d</sup> Sub. Dist. Danville Dist  
 Lebanon Ky. March 20<sup>th</sup> 1868  
 Art. Brig. Genl. H. G. Thomas  
 Chy. Sub. Asst. Commis<sup>r</sup>  
 Danville Ky.

General - I have the honor  
 herewith to transmit you Vouchers in favor of E. H  
 Hobson and Saml. Rountree for rent of Buildings  
 occupied by Freedmen as School houses  
 I am General &c  
 Louis R King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg. S. A. C.

To  
 2<sup>d</sup> Sub. Dist. Danville District  
 Lebanon Ky. March 31<sup>st</sup> 1868  
 Art. Brig. Genl. H. G. Thomas  
 Chy. Sub. Asst. Commis<sup>r</sup>

General - I have the honor  
 herewith to transmit you Voucher in favor of John  
 Sweeney for rent of Building occupied as a freedmen  
 school at Sumnerville Ky. for month of February 1868  
 I am General &c  
 Louis R King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg.  
 S. A. C.



2<sup>nd</sup> Sub Dist Danville District  
Lebanon Ky April 21<sup>st</sup> 68

Sweeney

John  
Danville Ky

Sir

I transmit herewith check No. 1014 for fifteen dollars (\$15.00) being rent for March 1868.

Sign your name at pencil mark on the back of the enclosed letter and return it to this office without delay.

Respectfully

2<sup>nd</sup> Dist 2<sup>nd</sup> Infy  
Sub Asst Comd

2<sup>nd</sup> Sub Dist Danville District  
Lebanon Ky April 21<sup>st</sup> 68

Brown

Saml. R.

Springfield Ky

Sir:-

Harri

Lizzie

Camden Ky

I transmit herewith check No. 1050-1013 - for forty dollars (\$40.00) thirty dollars (\$30.00) being rent for February and March 1868.

Sign your name at pencil mark on back of the enclosed letter and return it to this office without delay.

Respectfully

2<sup>nd</sup> Dist 2<sup>nd</sup> Infy  
Sub Asst Comd

2<sup>nd</sup> Sub District Danville District  
Lebanon Ky April 22<sup>nd</sup> 68

Sweeney  
Alexander

Hask

Went

Whitfield

Lewis

John Danville Ky

Louise Frankburg

Ezzie Campbellsville

Saml. R. Springfield

Lizzie Lebanon

Sarah

Upon the receipt of this you will at once make out a detailed statement of the condition of your school, how it is progressing, whether the scholars are improving or not and all other information regarding the operation of your school. Have you taken any steps to form or start a night school? Are the colored families anxious to have their children attend school? In your reply to this make any suggestions that you think will tend to advance the interests of the Freedmen in your neighborhood morally and intellectually. Mention to the Freedmen in your section that the Bureau will only last one year longer and advise them of the great necessity in taking advantage of its protection by having their children taught to read and to be able to sign their own name in writing. Remind them that "Negro schools" as Kentuckians term them, will not be tolerated when once the Government ceases to protect them. They should bear this fact in mind and compel their children to take advantage of the present opportunity.

Respectfully

2<sup>nd</sup> Dist 2<sup>nd</sup> Infy  
Sub Asst Commissioner

Lebanon Ky April 22<sup>nd</sup> 1868

Thomas

Sub Brig Genl H. G.

Sub Asst Comd

General - I have the honor



to request that more rations be furnished me for distribution among some sick and indigent freedmen families in this sub Dist. I would like 185 rations and would respectfully suggest that Tea be sent instead of Coffee.

I would also like to have some clothing sent for distribution.

I am General very Respectfully, Your Obedt Servt  
Recd Apr 22 68. on amount 2<sup>d</sup> St 2<sup>d</sup> Dist  
and kind of clothing required  
whether for men or women (J. G. Thomas) Sub Asst Commissioner

2<sup>d</sup> Sub Dist Danville District  
Lebanon Ky April 22<sup>nd</sup> 68

Thomas

Act Brig Genl H. H.  
Sub Asst Commr  
Danville Ky

General

I have the honor herewith to transmit you receipts in duplicate of \$185.00 money for

I am General very Respectfully

2<sup>d</sup> St 2<sup>d</sup> Dist  
Sub Asst Commr

2<sup>d</sup> Sub Dist Danville District  
Lebanon April 25<sup>th</sup> 1868

Thomas

Act Brig Genl H. H.  
Sub Asst Commr

General

I have the honor to report the operations of the Bureau in this Sub Dist. during the month of April 1868 as follows:

No new schools have been established during

The month. The schools in operation are as far as heard from doing finely.

Since the commencement of the farming season the Freedmen have gone to work on the farms and those living in and near town appear to be all engaged in work of one kind or another. A vast difference is to be seen now in crowd of idlers compared with a month or six weeks ago.

No outrages have been committed, at least none have been reported. With the exception of a few families, widows and children who are sick and helpless, the majority of the Freedmen are getting along tolerably well.

Very Respectfully, Your Obedt Servant

2<sup>d</sup> St 2<sup>d</sup> Dist  
Sub Asst Commissioner

2<sup>d</sup> Sub Dist Danville District  
Lebanon Ky April 25<sup>th</sup> 68

Thomas

Act Brig Genl H. H.  
Sub Asst Commr  
Danville Ky

General

I have the honor to transmit herewith the "Reports of Schools" within this Sub Dist for Month of April 1868

I am General

Very Respectfully, Your Obedt Servt

2<sup>d</sup> St 2<sup>d</sup> Dist  
Sub Asst Commr



Thomas

But Ringland H. L.  
 Supt Sub Asst Commr

General

I have the honor to report the operation of the Bureau in this Sub Dist during the month of April 1888 as follows:

General condition of the Freedmen  
 Since the commencement of the farming season the freedmen have gone to work on the farms and those living in and near town appear to be engaged in work of one kind or another. A vast difference is to be seen now in the crowds of idlers about town compared with a month or six weeks ago. The farming season materially affects the number of children in attendance at the different schools and the difference in the aggregate of the reports of April and March is caused by the parents of the children hiring those (who are) large enough to work out, to the farms.

With the exception of a few families, widows & children who are sick and helpless, the freedmen appear to be doing well.

Outrages  
 No outrages have been reported during the month.

Schools  
 T. Bondelt, teacher at Middlebury reports the reopening of his school April 6 with 15 scholars. All the other schools are in a prosperous condition and appear to be getting on very well.

I am General. Very Respectfully,  
 2<sup>d</sup> Lt 2<sup>d</sup> Inf  
 Sub Asst Commr

2<sup>d</sup> Sub Dist Danville Dist  
 Lebanon Ky April 28<sup>th</sup> 88

Bondelt

Thos. A. M. (Gold)  
 Middlebury Ky

Send me a report of the condition of your school - when you commenced and what number of scholars you had during month of April 88.  
 Answer immediately.

Respectfully

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
 Sub Asst Commr

Lebanon Ky April 28<sup>th</sup> 1888

Thomas

But Ringland H. L.  
 Supt Sub Asst Commr

General

I have the honor to report for your information the following statement relative to the dropping from my No 2 the building hired from W. A. Kogan and taking up one hired from Richard White in the month of April 1888.

I relieved R. White from charge of the school at Campbellsville for immediately, the scholars, actually having learned all that he was able to teach them. The school that Lizzie Hayle was in charge of was very small, some 18 or 14 pupils, and the scholars all new beginners so I deemed it prudent to make this change as I was confident that Lizzie Hayle was thoroughly competent to manage the school at Campbellsville, besides being a woman of considerable ability and energy. The buildings are the same; the paper paid the same. The teachers have been changed so as to correspond with the change of teachers. Lizzie Hayle now receiving \$2.00. The amount paid last month to Richard White and Richard White receiving \$1.50. The amount paid Lizzie Hayle last month.



A Roger has nothing whatever to do with the vouchers to the buildings. Richard White will do very well for the school that Lizzie Hays had near Lebanon. In regard to my "Personal Report" returned to me I would briefly mention that the report was made out in accordance with the circular C.R. 4 from the Bureau's Office, dated March 19'68. To which my attention has been called.

The Report of Thomas Burdett had been received when my report was made. I had any notice whatever from any source been received at this office that the school at Middleburg had re-opened.

I did not mention anything about clothing from the fact that I could not understand nor make out ~~anything~~ what was required from your endorsement. I reply return the letter from your office and request an explanation of the paragraph under the word clothing.

I am General

Very Respectfully Yours  
2nd Lt 2nd Reg  
Sub Asst Comr

Lebanon Ky April 28' 68

Thomas

Post Brig Genl H. G.  
Supt Sub Asst Comr

I have the honor to transmit herewith vouchers in favor of the following named persons for the month of April 68.

|                |       |                |       |
|----------------|-------|----------------|-------|
| P. R. Sample   | 16.50 | Samuel Lewis   | 15.00 |
| J. L. Loney    | 15.00 | George Douglas | 35.00 |
| A. H. H. Owen  | 20.00 | R. White       | 15.00 |
| S. R. R. R. R. | 20.00 | Lizzie Hays    | 20.00 |

I am Genl &c &c

I shall report this audit on my next month's report and will state the cause of the most being included in this.

Sub Asst Comr

2nd Lt Asst Danville District  
Lebanon Ky April 28' 68

Thomas

Post Brig Genl H. G.  
Supt Sub Asst Comr

General

I have the honor to request that I may be permitted to change the teachers of the schools at Campbellsville and near Lebanon, to date from April 1st.

I make this request because the teacher at Campbellsville, Richard White, is incompetent to conduct the school at that point.

Lizzie Hays is an excellent teacher and is competent to conduct the school at Campbellsville.

Richard White will answer very well for the school near Lebanon as the pupils are new beginners and not very far advanced.

This change does not incur any additional expense.

I am General very Respectfully

Resd April 29' 68 (See file)

(H. G. Thomas)

Yours Oth Supt

See page 12.

Sub Asst Comr

Thomas

General H. G.

Lebanon Ky April 28' 68

I have the honor to transmit herewith the receipts of the following named persons in acknowledgment of checks received from Post & Co. B.

|                 |       |                  |       |
|-----------------|-------|------------------|-------|
| P. R. Sample    | 16.50 | John Loney       | 15.00 |
| L. H. H. Owen   | 20.00 | W. A. H. H. Owen | 15.00 |
| Samuel R. R. R. | 20.00 |                  |       |

I am Genl very Respectfully  
Yours Oth Supt

Sub Asst Comr



Dr A. Brown has nothing whatever to do with the machine in the building. Richard Platt will do everything for the school that William Hall has ever demanded. In regard to my official report returned to me I would deeply mention that the report was made out in accordance with the circular No. 9 from the Portland Office, dated March 19<sup>th</sup> 68, in which an extension has been called.

The report of Thomas Pinckney <sup>not</sup> Anderson enclosed upon my report was made. It is had and notice whatever from our source has been received at this office that the report of Mr. Anderson had been received.

I am not mentioning anything about anything from  
 the fact that I could not understand was made  
 out ~~and then~~ what was required from me  
 independent of myself return the letter from  
 your office and request an explanation of the  
 paragraph under the report nothing

Sam Linnell

Mary Murphy Byrne

St. Louis

2<sup>nd</sup> St 7<sup>th</sup> Ave  
Sut Creek Lower

Put down June 14<sup>th</sup>.  
L. H. G. over 6 years

Adams by April 25<sup>th</sup> 61

I have the honor to learn with  
grieve for the death of the  
following persons  
1. James and Elizabeth April 68.

|              |       |
|--------------|-------|
| 7. Hammer    | 15.00 |
| 8. H-H fork  | 24.00 |
| 9. K. Hammer | 20.00 |

Samuel Knapp  
George Amos  
W. White

~~2 am 11:45~~  
2 am 11:45

2400

I don't believe I'm finished on my next manuscript before I have more stories collected and then back will start the same.

2nd Nat Hist. Danville District  
Debarrow by April 28 68

Prof. Mary Lund H.R.  
Highland Ave. Boston

General I have the honor to request that I may be permitted to change the location of the school at Campbellsville and near Lebanon, is also from April 1st I make this request because the school at Campbellsville, Richardsville, is inconvenient to conduct the school at that point

"again" H. is an excellent headline and is emphatic. He outbids the school at Randolphville Richard White will answer my call for the school near Belmore as the pupils are now beginning and just my, for a moment.

This change does not incur any additional expense.

2000  
 1000  
 500  
 250  
 125  
 62.5  
 31.25  
 15.625  
 7.8125  
 3.90625  
 1.953125  
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 0.244140625  
 0.1220703125  
 0.06103515625  
 0.030517578125  
 0.0152587890625  
 0.00762939453125  
 0.003814697265625  
 0.0019073486328125  
 0.00095367431640625  
 0.000476837158203125  
 0.0002384185791015625  
 0.00011920928955078125  
 0.000059604644775390625  
 0.0000298023223876953125  
 0.00001490116119384765625  
 0.000007450580596923828125  
 0.0000037252902984619140625  
 0.00000186264514923095703125  
 0.000000931322574615478515625  
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 0.0000000000000000000000064623485355705287090562730334397683938488368988037109375

Sub arct brown

7

June 21st

Adrian May April 28<sup>th</sup> 1868

[illegible]

Don't want to  
get it sent

Not over 1000



2<sup>nd</sup> Sub Dist Danville District  
 Lebanon Ky May 2 1888

Thomas

Act. Brig Genl H. L.  
 Chf Sub Act Commissioner  
 Danville Ky

General

I have the honor to request that I may be authorized to rent a building with one room for a Trades school near Lebanon Ky. Richard White from April 1<sup>st</sup> 1888. Also that \$20 per month be paid Lizzie Dr. Hark for rent of building for school. Resolved at Campbellsville Ky from April 1<sup>st</sup> 1888.

I retired R. White from charge of school at Campbellsville Ky for incompetency. I retired Lizzie Dr. Hark from charge of the same school she had near Lebanon and placed her in charge of the school at Campbellsville. R. White will do very well for the school as the pupils are not as far advanced as those at Campbellsville Ky.

This change does not incur any additional expense. It is simply a change of teacher.

I am very Respectfully

Yours Obedt Servant

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf  
 Sub Act Commr

2<sup>nd</sup> Sub Dist Danville District  
 Lebanon Ky May 2

Thomas Act. Brig Genl H. L.  
 Chf Sub Act Commr

General

I have the honor to request that

I may be permitted to change the location of my office. The office that I rented March 1<sup>st</sup> 1888 is very small, being 8 by 12 with one small window and also located in an out of the way place. The office I propose to occupy is on Main Street opposite the Court House and there are some very handsome rooms and is by far the most comfortable and elegant office in the place. The rent will be \$12.00 per month for the room. I respectfully request that I may be allowed to make this change to date from March 1<sup>st</sup> 1888.

I am Subt. Very Respectfully

Read Mar 2 63 Bureau address Your Obedt Servant

in one room. H. L. Thomas.

Act. Brig Genl H. L.

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf

Sub Act Commr

See below.

2<sup>nd</sup> Sub Dist Danville Dist

Thomas

Act. Brig Genl H. L.  
 Chf Sub Act Commr

I have the honor to state that I am compelled to vacate the office I now occupy, rented of C. Ames March 1<sup>st</sup> 1888. I would then respectfully request permission to rent a building with one room at \$20. per month of Isaac Liddell from May 1<sup>st</sup> 1888.

This is the only available building in town suitable for office purposes.

I am Subt.

Very Respectfully

Yours Obedt Servant

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf

Sub Act Commissioner



Thomas

Br. Brig Genl H. L.  
 2nd Sub Asst Comm  
 Danville Ky.

General

I have the honor to report for your information that a new school <sup>for freedmen</sup> has been opened at this place. Rev. Father Schat has built a school house for the freedmen adjoining the Catholic Church in this town.

He called on me to know if the Bureau would assist him as he has had great opposition from the white portion of his congregation and has to depend entirely upon the contributions of the freedmen for its support and in paying off the debt on the building and he states that he has raised all the means the freedmen <sup>possibly</sup> can spare.

Father Schat needs \$15000 to liquidate the remaining debt on the school and desired me to make this request of the Bureau and also that the Bureau would pay the teacher.

The school will be reported on my reports and will be under my supervision as long as the Bureau remains in operation in the State. I would respectfully request that the assistance asked for by this Rev. gentleman be furnished him as there is no real <sup>word</sup> as fault with him in anything he undertakes.

He is working faithfully and hard in behalf of the freedmen & ought to be assisted in his endeavors to secure a permanent school for their education and benefit.

I am, General

Very Respectfully

Your Obedt Servt

2nd Lt 2nd Inf

Sub Asst Comm

2nd Sub Asst Danville District  
 Lebanon Ky May 5 1888

Brickner

John Gay,  
 near Crumming Ky

Sir

Complaint having been made by one Garret Sandridge (Colt) living near Crumming Ky that you have possession of his horse without any authority from him, you are hereby directed to report to this office by what authority you detain this man of the service of his son, and the length of time you have retained him in your service, also the amount of wages &c that you have or are to pay him.

Very Respectfully

2nd Lt 2nd Inf

Sub Asst Comm

Lebanon May 7 1888

Brinkley

Br. Genl Ben P.  
 U.S. Dis. T. B. R. F. O. A. L.  
 Louisville Ky.

Colonel

I have the honor to transmit herewith one receipt for four claims and one for confidential letter from Br. Brig Genl Bank dated May 4 1888.

I am, Colonel Very Respectfully  
 Your Obedt Servant

2nd Lt 2nd Inf

Sub Asst Comm



2<sup>d</sup> Sub Dist Samille District

Lebanon Ky May 7<sup>th</sup> 1868

Howard Q. Q. Maj Genl

Genl B. R. F. A. L.

General

I have the honor to transmit herewith claim of Ben Hayden (Sold) for arrears of Pay and Bounties due him, from 1<sup>st</sup> Jan 1864, until late private S. B. 125-24, 161

I am, Sir, very respectfully

Your Obedt Servant

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
Sub Asst Commr

Lebanon May 8<sup>th</sup> 1868

Thomas

H. H. Post Brig Genl

Chf Sub Asst Commr

General

I have the honor to request permission to rent a building, with one room, for school purposes at Lebanon, with rent at \$200 per month from Dr Schacht, more than (25) twenty five scholars having been enrolled

I am, Sir, very respectfully

Your Obedt Servant

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
Sub Asst Commr

Lebanon May 14<sup>th</sup> 1868

Runelle

Ben P. Post Col

Chf Supt B. R. F. A. L.

Louisville Ky

Solmet

I have the honor to transmit

herewith receipts in duplicate of Thomas Roney for \$1900 and Helen Roney for \$224.94 bonds money

2<sup>d</sup> Lt 2<sup>d</sup> Inf

I am, Sir, very

Respectfully your Obedt Servant

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
Sub Asst Commr

2<sup>d</sup> Sub Dist Samille Dist  
Lebanon Ky May 8<sup>th</sup> 1868

Runelle

Ben P. Post Col

Chf Supt B. R. F. A. L.

Louisville Ky

Solmet

I have the honor to transmit herewith my receipt for the claim and \$1800 bounty money of George Spratt Priv 100<sup>th</sup> U.S. S. I.

I am, Sir, very

Respectfully your Obedt Servant

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
S. A. L.

Swaney

John, Swannerville Ky

Haylo

Lizzie & Buckbellville Ky

Lebanon Ky May 1868

I enclose herewith check No. 1245-1249 for \$1500.00 for rent of building used as a freedmens school.

I am, Sir, very respectfully

Respectfully

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
S. A. L.



Hobson

E. A. Eyer  
Greenburg2<sup>d</sup> Sub Dist Danville Dist  
Lebanon Ky May 18<sup>th</sup> 88

I have the honor to transmit herewith check No. 1247 for \$2000.00, sent for building used as a Freedman's School for April 1888.

Please sign the enclosed receipt and return to me without delay.

Respectfully

2<sup>d</sup> St 2<sup>nd</sup> Fl

S. A. C.

Thomas

Post Office Genl. H. G.  
Chief S. A. C.  
Danville Ky.

Lebanon May 19<sup>th</sup> 1888

General

I have the honor to report the following case for your information.

There are two parties here claiming the same piece of ground adjoining the road of Lebanon.

Mrs. Wood one of the claimants by letter told to the land enclosed list of her former slave to cut and haul cord wood from the land informing the negroes that she would protect them from all harm.

A. W. Harrison the other claimant notified the negroes to quit cutting the wood and leave the premises. Upon their return to town they informed Mrs. Wood and her lawyer of their being ordered away by

Mr. Harrison and were again instructed to continue on cutting the wood, promised protection and informed that Mrs. Wood wanted to bring the case into Court for decision, she believing at the time that if Mr. Harrison thought his claim to property good that he would bring suit against her as she and her lawyer had notified Mr. H. of her having employed the negroes to cut the wood and if he desired to settle the case in court that he would of course sue her for trespass. Instead of suing her (Mrs. H.) he has had the two negroes indicted for trespass and has so arranged the case as to appear as a witness himself against them. The negroes were held to bail for their appearance at the same term of the Circuit Court and as they cannot deny the trespass I have been informed that they will be fined and imprisoned. Mrs. Wood will do all she can for the negroes so far as paying any fines but cannot prevent their imprisonment, for without something is done, these poor darkies will in all probability go to jail.

Mrs. Wood reported the case to me and requested me to report it to Ad. Gr. and see if some arrangement could be made to carry the case to the Federal Court.

Not being posted on the laws of this Great Commonwealth I prefer submit the case to you for instructions.

Very respectfully

Your Obedt Servt

2<sup>d</sup> St 2<sup>nd</sup> Fl

S. A. C.







Let the freedmen be assured of protection and they will soon be prosperous, happy, and content. As it is they have no encouragement, no kind word ever given them and their former masters as a general thing don't care for them, and in consequence ~~have~~ <sup>are</sup> worse than brutes.

### Outrages

Lewis.

Harry Squire near Raymont made complaint that he was shot at 5 times and chased away from his farm where he has been hard at work since last December. He contracted with a white man to work 125 acres on shares, he to furnish one half of all necessary implements &c to plant the 125 acres and the crop to be divided equally. After breaking some 10 odd acres, & planting some 30 acres in corn & 25 in oats - some young men living in the Town of Raymont advised him of mistaking a lady in Town. They entered his house with their pistols drawn and told him to go with them and take a beating or they would shoot him. He denied mistaking the lady. During the party he (H S) dragged out of the house, pressed the fence and ran. They followed him quickly just as he jumped they began firing at him - shooting fire shots at him. They threatened to hang or kill him if he comes back there. A warrant has been issued for the arrest of the parties but there is no one to arrest. The negro is afraid to go back and in consequence loses all his work &c. This is the only outrage reported this month. I hear of numerous outrages but the poor freedmen are afraid to report them.

### Schools

The schools are in a very flourishing condition. The children are improving very rapidly. The teachers

of the school at Greensburg is desirous of knowing whether they will be permitted to run their school during the summer months as they are anxious to take advantage of the short time the Bureau is to last or as to be under its protection for they are well aware that when they lose the protection afforded by the Bureau that their schools will be immediately broken up.

The Bureau Military Officers being short of all power to make arrests and the civil power being a perfect farce so far as protecting the negro is concerned that I am unable to make any suggestion to correct the evil abuses reported.

I am kind very Respectfully

Yr. Obedt. Servt

2d 2d Inf

S. A. B.

Setonon May 25/88

Thomas

H. J. Pottinger Esq  
S. A. B.

General

I have the honor to transmit herewith receipts for checks on U. S. Depository, of the following named persons:

|                    |        |                    |                   |         |
|--------------------|--------|--------------------|-------------------|---------|
| 1191 P. D. Daniels | Salary | Apr 27 1877 - 1207 | James Kent        | \$12.00 |
| 1293 J. Edwards    | Grat   | \$32.00 - 1229     | Per Douglas       | 35.00   |
| 1278 S. B. Rumble  | rent   | \$20.00 - 1277     | C. H. Starn       | 20.00   |
| 1279 S. H. Hayle   |        | 20.00              | 1276 R. M. White  | 15.00   |
| 1275 J. S. Sweeney |        | 15.00              | 1244 Carrie Lewis | 15.00   |

Very Respectfully

Yours Obedt. Servt

2d 2d Inf

S. A. B.



Boonville

Ben P. Bt Bob Wfa  
Chaspt H. Dr R.R. J. aL

Colonel

I have the honor to report for  
information of Bt Ben and Bt Bant's acct  
Bt's State of Ky that there are no school  
houses for freedmen in my sub dist that  
have been erected either by the freedmen or  
their friends.

I am very respectfully  
your obt servant

2 St 2d Inf  
JAB.

Letamun Ky June 18<sup>th</sup> 68

I transmit herewith Check No. 1485-1518  
1471-1484 for \$ - - - - - of building  
Sign the receipt on back of the enclosed  
letter and return same to me as soon as  
possible.

E. A. Hotson  
John L. Jones

J. A. M. Pindell  
S. F. Hays

Springfield  
Cincinnati  
Middleburg  
Campbellville

2 St 2d Inf  
Sub acct Bt

Bushy

Bathurst Bold  
Springfield Ky.

Letamun June 20<sup>th</sup> 68

I enclose you herewith a  
form of affidavit requiring your signature  
to complete your claim.

You will take the form before Mr Barber at  
Springfield, sign and make oath to the same  
and return to me without delay.

Respectfully

2 St 2d Inf  
JAB.

Letamun June 23<sup>rd</sup> 1868

Bt Bob Ben P.  
Bt R.R. J. aL - Ky.  
Louisville - Ky

Colonel

I have the honor to return herewith money  
receipt No. 43 for claim of Robert Johnson Priests  
B. 1st 2d 3d and 4th of the amount of said claim.

I am, Sir,

Very respectfully your obt servant

2 St 2d Inf  
JAB.

Letamun Ky June 25<sup>th</sup> 1868

Thomas General

I have the honor to submit the following  
report of the operations of the Bureau in this sub  
dist during the month of June 1868.

General Condition of the Freedmen

The freedmen are doing very well; all appear to be  
at work cultivating gardens and working on the  
neighboring farms on share. The crops are all looking  
fine and there is every prospect of an abundant  
yield. Should the farming season continue favor-  
able until the crops are secured the freedmen  
will have plenty to live on during the coming  
winter and will fare better than they have done  
for several years back.

Outrages

Nakolem Tyler (Colonel) Cincinnati



lay will made complaint against one  
Merritt Bartle. he charges him with house  
whisking himself and wife without any  
just cause. His affidavit has been taken  
and the U.S. Court has issued his warrant  
for (the arrest of) Bartle.  
No other outrages have been reported.

The school term during the 30<sup>th</sup> inst the different  
teachers have all protested one of their intentions  
of visiting their homes during the vacation.  
The next school started June 1<sup>st</sup> at Lebanon  
will continue until otherwise instructed.

I am General

Very Respectfully

Your Obedient Servant

Thomas

Bot King Lend  
Sgt J. A. B.

2<sup>nd</sup> 2<sup>nd</sup> 2<sup>nd</sup>

S. A. B.

Thomas

Bot King Lend  
S. A. B.

Lebanon Ky June 25<sup>th</sup> 88

General

I have the honor to transmit  
herewith the vouchers of the following named  
persons for amounts of service their respective names  
for June 1<sup>st</sup> 1888

|              |        |        |                 |        |        |
|--------------|--------|--------|-----------------|--------|--------|
| Q. R. King   | Polage | \$5.50 | P. De Sample    | Salary | \$7.50 |
| For Douglas  | Rent   | \$8.50 | J. Goldstein    | Rent   | \$2.00 |
| L. H. Hagle  | "      | 2.00   | C. H. Hagen     | "      | 2.00   |
| Barrie Lewis | "      | 1.50   | S. R. Brumfield | "      | 2.00   |
| John Sweeney | "      | 1.50   | For Schacht     | "      | 2.00   |

I am General very respectfully

2<sup>nd</sup> 2<sup>nd</sup> 2<sup>nd</sup>

S. A. B.

Remble

Ben J. Potter

Chaplain B. A. S. 3602

Louisville - Ky.

Lebanon June 29<sup>th</sup> 1888

Sir,

I have the honor to report for the information  
of the Aet Society that Mr. St. Northcraft was  
in this town on Saturday night last.

He met some of his friends at a settlement here  
and was closeted with them for some time. They  
had with them the negro Isaiah Parker who  
was with Northcraft the night he killed the  
negro Coulter on the 14<sup>th</sup> of March last and are  
tampering with and instructing him how  
he shall testify or should a trial ever take place.

This man Northcraft is riding about the country  
with impunity. There has not been a day the last  
two months but what I have heard of him and  
of his having been at such & such a place.

He is heavily armed and unless he will be killed  
before he will be taken and held the time a  
man with him (who is also heavily armed) named  
Brady for whom I had a warrant issued for  
abusing a negro woman in this town about  
the same time Northcraft killed Coulter.

I consider my life in danger so long as he is  
permitted to roam at large and I think it a  
great outrage that the U. S. Marshall will spare no  
means in hunting every nook & corner of the State  
for some persons whose only offense is illicitly  
peddling a few bottles of mean whiskey and  
permitting a murderer to roam at large and take  
no proper steps to capture him.

I do not wish to be murdered for the sake of  
having the Marshall appointed to a temporary  
suspension of his duty and thereby making



that he be directed to return this man or  
that permission be given me to act in  
the matter

I am beloved very respectfully  
Yours obt. Servt

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf  
S. A. B.

Thomas

Gettysburg Pa.

Shf. S. A. B. or Sammie - Ky

Gettysburg Ky June 30 1888

General

I have the honor to transmit herewith vouchers of J. A. M. Burdett teacher at Middleburg Ky for rent for June 1888

These vouchers were not returned to this office until this A. M.

I am very respectfully  
Yours obt. Servt

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf  
S. A. B.

Thomas

Gettysburg Pa.

Shf. S. A. B. or Sammie - Ky

Gettysburg Ky July 7 1888

General

I have the honor to transmit herewith vouchers for check on U. S. Dep. Treasury payable to the following named persons

|              |                     |                  |      |
|--------------|---------------------|------------------|------|
| Chas R King  | N <sup>o</sup> 1535 | Chas. Sample     | 1428 |
| J. Goldstein | 1520                | Edw. Douglas     | 1482 |
| S. R. Roush  | 1469                | Chas. H. H. H.   | 1485 |
| John Emery   | 1518                | J. A. M. Burdett | 1471 |
| Chas. H. H.  | 1484                | Barrie Linn      | 1470 |

I am kind for reply Yrs obt. Servt

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf  
S. A. B.

Gettysburg Ky July 9 1888

I transmit herewith check N<sup>o</sup> 1884 - 1885 - 1888  
rent for June 1888.

Sign the enclosed receipt and return to me  
at once

Respectfully

Gettysburg

Immerville

J. A. M. Burdett

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf  
S. A. B.

Gettysburg July 10 1888

Private

Ben P. B. B. B.

Shf. S. A. B.

Colonel

In accordance with instructions contained in letter dated June 24 from your office I return herewith the empty receipts, signed by the following named persons

Robert Johnson S. B. 100 George Pratt S. B. 100 Austin  
Edmund S. B. 107 J. A. M. Burdett S. B. 108 J. A. B. S.

The receipt of William J. B. S. B. 107 S. B. 105  
was but recently discovered by me and a report  
him here in a day or two I returned his money  
and receipt

I have the honor to be very respectfully  
Yours obedient servant

2<sup>nd</sup> Lt 2<sup>nd</sup> Inf

S. A. B.

Gettysburg Ky July 15 1888

Private

Ben P. B. B.

Shf. S. A. B.

Colonel

I have the honor to transmit herewith receipt in duplicate of William J. B.



in limits money; also thanks for  
 discharge  
 very respectfully  
 your obt servant  
 J. A. B. 20th  
 1860

A. J. B.  
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Ballock G. W. 2

Buckner Wm 2

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Howard O. O. Feb. 16

Hayden Ben. 16

Hawkins Edward 16.

Heard Mrs. 18, 19.

Harrison Mr. 18, 19.

Johnson Robert 25, 29.

Jarbor Hilary 29.

Kogan W. A. 10, 11.

King J. R. 10, 20, 26, 29.



Lewis M

|            |       |    |     |     |
|------------|-------|----|-----|-----|
| Lewis Bame | 5.10. | 20 | 26. | 28. |
| Lewis Hany | 22    |    |     |     |

Montgomery Phillip W. 1.  
 Murrell Cary 3.  
 Murrell Green 3.

Murrell (O.)

Northcraft G. W. 2-7



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Sterbury Catherine 24.

Schott — 26,

Sandridge Jacob 15

Tand M.

Thomas H. G. Gent, 12, 13, 5, 6, 7, 8, 10, 11, 12, 13, 14, 16, 18, 20, 21, 22, 25, 26, 28.

Tyler Napoleon 25

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## List of admision tickets issued to Freedmen at Lebanon 257

| Date of issue | or: | Name            | Remarks                   |
|---------------|-----|-----------------|---------------------------|
| 1868          | 1   |                 |                           |
|               | 2   |                 |                           |
| May 7         | 3   | Mary Ann Dennis | until end of present term |
| " 7           | 4   | Barth Dennis    | " " " " "                 |
| " 7           | 5   | Rosa Dennis     | " " " " "                 |



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*Register of Letters Received*  
Volume (115)

Feb.-July 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



MARK 588

KENTUCKY.

*John Norton*  
*1841*



Lebanon. Ky.

Letters Rec'd,

~~from~~ 1868,

(115)



Wm. J. Reed

2<sup>d</sup> Sub Dist Danville District

Lebanon Ky 1888.

Sellers Reed —



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Date Received Name of Writer Date and purpose of Letter

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**B**

| Date | Transit of Letter            | Date and Description of Letter                                                                                                                                                                                                                                                                                                                                                    |
|------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1888 | Subapt. Lt. Col. G. S. G. S. | Louisville Ky March 10 <sup>th</sup> 1888                                                                                                                                                                                                                                                                                                                                         |
| 12   | Col. G. S. G. S. State of Ky | Longwards Subapt. Lt. Col. G. S. G. S. relieving J. S. G. S. from duty in Office of Lt. Col. G. S. G. S. and ordering him to report to Lt. Col. G. S. G. S. Subapt. Lt. Col. G. S. G. S. Subapt. Lt. Col. G. S. G. S.                                                                                                                                                             |
| 13   | Ballech G. S. G. S.          | Har. Sept. 18 <sup>th</sup> 1888                                                                                                                                                                                                                                                                                                                                                  |
| 13   | Subapt. Lt. Col. G. S. G. S. | Encloses check for \$1800 to pay bounty and William G. S. G. S.                                                                                                                                                                                                                                                                                                                   |
| 16   | Burnett G. S. G. S.          | Office A. S. G. S. Louisville March 20 <sup>th</sup> 1888                                                                                                                                                                                                                                                                                                                         |
| 16   | Subapt. Lt. Col. G. S. G. S. | Returns receipt signed by Philip Montgomery with the information that witnesses to the same must write their own names                                                                                                                                                                                                                                                            |
| 25   | Burnett G. S. G. S.          | B. A. S. G. S. of Ky Louisville March 23 <sup>rd</sup> 1888                                                                                                                                                                                                                                                                                                                       |
| 25   | Subapt. Lt. Col. G. S. G. S. | States that the Asst. Com. has no authority to employ detectives or informants; that when the whereabouts of E. W. Northcraft is discovered, the man required by the U. S. Marshal to make the arrest will be furnished by Subapt. Lt. Col. G. S. G. S. Subapt. Lt. Col. G. S. G. S. can give orders to furnish men to execute these orders and from Subapt. Lt. Col. G. S. G. S. |
| 28   | Burnett G. S. G. S.          | Office A. S. G. S. Louisville March 25 <sup>th</sup> 1888                                                                                                                                                                                                                                                                                                                         |
| 28   | Subapt. Lt. Col. G. S. G. S. | Indicated to state on reply to com. of 23 <sup>rd</sup> inst that a U. S. Marshal will be sent to Subapt. Lt. Col. G. S. G. S. to arrest Northcraft                                                                                                                                                                                                                               |
| 28   | Burnett G. S. G. S.          | B. A. S. G. S. of Ky Louisville March 25 <sup>th</sup> 1888                                                                                                                                                                                                                                                                                                                       |
| 28   | Subapt. Lt. Col. G. S. G. S. | Instructions in regard to making endorsements. States that a man will be sent to Subapt. Lt. Col. G. S. G. S. to arrest Northcraft                                                                                                                                                                                                                                                |



| Date received         | Name of Writer                          | Date and purpose of Letter                                                                                                                                                                                                                           |
|-----------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1888<br>March 28<br>7 | Burnett L. J.<br>Postpaid USA<br>A.A.A. | Q. A. C. Ky Louisville Mch 28 <sup>th</sup> 1888<br>Transmits enclosed amounts money for<br>W. H. Smith, box 108 R. Smith box 107 <sup>and</sup><br>Seathur box 116 with directions<br>how to pay & get the receipts signed and to<br>return to him. |
| Mch 28<br>5           | Burnett L. J.<br>Postpaid USA<br>A.A.A. | Louisville Ky March 28<br>Request that L. J. King S. A. C. Schann<br>send vouchers for fuel used in office for March                                                                                                                                 |
| 28<br>9               | Burnett L. J.<br>Postpaid USA<br>A.A.A. | Q. A. C. Ky Louisville Ky Mch 27 <sup>th</sup> 1888<br>Desire to know where and with whom<br>Harry Davis box 1107 of Lee Spratt Co A<br>100 W. B. J. live                                                                                            |
| April 4<br>10         | Burnett L. J.<br>Postpaid USA<br>A.A.A. | Louisville Ky Mch 30 <sup>th</sup> 1888<br>State that he has paid by mail 200<br>tickets of admission to Freed Schools to be<br>used to such children whose parents or<br>friends are too poor to pay for their<br>education.                        |
| 3<br>11               | Burnett L. J.<br>Postpaid USA<br>A.A.A. | Louisville Ky April 2 <sup>nd</sup> 1888<br>Is instructed by the Genl Comdy to<br>direct the return of letter of inquiry<br>from the Q. B. Dept relative to the<br>loyalty of persons in this Sub Sect                                               |
| May 7<br>12           | Burdett J. M.<br>(bold)<br>(File)       | Middleburg May 5 <sup>th</sup> 1888<br>Report of Schools                                                                                                                                                                                             |

|              |                                     |                                                                                                                                                                                                                                            |
|--------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| May 27<br>13 | Burnett L. J.<br>Postpaid A.A.A.    | Louisville May 28 1888<br>State that \$20 per month from Jan 1 <sup>st</sup><br>1888 will be allowed Dr Schacht for rent<br>of building at Schann Ky to be used<br>as a Freedmen School                                                    |
| July 7       | Burnett L. J.<br>Postpaid<br>A.A.A. | Louisville July 6 <sup>th</sup> 1888<br>Request to be informed of the whereabouts<br>of Land Plumer S. B. James Hagan S. A.<br>mentioned in letter dated Nov 20 <sup>th</sup> 1887<br>and near Schann Ky S. B. 100 <sup>th</sup> St. S. J. |



Recd. Name of Writer Date and purpose of Letter  
 1888  
 Oct 24 Circular No. 4 Q. O. B. Ky Louisville Feb 1907  
 Direct Chf. A. Commissioner to render a  
 report at the end of each month, giving  
 the name, location, and date of each  
 school opened or closed during the  
 month.











1888  
May 23 Jiddler James M

Louisville Ky May 17 88  
Enclose must be sent St King  
at Lebanon Ky



62

6



H

188 Howard O O  
by Maj Genl  
Feb 26 A. P. Howe  
File

Washington D.C. Feb 10 '88  
Acknowledged receipt of papers for the  
claim for bounty of Houston Thomas  
Co H 109 W. S. S.

Mar 23 Hobbs E A  
2  
File

Greensburg March 21 '88  
Encloses voucher for rent of building  
for March 1888. States that General  
Hunkle sent him direct a check  
for \$20 rent for Jan'y. This was a  
mistake as he had already rec'd  
pay for that month.

Apr 18 Howard O O  
3  
by A. P. Howe  
File

Washington D.C. Mar 21 '88  
Forwards circulars from Pension Office  
calling for additional evidence in the claim  
for Pension of Horaw M & Long (decd)  
Co B 125 W. S. S.

Mar 5 Howard O O  
4  
by Maj Genl  
A. P. Howe

Washington Feb 14 '88  
States that the claim of the sister of  
Frank Reed decd is not Co E 12 W. S. S.  
and has been suspended for additional  
proof.

" 30 Howard O O  
5  
by Maj Genl  
A. P. Howe

Washington Mar 18 '88  
Returns discharge of Co A 108 W. S. S.  
with letter from Auditor reporting  
adversely on the claim of Nettie O. Howe

Apr 6 Howard O O  
1  
by Maj Genl  
A. P. Howe

Washington Mar 27  
Says the Genl of Pension report  
the claim of Julia widow of George  
Burns late Corp. Co G 125 W. S. S.  
suspended for additional evidence.







July 3<sup>rd</sup> Howard O. F.

17 Maj. Gen.  
by J. M. Drew

Washington June 25<sup>th</sup>

Encloses discharge of the following  
named man of the 125<sup>th</sup> U.S.C.  
with letter from the 2<sup>nd</sup> Auditor  
reporting adversely on their claim  
L. Mitchell Capt Co. D. 125<sup>th</sup> U.S.C.  
Sandy Hook Co. D.

Howard O. F.

9<sup>th</sup> by J. M. Drew

Washington July 2<sup>nd</sup>

Encloses Pension Cert No 115413  
infant of Maria J. Violet Widow of her  
Violet Co. D. 125<sup>th</sup> U.S.C.











May 27 King J R.  
2 Stamps a.b.  
(8 B. 11)

Letammy May 21 1888.  
Return Enquiry Bert H. 44/212  
instructions of letter of a.b. of 4<sup>th</sup> inst.  
completed with.



116

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**L**



188

Mch 1

McLean J. S. &  
 fil. Lugen

Columbia Ky Feb 25 1888  
 List of old claims remaining unpaid

May 6

McLean J. S. &  
 fil. Lugen

Columbia Ky May 2 1888  
 Enclosed revised list of colored  
 claims in that County



N

188

July 29 Fortin Martin  
 1 Perhaps ab

Samuel I. med. 27 1888  
 Dr. L. King to carry his records  
 to be written up and prepared for  
 turning over on the 16 July 1888

July 9

2 Fortin Martin  
 Perhaps ab

Samuel July 8 1888  
 From M. L. Chittie on U.S. Department  
 sent salary for June.







156

157

P



168

169

*Q*



**R**

188  
16 Oct 12 Remick R. P. Louisville Ky March 7<sup>th</sup> 1881  
Port Col W. A. Chief Supt. State that an application from St. Louis  
for a clerk will be  
forwarded to Washington approved. Requests  
the name of the person amount salary  
desired, recommendations as to fitness for  
position or preference should be given to  
an honorably discharged soldier or sailor

189  
16 Oct 12 Remick R. P. Louisville Ky March 12<sup>th</sup> 1881  
Port Col W. A. Chief Supt. State that 100 rations will be checked  
to St. Louis. S. A. S. Leaman Ky in a few  
days for distribution in his dist. Requests  
that a list of such persons as rations  
may be issued to, be taken and forward  
ed to a Com. Office at the end of month

190  
16 Oct 12 Remick R. P. Louisville Ky March 14<sup>th</sup> 1881  
Port Col W. A. Chief Supt. Requests that the bounty of \$100 of  
James Piles Co. B. 100<sup>th</sup> Regt. be returned  
to his address by express as the money  
cannot be paid to any person but the  
claimant

191  
16 Oct 12 Remick R. P. Louisville Ky March 18<sup>th</sup> 1881  
Port Col W. A. Chief Supt. Requests that twelve photographs of  
Gen. H. Northcraft be forwarded to the  
Act Com. Office as soon as possible

192  
16 Oct 12 Remick R. P. Louisville Ky March 18<sup>th</sup> 1881  
Port Col W. A. Chief Supt. Instructions in regard to disposition  
and accounting for rations  
issued and received



188  
March 28. Recd. P. S.  
Savo  
Danzell Ky Mch 23<sup>rd</sup> 1888  
States that he has food all the 22<sup>nd</sup>  
in Office; will send upon request  
Requests that they be filled up signed  
returned as soon as possible

April 10. Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville Ky April 6<sup>th</sup> 1888  
Instructions relative to evidence of  
loyalty required

" Remitt. P. P.  
Port. Col. Chf. Supt. re  
Springfield April 24<sup>th</sup> 1888  
Adv. receipt of copy of the 24<sup>th</sup> inst  
and makes suggestions and report  
called for

" Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville Ky April 27<sup>th</sup> 1888  
Encloses P. S. order for 1000 signatures  
St. King for assignment of 18. Wheeler  
for 11 photos of 4 W. Northcraft murdered  
of David Boultin (bold)

May 3. Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville Ky April 30<sup>th</sup> 1888  
States that the authorities for opening  
national to distribute freedom papers  
on the 21<sup>st</sup> of April 1888

" 10 Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville May 6<sup>th</sup> 1888  
Transmits enclosed money and bonds  
receipts for colored soldiers (Memor.)

" 11 Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville Ky May 7<sup>th</sup> 1888  
Authorized St. King Sab.  
Lebanon Ky to rent a building  
(office) of Leaver Holston at \$2.00  
per month from May 1<sup>st</sup> 1888.

188  
May 11. Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville May 7<sup>th</sup> 1888  
Transmits enclosed money and bonds  
receipts of colored soldiers (Memor.)

" 15 Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville Ky May 12<sup>th</sup>  
Transmits money and receipts for  
one (1) Office desk and one Office  
table

" 15 Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville Ky May 13<sup>th</sup> 1888  
Directs that inquiry be made as to  
whereabouts of Wm. Jones b. 5<sup>th</sup> 11<sup>th</sup> 1865  
Quinn Evans b. 5<sup>th</sup> 12<sup>th</sup> 1865

" 15 Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville May 13<sup>th</sup> 1888  
Directs that inquiry and report be  
made as to whereabouts of Jerry  
Blackburn b. 5<sup>th</sup> 5<sup>th</sup> 1865

" 19 Remitt. P. P.  
Port. Col. Chf. Supt. re  
May 15<sup>th</sup> 1888  
States that \$15 per month will be paid  
R. White for rent of school building near  
Lebanon Ky at \$21 per month to Sign  
Hight for rent of school building at  
Campbellville Ky from April 1<sup>st</sup> 1888

June 13 Remitt. P. P.  
Port. Col. Chf. Supt. re  
Louisville June 9<sup>th</sup> 1888  
Directs St. King to report number  
of school houses erected by freedmen  
in their districts in 2<sup>nd</sup> Sub District

" 20 Remitt. P. P.  
Port. Col. Chf. Supt. re  
June 19  
a b. Ky Louisville June 11<sup>th</sup> 1888  
Directs to be informed of the whereabouts of  
Jasper Brown Jerry Blackington John Heath  
Charles Spalding b. 5<sup>th</sup> 12<sup>th</sup> 1865 Jim Hays  
b. 14<sup>th</sup> 1865 and Pagett b. 21<sup>st</sup> 1865  
Burr Phillips b. 8<sup>th</sup> 1865



June 22 Remble R. P.

20

Postol v. a. n.  
File

Louisville June 22<sup>nd</sup> 68  
I directed to instruct Clerk  
to return to that office by the 20<sup>th</sup>  
of July all Remble receipt money  
on hand

24 Remble R. P.

21

Postol v. a. n.

Louisville June 22<sup>nd</sup> 68  
Transmit money and Remble  
receipts in the case of Robert  
Johnson b. 115 W. 8<sup>th</sup>



188

Apr 30

Sweeney John

(bold)

(file)

Summersville Ky Mch 28<sup>th</sup>  
 Petition that a school house be built  
 for the colored people at that place

Apr 30

Sweeney John

(bold)

(file)

Summersville Ky April 28<sup>th</sup>  
 Ask that a chest be sent him for  
 Dec 1887 and Jan 1888 sent r r r

3

28

Sandingg Faust

(bold)

(G B 4)

Deceola Green Co Ky April 11<sup>th</sup>  
 Says Bristow who lives near  
 Greenburg has possession of his horse  
 is 17 year old & will not pay him anything  
 for said horse unless a r Ask how he  
 can obtain possession of said horse r r



T

- 188  
Mar 15 Thomas H. G. Lenoir, Ky. Mar 11/188  
Bellingham & Lab. Instructs St. King that the Military  
(file) can be used as special police and posse  
comitatus when the U.S. Government  
suffers from the fact that he can't get  
along suitably for the purpose to call  
on the Mil. Command for such men  
that when the writ issue from Civil  
authority this settles the question  
that the Mil. do not make the arrest.
- 2 Thomas H. G. Lenoir, Ky. March 16/188.  
Bellingham & Lab. Suggestions relative to the action to  
(file) be taken in case of Northcraft.
- 3 Thomas H. G. Lenoir, Ky. Mar 16/188.  
Bellingham & Lab. Sends order for 10 ratings. States that  
(file) St. King's application, always having  
been reasonable were promptly and  
strongly approved. Suggesting relation  
to request certain information in regard  
to Fred. Scholz. Hopes the marauders  
in the case of J. Young will be captured.
- 4 Thomas H. G. Lenoir, Ky. March 16/188.  
Bellingham & Lab. Suggestions in regard to action to  
(file) be taken in the case of the Commission  
of the negro murdered by Northcraft.
- 5 Thomas H. G. Lenoir, Ky. Mar 19/188.  
Bellingham & Lab. Orders check for \$25.00 for  
(file) purchase of lumber for building  
for Jan 1/188.



1888 Thomas H. G. Danville Mich 21<sup>st</sup> 1888  
 March 23 Got Brig Genl & c. Directly St King to send Bob Runkle  
 6 10<sup>th</sup> and himself 2 Photos of 92<sup>nd</sup> Northcraft  
 states the action he has and is  
 going to take re re.

Thomas H. G. Danville Mich 24<sup>th</sup> 1888  
 26 Got Brig Genl & c. Encloses letter of instructions from  
 Bob Runkle. Makes various suggestions  
 in regard to Bureau affairs re

Thomas H. G. Danville Mich 27<sup>th</sup> 1888  
 8. Got Brig Genl & c. Suggests measure for the arrest  
 of Northcraft.

April 2 Thomas H. G. April 1<sup>st</sup> 1888  
 9 B. B. G. & c. Requests that reports be sent  
 as soon as possible. Secure report  
 in regard to clothing issued to freedmen

Thomas H. G. April 7<sup>th</sup> 1888  
 10 B. B. G. & c. Desires to know if there is a man  
 in Lebanon. St King wishes to  
 recommend for discharge.

Thomas H. G. April 13<sup>th</sup> 1888  
 14 B. B. G. & c. Transmits checks on U.S. Dep. at  
 Louisville for month of April 1888.  
 Feb & March 1888.

Thomas H. G. April 20<sup>th</sup> 1888  
 21 B. B. G. & c. Requests that reports from  
 this Office be forwarded by the 25<sup>th</sup>  
 inst. Bob Runkle desires that  
 school at Middlebury be continued  
 on reports.

Thomas H. G. Danville April 26<sup>th</sup> 1888  
 27 B. B. G. & c. Notes with regret that the aggregate  
 number of scholars has fallen from 179  
 to 25. To keep the school going and  
 start new ones is the main object of  
 the Bureau in Ky. re.

Thomas H. G. April 27<sup>th</sup> 1888  
 29 B. B. G. & c. Calls attention of the dropping of a build-  
 ing hired for a. H. H. H. & c. H. H. H. & c.  
 one from the State. The S. A. B. has  
 permission to make such changes re.

Thomas H. G. Danville May 2<sup>nd</sup> 1888  
 31 B. B. G. & c. As receipt of Telegram in regard  
 to Northcraft says it is useless to tel-  
 egraph in such matters. Instructing  
 how to act in such cases.

Thomas H. G. Danville May 13<sup>th</sup> 1888  
 16 B. B. G. & c. Transmits checks on U.S. Dep. at  
 Louisville for month of April 1888.

Thomas H. G. May 15 1888  
 16 B. B. G. & c. Desires that requisitions for  
 stationery for this Office be made on  
 Bob Runkle direct.

Thomas H. G. Danville Ky May 25<sup>th</sup> 1888  
 17 B. B. G. & c. Asks information as to loyalty of  
 B. B. Beauchamp during the late  
 rebellion.

Thomas H. G. Danville April 19<sup>th</sup> 1888  
 21 B. B. G. & c. Transmits from Hafford requisition  
 the case of Cath. Sullivan. Requested  
 same be sent when ready.



June 11 Thomas H. L.  
 21 Port Brigg Lene  
 S. S. Ab.

Danville May 31 68  
 States that reports can be kept  
 open during June and July.  
 Requests that affidavits of and  
 warrants in the case of Harry  
 Lewis be sent to him

" 18 Thomas H. L.  
 21 Port Brigg Lene  
 S. S. Ab.

Danville June 17 68  
 Transmits checks on W. S. Dep  
 at Louisville for several amounts  
 mentioned within.



212

213

U



220

221

V



W

1878  
June

26

Willard C. P.

But Lt Col A A Gz 56

Louisville June 24<sup>th</sup> 1888

calls attention to the importance of

Endzeit: 1. Publikumskontrolle bei 15. Stg.

No 6 Habers W D Nashville July 3<sup>rd</sup> 1885

and states that the necessary information

reports for correction would be avoided

if the requirements of this order was

Completed with











250

251

**Z**



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 12

*Letters Received*  
Mar.-June 1868



1 B. Lab 2 L.A.S. Mar 12 '68

B. /  
Lansdowne St  
Mch 10 1868  
-13-

Burbank Bt. Brig Genl. S.  
Asst Comr State 19

Lebanon  
Letters Recd  
1868  
Entered

Comr Lebanon, Ky.

B  
Rec'd Chf L. & C's Office Mch 12 1868

Bureau R. & A. S.  
Chf Sub Asst Comr  
Office Danville, Ky.  
Mch 13, 1868

Respectfully forwarded  
to Lt J. R. King, U.S.A.,  
Sub Asst Comr  
Lebanon, Ky.

W. G. Thomas  
Brig Brig Genl. U.S.A.  
Chf Sub Asst Comr  
Lebanon, Ky.



1. B. - 01622055. Mch 12 '68

B. /  
Lansdowne

Amount due \$

U. S. C. T.

Co.

Late

Forwarded Special Order  
No 28. relieving Jno St.  
Bowers from duty in  
Office of Bt Lt Col (E)  
Johnston, and ordering  
him to report to Lt  
J. R. King Sub Asst  
Comr. Lebanon, N.H.

B

Rec'd Chf L. & C. Office Mch 12 1868

Bureau R. & A. S.  
Chf Sub Asst Comr  
Office Danville, N.H.  
Mch 13, 1868.

Respectfully forwarded  
to Lt J. R. King, U.S.A.,  
Sub Asst Comr

Lebanon, N.H.

Rec'd. 6-1-1868

W. H. Thomas  
Brig Brig Genl USA  
Chf Sub Asst Comr.



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., March 10<sup>th</sup> 1863.

**SPECIAL ORDERS,**

No. 28

EXTRACT.

John W. Bowen, Clerk, is hereby relieved from duty in the Office of Bt Lieut Col R. E. Johnston, Chief Sub Asst Comr Lexington District, and will proceed without delay to Lebanon Ky, reporting on his arrival to Lieut Josias R. King, Sub Asst Comr 2<sup>d</sup> Sub District Danville District, for duty as Clerk in his Office

By order of Brevet Brigadier General SIDNEY BURBANK,

Assistant Commissioner, State of Kentucky.

Lieut Josias R. King  
Lebanon, Ky.

Levi F. Burnett

Brevet Captain U. S. A., A. A. A. General.



Manion My  
May 8 / 68

Mayes R. F.

In regard to  
the legacy of  
Mrs B Ashburn  
of Manion



MASS 628  
Morrison 15 Aug 8th 1868

V H Echorn Esqr

Dear Sir

Yours of 4th inst is  
at hand.

Wm H Asher of our  
County has not been  
recognised by the Loyal  
element of this County as  
one of their number  
since early in the war  
say 1862. He is recog-  
nized as a Southern Rights  
Democrat & I suppose  
you know who & what they  
are in N.Y.

I do not know that his  
actions have amounted to  
much anyway

Respect N. H. Rogers



122 0916 25 275. 7th 10 48

Trar Dept B. 2

Office L. vis Q. B. R. F. O. A. L.  
Hastington ad Wch 10.

Ballot for it

1868.

Port Brij Lend of do.

Quilous Check for \$18000  
to pay bounty due William  
Baillner.

Rec'd March 13<sup>th</sup>



Rec'd March 13<sup>th</sup>

to Ray Smith & Williams  
 & others Chas. J. 1890  
 134th St.

For my friend of St.

Follow him to

1890.

Washington at 11th

Attn: B. M. & R. R. 3rd

From 11th St.



War Department,  
BUREAU REFUGEES, FREEDMEN, AND ABANDONED LANDS,  
OFFICE CHIEF DISBURSING OFFICER,

Washington, D. C., March 10 1868.

Lt. J. R. King L.A.C.  
Bureau of Ind. L.  
Lebanon Ky.

Sir,  
I enclose you my check  
No. 59 on U.S. Depositary at Louisville Ky.  
for \$117.<sup>00</sup> to pay bounty due Wm. Guckner.  
whose receipt I have received.

Respy Your obt. Servant  
Geo. W. Halluck  
Asst. Dir. Gen. & Ch. Sec.



B-3 - Mac 25 50. Feb 20 68

Office A. C. of Kentucky,  
Louisville Feb 20 68

Burnett Levi F. B. 3  
Port Hagerman.

Returns receipt signed by  
Philip Montgomery with  
the information that wit-  
nesses to the same must  
write their own names.

Re. March 23 68  
Returned March 24<sup>th</sup>



NARR 633

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., March 20<sup>th</sup> 1868.

Lieut Josias R. Lutz.

Sub-Asst Commr, Lebanon Ky.

Sir,

I have the honor to return herewith receipts signed by Philip W. Montgomery late Sergt Co D 108 U. S. C. T. for \$190- Bounty, with the information that two witnesses, who can write, are required in all cases of this kind.

When you pay the money, it is preferable to have you sign the receipt as one of the witnesses.

Please have these properly witnessed and returned, (direct), soon as possible.

I am very respectfully,

Your obedient servant,

Samuel R. Runkle

Asst Col U. S. A.

D. O.



B. 4 O S a b 2 2500. Mch 23 1868  
J. Asst Comm Kentucky  
Louisville Mch 23 1868

Burnett Levi J. B. 4  
Port Capt U S A. A. A. G.

States that the Asst Comm has  
no authority to employ detectives  
or offer rewards.

That when the whereabouts of  
H. W. Northcraft is discovered,  
the men required by the U S  
Marshal to make the arrest  
will be furnished by Port Maj  
McLaughlin. St King Comdg  
Post Station can if <sup>and</sup> order  
furnish men to execute <sup>order</sup> those  
received from Genl Thomas.



Recd March 25<sup>th</sup>



MAH 636  
Bureau R. I. & A. Lands  
Asst Commr Office State of N.Y.  
Louisville N.Y. March 23 1868.

Bt Brig Genl H. G. Thomas  
Chf Sub Asst Commr  
Louisville, N.Y.

General,

I am directed by Bt Brig  
Genl Sidney Burbank Asst Commr  
to inform you in reply to your letter of  
the 19th inst that the Asst Commr has  
no authority to employ Detectives, to  
pay out or to offer rewards for the ap-  
prehension of criminals.

Whenever you discover  
the whereabouts of Gt. Northcraft, you are  
authorized to furnish any assistance  
to the U. S. Marshal, or Bailiff they may  
require. You will apply to Bt Major  
George H. McLaughlin for mtd. Your  
expenses or the expenses of Bt Capt  
Martin Norton will be paid by this Bu-  
reau. The transportation for the man  
will be furnished by the Dr Masters  
Dept. on Major McLaughlin's order.



Lt. J. R. King is the Commanding  
Officer at the Post of Lehaun, and  
can issue orders to furnish men to  
carry out any orders that you may  
require him to execute.

I am, Very Respectfully  
Your Obedt Servt  
(signed) Levi F. Burnett  
Bt Capt U.S. Army  
A. A. A. Genl.

Copy furnished Lt. J. R. King U.S.A.  
for his information.



Office A. S. St Kentky  
Louisville Mch 24<sup>th</sup> 68.

Burnett Levi J.

B. 5 Port Capt W. J. A.

Is directed to state, in reply  
to comm<sup>n</sup> of 23<sup>rd</sup> inst, that  
a U. S. Marshal will be  
sent to Lebanon to arrest  
Northcraft

Recd C. S. U. S. O. Mch 25/68.

Bureau R. F. & A.  
Chf Sub Asst Comm Offi  
Danville Ky Mch 25/68.

Respectfully forwarded  
to Lem J. R. King  
Sub Asst Comm Leba-  
non Ky  
W. J. A.  
Br Brig Genl U. S. A.  
Chf Sub Asst Comm.

Recd March 28<sup>th</sup> 1868



WREN 639

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., *March 24<sup>th</sup>* 1868.

Lieut Josias R. King, U.S.A.

Sub Asst Com<sup>r</sup> &c

Sebacon, Ky.

Lieutenant!

I am directed by Bt. Brig Genl. Sidney Burbank, Assistant Com<sup>r</sup> State of Kentucky, to inform you, in reply to your letter of *March 23<sup>d</sup>* 1868, in which you state that Northcraft was seen in Sebacon on the night of the 22<sup>nd</sup> inst and requesting that the U. S. Marshall be instructed to send some one of his Deputies there to arrest him, that your letter has been referred to the U. S. Dist. Attorney, and he has informed this Office that the U. S. Marshall will be sent to Sebacon as requested by you.

Very respectfully  
Your obed<sup>t</sup> Servt.

Levi F. Brantley,

Bt Capt U. S. A.

A. A. General

Thos. H. Davis, District



B-6. orab. 202755. Mch 25 68

Office Asst Comm Ky  
✓ Louisville Mch 25 68

Burnett Levi J B.6

At Capt W. A. A. A. A.

Instructions in regard  
to making endorsements  
states that a man will  
be sent to Lebanon to  
assist Northcraft.



11865 641

**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Personal

Louisville, Ky., March 25 — 1868.

Es J. R. King,

My Dear Es,

Please do not paste papers on the end of letters to make room for additional endorsements, but put a wrapper on them, and put your endorsements of first fold of wrapper, also do not paste the wrapper together, but fold it in three equal folds, so that should one side be filled, we can turn it, and write on the other side.

The Asst Dist Atty told me yesterday that he would send a man to Lebanon to endeavor to arrest Northcraft, as you requested.

I have sent his picture to the N. & O. Police Gazette to have it published; that paper has a large circulation in this state.

We can only aid the U. S. Civil Authorities to arrest him, we have no legal right to make arrests. I send your ruler to do & express.

Yours truly,  
Levi L. Burdett



B-7 05052 100-7112 28 1/68

Office A. B. of Kentucky  
Louisville Mo. Ch 25<sup>th</sup> 68

Burnett Levi

B. M. Port Capt Wm

Transmits herewith enclosed  
bounty money for:-

L. W. Hammett Co. G. 108<sup>th</sup>

R. Smith " G. 100

S. Leathers " Co. H. 90

S. B. T. with ~~instructions~~ <sup>directions</sup>  
how to pay <sup>to</sup> get receipt  
signed & return to him



Rec<sup>d</sup> March 28<sup>th</sup> 1868,



NARR 644

**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., March 25<sup>th</sup> 1868.

Sir Josias B. King  
Sub. Asst. Commr to  
Lebanon Ky  
Lieutenant.

I have the honor to enclose herewith  
money to pay Bounty due the following named persons.  
Geo. A. Hambley late Pvt Co "E" 108 U.S.C.S. #185 - Springfield Ky  
Robert Smith " " " "G" 100 " " " " 188<sup>20</sup> Lebanon "  
Silas Leathers " " " "B" 116 " " " " 20- " "

Send for them to come to your office, have  
them sign the enclosed receipts and return them (direct)  
to this office without delay.

I am very Respectfully  
Your Obedt Servt  
Levi F. Burnett

Pvt Capt U.S.A. A.A. Agent  
(in absence of Districting Officer)



OK 8 Lab. 2 So. S. S. 1/2 2/2 1868

B. 8

Louisville 14

Mar 26, 1868.

-27-

Burnett D. Br Capt L. F.  
U. S. A. A. A. G. L. +

Requests that Lieut  
J. R. King Sub Asst  
Comm Lebanon 14

forward vouchers for  
fuel used in his office  
for the month of March  
1868.

Recd C. S. Co. Mar 27/68.

Bureau R. F. & A. S.

Chf Sub Asst Comm off in  
Danville 14. Mar 27. 1868.

Respectfully forwarded to  
Lieut J. R. King U. S. A.  
Sub Asst Comm +

Lebanon 14 attention  
invited to exhibit letter  
enc. *W. A. Thomas*

Br Brig Genl U. S. A.  
Chf Sub Asst Comm

Recd March 28<sup>th</sup>



MAR 24 1868

**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., March 20 1868.

Genl J. H. King  
Sub. Agent Confinees  
Lebanon Ky.

Sir: I am directed by Genl B. J. Seal  
Lieut. Quartermaster Genl State of Kentucky  
to inform you to forward to this office, at  
your earliest convenience, vouchers for fuel  
used in your office for the month of  
March 1868. Your request for the same month have  
been received.

Very Respectfully  
Yours Obedt Servt.

Levi J. Dewart  
Act. Capt. to L. A.  
C. A. Seal



2<sup>d</sup> Sub. Dist. Duncans Dist  
Lebanon Ky. March 31<sup>st</sup> 1868.

Respectfully returned,  
with the information that  
I know the Widow of  
Harry Travis, Co H, 10<sup>th</sup>  
Col<sup>d</sup> Regt -

I have written to  
Columbia regarding  
Geo. Spratt -

B-9. Sub. 2<sup>d</sup> Sub. Dist. 2868

Rec<sup>d</sup> March 28<sup>th</sup> 1868

Off Artillery St of Kentucky  
Louisville Mch 27<sup>th</sup> 1868

Burdett. Sen. J.

Port Capt. W. A. R.

Desires to know where and  
with whom Harry Travis  
has spent so A. 10<sup>th</sup> Mch. 1. live



NABH 548

**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky.

*Memorandum*

Louisville, Ky., March 27 1868.

Gen J. O. Linj.

Please let me know where these  
men live and who with,

Harry Graves Co H 107 U. S. I., Sta May Depot near Lebanon.

Gen Spratt " A 100 " Campbellsville

Yours respectfully,

Gen F. Burnett

Brig Capt U. S. A.

A. A. A. Genl.



22nd Nov. 1918.

Letamm Mch 31/68

King Jorias R

2nd Lt 2nd Inf. S. A. B.

Information relative  
to Harry Graves and  
Gen Sprat Colonel Soldiers

Let Lmij.

Please inform me  
whether the claim of Harry  
Graves was made by him  
or his widow.

L. F. Dunnett

april 1/68 Post Capt a.d.s.



NARA 650  
2<sup>d</sup> Sub. Dist. Danville District  
Sebanon Ky. March 31<sup>st</sup> 1868

To

Mt. Leapt. L. F. Burnett  
A. A. A. Genl.

Captain -

I have the honor to  
reply to your short note of the 27<sup>th</sup> inst. marked  
"Memorandum" making enquiry of one Harry  
Graves, Geo H. 107<sup>th</sup> W.S.C.T., and Geo Spratt -  
That the Widow of Harry Graves, is stopping with the  
Lady with whom I am boarding. ~~He~~ <sup>He</sup> was her  
husband - Geo. Spratt I don't know any  
thing of him, but will make enquiry -

I am Captain

Very Respectfully

Yours Ovt Serv.

Josias R. King 2<sup>d</sup> Lt. 2<sup>nd</sup> Reg

Sub. Ant. Comm -



B 10 of a b. 22222. Apr 4 08

V

Louisville, Ky.

Week 30, 1868,

April 3 -

Burnett D. Levi F. Bt Capt  
U.S.A. A. A. Genl &

States that he has for-  
warded by mail 200  
tickets of admission to  
Freedmen's Schools to  
be issued to such chil-  
dren as whose parents  
and friends are too  
poor to pay for their edu-  
cation,

Recd CSA. Co. Apr, 1, 1868,

Bureau R. F. to A. L.  
Chf Sub Asst Commr Off in  
Danville, Ky. Apr 3, 1868.

Respectfully transmitted  
to Lieut J. R. King U.S.A.  
Sub Asst Commr & Chanon  
Ky. who will dispose  
of the tickets of admis-  
sion to Freedmen's  
Schools as directed in  
the within letter,  
and  
137 3rd Brig Genl U.S.A.  
1868  
Chf Sub Asst Commr



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky, •

Louisville, Ky., March 30<sup>th</sup> 1868.

Lieut. Josias R. King  
Sub Asst Comr  
Lebanon Ky.

Lieutenant,

I am directed by Bvt Brig Genl Sidney Bur-  
bank Asst Comr to send you herewith <sup>by mail</sup> two hundred (200) Tick-  
ets of admission to freedmen's Schools —

You will issue these tickets to all children of freedmen  
whose relatives or friends are unable to pay for their tuition  
and who may apply to you for the same —

In cases of Schools distant from your station you  
can place the tickets in the hands of a reliable loyal man  
who is a friend to the education of the freed people —

You will have the fact that these tickets can be pro-  
-cured at your office announced in the colored churches —

You will keep a register of the children to whom tickets  
are issued, giving name age and school and date of issue  
which you will forward at the end of the month to this office.

Teachers of colored Schools may admit children with-  
-out these tickets, which are only issued to prevent their ex-  
-clusion, and to prevent them from staying away from



any mistaken idea that they cannot be admitted  
without paying tuition. send for more when you  
require them.

Please acknowledge receipt of tickets -

I am very Respectfully,

Your Obedt Servt

Levi F. Bennett

Bot Capt U.S. Army

A. A. A. Genl



B-11-1 Sub 2, 2nd 3rd 3rd 18

Office A. B. of Entry  
Louisville April 2nd 68

Burnett Levi F

Bt bapt Wba, a. a. a. h.

Is instructed by the Genl  
Board to direct the return  
of letters of inquiry from  
the A. B. Dept relative to the  
loyalty of persons in your  
past list

Recd April 3rd

and Monday April 6th



NARA 655

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.

April 2<sup>d</sup> 1868.

Lieut Josias R. King  
Sub Asst Commr  
Seaboard Ry  
Lieutenant;

I am directed  
by Pt Brig Genl S Purbank Asst Commr  
State of Ky. to instruct you to return  
to this office as soon as practicable  
all letters of inquiry from the Q. M.  
General as to the loyalty of persons  
in your Sub District.

You will if possible obtain  
the information asked for, but if this  
cannot be done, return the letters of  
inquiry with a statement to that  
effect endorsed thereon.

Very respectfully

Your Obedt Servt

Gen J. P. Bennett

Pt Captain U.S.A.  
A.A. Genl



Hiddletts Ky  
May 5<sup>th</sup> 1868.

Burdett, F. A. M. (old).

Report of School.

Robert R. Brown 5/16/11



Middleburg, Ky

~~April~~ <sup>May</sup> 5<sup>th</sup> 1862

Mr. J. R. King  
Lebanon, Ky

report of my school  
during the month of April  
Commencing the 6<sup>th</sup> day with five  
scholars only for the first ~~two~~ two.2  
days and the remaining part of  
that week was spent with eight  
scholars the next week thirteen 13  
holmancher ~~not~~ hence sixteen 16

Receiving your Letter  
April the 7<sup>th</sup> too late to answer it  
the same day this is my ~~not~~  
soonest opportunity

if there be any ~~at~~ Bony in my  
reports please let me know it  
Respy. J. M. Burdett



B-13. 22005 188

Louisville Ky  
May 23, 1868.

Baronet Br. Capt  
Levi F. A. A. Guel

In atn char \$20. for  
month from June 1<sup>st</sup>  
1868, to Dr Schacht  
for rent of building  
at Lebanon Ky. to be  
used for Freedmens  
school purposes.

Recd C. S. A. C. V. May 25/68.

Bureau R. F. D. A. L.  
Chf Sub Assr Comm Office  
Danville Ky May 25/68

Respectfully transmitted  
to Genl J. A. Knig  
Sub Assr Legat  
Lebanon Ky.  
By W. G. Thomas  
Br Brig Genl  
Chf Sub Comm



1868 659

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., May 23<sup>d</sup> 1868.

Lieut Josias R. King  
Subst Court &c  
Lebanon, Ky.

Lieutenant:

I am directed by Pst Brig. General S. Burbank, Asst Comr State of Ky, to inform you, in reply to your letter of May 8<sup>th</sup> 1868, that twenty dollars (\$20) per month from June 1<sup>st</sup> 1868, will be paid from the funds of this Bureau to Ira Schacht for rent of building at Lebanon, Ky. to be used for school purposes, on condition that no children of freedmen are excluded on account of their relatives or friends being unable to pay for their tuition.

Vouchers for payment of the rent should be forwarded to this Office soon as practicable after the end of each month.

Very Respectfully

Yours Obedt Servt.

Levi F. Bennett

Pst. Captain U. S. A.  
Washington.



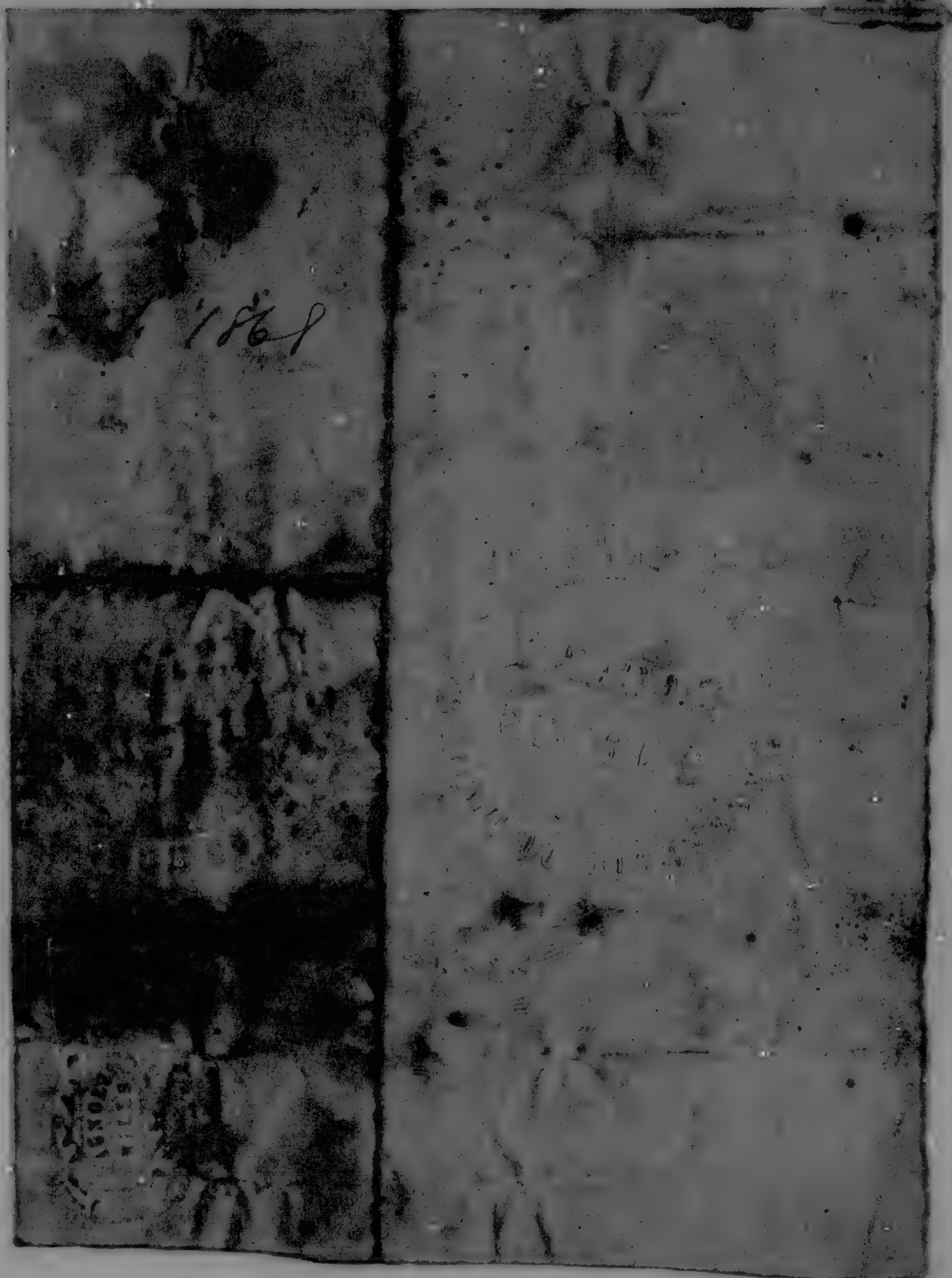
NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 13

*Unregistered Letters Received*  
Feb.-July 1868







Recd & received May 9 1866  
 of James Rollins his discharge from  
 the United States Service dated 21<sup>st</sup>  
 of March 1866 - from Company C.

108<sup>th</sup> Uf Carder - for collection  
 of Bonds - when the sum is  
 paid for that purpose

H. W. H. Ames



~~St. A. D. 1868~~  
~~1868~~  
May 17 1868

- 21 -  
Fidler James M.  
SM

Enclosure receipt to  
be sent to King at  
Lebanon Kentucky  
1 Encl

Recd 25th May 25 1868  
Recd 26th May 18 1868

Bureau R. L. Sands  
A. C. O. State of Ky,  
Louisville Ky, May 19/68

Respectfully referred  
to. Sent King. Sub  
Asst Com. Lebanon Ky,  
through the War. Dept  
inviting attention to  
inclosed note of  
Mr. Hawes,

By order of  
Brig Gen. S. B. Burdett  
E. D. A. C. State Ky,  
13-1868  
Burdett  
D. O. D.

Bureau R. F. D. L.  
Chf Sub Asst Comm Off  
Danville Ky May 21/68

Respectfully transmitted  
to Genl J. B. King  
Sub Asst Comd  
Lebanon Ky.

W. H. Thomas  
Br Brig Genl  
Chf S. A. Comm  
680



~~Chas. D. Barry~~  
~~28~~  
May 1, 1868

H. - 217  
Hadden James H.

Enclosure receipt to  
be sent to Henry at  
Cannon Run Church  
/ 1000

Bureau of L. & Bonds  
A. C. O. State of Ky.  
Cincinnati, May 19/68

Respectfully referred  
to. Sen. King. Secy  
Asst Com. Lebanon, N.H.  
Thos W. Don. Rich  
inviting attention to  
inclosed No of  
Mr. Haves,

By order of  
 Bay Bery, Genl. of Barbours  
 E. J. B. State Ky,  
 13-1862  
 Ban Cal Nda  
 body

Bureau R. F. & A. L.  
Chf. Lark Acct - Comm off  
D advised by May 31/68

Respectfully transmitted  
to Genl J.B. King  
Sub Assistant  
Quartermaster  
Genl. Steg.  
W. H. Thomas  
Br-Brig Genl  
Chf. of Hqrs,  
Quartermaster



Marshall Ky  
May 17-

Mr. Runkle:

The enclosed receipt was handed over  
in Lebanon to Mr. St. King and I  
forgot it - Please see if his bounty  
the claimants - has been allowed  
and return them through St. J. R. King  
at Lebanon -

Return receipt to King -

Very truly

Saml W. Miller



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.,

May 19th 1868

H. W. Hawes, Esq.  
Claim Agent

Sir:

Has the claim  
of James Bollins leg "C" 108, U.S. A.  
been allowed? Please give any  
information you can in the matter.

Very respectfully

Yours Obedt Servt  


Bk Colonel U.S.A.  
Duty Officer

This claim was forwarded to the  
Aud as late as Sept 11-67  
Probably will not be Audited, for several  
Months to come

Respectfully  
H. W. Hawes

To Col Punko.  
Dis Officer

May 19 68







War Department,  
Bureau Refugees, Freedmen, and Abandoned Lands,  
CLAIM DIVISION.

Washington, *Feb 10* 1868.

*James T. Fidler Esq.*  
*Agent for*  
*Libanon Ky.*

I am directed by Major-General C. C. Howard, Commissioner, to acknowledge the receipt this day of papers in the claim for *lessor* in the case of the following-named *servants* soldiers:  
*Leiston Thomas, H Co 57, Regt. U. S. C. I.*

Very respectfully, your obedient servant,

*A. P. Howe*  
Assistant Adjutant Gen.

*Chas. A. C. Ry.*

*H. Mayfield W. J. H.*



H 2, 26, 27, 28, 29, 30, 31, 1888

Greensburg Mch 21/1888

Hobson G. H. —

Citizen

Encloses vouchers for  
rent of building for March  
1888.

States that Genl Runkle  
rent him airt a check for  
\$20.00 for rent for Jan'y;  
this was a mistake as he  
had already received pay  
for that month.

Recd March 27<sup>th</sup>



Greenburg N.Y. March 25/68

Resident of R. Hong  
 Sub. Art. Commission  
 Lieut.

I have the honor to enclose  
 herewith vouchers for Rent of Building for  
 the month of March 1868. for the use of Freedmen  
 School at this place

Some Remittance forwarded direct  
 to me a few days since check for twenty dollars  
 and stated in his letter that it was for Rent  
 for the month of July which was a mistake  
 as I had previously recd the July pay I have  
 recd pay for the following months Nov. Jan'y  
 I presume the last check was for July not any other  
 it will be applied to that month. The December  
 pay has not been recd I have several letters of vouchers  
 out. Some that were sent to Capt. Hilder the  
 Secy. vouchers were sent to him in future please  
 fill up vouchers for the months that they are  
 designed to draw pay for.

Very Respectfully  
 Yours Obedt Servt  
 E. H. Hobbs



4323. Vol 5780.

NB 0243 20 22 Apr 18

Washington, D.C.

March 28, 1868

Howard May 1000

By A. P. Howe

Forwarded Circulars  
from Pension Office  
Calling for additional  
evidence in the  
Claim for Pension  
of Horatio M. Crook  
(See'd) G. C. 20. b. 1

Rec'd A. G. P. April 3-1868

Bureau R. Fawcett  
Asst. Comm. Office State Ky  
Louisville April 8 1868

Respectfully transmitted  
to Lieut J. R. King  
Sub. Asst. Comm. / the  
his. Department, Sub.  
division of

Records of  
Bt. Brig Genl S. P. Graham  
Capt. Eng. R. H.  
R. H. R. H. R. H.  
Bt. Col. R. H. R. H.  
E 400-768 Chief Clerk

Bureau R. Fawcett  
Asst. Comm. Office  
Danville Ky April 9 1868  
Respectfully transmitted  
to Bt. Brig Genl S. P. Graham  
Chief Sub. Asst. Comm.

2<sup>d</sup> Sub. Dist Danville Dist  
Sebanum Ky April 21 1868

Respectfully returned, with  
the enclosed required,  
by the Pension Office

J. R. King 2 Lt. 2<sup>nd</sup> Ky  
Sub. Asst. Comm.

Vertical list of names and initials, including "J. R. King", "S. P. Graham", "R. H. R. H.", "Bt. Brig Genl", "Chief Sub. Asst. Comm.", "Danville Ky", "April 21 1868", "2<sup>d</sup> Sub. Dist", "Sebanum Ky", "Pension Office", "Respectfully returned", "with the enclosed required", "by the Pension Office", "J. R. King 2 Lt. 2<sup>nd</sup> Ky", "Sub. Asst. Comm."



War Department,  
Bureau of Refugees, Freedmen, and Abandoned Lands.  
CLAIM DIVISION.

Washington, D. C., March 28th., 1868

Post-Deputy General S. Durbank, U. S. A.

Asst. Commr. Purse, Louisville, Ky:

General:

I have the honor to enclose  
herewith circulars from Pension-Office call-  
ing for additional evidence in the claim  
for pension of Horace McElroy, deceased  
Det. Co. "C." 125th U. S. C. Troops.

Claim forwarded by J. M. Fidler, Esq  
Chf. Agt. Purse, Lebanon, Ky:

Claimant's P. O. address: "Lebanon, Ky."

With the evidence and circulars please  
return this letter.

I am, General

Very Respectfully

Your Obedient Servant

A. P. Howe

Post-Maj. General U. S. A.

C. D.

560.



~~M. 108a 625555~~  
Adam Bonny

M. 1 Febr 25<sup>th</sup> 1888

W. Lean J. T. G.

List of bold claims  
remaining unpaid

Lebanon

IV



Feb 25. 1868 List of Colored Claims  
 Made up by J. H. E. Mearns in Cedar Co  
 Remaining Unpaid

|                       |                                                   |
|-----------------------|---------------------------------------------------|
| Add Bounty            | Cadet Wallace Co D 109 <sup>th</sup> U.S.C.V.     |
| " "                   | John Harding " " " " " "                          |
| " "                   | Joseph Page " " " " " "                           |
| " "                   | Henry Pils " " " " " "                            |
| " "                   | George Flowers " " " " " "                        |
| " "                   | Ashley Taylor " " " " " "                         |
| " "                   | Benj. Morrison " " " " " "                        |
| " "                   | George Willmore " " " " " "                       |
| " "                   | Green Bridgewater Co 3 <sup>rd</sup> " " " " " "  |
| " "                   | Nathan Cox " " " " " " " "                        |
| " "                   | Andrew Canner " " " " " " " "                     |
| " "                   | Aaron Cavers " " " " " " " "                      |
| " "                   | Nelson Bridgewater " A " " " " " "                |
| " "                   | Kellis Smith " G 100 <sup>th</sup> " " " " " Prof |
| " 188 <sup>20</sup> " | Robert Smith " " " " " " " "                      |
| " "                   | Joe Montgomery " B " " " " " "                    |
| " "                   | Alexander Griffith " C 107 " " " " " "            |
| " "                   | Wash Page " " " " " " " "                         |
| " "                   | Jim Miller " " " " " " " "                        |
| " "                   | Samuel Cheatham " E 125 " " " " " "               |

|              |                                       |
|--------------|---------------------------------------|
| Pay & Bounty | Richard Grant Deced Co E 125 U.S.C.V. |
| " "          | Randall Doherty " " " " " " " "       |
| " "          | Wesley Ingraham " " " " " " " "       |
| " "          | Louis Brewer " " K " " " " " "        |

over



|     |        |                 |      |      |                   |               |
|-----|--------|-----------------|------|------|-------------------|---------------|
| Pvt | Bounty | Marion Cheatham | Decd | C. K | 125 <sup>th</sup> | U.S.C.T.      |
| "   | "      | Hardin Smith    | "    | "    | 9 <sup>th</sup>   | " " " "       |
| "   | "      | Quid Hunter     | "    | "    | 9 <sup>th</sup>   | " " " " Car   |
| "   | "      | Tom Hughes      | "    | "    | "                 | " " " " "     |
| "   | "      | Daniel Morgan   | "    | "    | 6 <sup>th</sup>   | " " " " "     |
| "   | "      | Green Murrell   | "    | "    | 109 <sup>th</sup> | " " " " Troop |
| "   | "      | William Wheat   | "    | "    | 9 <sup>th</sup>   | " " " " "     |
| "   | "      | George Hughes   | "    | "    | N 107             | " " " "       |

Capt  
The above mentioned Claims have  
been requested to be paid by You.

J. E. McLean



7172 Labels supplied  
M. J. Hanna Ky  
M. 2 May 4 68  
W. L. Can J. F. C.

Compressed list  
of colored claims  
in that county.



1876  
Columbia Kentucky  
May 4. 1866.  
Lieut Jas. R. King Dear Sir:

I assume the liberty of  
enclosing You a Revised "List of  
Colored Claims Made up by me  
in this County and Alphabetically  
Arranged.

Hoping You will do  
me the kindness to inform me when  
You are prepared to pay such  
one

I am the honor to be  
Very Respectfully  
Your Obedt. Servant  
J. E. McLean



List of Colored Persons made up in Oldair  
County Kentucky by J. F. M. Lean  
Columbia  
Kentucky:

Adair County 3

|                    |                                      |
|--------------------|--------------------------------------|
| Alexander Thomas   | Co. "I" 100 <sup>th</sup> U.S.C.     |
| Bridgewater Green  | Co. C 5 <sup>th</sup> U.S.C. Cavalry |
| Bridgewater Nelson | " A " " " "                          |
| Cox Nathan         | (Co and Regiment not remembered)     |
| Conner Andrew      | Co. C 5 <sup>th</sup> U.S.C. Cavalry |
| Cravens Aaron      | " " " " " "                          |
| Cheatham Samuel    | Co. E 135 <sup>th</sup> " " " "      |
| Flavus Jack        | " H 107 <sup>th</sup> " " " "        |
| Griffith Alexander | " C " " " " "                        |
| Hancock Henry      | Co. E 135 <sup>th</sup> " " " "      |
| Hunt Carran        | " " " " " "                          |
| Hunt Frank         | " " " " " "                          |
| Hendricks John     | " " " " " "                          |
| Harding John       | Co. B 5 <sup>th</sup> " " " Cavalry  |
| Johnson Peter      | " " " " " "                          |
| Montgomery Joe     | Co. B 100 <sup>th</sup> " " " "      |
| Miller Tim         | " " " " " "                          |
| McWhorter Henry    | (Co and Regiment not down)           |
| Morris Benj        | Co. D 109 <sup>th</sup> U.S.C.       |
| Page Joseph        | " " " " " "                          |
| Pike Henry         | " " " " " "                          |
| Page Wash          | " " " " " "                          |



Page Dick Co. H 109<sup>th</sup> U.S.C.T.  
 Smith Killis Co. G 100<sup>th</sup> " " "  
 Paid Smith Robert " " " " "  
 Taylor Ashley " D 109<sup>th</sup> " " "  
 Wallace Egbert " " " " "  
 Willmore George " " " " "

## Pay and Bounty Deceased Soldiers

Brower Minerva widow of Louis Brower  
 who was a Private in Co. K 125 U.S.C.T.  
 Bridgewater Sam Father of Robert Bridgewater  
 who was a Private in Co. F 125 U.S.C.T.  
 Bradford Martin Father of Jack Bradford  
 who was a Corporal in Co. K 125 U.S.C.T.  
 Cheatham Letitia widow of Marion Cheatham  
 who was a Private in Co. K 125 U.S.C.T.  
 Dohoney Paulina widow of Randall Dohoney  
 who was a Private in Co. F 125 U.S.C.T.  
 Evans Maria - Francis & John heirs of Wm.  
 Evans who was a Private in Co. E 125 U.S.C.T.  
 Flowers Mary widow of George Flowers who  
 was a Private in Co. D 109 U.S.C.T.  
 Grant Edy widow of Richard Grant who  
 was a Private in Co. E 125 U.S.C.T.



Hunter Delphi M widow of Cress Hunter  
who was a Corporal in Co. D 5<sup>th</sup> U.S.C. Cavalry  
Hughes Mary widow of George Hughes  
who was a Private in Co. A 107 U.S.C.T.  
Hughes Tom Decauda who was a Private  
in Co. D 5<sup>th</sup> U.S.C. Cavalry  
Haskins Cindrella widow of Tom Haskins  
who was a Private in Co. A 107 U.S.C.T.  
Ingraham Rachel widow of Wm Ingraham  
who was a Private in Co. F 125 U.S.C.T.  
Johnson Randell Father of Henry Johnson  
who was in Co. C 125 U.S.C.T.  
Paul Murrell Cary widow of Gen Murrell  
who was a Private in Co. E 109 U.S.C.T.  
McMorter Jack Father of Nick McMorter  
who was in Co. E 125 U.S.C.T.  
Morgan Daniel Decauda who was a  
Private in Co. C 5<sup>th</sup> U.S.C. Cavalry  
Smith Harriett widow of Hardin Smith  
who was a Private in Co. G 125 U.S.C.T.  
Stone Sallie widow of Henry Stone  
who was in Co. —  
Todd Hannah widow of — Todd Co. 2<sup>nd</sup>  
Regiment not registered —  
Wheat Patsy Ann widow of William Wheat  
who was a Corporal in Co. D  
109<sup>th</sup> U.S.C.T.



1474 600  
Denville June 27th  
of 1855  
Horton Martin  
Portbapt 1855

Directs Lt King to cause  
his records to be written  
up and prepared for  
turning over on the 18th  
July 1858.

N



681  
Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, Danville District,  
Danville, Kentucky.

June 27<sup>th</sup> 1868

Lieut J. B. King  
Sub Asst Commr  
Lebanon, Ky.

Lieutenant

I am directed by Bt Col  
Ben P. Runkle U.S.A. Chf Supr & State  
of Ky. to instruct you to cause the  
records of your office. - Bureau R. F. & A. L.,  
to be written up and prepared for closing  
and turning over July 16, 1868,  
Law Dept

Very Respectfully,  
Your Obedient Servt  
Hartwell W. W. W.  
Br Capt USA  
Acty Chf S. H. Comm



Samuel Ky July 1868  
~~2. 250 00 1868~~  
Boston, Martin N. 2  
Port & Actg of Ab

Transmis-chuk on  
U S Dep't of the Interior  
for  
Jmu



Bureau Refugees, Freedmen and Abandoned Lands

Chief Sub Assistant Commissioner's Office, State of Kentucky

Danville, Ky.

July 25 1868

Leut. J. R. King  
Sub Asst Comm  
Lebanon Ky

Leutman:

I have the honor to transmit herewith checks on U.S. Depository Louisville Ky. payable to the following persons.

|      |                  |                    |          |
|------|------------------|--------------------|----------|
| 1628 | W. J. Sample     | Services June 1868 | \$75.    |
| 1687 | Geo Schack       | Rent               | " " \$20 |
| 1683 | Saml R. Buntline | "                  | " " "20. |
| 1684 | E. H. Hobson     | "                  | " " "20  |
| 1685 | Geo Sweeney      | "                  | " " "15  |
| 1688 | W. H. M. Burdett | "                  | " " "15. |

I am, Sir,

Very Respectedfully,  
Your Obedt Servt  
Martin Kortow  
Act Capt U.S.A.  
Actg Chf S. H. Comm



L. R. 4/1/86  
 R. G. A. G. 1/2/86  
 Lanesville, 14, Mch 7, 1868  
 Burbank, A. G.  
 Quincke Bot Col Bar. D.  
 U. S. A. Clk Supr & Co.

States that an application  
 from Lieut J. R. King  
 S. A. C. Danville, 14,  
 for a Clerk  
 will be forwarded to  
 Washington approved,  
 requests the name of the  
 person, amount of salary  
 desired recommendations  
 as to fitness for position  
 &c. Preference should  
 be given to an honorably  
 discharged soldier or  
 sailor

R

Bureau R. G. A. G. A. G. A. G.  
 Clk S. A. C. Office D. D.  
 Danville, 14, Mch 9, 1868

Respectfully referred  
 to Capt King who  
 will please nominate  
 some one giving me  
 a description of his  
 qualifications, &c. &  
 sending a specimen  
 of his handwriting If  
 I can do very much  
 better for you here  
 I will then do so  
 The duties of Clerk  
 at your Post. from  
 the small no. of counties  
 schools &c will be  
 comparatively light &  
 a good man ought to  
 be found there I should  
 think for \$10 a month  
 W. H. H. H.  
 Bot Big Seal U. S. A.  
 Clk Sub Assn Amie  
 D. D.



1868 MAR 6 85

**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky.. March 7<sup>th</sup> 1868.

Post Brig Genl H. G. Thomas,

Chief Sub-Asst Comm. Danville Ky.

General,

I am directed by Post Brig Genl Sidney Burbank, Asst Comm State of Kentucky to inform you that an application from Lieut J. R. King Sub-Asst Comm at Lebanon Ky. for a clerk will be forwarded to the Commissioner Washington D. C. approved.

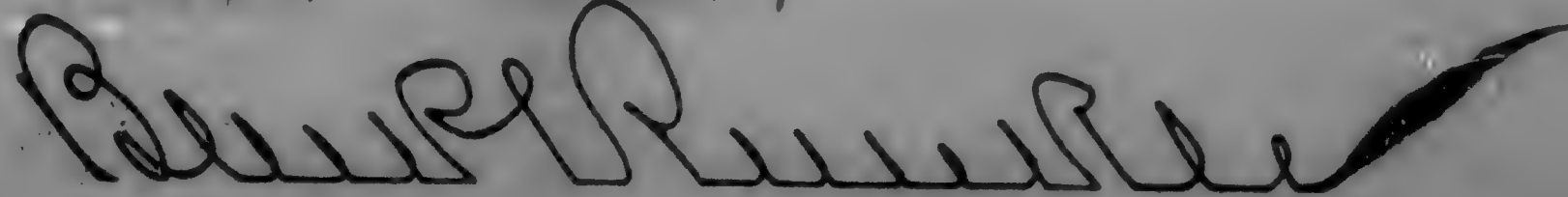
The name of the person, amount of salary desired, and recommendations as to character and fitness for the position should accompany the application,

Preference should be given for a person who has been honorably discharged from the Military or Naval service of the United States,

No suitable man is available here.

I am very respectfully,

Your obedient servant,



Post Col U. S. A.

Chief Supt.



R2 Lab 2 2225 1868

R. 2

Louisville Ky

March 12 1868

Burbank, Wm  
Runkle Bot Col Ben P  
Chf Supt State of Ky  
L.R. 68. 1868.

States that 180 rations  
will be shipped to  
Lt J. R. King U.S.A.  
Sub Asst Com. Leha-  
mon, <sup>in a few days</sup> for distribution  
in his Dist. Requests that  
a list of such persons as  
rations may be issued to  
be kept and forwarded to  
Asst Coms Office at the  
end of the month.

Recd C. S. U. C. O. March 14/68.

Bureau R. F. to A &  
Chf Sub Asst Coms Office  
Danville Ky March 14, 68

Respectfully forwarded  
to Lieut J. R. King U.S.A.  
Sub Asst Com. Leha-

mon. Ky.

W. B. Thomas  
Bot Brig Genl U.S.A.  
Chf Sub Asst Com.



NAB 887

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky. March 12<sup>th</sup> 1868.

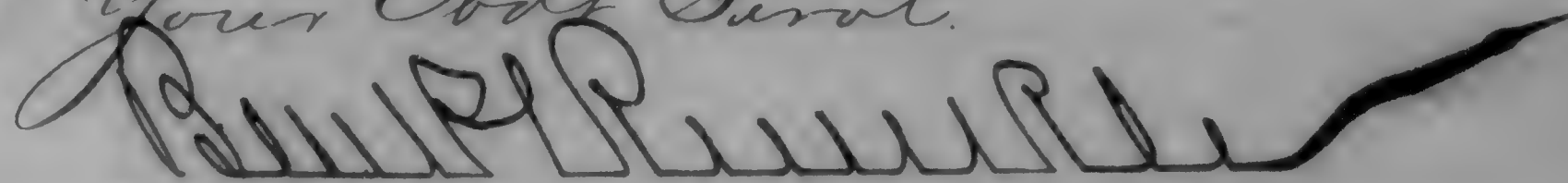
Lieut Josias R. King  
Sub Asst Commr,  
Lieutenant!

I am directed by Bt Brig Genl  
Sidney Burbank, Asst. Comr State of Ky, to in-  
form you that One hundred and Eighty (180) rations  
will be shipped to you in a few days.

You will keep a list of such persons as  
you may issue rations to and forward the same  
to this Office at the end of the month.

Very respectfully

Your Obedt Servt.



Bt. Col. U.S.A.

Chief Supt re



R 30 Lat 2 Loss 100

R. 3

Louisville, Ky.

L.R. 70 <sup>McK 14/1868</sup> ~~1868~~ 16 -

Runkle Bot Col Bm P  
U.S. Chf Supt &c

Requests that the bounty  
& <sup>receipts</sup> of James Piles Co "B. 100"  
U.S. P. T. be returned to  
his address by Express  
as the money cannot be  
paid to any person but  
the claimant.

Recd. C. S. A. C. T. McK 16/68.

Bureau R. A. to A. S.  
Chf Sub Asst Comm Office  
Danville, Ky. McK 14/68.

Respectfully forwarded to  
Lt. J. R. King U.S.A.  
Sub Asst Comm  
Lebanon, Ky.

who will comply  
with the requirements  
contained in the within  
in letter.

W. G. Thomas  
Bot Brig Genl U.S.A.  
Chf Sub Asst Comm.

Sub 7/1/68







R. 4 (Lat 2 50 55 N)

R. 4

Louville, 19,

McB 18, 1868,

Burbank, Pop. —

Runkle, Bt Col. B. & P.

Ct's Subst. st. 19

Requests that twelve  
(12) Photographs of  
George St. Northcraft  
be forwarded to the  
Asst Comm. office as  
soon as possible.

Rec'd Ch. 1. A.C. office March 19/68

Bureau R. F. to A. D. D. &  
Ct's Sub. Asst Comm. office  
Danville 19 McB 19/868

Respectfully forwarded  
to Le King who will  
use every endeavor  
to find out where  
this Photograph of  
Northcraft was taken

+ if at or near  
Lebanon will have  
the twelve taken as  
directed, + sent to  
Col Runkle + will  
also forward 3. him  
+ keep a sufficient  
no for himself. If  
taken elsewhere he  
will forward the  
intelligence to this office  
at once.

W. H. D. D.  
Bt. Brig. Gen. D. D.  
Ct's Sub. Asst Comm.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky. March 18<sup>th</sup> 1868.

Lieut J. R. King  
S. A. Comins & Co  
Lebanon Ky -  
Lieut.

Referring to your letter of the 17<sup>th</sup> inst. the Assistant Commissioner directs me to instruct you to furnish this office with Twelve (12) photographs of George W. Northcraft (who murdered David Coulter on the night of March 14.) without delay -

Very respectfully  
Your obdt servant  
Benjamin R. Russell

Bot Colonel U.S.A.  
Chief of Staff &c

Thos H. Dr. Danville Dec 1



R. OSAC 28272 1888

Office Asst Commis<sup>r</sup> Ky  
Louisville March 20<sup>th</sup> 88  
~~Barbours~~  
Rumble Run P. R 5  
Port Hope Chf Supt m.

Instructions in regard  
to disposing of and accounting  
for stationery issued and  
received

Rec March 23<sup>rd</sup>



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., March 30 1868.

Lieut J. H. King to J. A.  
Sub-Asst Comm.  
Columbus Ky.

Sir: I have the honor to acknowledge  
your requisition No 38, for January 1868. It will  
be observed by reference to form 31 (equivalent  
to form 40 of M. Dept.) page 65 Bureau Officers  
Manual that it cannot be used as a requisition  
for stationery. Therefore you will not hereafter be  
required to account for stationery issued to you on  
requisitions No 38.

Paper-folders, ink-stones, pens, pen-  
holders, rulers etc are not articles for expenditure  
and therefore should not be included in  
requisitions No 38, but will be transferred to you  
as heretofore, and entered on form 23. The  
receipts from Officers are carried on  
hand.

Hereafter on the first of each month



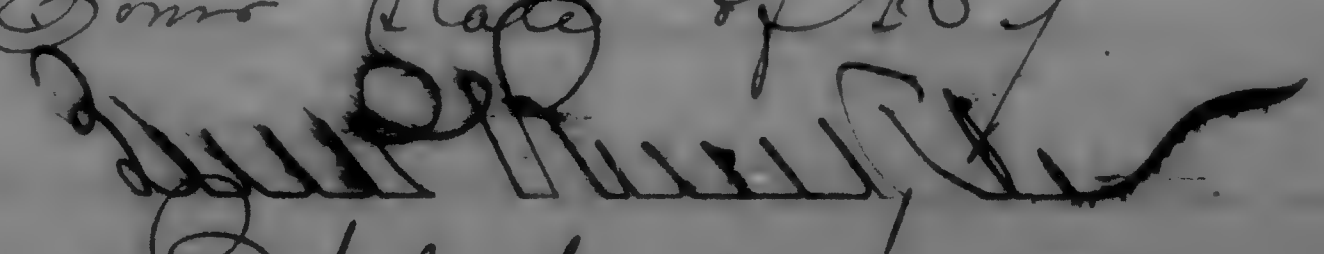
You will sign and forward to this Office three  
(3) sets of form No 38 in blank along with  
your request for stationery.

All the stationery issued to you will  
be refunded at this Office except inkstands, etc,  
which will be transferred to you and become  
permanently your property.

Your return for January 1888 will be  
canceled in conformity to this instruction.

The invoice of stationery for July 1888  
are of no account, and will be destroyed - likewise  
the receipt.

Please sign the enclosed requisition  
and receipt and return them to this Office  
without delay.

By order of  
Col David Lytle Sidney Pemberton  
Asst Comm State of Ky  
  
Dist Col. G. P. O.  
Disby office etc



Re Osgood 2555

1868

D. L. S. A. b. v. v.

Danville Md 23<sup>rd</sup> 68

Revs P. S.

R. 6 Hunt

States that he has found  
all the 22's in Office; will  
send more soon as received  
Requests that they be filled  
up - signed & returned as  
soon as possible



Bureau R. G. & A. C.

Chf Sub Asst Commr Office  
Saville, Ky, Mch 23, 1868.

Sir J. R. King Esq.  
Sub Asst Commr  
Schaum, Ky.

Sir

I have the honor to state that  
I have forwarded you by today's mail nearly  
all the forms (No 22) in this office, as soon  
as more are received from Louisville. I will  
send you another supply, please have them  
filled up and signed by the parties to whom  
sent is to be paid for School buildings and  
return them, with your School Report, to this  
office as soon as possible. I take the liberty  
to write this in the absence of Genl Thomas.

I am Sir

Very Respectfully

P. J. Reeves  
Clerk

School Reports No. 4 and  
Teachers reports with other  
blank have also been sent you



Office Asst Comd Ky  
✓ Louisville April 6<sup>th</sup> 68

Ann R. Davis J. R.

Port Col of Ky Super

Instructions relative to  
evidences of loyalty  
required

Recd CSA. Co. Apr 7, 1868



Recd April 9<sup>th</sup> 1868



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., January 14<sup>th</sup> 1868

Capt R. E. Johnston U.S.A.

Chief Sup't Lexington S. Dist

Lexington Ky.

Captain;

I am directed by Pt Maj Genl Jeff C. Davis Asst Comdr State of Ky. to inform you that in consequence of the large number of claims referred to this office for information relative to the loyalty of claimants it has been deemed best to refer such claims to the different Agents of this Bureau directly from this office with the view of saving time and also to avoid the necessity of making endorsements at each office through which the claim may pass.


The evidence of loyalty is now required to be endorsed on the original letter calling for it.

I am Very respectfully,  
over,



Yours obdy Servt  
(Signed) Levi F. Burnell  
Lieut V. R. C. A. A. Gent

Official Copy respectfully furnished for  
the information and guidance of Lieut  
J. R. King Sub Ass't. Genl. Lebanon Ky

  
Prof Colonel U.S.A.  
Chief Supply &c

A. C. O. Ky  
April 6<sup>th</sup> 1868 -



Springfield Ky  
P 81 April 24/88  
Honorable S. R.  
(Colored)

Ask: receipt of copy of  
the 24<sup>th</sup> inst and make  
report and suggestions  
called for

Recd O Lab. 24th 55 88/26



Springfield Ky  
April 24<sup>th</sup> 1868

Lt J R King

Sir yours of the 24<sup>th</sup> come to hand. this evening and I read it carefully. And take an early opportunity to return my thanks for the kind sentiments therein expressed. And in regard to my school. I can say that I never saw a portion of little pupils learn faster than here. and appear to be more interested in their studies. I must say that the children seem to be more interested than their parents. Some of the parents will do all they can for the school. I am going to have a night appropriated for the purpose of explaining to them the contents of your interesting letter. as well as I can. About the last of coming week. I will be more able to give you an accurate answer about Springfield and the general sympathies of its district. After having done this I will report to your office immediately.

I remain. Truly your obliged Serv<sup>t</sup>  
S R Rountree



I am making all the amendments I can to  
have a nig school going on a gain I am  
yours



R 10 Lab 25 1868

R. 9

Louisville Ky

April 27, 1868.

-29-

Recd. Bt. Cal

Bur. P. U. S. C.

Chf. Subst. &c.

Enclosure Post Office  
order for \$10. to re-  
imburse Lieut. King  
for amount paid

R. D. St. Julien for 18

photographs of  
Geo. St. Northcraft

murder of David

Conlton (Cold)

Recd. Esac. Apr 29/68

Bureau R. D. St. Julien  
Chf. Sub. Asst. Comm. Office  
Danville, Ky. Apr 29/68

Respectfully transmitted  
to Lieut. J. R. King  
Sub. Asst. Comm. &c.  
Lexington, Ky.

Enc. 2  
W. H. Thomas  
Bt. Brig. Genl  
Chf. Sub. Asst. Com.



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.

April 27<sup>th</sup> 1868.

Sir: J. R. King.  
Sub Asst Commr

Lebanon Ky.

Lieutenant.

I have the honor to enclose herewith  
Post Office order for Ten (10) dollars to reimburse you  
for the amount you paid to R. V. Wheeler, at Lebanon  
Ky. for eighteen photograph likenesses of Geo. A. North-  
craft the murderer of David Coulter (col'd).

I am very Respectfully  
Your Obedt. Servt.

*[Signature]*  
Capt Col U.S. Army.  
Chief Supt etc.



Receipt returned to  
Br. Brig. Genl. H. G. Thomas  
Wsa. ch. sub. ask Genl.  
Dunville Ky. attention  
initiated to endorsed receipt  
in enclosed letter of  
transmittal —  
vrr



R 10 Sub 21555

R. 10

Lansdowne, S. G.  
April 30, 1868.

~~May 2~~  
~~Burbank, S. G.~~  
Runkle Br Col  
Ben P. Regu Chf  
Supt

State that the  
authority for issuing  
patents to constitute  
Firemen, et fired  
on the 30th of April  
1868.

Recd C. S. C. O. May 1, 1868.

Bureau R. F. & A. Laub  
Chf Sub Assr Comm Officer  
Danville, S. G. May 2, 1868.

Respectfully trans-  
mitted to Lieut  
J. R. King U. S. A.  
Sub Assr Comm  
L. C. H. A. O. S. G.  
Br Brig Genl Regt  
Chf S. A. Comm



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky,*

*Louisville, Ky., April 30<sup>th</sup> 1868*

*Lieut. Josias R. King  
Dist Asst Commr  
Lebanon Ky.*

*Lieutenant,*

I am directed by Brig. Genl. S. Burbank  
Asst Commr State of Ky. to inform you in reply to your letter  
of April 24<sup>th</sup> 1868 that the authority for issuing rations to  
destitute freedmen expired April 30<sup>th</sup> 1868

Your request cannot for this reason be granted

I am very Respectfully

Yours Obedt. Servt.

*Ben. H. Runkle*

*Brig. Genl. U. S. Army.*

*Chief Supt to.*



MAR 20 9

~~By A. B. State of Kentucky~~  
Office A. B. State of Kentucky  
Louisville May 6 68.

Runkle B. P.

Post of U. S. A. S. O. U. S.

Transmits, enclosed, money  
and bounty receipts for  
colored soldier. Mem: 6

Recd A. B. 2 25 25. May 7 68







Bureau Refugees, Freedmen and Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky., May 6 1865.

4  
Lieut I R Kuig  
Sub Asst Comm.

Lebanon Ky

Lieutenant.

I have the honor to enclose herewith money and bounty Receipts for Colored Soldiers as set forth in enclosed memorandum Receipts 6.

Have the enclosed Bounty receipts signed by the Soldiers witnessed by two persons and returned to this Office as soon as possible.

Sign and return memorandum receipts at once

Very Respectfully

Your Obedt Servant

Wm R. Kuig

Brvt Col U.S.A. Major & Asst Inty

Dis Officer State Ky



20 Feb 25 55 18

R. 12

Lanionville Ky  
May 7, 1868.

Burton<sup>IV</sup> per  
Punkle Br Col  
Ben P. Chf Super &c

Authorizes Lieut  
J.R. King U.S.A.  
Sub Asst Comm  
Lebanon Ky. to rent  
a building (office) of Isaac  
Goldstein at \$25 per  
month from May 1<sup>st</sup>  
1868.

Recd Cash May 9, 1868

Bureau R. T. & A. Sands  
Chf Sub Asst Comm Office  
Lanionville, Ky, May 11, 1868

Respectfully transmitted  
to Lieut J.R. King  
Sub Asst Comm  
Lebanon, Ky.

Encl 3/1868  
Br Brig Genl  
Chf S. A. Comm



Bureau Refugees, Freedmen & Abandoned Lands,

*Assistant Commissioner's Office, State of Kentucky.*

Louisville, Ky., May 7<sup>th</sup> 1868.

Saint Josias R. King  
 Subast Court &c  
 Lebanon, Ky.  
 Sintered

In reply to your letter of May 4. 1868, addressed to Bt. Brig. Genl. H. G. Thomas Chief Sub Asst Genl Danville District, requesting authority to rent an Office of Isaac Goldstein at \$20 per month from May 1. 1868, I am directed by Bt. Brig. Genl S. Burbank Asst Commissioner State of Ky, to inform you that your request is granted

Very respectfully

Your Obedt. Servt.  
Benjamin Franklin

Bt Colonel U.S.A.  
Chief Surgt &c.



MAH 7 14  
R. 13 L. 13  
Act Com. Office State of Ky.

R. 13 Louisville Ky May 7 '88

Run the Ben P.

Port of U.S.A. Dir of Ky.

Transmit enclosed money  
and bounty receipts of  
Colored soldiers. Mem. 14

Recd O.S.A. b. 2<sup>d</sup> S. S. S. May 8<sup>th</sup> 1888



MA 715

Recd May 8<sup>th</sup>

- King -



King

Recd May 8<sup>th</sup>



NARR 717

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., May 7<sup>th</sup> 1868

Genl I. R. King

Sub Asst Commr Kentucky

Lieutenant

I have the honor  
to enclose herewith Money and Bounty Receipts for  
Colored Soldiers as set forth in enclosed memorandum  
receipt No. 14.

Have the enclosed Bounty receipts signed by the Sub-  
commr. witnessed by two persons and returned to his  
Office as soon as possible.

Sign and return Memorandum receipt at once

Very Respectfully

Your Obedt Servant  
R. M. R. R. R.

1301 Cat USA + Dis Office St Ky



R 140 Lab 9 1868

Louisville, Ky;

May 12/1868

-13-

Runkle Br Col Ben. P.  
U.S. S. O. State of Ky

Transmits Invoices  
and Receipts for one

(1) Office Desk. and  
one (1) Office Table

Recd C. S. A. C. May 13/68

Bureau R. F. T. L.  
Chf Sub Asst Comm Office  
Danville Ky May 13/68

Respectfully Transmitted  
to Gen J. R. King  
U.S. Sub Asst Comm  
Lebanon Ky  
Gen. W. H. Thomas  
Brig Genl  
1868 Chf of Artillery



1338  
Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky.,

May 12 1868

Lieut. J. R. King  
Sub. Asst. Comm.  
Lebanon Ky.

I have the honor to transmit herewith Invoices and Receipts for  
One (1) Office Desk & one (1) Office Table.  
transferred to you this date.

They were forwarded  
Monday, May 11 1868.

Please sign and return  
the receipts at your earliest convenience.

I am, Sir,

Very respectfully  
Your obedient servant

Wm. R. R. R.  
Br. Col. USA  
D. C. Ky



R 15 1 SAC 2 5000 1888

Offin A. G. Ky R. 15

Louisville May 13<sup>th</sup> 88

~~Burkhardt~~ S. J.  
Rm 12 H.

Art 60000 b h s not re

Wirdi that inquiry be  
made as to whereabouts of  
Wm Jones b o b 1000000.

Arwin Evans b o b 1200000 Ha

Robert Smiley b o a



**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., May 13 1868

Lieut. J. R. King  
Sub Asst Commr.

Lebanon Ky

Lieutenant

I am directed

by Brod & Brog Genl Sidney Burbank Asst Dir.  
to instruct you to make diligent enquiries to as-  
certain the whereabouts of the following named colored  
Sutlers.

William Jones Late private Co C. 100th regt

Newton Jones " " " Co 12 100th regt.

Robert <sup>Crompton</sup> ~~Crompton~~ " " " Co 12 " "

You will publish these names in all the colored

Churches and schools in your district and use every

means in your power to obtain the desired in-  
formation.

Very Respectfully

Your Obedt Servant



Brok Col Asst Dir Office St Ky



Office A. B. St. <sup>1888</sup> ~~1887~~ **R. 16**

Louisville May 13<sup>th</sup> 88

~~Bearmont, N. H.~~  
Rumley N. H.

Post box U. S. A. by Supr

Direct that inquiry and  
report be made as to where  
abouts of Jerry Blackburn  
b o d 5<sup>th</sup> bar.



723  
Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., May 13 1868

Leitch J. R. King  
Sub Asst Commr.  
Lebanon Ky.

Lieutenant

I am

directed by Brig Gen Sidney Burbank  
Asst Commr. to transmit herewith a list of Colored  
Soldiers who are supposed to live at the places set  
opposite their names.

You will make diligent enquiry and report to  
this Office their present place of residence.

Very Respectfully

Your Obedient Servant  
B. B. Burbank

Brook Lab usa. His Officer St. Ky







17 Feb 2855-181

Louisville Ky  
May 15, 1868,

Burhan R. R.  
Rank W Bt Col Ben  
P. Chf Super &c

States that \$15. per  
month will be paid  
Richard B. Lute for  
rent of school build-  
ing near Lichon Ky.  
and \$20. per month  
to Lizzie H. Hazle  
for rent of school  
building at Camp-  
bellville Ky. from  
April 1<sup>st</sup> 1868.

Recd Cairo May 18, 1868.

Bureau R. F. D. S.  
Chf Sub Asst Comm Office  
Danville Ky. May 18/68

Respectfully transmitted  
to Genl J. R. King  
Sub Asst Comm  
Lichon Ky.  
W. H. Hume

Bt Brig Genl  
Chf Sub. A. Com

Recd, 4/19/1868



179628500-181

Louisville Ky

May 15, 1868,

Burkhardt & Co

Rich W B Cal Ben

P. Chf Super re

Shaler Treas \$10. per  
month will be paid  
Richd. Schulte for  
rent of school build-  
ing near Schomerville  
and \$20. per month  
to Lizzie H. Hazle  
for rent of school  
building at Gomph-  
sville, Ky. from  
April 1<sup>st</sup> 1868.

Recd Cash May 15, 1868.

Bureau R. S. D. & Co  
Chf Lih Asst-Cmr Offin  
Danville Ky. May 18/68

Respectfully transmitted  
to Lih J. R. Boney  
Lih Asst-Cmr  
Lih anony  
W. W. W. W.  
End, 4/9/1868  
B. Boney Guel  
Chf Lih. H. H.



*Assistant Commissioner's Office, State of Kentucky,*

Louisville, Ky.

Commissioner's Office, State of Kentucky,  
Louisville, Ky., May 15<sup>th</sup> 1868

Lieut Josias R. King  
Sub Asst Commr &  
Lebanon Ky.  
Lieutenant

I have the honor by direction of Bt. Brig Genl S. Burbank, Asst Commr State of Ky. to inform you in reply to your letter of the 2<sup>nd</sup> inst that \$15. per month will be paid to Richard White - for rent of the School building near Lebanon Ky and \$20. per month to Lizzie N. Hazel - for rent of the School building at Campbellsville from April 1, 1868. I am under the condition that no children of Freedmen are excluded on account of their relatives or friends being unable to pay for their tuition.

Very respectfully

Very respectfully

Yours obdt Servant  
 R. R. R. R. R.

134 Colonel W. A.  
Chief Supply Co



R-18-2 Exos 188)

Lorignille June 9<sup>th</sup> 1881

Burbank, Calif

Russell Ben B R. 18

Bot Col W. A. or or

Instructs St King to  
report number of school  
houses erected by freedmen  
or their friends in the 2<sup>d</sup>  
Sub Dist

Recd. C. S. A. C. O. June 10, 1881







R R Bond Office - RR  
R R 2nd St  
Louisville Ky June 1888

Russell Port Col. B. P.

R. D. Spurr B. R. J. vol

Desires to be informed of the whereabouts of:-

James Broderick & Jerry Blackman

Chas Spalding J. "U.S. Navy"

Jim Hayda 60 108 mlb.

Sam'l Parrott Co 2100" mld.

Burr Phillip 607 108 " "

Mower

Plate of Position

Lo R.

1871



# Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., June 17 1868.

Sir J. A. King,  
Lebanon, Ky.

Please ascertain and let me  
know soon as possible where these men live.

|             |                  |                          |                  |
|-------------|------------------|--------------------------|------------------|
| Lebanon     | Booker, James    | Co I 5 <sup>th</sup> reg | Lebanon (Fiddle) |
| Springfield | Blackman, Jerry  | " I 5 <sup>th</sup> "    | Greenburg        |
| Lebanon     | Hayden, John     | " I 10 <sup>th</sup> "   | Lebanon (Fiddle) |
| Springfield | Canst, Samuel    | " I 10 <sup>th</sup> "   | Lebanon          |
| Lebanon     | Philips, Ben     | " I 10 <sup>th</sup> "   | "                |
| Lebanon     | Spraulding, Chas | " I 5 <sup>th</sup> reg  | "                |

Yours respectfully,

*W. R. R.*

Bras Col 22d A.

D.O.



Louisville Jan 20<sup>th</sup>  
P 20<sup>th</sup> 2850 1868  
Winkler Ben

Port of Goda R. 20  
Burbank R. per-

It is directed to instruct St  
King to return to that  
office on the 10<sup>th</sup> of July  
all Brandy receipts, mon-  
ies or on hand



Rec'd June 22<sup>d</sup>



NARR 734

**Bureau Refugees, Freedmen & Abandoned Lands,**

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., June 20 1868.

Leat J R King -  
Sub Asst Comr.  
Lebanon Ky.  
Lieutenant.

I am directed by Brod Brig.  
Gen. S. Burtank Asst Comr St Ky to instruct you  
to return to this Office on the 10<sup>th</sup> day of July 1868  
all the Bounty Receipts you have on hand at that  
date together with the money for them which  
remain unpaid.

Very Respectfully

Your Obedt Servant  


John O. Berry

D. C. St Ky.



Louisville June 22  
R 21 2nd St 1868  
Remitts Ben ~~1868~~ - 68  
Bills of exchange

Transmits money &  
bills repts in the  
case of Robert Johnson  
to B 100 " 1868

July 4<sup>th</sup> 1868.  
Paid Robt. Johnson Co  
B. 100, Regt. N.O. & S.  
and delivered discharge  
to him - I King 242 1/2  
Ans. ant. len



NARA 736

Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky, June 22 1868.

Leut J R King

Sup Asst Commr

Lebanon Ky

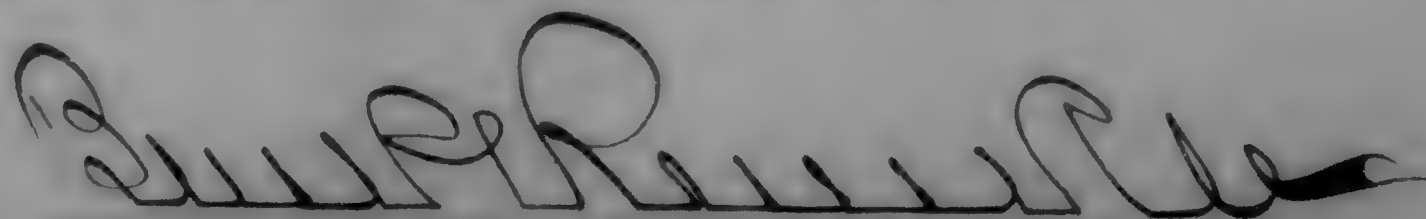
Lieutenant

I have the honor to transmit herewith,  
money and duplicate Bounty Receipts for colored soldiers, as set forth in enclosed Memorandum Receipt, No. 43

Have the enclosed Bounty Receipts signed by the soldier, witnessed by two persons, including yourself, and return to this office, as soon as possible.

Please sign and return enclosed Memorandum Receipt at once.

Very respectfully, your obedient servant,



Maj. 45th U. S. Inf., Bvt. Col. U. S. Army,  
Chief Superintendent and Disbursing Officer.



Rec<sup>d</sup> by Mr. Ames  
1. 68.  
W. DeMott  
Atty.

RECEIVED  
JUN 16 1868  
BUREAU R.F. & A.L.

Case recd  
June 13 for  
Ray

BUREAU R.F. & A.L.  
RECEIVED  
JUN 13  
1868  
OFFICE CHIEF D.O.



Dear Mrs  
J. M. Taylor  
of  
St. Louis

BUREAU. R. F. & A. L.  
SENT.  
JUN  
16 1  
1868  
CHIEF D.O.



MS. A. 9. 2. 39

Springfield, Ky  
April 11<sup>th</sup> 68

April the 11<sup>th</sup> 68

Dear I haven't rec'd any answer  
from you but once since I put

my claim in your hands

and it has now been 8 years  
since I have rec'd a answer  
from you and I would like

the Master in the record to  
be permit if you please sit to

me and let me know when  
I can get it for I very much

need it at this present

time and hope that you  
will send it to me in a few

days I remain yours

Robert Phans son

com B 100 col enif

can W D B Madril please send  
under



I. J. O'Leary - 1868  
S. H. O. G. 2 1868  
Summersville Ky. Apr 25.

- 29 -  
Sweeney John,

Asks that a check be sent  
him for Dec 67 & Jan 68 rent  
etc

*[Faint handwritten notes]*

Lebanon Ky  
Apr: 24 68  
Respy forwards to Gen  
Remble. to. I sent vouchers  
for both of these months  
before I was released &  
The King has paid him  
for both 2 months - Feb  
& March - Recy  
Recd A. B. O. by April 25/68

Bureau R. F. and Lank.  
Asst. Comm. Office State Ky  
Louisville Apr. 28/68

Respectfully referred to  
Supt. J. R. King (thru H. S.  
Geo. Danville District)  
Lebanon Ky, with the  
information that the  
money due John Sweeney  
for rent of the building  
used for school pur-  
poses at Summersville  
Green County, Ky, for  
February and March 1868.  
has been paid.

No. Vouchers for Decr.  
1867 and January 1868. have  
been received at this  
Office.

By order of  
St. Paul & Northern Pacific  
Asst. Comm. Ky

*[Signature]*  
St. Paul & Northern Pacific  
Chief Supr  
E-655-1868  
Recd C. S. A. by Apr 29/68



487741  
Bureau R T Wetlands  
Chf Sub Asst Comd Office  
Danville K, April 29 1868

Respectfully transmitted  
to duty J R King esq.  
Sub Asst Comd

Lebanon, Ky.  
W. W. Thomas

Recd. 29.4.68

Bt Brig Genl esq.  
Chf Sub Asst Comd



Summersville Ky

April 23. 1868

Sir

Captain J. C. W. Fidler

Sir If you please send me the allow-  
-ance for December & pay or a Check or send  
-word who I shall look to for it I am  
-needing it very A bad for I have not  
-got but one Check yet & it was for Feb  
& the Free men is my poor here & they  
-do not pay much tuition not more than  
-of three or four Dollars a month they  
-are not able to do that & pay boarding  
-for me the only way that I have to keep  
-up the School is by having a week  
-with every Scholar I am needing the  
-money very bad please send it at once  
-all of my Scholars is under Children bet. 9.

Respectfully

John Smiley



✓ Encl 2. 2. 48. 1868.

By Sea Post Office  
Lancaster, Ky.

Ms. A. 9. 2. 868

Thomas H. G. Fort King Guil  
Instructs La King  
that the military can  
be used as Special  
Bailiffs & Peace Commissioners  
when the U.S. Commission  
deems fit, from the fact  
that he can get  
citizens suitable for  
the purpose, to call  
on the military com-  
mander for such men.  
Thus the question when  
the writ comes from  
civil authority that  
settles the question that  
the military do not  
make law.

\* Recd. from S. A. C. D. Mel 13, 68.

Bureau R F and A Lands.  
Weston's Office State of Ky  
Louisville Feb 10. 1868.

Respectfully returned to  
 Bt. Brig. Genl. N. G. Thomas  
 Chief Subarct Conir Danville  
 Ky. approved

The instructions referred to  
by Senat J. R. King simply  
mean the military must  
not interfere on its own  
responsibility.

By order of  
Wt. Brig. Genl. S. Barbark  
Asst Comm State of Ky

*Encl. 2nd*  
*1868*

Rt Colonel Nga  
Chief Surgeon

Bureau L. I. & A.  
Chf Supt Asst Commr Office  
Savills & McK 13. 1868

Respectfully forwarded  
to Friend J. B. King  
U.S.A. Sub Asst Comm  
Lebanon, Ky.  
attention invited to  
endorsement of Bot.  
Col. Bur. J. Kunkle  
U.S.A. Chf. Supt. State  
of Kentucky.

W. Whinn  
Box Brig Goul U.S.  
Rt 5th and 6th



1. 1868  
Encls. 2, 3, 4, 5, 1868

By order of R. H. W. A. Linn  
1st Secy Asst Provost Gen  
Lancaster, Ky.

March 4, 1868.  
Thomas H. G. King Esq

Instructions to King  
that the military can  
be used as Special  
Baileys & Provost Gen  
when the U.S. Commission  
are sent from the fact  
that he can get  
citizens available for  
the purpose, to call  
one of the military com-  
missioners to even more  
than the quarters when  
the report comes from  
consequently that  
letter - the quarters that  
the military do not  
make the arrest

Recd Mac 1868, incl 13, 68

Bureau R. Faw A. Lando.  
West Com's Office State of Ky  
Lancaster, Md 10. 1868.

Respectfully returned to  
Bt Brig. Genl H. G. Thomas  
Chief Subst Comr Danville  
Ky. approved

The instructions referred to  
by Genl J. R. King comply  
near the military must  
not interfere on its own  
responsibility

By order of  
Bt Brig. Genl. S. J. Overland  
West Com State of Ky

By order of  
Bt Colonel Nga  
Chief Surgeon

Recd

Durand R. H. A. D.  
Chf. Secy Asst Coms Office  
Danville Ky March 13, 1868

Respectfully forwarded  
to Genl J. R. King  
U.S. Sub Asst Comr  
Lancaster, Ky.  
Attention invited to  
endorsement of Bt  
Col. Bell & Runkle  
U.S.A. Chf. Supt. State  
of Kentucky,  
Encl. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

W. H. Thomas  
Bt Brig. Genl U.S.A.  
Lancaster, Ky.



Bureau R. I. & A. L.

Chf. Sub. Asst. Commr. Office

Lanville Ky March 4/68

Lieut J. R. King

Chf. Sub. Asst. Commr

Lieutenant

Your letter transmitting  
affidavit of Johnson Young (colored),  
as to the outrages committed on him  
& asking instructions is received.

In this case you should  
immediately on the return of the  
Commissioner go with Johnson to the  
Commissioner & let him then make  
note to the facts. It will then be the  
duty of the Commissioner to get out a  
warrant for the apprehension of all the  
men Johnson names to be concerned in  
it & all. He has good reason to suspect  
that perhaps evidence sufficient may be  
brought out to convict them at the  
trial.

It is the duty of the U. S. Commr



NATH 746  
to find at once some proper party to serve  
his warrant & send a proper Posse  
Comitatus if need be to make the arrest  
or arrests at all hazards. If he can't  
find citizens (& he should if he could)  
He should call at once upon the military.  
He could legally appoint a H. C. C.  
or private a special bailiff & give him  
a sufficient Poine from your commission  
to make the arrest.

If he proceeds in this way  
it will not be the "military making  
the arrest" but it will be the civil  
authority of the U. S. upholding its power  
by calling legally & under the provisions  
of the Civil rights bill for the best  
assistance available.

I sincerely hope that you  
will in some way or other succeed  
in getting hold of these men or rather  
seeing that the W. L. Com. is assisted to do so.  
It will be gratifying to Genl. Banks & Col. Conkle  
as well as myself and will go far to make you respected  
as a power in your Sub. Distr. & consequently so much



to prevent future outrages.

I suppose a cure of the magnitude you report will come eventually before Judge Ballard. If so, the sooner you get them through the preliminaries before the Commissioners & safely confined at in Louisville, the better.

In case the commissioners from the State of feeling in the community should not deem the County Jail a safe place to keep them in, I would through you call his attention to the fact, that he has a right to select any place he thinks fit. Your Guard House for instance.

L.S. 124 13. 1868

I am Sir

Very Respectfully  
Your obedt Servant

W. H. Thomas  
Brig Genl. U. S. A.  
Chf. Sub. A. C. S. & S. Ky.



MAH 748  
~~Sept. 2 1868~~  
Danville Ky Wch 16/68

✓  
J. 2  
Thomas A. L.

Port Prigland of S. A. L.

Suggestions relative to the  
action to be taken in case  
of Northcraft



Danville Ky  
March 16 1868

Lo King & Dftly

Lo.

All the police  
are on the look out here. I have  
telegraphed you when to get Northcraft  
Photo. You had better get some one  
who knows the young lady, <sup>Miss Sally</sup> to call  
on her & get it out of her album  
quietly. Telegraph to Madison  
Ind. or anywhere you like  
mean while. Do your

best to bring the outragers of  
Johnson Young Col out to Justice  
Can't you recommend somebody  
with some pluck & brains to call  
Runkle for US Commr in place  
of the thing you have there

Resptlly

Wm. L. Garrison

Be vigorous in your action and I will support -  
you to the bottom

#35 1868



Dear Mr. Ly  
March 16 1868

Mr. King & Duff  
Mr.

See the notice

are on the west side. Now, I have  
telegraphed you when to get. Antwerp  
Photo. You had better get some one  
who knows the young lady's case  
or her & get it out of her album  
swifty. Telegraph to Madison  
and, or any where you like  
mean while. Do you

want to bring the catalogue of  
Johnson's young and out to justice  
and you recommend. Remedy  
with some black & white to see  
Randell for us. Don't in place  
of the thing you have then

#350000  
I hope you have then  
enough to pay  
the expenses  
of the same

Be vigorous in your action and I will support  
you to the bottom



54-1893.3 T. 3  
Office S. A. B. & S.

Danville Mich 16<sup>th</sup> 68.

Thomas A. H.

1st King and Obs. ab.

Send order for 180  
raisons. State that St  
Kings application always  
having been reasonable  
were promptly forwarded  
strongly approved. Make  
suggestions and request  
certain information  
relative to Fred. Scholz  
Hope the ~~master~~  
in the case of J. G. Gony  
will be captured



Lawville Ky  
March 16 1888

Li King  
S. A. C. 2<sup>d</sup> Dist  
Lieutenant -

I send you to day  
the order for 180 rations you can use  
your own if the cases are urgent -  
& repay yourself when these come

If you seem to  
have the idea that your applications  
have not been pushed. No document  
of yours has been laid in this office  
24 hours without action. I have  
considered so far all your applications  
reasonable. & every thing you  
have asked for has been as strongly  
approved here as you could wish

I desire you at  
once to open an Endorsement &  
Letter Rec<sup>d</sup> Book. The "Bureau  
Manual" will show you how it  
is kept.

I hope you will  
succeed in arresting the marauders



in the case of Johnson Young  
It is very necessary to  
visit - punishment - in some of the  
offenders before we commence to build  
a school here there

Allow me in closing to say  
that the great thing after all among  
these people is education. Please then  
prepare to open school where you  
can. If you can start - any &  
need teachers I can furnish  
them to you. by sending to Louisville  
so accept no incompetent - ones.

I would like to hear  
from you about - where - a good  
lot - ~~could~~ could be bought - for  
at - lower - price & whether there  
is an one - & one Union Carpenter  
& builder in Lebanon.

Respectfully

Very Respectfully

Your opponent -

Thomas

Re - My son

Chf S. A.C.

# 33, 1868.



24 - Vol 4 T. 4

Danville Mich 16<sup>th</sup> 1888

Thomas A. G.

Port Brig and Co. S. A. B.

Suggestions in regard to  
action to be taken in the  
case of the companions of  
the negro murdered by  
Northcraft



March 16 1868

Le- King

Be sure & take the negro  
who was the companion of  
the murdered man into Camp  
& keep him ~~there~~ within its  
bound so that none of the  
rebels can intimidate him by  
talking to him, until such  
time as you either learn  
Northcraft is caught or the  
search given up

I think you had  
better have his affidavit taken  
~~until such time~~ now when  
every thing is fresh in his mem-  
ory & have it read to him  
once in a while. Please send  
me the name of the Crown  
who stultified himself with such  
a verdict. as was given in this  
case. Don't fail to get hold of  
that photograph

Respectfully, W. V. Lawrence-  
Thomas  
R. B. Howard

# 36 1868

Feed the negro one of the 184 Returns



March 16 1868

De- King

Be sure & take the negro  
~~sett~~ who was the accomplice of  
the murdered man into Camp  
& keep him ~~there~~ within it  
Beware so that none of the  
rebels can intimidate him by  
getting to him, until such  
time as you either learn  
Northcraft is caught - or the  
search given up

I think you had  
better have his affidavit taken  
~~with~~ ~~facts~~ ~~from~~ now when  
every thing is fresh in his mem-  
ory & have it read to him  
once in a while. Please send  
me the name of the person  
who Stultie's business with Sack  
a verdict. as was given in this  
case. Don't fail to get hold of  
this Photograph

Respectfully  
Yours  
Wm. W. Johnson  
Atlanta

#26/1868



Q. b. b. a. b. o 575  
Danville Mich 19<sup>th</sup> 1888

Thomas H L

Port Brighton & B. A. B.

\$ enclosed check for \$35.00  
for our Douglas, rent of  
building for Jan'y 68.



Bure  
 Chf. Su  
 &  
 Lf Joerio

LB Jones

Leinz.

Boon Co

#21, 1860.

#41, 1868.



15 Oct 62 2 54 pm 1862  
Office A. C. D.D.  
Cincinnati Sep 21<sup>st</sup> 88

Throgmorton A.C. —  
J. H. King Genl. of S.A.B.

Directs Mr. King to send for  
Apple 10 days himself 2  
Photos of G. W. Northcraft  
State the action he has  
and is going to take.

Empowers Mr. King to com-  
municate direct with Office  
at Louisville in matters  
requiring hasty action.



Office Chief S. A. C. D. W.

Danville Ky March 21/68

Lo King S. A. C.  
Lieutenant

In sending Photographs to  
Col Runkle I have sent him two  
send him ten & me two more. Keep a  
sufficient no for yourself.

As soon as I get these  
Photographs I will send one to  
Serg<sup>t</sup> Joseph M. Robinson who commands  
a Detachment of 8. men in Stamford  
Lewis Landrum formerly agent of  
this Bureau is now U. S. Consul  
there. Is a staunch Union man  
& can be relied on. I have had a  
talk with Serg<sup>t</sup> Robinson & Landrum  
relative to the military being  
detailed as Special Bailiffs &c &c  
They understand that they are to  
act in such cases just as I  
advised you to do

I have asked Col Runkle



to send me a Detective. I think  
perhaps if one could start from here  
after consulting you & getting at all  
the facts he might unearth him.

Should anything occur which  
requires hasty action at Louisville  
you are hereby empowered to telegraph  
or write immediately to Louisville or  
without sending through this office  
& sending me a duplicate of  
telegraph or letter at the 1<sup>st</sup> opportunity  
I will send Col Runkle such  
extracts from yr last letter from  
as may seem desirable

# 51/1868

Yours Truly

Very Respectfully  
Yours of L. & S.  
W. H. Russell  
Be-Bye  
Chf. L. & S.



27 Sept 24 2000  
Q. B. S. A. C. Family Dist.  
Dated March 27<sup>th</sup> 88  
Thomas H. C.

Port Brig Genl of S. A. C.

Encloses letter of instructions  
from Genl Runkle.

Makes various suggestions  
in regard to Bureau  
affairs transportation &c



Chief S. A. C.'s Office D.D.  
Danville Ky.  
March 24 1868

So King

Lieut. I have the honor to enclose  
to you a copy of my instructions from  
Col. Runkle. By them you will see  
that there will be no difficulty in working  
up the \$25<sup>00</sup> as "poor communities"

~~I feel very certain that~~  
travel or something or other I feel  
very certain that a pretty large bill  
would be approved & will help you  
get through every dollar that you  
lay out. I hereby give you  
an order in writing to use all your  
men under your command & furnish  
all necessary transportation & every  
think else which the rules of the  
Bureau in this State & the civil rights  
bill. & (which bill if you have  
not done so please read immediately)  
will allow.

If you want any men  
from here or anything else. Let me  
know either by mail or telegraph.



You are hereby authorized to act -  
in the same manner in which  
Capo Norton & I are authorized to  
act in the letter from Col Runkle  
enclosed & the expenses will be paid  
the same as in my case.

Are you full certain  
that the South are not employ-  
ing this Negro to mislead you into  
a wild goose chase with a  
view to satisfy you that North-  
craft has left the state in order  
to go to relay vigilance through  
the state & give him a chance  
to clear out.

Yours

Very Respectfully  
Yours O. J. Evans -  
H. H. H. H.  
St. Louis  
Chief S. A. C.



<sup>an application</sup>  
Send to Col Runkle through me for  
Manual. (Bureau Officers)  
I am trying for a detection. for Northcraft



766  
F 8 - 1188

P. 8  
March 28<sup>th</sup>

O. b. S. a. b. S. S.

Sanville Mch 27 88

Thomas A L

Port. Brig. Gen. O. b. S. S.

Suggests measure for  
the arrest of Northcraft



Chief S. & C. Office, D. D.  
Danville Ky

March 27/68

Lt King S. & C.  
Lt.

I have two men here who know Northcraft & all his haunts. How would it do for you & the Marshall to come here bringing with you any men of your command who are particularly reliable if you wish & I give you the two men I speak of & enough more of Mr Langhins to make out your party. i.e. can you know his haunts.

I thought I might put the cover on Mr Langhins army wagon fill it full of soldiers, & run out to Haysville at night & make the arrest & that his friend might be thrown off their guard by your starting from here. I do not advise this at all. I simply suggest it for what it is worth. While the Marshall is there

can't you arrest the parties who interfered with Johnson Young. Send them here for trial if you can't well hold them in Lebanon.  
Very Respectfully,  
J. C. Bennett



59 1868.

Office Chief S.A. to S.D.

Sanville April 1<sup>st</sup> 1868

Thomas H. L.

Port Bng Genl of S.A. B.

Requests that Reports be  
sent as soon as possible  
desires report of all clothing  
issued to Astitute freedmen  
during March

Recd April 4<sup>th</sup>

No clothing issued.



MAILED 769  
Bureau R. F. & A Lands  
Chf Sub Asst Commr  
Danville, Ky. April 1<sup>st</sup> 1868

Sir J. R. King U.S.G.  
Sub Asst Commr  
Lebanon Ky.

Sir

Please send in your "Report of  
Bureau Refugee Freedmen & A Lands"  
as soon as possible also let me know  
the quantity of Clothing, if any, you issued  
~~to distribute~~ <sup>to distribute</sup> during the month of March.

I am Sir

Very Respectfully

Your Obedt Servt

W. H. Thomas

Brig Bng Genl U.S.G.

Chf Sub Asst Commr

# 66/60



Office B.S.A. S.S.

Samuel April 7<sup>th</sup> 68

Thomas A. H. J. 10

Port King and B.S.A.

Desires to know if there is  
a man in Lebanon St King  
wishes to recommend for  
bless. If so he will accept an  
application re.

Rec'd April 9<sup>th</sup> 1868



Recd April 9<sup>th</sup> 1868

Arrive to him of there is  
a man in London at King  
roads to my mind for  
blue. As he will appear  
apocalyptic m.

But my hand is a b.

Thomas A. L. 9.10

Arrive June 7<sup>th</sup> 68

Apr 8828 A.A.



Office Chief S. A. C. D. D.

Danville Ky Apr 7/1865

Le King S. A. C.

Lieutenant

I have the honor to ask you if you have a man in Lebanon you wish to recommend as Clerk to send his name at once to this Office for approval. Stating whether that he served in the Union Army & has an honorable discharge, & sending specimen of his handwriting

The Clerk ordered to you, Brown, has resigned rather than leave Lexington. I got Genl Runkle when here last week to telegraph to Louisville to ask for a Clerk for you. & have myself sent in two names of eligible candidates

#80/68

I will come to Lebanon next week & look up your school affairs. inspect the school building &c  
Very Respectfully Your Obedient Servant -



211-1808.

Office C. S. A. B. Samville Dist  
Samville Apr 13<sup>th</sup> 1888

Thomas A L

Port Brig Genl C. S. A. B.

Transmits check on U. S.  
Depository at Louisville Ky  
rent for Febry & March  
1888

Recd C. S. A. B. 22000 Apr 14<sup>th</sup> 88



Bureau R. F. D. Lands  
 Clk Sub Asst Comm Office  
 Louisville, Ky. April 13, 1868.

Lieut. J. R. King U.S.A.  
 Sub Asst Comm  
 Lebanon, Ky.

Lieut.

I have the honor to transmit herewith  
 the following checks on U.S. Depositors, Louis-  
 ville Ky. Please have the receipts acknowledged  
 and returned to this office as soon as convenient

|           |                   |                   |                 |
|-----------|-------------------|-------------------|-----------------|
| No. 1015. | Geo Douglass      | Aug Feby + March  | \$70.00         |
| " 1000    | Saml. R. Rountree | " " "             | " 40.00         |
| " 1012    | Carrie Lewis      | " " "             | " 30.00         |
| " 1013    | Lizzie N. Hazle   | Campbellville     | " 30.00         |
| " 1014    | Jno. Sumner       | " " "             | " 15.00         |
| " 1011    | St. A. Stogor     | Mistake should be | \$40.00 " 30.00 |
| " 997.    | O. Ames           | " " "             | " 12.00         |

I am Sir

Very Respectfully  
 Yours  
 W. H. Hume

Br Brig Genl U.S.A.  
 Clk Sub Asst Comm



1912-1913

O. B. S. A. B. Danville District  
Danville Ky April 20<sup>th</sup>  
Thomas H. G.

Port Brig Genl of S. A. B.

Requests that reports from  
this Office may be forward-  
ed by the 25<sup>th</sup> inst

Bob Runkle desires that  
school at Middleburg be  
continued on reports.

Recd April 21<sup>st</sup>



NAB 776  
Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, Danville District,  
Danville, Kentucky, April 20 1868.

Sir J. R. King Esq  
Sub Assr Commr  
Lebanon Ky.

Sir;

I have the honor to request  
that, if possible, you forward your reports  
pertaining to the Bureau R F & A L,  
to this office by the 25th of the month  
so as to enable me to consolidate and  
forward my reports to Louisville by  
the last of the month.

Col Runkle desires  
that the school at Middleburg be  
continued on your reports as there is a pos-  
sibility of its being reopened soon, and that  
you use every effort, <sup>on your monthly reports</sup> practically to keep  
the number of pupils from falling below  
the previous aggregate.

# 111/68

Very Respectfully Yr Obedt Servt  
Wm. H. McHenry  
Asst. Dir. Genl. Off. S. A. C.



713 1868  
Q Chief S.A. b. 20. **July 13**

Sanville April 26<sup>th</sup> 18

Thomas H. L.

Port Biglund O.S.A. b.

Notice with regret that  
the aggregate <sup>number</sup> ~~has~~ <sup>of scholars</sup> fallen  
from 279 to 254. To keep  
the schools going and start  
new ones is the main  
object of the Bureau in Ky  
I hope for an increase

Recd June 27<sup>th</sup> 68



Recd April 27<sup>th</sup> 68.

It was with regret that  
the aggregate of the  
from 279 to 257. A cup  
the address given and about  
mine was to the main  
that of the Bureau in 184  
type for an increase

Thomas A. B.  
Per Rylands & Co.

13 184  
Q. Aug 8. 6. 2. 13  
at small about 26<sup>th</sup> 18  
Thomas A. B.



NARA 779  
Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, Danville District,

Danville, Kentucky, April 27<sup>th</sup> 1868

Dear J. R. King Esq.

Sub M. C. Lebaun Esq.

Dear Sir  
I notice with regret that  
your aggregate has fallen from 279 to  
254. making a loss of 25 scholars for  
the current month.

To keep the schools  
going & start new ones is the princi-  
pal aim of the Bureau in Ky.

I shall therefore hope  
for an increase this ensuing month.  
We have succeeded in increasing the  
no of schools two, & the no of pupils  
over seventy five this month in the  
1<sup>st</sup> Sub District.

Very Respectfully,

Your Obedt Servt

W. A. Thomas

At Bryn Gene Esq

Chf S. A. C.

# 113-168,



J. 1888 J. 14  
Recd Office 27<sup>th</sup> 68.

Office S. A. B. S. B.

<sup>april</sup>  
Danville 27<sup>th</sup> 1887

Thomas H. L.

Port Brigg and S. B.

Calls attention to the dropping  
of a building hired from W. A. Rogers  
and the taking up of one from  
Geo White. No S. A. B. has per-  
mission to make such changes  
Suggestions as to course to  
pursue when a change is  
desirable



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, Danville District,  
Danville, Kentucky.

April 27<sup>th</sup> 1868

Mr King S.A.C.

Lieutenant-

I have the honor to call your attention to the fact. That you have dropped from your "Report of Persons & Articles hired" a building hired from W.A. ~~Johnson~~ <sup>Roger</sup> & taken up a building hired from George White. No S.A.C. has permission to make any such changes. When circumstances render it necessary or desirable to make a change application should be made through the proper channel.

You will therefore please by return mail make the necessary changes application. (thru this office). I hope to be able to get it to Louisville in season to prevent your Report from being returned.

I am Lieutenant-

Very Respectfully

Yours Obedient-

Thomas B. Ryker  
Chief S.A.C.

# 114/68



Office L. S. A. S. Sam. Dist. T. 15

✓ Danville May 2<sup>nd</sup> '88

Thomas H. G.

Post Priv. Gen. of L. S. A. S.

Ask, receipt of Telegram in  
regard to Northcraft. Say  
It is useless to telegraph in  
such matters. Instructions  
how to act in such cases

Recd O. Lab. 2<sup>nd</sup> 8000. May 4<sup>th</sup> '88



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, Danville District,

Danville, Kentucky, May 25 78 68

Lo I R King  
S. A. C. Sir

I have the honor to state that I received your telegram notifying me that Northcraft was in a hotel in Stamford. It is useless to telegraph me for two reasons 1<sup>st</sup>. It is to my mind a certainty that Northcraft would know all about the matter before he could be reached. 2<sup>nd</sup> If I had the warrant for his arrest no Special Bailiff could be found to serve it.

Therefore you will, when you think it necessary or advisable, <sup>in this Northcraft case</sup> communicate directly with the <sup>They have Sheriff's deputy.</sup> <sup>I presume the government</sup> ~~at~~ <sup>at</sup> Louisville. Informing me as soon as practicable of your action. It is of no use in my opinion to telegraph anything to me which the nature of the case requires should be kept secret.

I am, Sir, Respectfully

Your Obedient Servant

W. G. Thomas Be-Ping Sen<sup>r</sup>  
Chief S. A. C.



164 1888  
D. C. S. A. C.

Danville May 13<sup>th</sup> 1888.

Thomas H. C.

Gotting Genl re

transmit checks on  
U.S. Depository for month  
of April 1888.



Bureau Refugees, Freedmen and Abandoned Lands

Chief Sub Assistant Commissioner's Office, ~~State of Kentucky~~

Danville, Ky. May 13 1868

Friend J. R. King U.S.A.  
Sub Asst Comm  
Shannon, Ky.

Dear Sir

I have the honor to trans-  
mit herewith checks on U.S. depository  
Louisville, Ky. payable to the follow-  
ing persons:-

|           |                                 |         |
|-----------|---------------------------------|---------|
| No. 1191. | P. D. Sampson Salary April 1868 | \$62.00 |
| " 1200    | O. A. Neal Rent " "             | " 12.00 |
| " 1293    | J. W. Edwards Coal " "          | " 32.00 |
| " 1229    | George Douglass Rent " "        | " 35.00 |
| " 1248    | Saml. R. Rountree " "           | " 20.00 |
| " 1247    | E. H. Hubson " "                | " 28.00 |
| " 1249    | Lizzie W. Hazle " "             | " 20.00 |
| " 1246    | Reed W. D. Fite " "             | " 15.00 |
| " 1245    | J. W. Sweeney " "               | " 15.00 |
| " 1244    | Conni Lewis " "                 | " 15.00 |

16/68

Yours Truly,  
W. H. Johnson  
As Dir. Genl. Off. H. B.



670 222 1868  
Danville May 31<sup>st</sup> 1868

Thomas H. G. T. 20  
B. B. Gunnsab.

States that schools can be  
kept open during June<sup>and</sup>  
July. Requests that affidavits  
and warrants in the case  
of Harry Lewis be sent to  
him.



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, State of Kentucky,

Danville, Ky., May 31 1865.

To King S. A. C., 2<sup>nd</sup> L. D.  
Sunt.

I have the honor to state that the schools may be kept open through June & July. I hope all will be so kept open. You will send the warrant and the affidavit of Harry Lewis to me at once with a letter of transmittal explaining that no bailiff suitable for the purpose can be found in Lebanon keeping certified copies or duplicate originals of the same. ~~As to outrages~~

This you will make a general rule in all such cases.

As to outrages, whenever I get wind of one I <sup>going myself</sup> hunt it up either sending my clerk or if the case requires money sending some trusted colored man to get the injured parties to come in.

I am, Sir, Very Respectfully  
Yours Very Truly

William B. Bland  
Chief S. A. C., D.



27 3rd 1788

Thomas H. G. 9. 21

Port Brig Genl

Transmit checks on  
U S Depositary at Louis-  
ville Ky for percents and  
amounts mentioned within

S. to Ky



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub Assistant Commissioner's Office, Danville District,

Danville, Kentucky.

June 17 1868

Lieut J. R. King U.S.A.  
Sub Asst Commr  
Chenoweth, Ky.

Dear Sir

I have the honor to transmit herewith checks on the U.S. Department of the Treasury, Ky. payable to the following persons

|                  |                      |                                 |
|------------------|----------------------|---------------------------------|
| Lieut J. R. King | Postage May 1868     | \$3.00                          |
| " 12128          | P. De Tangle Service | \$75.00                         |
| " 1525           | Isaac Goldstein Rent | " 20.00                         |
| " 1482           | George Douglas       | " 35.00                         |
| " 14169          | Paul R. Rountree     | " 20.00                         |
| " 1485           | Paul, E. H. Hobson   | " 20.00                         |
| " 1578           | John Swann           | Dec. 67. Jan & May 1868 " 45.00 |
| " 1471           | T. A. W. Burdett     | " April & May " 30.00           |
| " 1484           | Lizzie W. Hazle      | " " " 20.00                     |
| " 1470           | Lavinia Lewis        | " " " 15.00                     |

I am, Sir,

Very Respectfully,  
Your Obedt Servt  
W. H. Kenna  
Acting Brig Genl  
Chf S. A. Commr



Exmbld Hd Qrs Dept.  
K-V 28558 1865  
Louisville June 24-1865.

W. J. 20-  
Millard J. J.

Pat Lieut. Col. U.S.A.  
A. A. Insp. Genl D.C.

Calls attention of officers  
preparing Inventories of  
public property to Jan 15.  
of G. O. No. 6. Hd Qrs Milty  
Divn of Tenne. Nashville.  
July 3<sup>rd</sup> 1865. and states  
that the necessity of returning  
reports for correction  
would be obviated if the  
requirements of this order  
was complied with.

Hd Qrs Mil. Divn of Ky.  
Louisville. Ky. June 25-1865.

Respectfully furnished  
for the information and  
guidance of 2<sup>d</sup> Lieut  
J. R. King. Comdg  
Detch. Lebanon. Ky

By order of.  
Pat Brig Genl S. Burbank  
S. R. M. K. 6-25

Pat Col. U.S.A.  
A. A. Insp. Genl D.C.

S. R. M. K. 6-25



Head-Quarters Department of the Cumberland,  
Inspector General's Office.  
Louisville. Ky. June 24<sup>th</sup> 1868.

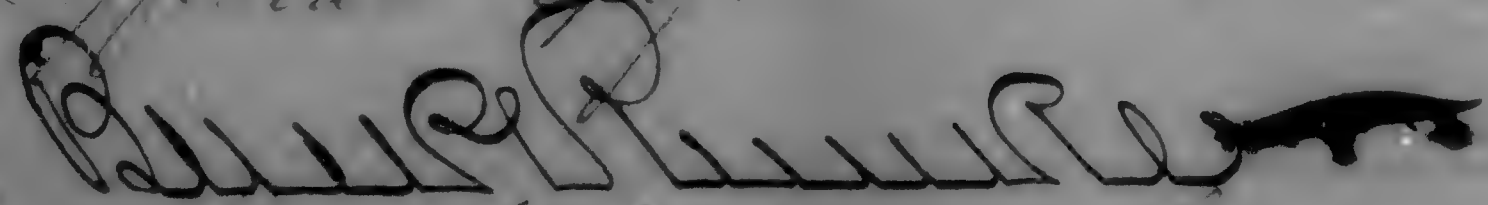
Brevet Brig General S. Burbank,  
Commanding District of Kentucky.  
Louisville. Kentucky

General: The attention of officers preparing Inventories of public property inspected with a view to Condemnation. is respectfully called to Par. 15. of G.O. No. 6. Hd Qrs. Milly Div<sup>n</sup> of Tenn. Nashville. July 3<sup>rd</sup> 1865. which directs that no ditto's or figures be used, but the number or quantity be written.

Reports are quite frequently returned from this office for correction. which delay would be obviated were the requirements of this order be carried out.

I am, General,  
Very Respectfully, Your Obedt Servt.  
(signed) J. D. Willard

Official copy.



Bot. Lieut Col. u.s.a.

A. A. General

Bot Lieut Col. u.s.a.

A. A. Insp Genl. D. C.



Says the affidavit call  
ed for in letter No  
232, from that office  
Jan'y 29, 1867 has  
not been received

Lebanon  
Letters Read  
1868.

Un-entered

Rec'd Chf S.A.C. D.D. Mar 2. 68  
Reed A. C. O. H. Feb 16-1968

Bennett P. & A. S. S.,  
Asst. Comm. Office of State Ky.  
Louisville Ky. Feb 21. 1868.

Respectfully referred  
to Leut. J. B. King  
Sub Asst. Comm  
Lexington, Kentucky

Thos. Ad. Jos. Sebastian  
Sub District

By Order of,  
Brig. Genl. S. Burbank  
Act Comm. State of Ky

Enr 180.  
 1868.  
 Ban Col. 2/4  
 J. H. S. S. S.

Chf S. & C<sup>l</sup> Office. D.D.  
Danville Ky Mch 4/8  
Respectfully forwarded to  
Mr Filler W<sup>o</sup> H<sup>o</sup> D<sup>r</sup> 2<sup>d</sup>  
Sub Dist. D.D.  
W<sup>o</sup> H<sup>o</sup> D<sup>r</sup> 2<sup>d</sup> Re-Printed  
Chf S. & C<sup>l</sup> D.D.



A. 150 Vol 8. 1868

Washington D. C.,  
February 12, 1868

March 4 -  
Howard Maj Genl O. O.  
By A. J. Howe

Says the affidavit call-  
ed for in letter No  
232. from that office  
Jan'y 29, 1867 has  
not been received  
and the claim remains  
suspended -

A. G. O. | F. B. | 187 .

1868.

Un-entered

Rec'd Chf S. A. C. D. D. March 2. 68

Rec'd A. G. O. by Feb 16-1868

Bennett J. & A. S. S.,  
Asst Comm Office State Ky,  
Louisville Ky. Feb 21 1868,

Respectfully referred  
to Genl J. B. King

Sub Asst. Comm  
Lebanon, Kentucky  
The Ad. Pro. Lebanon  
Sub District

By Order of,  
Brig. Genl. S. B. Buntan  
Asst Comm State of Ky

Wm R. R. R.  
En 180. Bar Col. 2/2  
1868. Chf Supr

Chf S. & C. Office. D. D.  
Danville Ky March 4/68

Respectfully forwarded to  
Mr Filler the 4th Mar 2<sup>d</sup>  
Sub Dist. D. D.

E. B. 27  
1868. W. H. Thomas Be-Pring end  
Chf S. A. C. D. D.



War Department,  
Bureau Refugees, Freedmen, and Abandoned Lands,  
CLAIM DIVISION.

Washington, D. C., February 12th 1868.

Jas. M. Miller, Esq.  
Chf. Agt. DuS, Lebanon, Ky.  
Sir:

I am directed to invite your attention to communication (N<sup>o</sup> 232) from this Office dated January 29th 1867, notifying you of the suspension by the 2nd Auditor of the claim of Robert McElroy, late 1st Co. "G" 123. U. S. C. Troops, for claimant's affidavit to the non-disposal of his discharge papers, &c.

The affidavit called for has not as yet been received at this Office, and the claim remains suspended.

Please return this letter with affidavit.

Very Respectfully  
Your Obedt. Servant  
A. P. Howe  
Pos. Maj. General U. S. A.

C.D.  
249

(Thos' O. A. C. Ky.)







W. S. D. J. 5. 1868

Lebanon Ky. March 4. 68

King L. J. R. -10 -

Says the Civil authorities refuse to listen to the complaints of freedom and in cases of maltreatment refuse to issue a warrant, and the town Marshal will not act without a warrant. That the W. Commissioner issues a warrant but can get no one to act as Sheriff's Bailiff, and that his (Sheriff's) instructions from the State and one positive that the Military are to make no arrests, and he don't know what to do and wants information in the premises

Recd. A. S. O. H. March 6-68  
Recd. C. S. A. C. O. H. March 11-68

Bureau Refugees F. A. A. Lands,  
Ant Slaves Office State of Ky,  
Louisville March 7-1868

Respectfully returned to Genl  
Josias R. King Lebanon Ky. (this  
Genl L. S. D. J. R. "Gentle")

If the U. S. Commissioner issues a  
warrant and appoints Genl  
King, or a non-commissioned  
Officer, Special Bailiff, he  
will execute the warrant.  
In no other way can he  
assist the Civil Authorities  
under the circumstances set  
forth.

He is to assist the  
Commissioner in any way he  
may be called on.

By Order of  
Genl King Genl L. S. D. J. R.  
(Ant Slaves Office - Kentucky)  
W. S. D. J. R.  
Genl L. S. D. J. R.

Bureau R. F. A. Lands  
Genl L. S. D. J. R. Office  
Louisville, Ky. March 10-1868

Respectfully forwarded to  
Genl Josias R. King  
U. S. A. Sub Ant Comm,  
Lebanon Ky.  
attention invited to  
endorsement of Assis-  
tant Commissioner Genl

W. S. D. J. R.  
Genl L. S. D. J. R.  
Genl L. S. D. J. R.  
Genl L. S. D. J. R.



Sub. Asst. Commis<sup>r</sup> Office  
R. R. F. and A. S.

Seaborn Ky. March 4<sup>th</sup> 1868

To

Mt. Brig. Gen<sup>l</sup>. H. G. Thomas

Chf. Sub. Asst. Commis<sup>r</sup>

Danville Ky.

General. I have the honor  
to submit the following statement for your  
information, showing the condition of affairs here,  
and in my Sub. District -

A citizen maltreats or otherwise abuses a Freedman  
Complaint is made by the Freedman to the Civil  
Officers - The Police Judge refuses to listen to the Negro  
and refuses to issue a Warrant upon his complaint,  
the Town Marshall refuses to act, without a Warrant.

The U. S. Commissioner issues a Warrant, but no one  
can be found who will act as Special Bailiff -  
Consequently no arrests are made -

My instructions from Gen<sup>l</sup>. Brubank are  
positive, that the Military are to make no arrests, only  
to assist the Civil Officers, and in doing so I am  
reminded that the Military are to make no arrests,  
merely to protect the Civil Officer + prevent others from  
interfering -

The above statement shows you precisely my  
Situation -

Very Respectfully &c.

James R. King 2<sup>nd</sup> Lt. 1<sup>st</sup> Reg. Sub. Asst. Commis<sup>r</sup>



SB, 41, 1868

Shannon, 15. Feb 9, 68

King and Lt. J.R.  
Sub Asst Comm. &c

Transmits affidavit  
of Robert Medley as  
required by accompany-  
ing letter from War  
Dept.

( 2 Enclos )

Bureau R. F. & A.S.  
Chf Sub A. C. Office D.D.  
Saville 15, Feb 9, 1868

Respectfully returned  
to Le-King who will

please simply endorse  
this document <sup>enclosed</sup> back

to me, It returns

to Gen & Howard

& must be endorsed

very truly back

Robert Medley's mark

must be signed in

presence of two

witnesses

End 305  
W. H. Thomas

Bot. Brig Gen. U.S.A.  
Chf S. A. C. & Asst



SR 41, 1868

Shannon. 15. Mch 9/68

King and Lt. J.R.  
Sub Asst Commr. &c

Transmits affidavit  
of Robert Medley as  
required by accompany-  
ing letter from War  
Dept.

( 2 Enclos )

Bureau R. F. to Asst  
Chf Sub A. C. Office D.D.  
Savannah 15 Mch 9, 1868

Respectfully returned  
to Lt- King who will  
please simply endorse  
this document <sup>enclosed</sup> back  
to me, It returns  
to Gen & Howard  
& must be endorsed  
very early back

Robert Medley's mark  
must be signed in  
presence of two

witnesses

W. H. Thomas

Sp. Bot. Brig Gen. U.S.A.  
Col. S. A. C. & Asst



DR 41/1868

Shannon, 15. Mch 9/68

Group and Lt. J. R.  
and asst Commr. &c

Transmits affidavits  
of Robert Medley as  
required by accompany-  
ing letter from War  
Dept.

( 2 Enclosures )

Bureau R. F. & as  
Capt. Smith a Co. of 100 in 200  
Squawville 15 Mch 9/1868

Respectfully returned  
to Lt. King who will

please simply enclose  
this document back

to me, Lt. returns

to Gen & Howard

& must be enclosed

very kindly back

Robert Medley's mark

must be signed in

presence of two

witnesses

W. J. Thomas

Encl 39, Bot. Brig Gen. U.S.A.

Col. J. S. A.C. & asst



2<sup>d</sup> Sub. Dist. Danville District

Sub. Asst. Commis<sup>r</sup> Office

Libanon Ky. March 9<sup>th</sup> 1868

To

Brig. Gen<sup>l</sup>. W. G. Thomas

Chf. Sub. Asst. Commis<sup>r</sup>

Danville Ky.

I have the  
honor to transmit you the specimens of Reth. Mules,  
as required by the accompanying letter from War  
Department.

I am Sir

Very Respectfully

Your M<sup>t</sup>. Asst.

Loring R. King 2<sup>d</sup> Lt. 2<sup>d</sup> Ky

Sub. Asst. Commis<sup>r</sup>



L.R. 62. 1868  
J 69 vol 6. 1868  
Licham 14  
Me 13, 1868  
— 16 —

Henry Lt J. R. U.S.A.  
Sub Asst Commr

Requests that the  
Office Furniture for which  
he applied some time  
ago be forwarded to  
him as soon as possi-  
ble, as he cannot open  
his office until he  
receives it

Recd back P.S.A. C.D. Me 20, 68  
Recd A.C. by Me 16. 1868

Bureau R. F. & A. Sands  
Cp Sub Asst Comm Office  
Dauville, Ky. Me 13, 68  
Respectfully forwarded  
to Col Runkle. I  
Sincerely hope Lt King  
may receive the  
furniture at once  
he now having a  
Clerk. In order that  
the Clerk may com-  
mence on his papers  
at once

W. H. Whinn  
1868

Brig Genl H. H.  
Cp Sub Asst Commr

Bureau R. F. & A. Sands  
Asst Comm Office Ky  
Louisville Mich 18. 68

Respectfully returned to  
Br. Brig Genl H. H. Thomas  
Chf S. A. Commr, with the  
information that the reg-  
quisitions were approved by  
the Asst Commr & referred  
to the Chief Quarter Master  
Dept of the Cumberland who  
returned them stating that  
there was no authority  
for the issue by the Q. M.  
Dept.

The requisitions were  
then forwarded to Maj Gen  
Howard with the request  
that authority be procured  
from the Secretary of War  
to draw the furniture from  
the Q. M. Dept or the Distig  
Officer of the Bureau  
directed to purchase the same

The articles will be forward-  
ed as soon as possible.

Order of S. B. Bant  
Br. Brig Genl H. H. Thomas  
Asst Commr - Key  
Br. Col. H. H. Thomas  
Chief Clerk



NARR 203  
Chf Luth Assemblies  
Office Danville 14  
Mch 20/1868

Respectfully returned to  
Lo King

Chf Luth Assemblies

Rt Dring Genl Ufa  
Chf Luth Assemblies



2<sup>d</sup> Sub. Dist. Danville District

Sub. Asst. Commis<sup>r</sup> Office

S Lebanon Ky. March 13<sup>th</sup> 1868

To

Maj Genl. H. G. Thomas

Chf. Sub. Asst. Commis<sup>r</sup>

Danville Ky.

General - I have the honor  
to inform you that the "Office furniture" for  
which I made requisition sometime since has  
not been sent me - This delay causes me  
a considerable trouble and inconvenience, besides  
prevents my opening my Office, -

I respectfully request that you inform Col  
Runkle of this, and urge upon him the necessity  
of promptly sending the desk and chairs called  
for, to enable me to attend to the duties of  
my Office. The papers and records of the Office  
are in great confusion, as I have no means of  
properly arranging them. Nor can I keep run of papers,  
without I am provided with the articles called for

I am General -

Wm



Very Respectfully  
Yours Obedt. Servt

Jacobs R. King 2<sup>d</sup> Lt 2<sup>d</sup> Reg  
Art. Asst. Commis<sup>r</sup>



Office Asst Comm Ky  
Louisville Feb 19<sup>th</sup> 88

# Circular No. 4.

Directs Chief S.A.S.  
to render a report  
at the end of each month  
giving the name  
location and date, of  
each school, opened or  
closed during that  
month.

Bureau R.F. & A.D.  
Chf Sub Asst Comm Ky  
Danville, Va. Feb 21, 1868

Receipts forwarded to  
Lt J.R. King Esq.  
who will send in the  
reports from his sub  
within three days before  
the end of the month,  
each month.

W.H. Thomas

Lt Brig Genl Esq  
Chf Sub Asst Comm

Recd March 24<sup>th</sup>



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky.*

*Louisville, Ky., March 19<sup>th</sup> 1868.*

*Circulars  
No 4.*

Chief Sub Asst Commissioners will on the last day of each month hereafter, render a Special report stating the name of each School which has been opened in their District during the month, giving the location of the School, date of opening, name of Teacher, and number of Scholars.

Also the name of each School which has been closed, its location, and the date when it was so closed—

By order of Col. Brig. Genl. Sidney Burbank,  
Asst. Commr. State of Kentucky

*Samuel R. Rucker*

Col. U. S. Army  
Chief Dipt. &c.

*Lieut. James R. King,  
Lebanon, Ky.*



Office Chief S. A. C. S. D.  
Danville Mo. 14.

General Orders  
No. 11



Bureau R. F. & A. Lands  
Head Qrs. Danville Dist

Danville, 14, Mich 14/1868,

General Order }  
No. 1. }

Par. I. From April 1, 1868  
to October 1, 1868 the schools in this  
district sustained wholly or in part by the  
Bureau will observe the following hours &  
rules.

Morning Session from 8. A.M. to 11 A.M.  
Recess of 15 minutes at 9.30. A.M.,

Afternoon Session from 2. P.M. to 5 P.M.  
Recess of 15 minutes at 3.30. P.M.,

On Wednesday & Saturday afternoon there will  
be no school.

Par. II. A part of Saturday forenoon will  
be devoted to the reading of Compositions  
& the speaking of pieces, by such pupils  
as are sufficiently proficient to do so.

Par. III. The exercises every morning will be  
opened by reading a Chapter in the Bible  
as follows: The Teacher will read a verse,  
and all the children who read sufficiently



well will be required to read it after the Teacher in unison very slowly and clearly, The Children will then repeat the Lords prayer in unison with the Teacher.

Par. IV. The Chief S. A. C. of this District notices a great defect in the system of instruction in one respect. The Children are taught too much like Parrots & too little like human beings. In the spelling classes in particular the meaning of the words is hardly ever explained. Sub Asst Comrs will endeavor to correct this in their Districts by obliging the Teachers to provide themselves with dictionaries as soon as possible, & direct them to persuade such of the pupils as are able to do the same.

Par. V. The uncommon amount of disorderly conduct, & whispering & moving about allowed in these schools is here by rebuked. No pupil will be allowed to whisper to another, or make any noise whatever, as everything of this sort disturbs every one in the room. The Teachers will require them to raise their hands if they require



anything, whether it be information to leave the room, or to speak to any other pupil, nothing except to sit perfectly still and attend to their books will be allowed, without first obtaining the permission of the teacher. whose attention will be called by the pupils raising their hands. Now that the scholars are allowed a recess in the middle of each session, there is no further excuse for restless behaviour.

Par. VI. The great scarcity of desks and tables in this dist is regretted, S. A. C. will endeavor to excite enough interest among the parents to lead to these important accessories being supplied, and will impress their necessity upon the teachers.

VII. Sub A. C. are sorely desired to impress upon Parents & teachers the necessity & advantage of having some of the children receive a better education than the common schools afford. To this end it is hoped that both Commissioners & Teachers will persuade some of the colored people best able to send one or more of their children to some College or normal school such as Oberlin



or Berea.

VIII. Sub Asst Comrs will furnish each teacher in their Dist with a copy of this order

H. G. Thomas,

Brig Genl U.S.A.

Chf Sub Asst Comr Danville  
Va.

Copy furnished Lt J. R. King U.S.A.  
Sub Asst Comr Lebanon 13



Head Qrs. Post of Lebanon  
Lebanon Ky March 30/68

King J. R.  
2nd Lt. 2nd Infy.

Invite the attention of the  
Genl Commdg to enclosed  
papers, and requests to  
be informed if the ins-  
tructions they contain do  
not conflict with instru-  
ctions furnished him  
Sept. 20. 1867, and Febru-  
ary 4<sup>th</sup> 1868. — (2 Encls.).

Head Qrs. Mil Dirct of Ky  
Lexington, April 2<sup>nd</sup> 68.

Respectfully returned to  
Lt. J. R. King 2<sup>nd</sup> Infantry  
Comdg Detach ment Leba-  
non Ky. — Instructions gov-  
erning your actions in  
such cases will be  
mailed you this day.

By Order of  
Post Brig Genl Bissant.  
L. R. King  
M. S. B.  
4-2-1868. Post Brig Genl Bissant.



Head Quarters Post of Lebanon  
Lebanon Ky. March 30<sup>th</sup> 1868—

To

Br. Lt. Col. W. F. Drum  
a.a.g. Milt. Dist of Ky  
Lebanon Ky.

Colonel

I have the honor  
to call the attention of the General Comd. The Milt. Dist.  
of Ky. to the accompanying papers, relative to the Military  
making arrests, and to respectfully request to be informed  
whether, the instructions they contain do not conflict with  
those furnished me in your communications of the  
20<sup>th</sup> Sept. 1867- and Feb. 4<sup>th</sup> 1868.

I am Colonel

Very Respectfully

Your Obedt. Servt.

Isias R. King 2<sup>d</sup> Lt. 2<sup>d</sup> Inf.  
Lebanon Post.



Bureau R. F. & A. O.  
Chf. Sec. to Asst. Commr.  
Danville Ky April 4, 1868.

— 29 —  
Respectfully returned to  
Lt King that report must  
be made up as per letter  
of instructions from Louisville  
sent you. late in Feb or  
early in March. First  
comes

### Clothing

The work being isolated in the  
manner herein written &  
sewing as an easy guide to  
the eye. Then comes

### General condition of the Freedmen

in same manner & so on  
through.

### Outrages

### Schools

reference will be had to this letter

for further description  
You have further—  
more omitted the  
outrage on Johnson  
Young, (colored). You  
need not make out  
a new one this month  
but will be strictly  
guided by said letter in  
future. This paper to be  
returned

Encd  
163  
165  
Chief S. A. C.

Office Chief S. A. C. add  
Danville Ky April 9, 1868

Respectfully returned  
to Lt King. Your letter  
of operations of the Bureau  
is divided into 4 heads

### Clothing

### General Condition of the Freedmen

### Outrages

### Schools

Recd L. S. A. O. Mich 31, 1868



These headings should  
stand by themselves  
~~at the beginning~~ before  
the underscored as  
shown. a line should  
be left above & below.  
Under each heading  
thus arranged to catch  
the eye should be  
written the proper  
remarks on each  
head. A letter of  
instruction on this point  
from Louisville is  
somewhere among your  
papers.

W. H. Thomas  
1882 B. & B. Co. U.S.A.  
Chief S.A.C.

John  
W. Thomas



## Charges

Under this head state amount  
assured, amount required, and  
for what class of persons.

## General Condition of the Freedmen

Under this head state all facts  
of interest concerning the Freed-  
people in your dist. and enter  
all suggestions having in view the  
amelioration of their condition.

## Our Tragedies

Under this head state fully  
the number and class of out-  
rages the name of person or persons  
committing the same, the name  
of the wife twin the locality, and  
all the attendant circumstances.

## Schools

over,



Under this head please all  
information concerning schools  
in your District. The Bureau has  
tid the locality, number of scho-  
lars, the places where it is pro-  
posed to erect schools, the  
prospects of the school system  
in your District and any other infor-  
mation you may possess on the  
subject.



N. 163 Vol 8. 1868

Lebanon, Ky,  
April 21, 1868.

- 27 -

King, Lieut. J. R.  
Sub-Assr Commr

Spec R 118, 1868  
States that a mistake  
has been made in the  
amount due St. A. Koger  
for rent of school building  
at Campbellsville, Ky. for  
July & March 1868. The  
check received calls for  
only \$38.00 when it should  
be for \$40.00 dollars.  
Says E. H. Hobson's check  
for rent for July & March  
has not yet been received

Recd E. H. O. O. Ky April 21 1868

Bureau R. F. & A. Sands  
Clf Sub Assr Commr  
Danville, Ky. April 22, 1868.

Respectfully referred to  
Br Col. Ber. P. Runkle  
U.S.A. D.O. State of Ky  
Louisville Ky. with the  
request that the mistake  
mentioned in the with-  
in letter be corrected.

Enc. W. H. Thomas  
Br Brig Genl  
Clf Sub A Commr

Bureau R. F. & A. Sands  
Clf Sub Assr Commr  
Danville, Ky. April 27, 1868

Respectfully returned  
Enc. W. H. Thomas  
Br Brig Genl U.S.A.  
Clf S. A. Commr

Bureau R. F. & A. Sands  
Asst Commr Office Ky  
Danville April 24, 68

Respectfully returned  
to Lt. J. R. King, Sub  
Asst Commr Lebanon Ky  
(Phy. H. & G. Danville  
District) with check  
for \$10.00 inclosed -  
being the balance  
due St. A. Koger for  
Feb & March rent 1868.

Genl Hobson's  
check for Feb & March  
rent was sent to him  
April 9, 1868, direct  
By order of

Br Brig Genl S. Burbank  
Asst Commr Kentucky  
Brig. Genl R. W. R.  
Br Colonel U.S.A.  
Chief Deputy

Recd back Esaco April 27 1868



2<sup>d</sup> Sub. Dist. Danville District  
I, Lebanon Ky April 21<sup>st</sup> 1868,  
Br. Brig. Genl. A. G. Thomas  
Chf. Sub. Asst. Commis<sup>r</sup>.  
Danville Ky.

General - I have the  
honor to mention, that a mistake has been  
made in amount due W. A. Roger at  
Campbellsville - The check received  
in payment for Feb'y, + March calls for (\$30)  
Thirty dollars - it should have been (\$40,  
Forty Dollars, as the Rent of Building at Campbellsville  
is \$20) Twenty Dollars per month - I don't  
think I have made the mistake, I think  
the Vouchers for Feb'y + March will call for  
\$20 per month, Please to call Col. Runkles  
Attention to this at once, so that the error can  
be corrected at once. -

Very Respectfully Genl.,  
(Your Oth. Servt.,

James R. King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg.  
Sub. Asst. Commis<sup>r</sup>.

Check.

~~Vouchers~~ for E. H. Hobson have not been received yet. -  
for Feb'y + March - Rent of building at Greensburg Ky.



321  
Teharon St.

April 22, 1868.

King Leeb J. R.  
S. A. Asst Commr &c

Requests that one  
hundred and eighty ra-  
tions be sent him for  
distribution to poor  
& indigent Freedmen's  
families in his Sub-Dist.  
desires that tea be  
sent instead of coffee.  
Also requests a sup-  
ply of clothing for  
distribution to same  
class of persons.

Recd C. S. A. C. O. April 22/68.



1322  
Bureau R. F. & A. Lands  
Chf Sub Asst Comm Office  
Danville, Va, April 22, 1868.

Respectfully returned for  
Li-King to specify  
amount of clothing, also  
the kind, whether for  
men or women &c &c

W. H. Thomas  
Br Brig Genl U.S.A.  
Chf S. A. Comm

Recd  
21<sup>st</sup>  
3/4/68

A. K.



MAR 823

2<sup>nd</sup> Sub Dist Danville District  
Letamon Ky April 22<sup>nd</sup> 1868.

Brig Genl H. G. Thomas.  
Chief Sub. Asst Commissioner  
Danville Ky

General

I have the honor to request that more  
rations be furnished me for distribution among some  
rich and indigent freedmen families in this Sub-  
District

I ~~would like~~ <sup>reply</sup> one hundred and eighty rations and  
would respectfully suggest that Tea be sent instead  
of Coffee

I would ~~also like~~ <sup>reply</sup> to have some clothing sent  
me for distribution <sup>Some pants, Blouses, & Shirts - and</sup>

<sup>Some stockings shoes & a</sup>  
lots of <sup>placians</sup> for women.

I am General

Very respectfully

Your Obedt Servt

Lois R. King 2<sup>nd</sup> Lt. 2<sup>nd</sup> Regt.

Sub Asst Commissioner



Princeton K  
April 23/68

Hawthorn Jas.

Knows nothing  
about Jesse Stevens.  
Gives names of  
good Union men  
in Caldwell Co.



Princeton Ky April 22/68  
 W. H. Schorn Esq -

Sir,

Yours of the 18<sup>th</sup> inst, making certain inquiries relative to a Mr Stevens, has been received.

In reply allow me to say that I have but a limited acquaintance with the gentleman, and have not been in a position to verify the information you desire.

As to the names of persons common, for which you ask, I have no hesitation in mentioning the name of Judge Bradley, Francis Gardner (our former representative) Lieut Edward Baker, Wm Wash, Sen or R B Ratliff Esq, and Dr H. H. Kany, the present representative in this place.

Very respectfully,  
 W. H. Schorn



Lebanon, Ind.  
April 25, 1868

King & Sons  
Subs. Assn. Comm.

Refers to the  
of the  
his  
month of April 1868.

Received from the  
local agent  
indications to the  
paid - Reinty paper  
in the Bureau

Recd. C. S. A. C. 1025  
18

Bureau R. F. & A. Land  
Chf. Sub. Assn. Comm. Office  
Sanville, Ky; April 27, 1868.

Respectfully returned to  
Le King. This upac-  
will be made out in  
the prescribed form as  
shown Le King by  
endorsement from this  
Office dated April 4<sup>th</sup> 1868  
also instructions from  
Genl. Burbanks Office in  
letter from dated sent  
you March 17/1868

W. H. Thurnah  
Be. Prylund  
Chf. S. A. C.



Dear Sir  
April 2<sup>nd</sup> 1868

I have the honor to acknowledge the receipt of your letter of the 27<sup>th</sup> inst. in relation to the matter of the  
R. King  
and  
April 1868

Received from the  
Office of the  
General  
April 1868

Recd Albany 4/25/68

Bureau of the State and  
all the other State offices  
have been notified by the  
Respectfully returns to  
the King. This upon  
will be made out in  
the prescribed form as  
shown to King by  
instrument from the  
Office dated 4/24/68  
all instructions from  
the State Office in  
relation to the same  
are dated 17/1868  
Yours  
W. W. Marshall  
Deputy Secy  
Chief S. A. C.



2<sup>nd</sup> Sub Dist Danville District  
Lebanon Ky April 25<sup>th</sup> 1888

Port Brig Genl H. G. Thomas.  
Chief Sub Dist Commissioner  
Danville Ky.

General

I have the honor to report the operations of the Bureau in this Sub District during the month of April 1888, as follows:—

No new schools have been established during the month. The schools in operation are, so far as heard from, doing finely.

Since the commencement of the farming season, the Freedmen have gone to work on the farms, and those living in, and near town appear to be all engaged in work of one kind or another; a vast difference is to be seen now ~~in~~ in the crowd of idlers compared with a month or six weeks ago. No outrages have been committed; ~~at least~~, none have been reported.

With the exception of a few families, Widows and children who are sick and helpless, the majority of the Freedmen are getting along ~~pretty~~ well.

pretty well



Marion, Ky. Apr 28/68.

---

Haynes, R. F.

---

Inf<sup>y</sup> about Loyalty of  
Travis, W. C. M. +  
Watson, Robt.

---



Union Christian Co 15  
Apr 28<sup>th</sup> 1868

Mr V H Echorn

Dear Sir

Your favor of Apr 15<sup>th</sup>  
came to hand some days  
since & I delayed writing  
from the fact that I had  
no personal acquaintance  
with Robert Watson

W & M Lewis served for  
1 year - if not longer in the  
15<sup>th</sup> 1<sup>st</sup> Cavalry, (or perhaps  
Mounted Infy) and is now  
& has been I think a truly  
loyal man

I learn that Robert Watson  
came here a refugee from  
Severely during the war  
lost one son in the Fed-



and Army & had another  
son who was a Soldier in  
the Union ranks.

I further learn from Good  
Man that he was hunted  
down & nearly killed  
in a recurring sense  
by the Rebels in Tennessee  
on account of his Union-  
ism that he is still  
as loyal as ever.

Both Gentlemen live some  
distance from our town  
hence the delay.

Very Resptly Yours

M. F. Hayes



Lebanon, Ky  
April 28, 1868.

King Lieut J. R.  
Sub Asst Comm r

Requests permission  
to change the teachers  
of the schools at  
Campbellsville and  
near Lebanon to  
date from April  
1, 1868. State that  
Richard St. John is in-  
competent to conduct  
the school at Campbell-  
sville, but will answer  
for the school near  
Lebanon &c &c &c.

Recd Esaco Apr 29, 1868.

Bureau R. F. Det Lands  
Off Sub Asst Comm office  
Danville Ky April 29/68.

Respectfully returned  
Will Li-King please  
write a communication  
(one) such as I can  
forward through  
stating concisely what  
he desires <sup>he desires authority to</sup>  
<sup>note forgetting to take for change of Rent</sup>  
to. This will  
eventually come back  
from Louisville approved  
or disapproved.  
I have no doubt Li-  
King's move was  
judicious. It is how-  
ever necessary always  
to procure authority  
for such things before  
hand. This not having  
been done authority is  
now necessary to come  
the act.  
End. 2 W. H. Johnson  
1868 Bt Brig Genl  
Chf Sub Asst Comm



2<sup>d</sup> Sub District, Danville District  
Lebanon Ky April 28<sup>th</sup> 1868.

General

I have the honor to request that I may be permitted to change the Teachers of the Schools at Campbellsville and near Lebanon, to date from April 1<sup>st</sup> 1868.

I make this request because the teacher at Campbellsville, Richard White, is incompetent to conduct the school at that point.

Lizzie Hagley is an excellent teacher, and is competent to conduct the school at Campbellsville.

Richard White will answer very well for the school near Lebanon as the pupils are new beginners, and not very far advanced.

This change does not incur any additional expense.

I am General

Very Respectfully

Your Obedient Servant

L. R. King

2<sup>d</sup> Lt 2<sup>d</sup> Infy.

Sub Asst Commissioner

Robt Brig Genl H. H. Thomas  
Chf Sub Asst Commissioner  
Danville Ky.



Lehannon, Ky;  
May 14 1868

King Lieut J.B.  
Sub Asst Comm

Requests permission  
to change the location  
of his office. Says  
it is too small and  
is in an out-of-the-way  
place. Can rent a  
building at \$25.00 per  
month. This will be  
more suitable, &c  
&c.

Recd CSACO May 2, 1868,

Bureau R. F. D. H. L.  
Chf Sub Asst Comm Office  
Danville, Ky May 2, 1868

Respectfully returned  
to Mr. King. The  
Bureau allows but  
one room. If  
Mr. King desires a change  
of location. I will  
approve of <sup>the application for</sup> a new  
office, & forward it up

W. H. Thomas

Br Brig Genl U.S.A.  
Chf Sub Comm



2<sup>d</sup> Sub Dist, Danville District  
Lebanon Ky May 2<sup>d</sup> 1888

Post Brig Genl, A. G. Thomas  
Chf Sub Dist Commissioner  
Danville Ky.

General

I have the honor to request that I may be permitted to change the location of my Office; The Office that I rented March 1<sup>st</sup> 1888 is very small being 8 by 12 feet with but one small window and also located in an out of the <sup>way</sup> place.

The Office I propose to occupy is on Main Street opposite the Court House and ~~there is a very~~ <sup>is a very</sup> handsome room, and is by far the most comfortable and elegant office in the place. The rent will be \$20.00 per month for the three rooms.

I respectfully request that I may be allowed to make this change, to date from May 1<sup>st</sup> 1888.

I am General,

Very Respectfully

Your Obedient Servant

A. R. King

2<sup>d</sup> Lt 2<sup>d</sup> Inf  
Sub Dist Commissioner



K/S dnm 1868  
Webanon  
June 1<sup>st</sup> 1868  
King. Leach J.R.  
S. H. C.

Turns Returns of  
2 M. Stores for month  
of May 1868  
2 Encls

Bureau R. F. at A. Lands,  
Ass't Comm'r Office - Kentucky,  
Louisville June 4 - 1868.

Respectfully returned to Lieut J.  
R. King Lebanon Ky, with the  
information that the office  
table and desk mentioned within  
were invoiced to him by mistake,  
he will erase them from these  
Returns and return the invoices  
to this office.

As King will not be required  
to make returns of the above  
named articles until they are  
again invoiced to him,

The rules and instructions should  
be accounted for as on hand  
per last return, or else be ac-  
companied by the invoice, (see  
Par II-III-at IIII - Page 8 Bureau  
Officers Manual.)

Return this letter with cor-  
rected returns.

By Order of  
Genl B. J. Lane S. Durbank  
EB Bns cre U. S. A.  
30-1868 Chief Supt.

2 Sub Dist Danville Dist  
Lebanon June 8<sup>th</sup> 1868

Respectfully returned, to Post  
Sol B. P. Rumble U. S. A. Chief  
Supt &c Louisville Ky.  
Corrected.

Josias R. King  
24.2 by S. A. C.  
Recd back A. B. O. Ky June 9/68  
JK

Bureau R. F. at A. Lands  
Asst. C. O. State of Ky  
Louisville Ky June 11 1868

Respectfully returned  
to Lieut J. R. King. S. H. C.  
Lebanon. Kentucky.  
It appears from the

Recd A. B. O. Ky June 2 - 1868



1148-837  
enclosed Invoice that this prop-  
erty was turned over to you  
in Feby, 1868. Returns should  
be made for Feb, Mch, Apr  
and May, in duplicate.

The Invoice should be  
returned with the Feby Re-  
turn.

A separate letter  
of transmittal should  
accompany the Returns  
for each month.

By order of  
E. B. Briggs, Secy. of the  
45-1868

Levi F. Bennett

Br Capt. USA

a. a. a. Genl.

St. M. Miss. J. A. Davis  
221 1/2 Congress



2<sup>d</sup> Sub Dist Danville District  
Lexington Ky June 1<sup>st</sup> 68.

Art Col Ben P. Ramsey  
Chief Supt, B R F<sup>am</sup> AS - Ky  
Louisville - Ky

Colonel  
I have the honor to transmit herewith  
Monthly Return of Quarter Master Stores received  
and issued in this Sub District, during the month  
of May 1868.

I am, very respectfully  
Your Obedient Servant  
D. R. King 2<sup>d</sup> Lt 2<sup>d</sup> Infantry  
S. A. Bond.

inclosed advice that this prop-  
erty was turned over to you  
in Feb'y, 1868. Returns should  
be made for Feb. Mch. April  
and May, in duplicate.

The Invoice should be  
returned with the Feb'y Re-  
turn.

A separate letter  
of transmittal should  
accompany the Return  
for each month.

By order of  
C. B. Smith, S. A. Bond

45-1868

By Capt. J. P. Bond  
A. A. O. Bond



Greensburg, Ky.  
June 15<sup>th</sup> 1868

Hobson, E. H.

Encloses Vouchers for  
rent of School Building,  
also Report of Teacher. &c



Lieut J. R. Hill

Greensburg June 15/58

Dear Sir

Enclosed please find vouchers for  
rent of School Building for the month  
of June also report of Teacher. The Teacher  
at this place will not continue the school  
longer than this month. She is very  
desirous of receiving the pay for the month  
of May also for June before the close  
of this month as she expects to leave for  
her home in Ohio immediately after the close  
of the present month please for her  
accommodation send check for May  
& June as soon as possible that I may  
settle with the Teacher without causing  
her detention after the school closes.

Respectfully

E H Hobson



Bureau R. F. Davis S. S.  
Asst Commr's Office State Ky  
Louisville June 23. 68.

1868

Respectfully returned  
to Lieut J. R. King, Lebanon  
Ky, Letter of Confidential  
that instructions received.

*[Signature]*  
Bt Colonel U. S. A.  
Chief Sept 1868

Lebanon, Ky.

June 22<sup>nd</sup> 1868

King, J. R.

2<sup>nd</sup> Lt. 2<sup>nd</sup> Infy. S. S. C.

Transmits "Confidential  
Instructions" in obedience  
to letter of the 19<sup>th</sup> inst.



2<sup>d</sup> Sub. Dist. Danville Dist  
Lebanon Ky. June 22<sup>d</sup> 1868

To

Bt. Lt. B. P. Runkle  
chf Supt. B. R. F. & A. S.

Lebanon Ky

Sd.

I have the honor  
herewith to transmit you "Confidential  
instructions" (received from your Office May  
7<sup>th</sup> 1868.) in obedience to your letter of the  
19<sup>th</sup> inst -

I am Sd.

Very Respectfully

Your Obedt Servt

J. R. King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg  
S. A. Co.



Danville, Ky.

July 15<sup>th</sup> 1868.

Reeves, P. S.

Clerk, Bureau R.F. & J.

Transmits the following checks on U. S. Depository at Louisville Ky.

No. 1746 Isaac Goldstone - \$20

No 1755 - Lt. J. R. King - \$5-

States that checks for George Douglass, Lizzie W. Hazle, and Carrie Lewis have not been received at his office.



444  
Bureau Refugees, Freedmen and Abandoned Lands, Dist.  
Chief Sub Assistant Commissioner's Office, Louisville, Ky.

Danville, Ky.

July 15<sup>th</sup> 1868

Lieut J. R. King  
Sub Asst Comm  
Lebanon, Ky.

Lieutenant

I have the honor to trans-  
mit herewith the following checks on U.S.  
Depository Louisville, Ky.

No 17416 Isaac Goldstein recd June 1868 \$20.<sup>00</sup>  
" 1755 Lieut J. R. King Postage " " \$5.<sup>00</sup>

Checks for George Douglass, Lizzie W. Hayle  
and Carrie Lewis have not yet been received  
at this office.

I am, Lieut.

Very Respectfully,  
Your Obedt Servant

P. J. Freeman

Clk Bureau R. F. & A. S.

Lieut Thomas has not yet returned, I expect he  
left for home last Monday. he was much  
sick of late



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 14

*Register of Letters Received Relating to Claims*  
Volume (114) Mar. 1868 and June 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



KENTUCKY.

*Handwritten text, possibly a signature or date, on a small rectangular label.*



Lebanon Office —  
Letters Read & End —

Letters Read

&

Endorsements

1868

(114)



Endorsements - " March 12<sup>th</sup> 1868 -

Index



| Where from -                                                                     | Purport -                                                                                                                                                                                                                                                 | When Received         | Remarks Endorsed -                                                                                                      | Forwarded -                 |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| War Dept. Claim Division<br>O.O. Howard, Maj. Gen.<br>Feb. 18 <sup>th</sup> 1868 | Says the claim of <u>Elias Buckman</u> is suspended for additional evidence                                                                                                                                                                               | March 4 <sup>th</sup> | Respectfully returned with <sup>the</sup> "proof" called for, in the within communication -                             | March 13 <sup>th</sup> 1868 |
| War Dept. Claim Division<br>O.O. Howard, Maj. Gen.<br>Feb. 18 <sup>th</sup> 1868 | Says the claim of <u>Bruce Spalding</u> father of <u>Nick Dorris</u> , (decd) Pvt. Co. G 125 <sup>th</sup> U.S.C.T., is suspended for additional evidence -                                                                                               | March 4 <sup>th</sup> |                                                                                                                         |                             |
| War Dept. Claim Division<br>O.O. Howard, Maj. Gen.<br>Feb. 14 <sup>th</sup> 1868 | States that the claim of the <u>Sister</u> of <u>Frank Reed</u> (decd) Pvt. Co. E U.S.C., Hy. Regt., has been suspended for additional proof -                                                                                                            | March 4 <sup>th</sup> |                                                                                                                         |                             |
| War Dept. Claim Division<br>O.O. Howard, Maj. Gen.<br>Feb. 8 <sup>th</sup> 1868  | Says in the claim of the <u>Guardian</u> of <u>Thomas J. Hinton</u> for Pension; the Commissioner of Pensions, requires the date of birth of the Ward to be proved &c -<br>"Enclosing Circular" (printed)                                                 | March 4 <sup>th</sup> | Respectfully returned, with the information called for: affiant proving Ward's birth transmitted with original letter - | March 19 <sup>th</sup> 1868 |
| War Dept. Claim Division<br>O.O. Howard, Maj. Gen.<br>Feb. 12 <sup>th</sup> 1868 | Says the affiant called for in letter No. 232 from that office, Jan. 29 <sup>th</sup> 67, has not been received, and the claim remains suspended - <u>Robt. McElroy</u> Co. G. 123 <sup>rd</sup> U.S.C.T. affiant soon disposed of his discharge papers - | March 4 <sup>th</sup> | Filed with un-entered Letters Recd                                                                                      |                             |
|                                                                                  |                                                                                                                                                                                                                                                           |                       | See next page                                                                                                           |                             |



King J. R. Endorsement on com. from J. R. King 25th 2d Ind  
re returning Treasury Cert No 441262 instructions  
of letter of A. C. May 4th 88 completed with:

1. B. R. J. of A. C. A. C. by Louisville May 23rd 88  
Reply Retd to St J. R. King Lebanon Ky (Warr. Hld Geo  
Dannell Dist) with a check for \$1000 on the Ord. Dep  
at Louisville Ky. The amount due Jeremiah Harris, son  
of J. J. Hinton minor child of J. J. Hinton late Pir  
L. J. 4 Ky Ind.

Return these papers with the receipt of J. Harris  
endorsed hereon sig: witnessed by two persons

By order of Bt Brig Genl B. B. B. A. C. Ky.  
(sigd.) Levi J. Brummett  
Bt Capt - A. A. C.

Received, check No. 1470 on Ord. Depository at  
Louisville for \$1000. Brummett due J. J. Hinton late Pir  
L. J. 4 Ky Ind.

Witnesses: W. H. Hopper } sigd Jeremiah Harris  
R. J. J. J. J.

2 S. S. A. S. Lebanon June 1st 1888.  
Reply Retd. inviting attention to the receipt  
of Jeremiah Harris endorsed hereon.

S. A. C. 25th 2d Ind

Sandridge Endorsement on com. from J. Sandridge.  
(S. - 3) referred from office A. C. Ky. for investi-  
gation report.

2 S. S. A. S. Lebanon May 27th 1888.  
Reply Retd. I wrote to J. B. B. B. informing him of the  
complaint of J. Sandridge & directed him to inform me by  
what authority he detained the boy. & I enclose herewith  
his answer together with a copy of B. B. B. B. as  
guardian by the County Court.

I have investigated several similar cases  
during the last six weeks and invariably  
found that the children are in every respect

much better treated and cared for than their relatives  
could possibly do for them & decided in every instance to  
let them remain knowing that the negroes were  
unwilling and incapable of caring for them.

(S. 3)

25th 2d Ind  
S. A. C.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 15

*Register of Claimants*

Volume (118)      May 1866–Feb. 1868

Volume pages were filmed sequentially.  
Blank pages were not filmed.



KENTUCKY.

Bounty Claim  
Lebanon  
Ky.  
Train Driver



Lebanon Office -  
Register Soldiers Claims

E. Spence  
Clerk James County  
Co. 12th May. 1861  
41311

Henry Ann Carter  
New Market

Lebanon Ky

Bounty Record,

Lebanon

(1187) 8

My Bond (paid)

The mortgage of the former cases the 1st of June in our hands to being  
Our indebtedness is now being with Bond's process.



Lebanon Office -  
Register Soldiers Claims

E. Spence  
Cass Lewis County  
Cor. 12th May. 1861  
Lebanon

Henry Ann Corbin  
New Market

Lebanon, Ky.

Bounty Record,

Lebanon

(1187<sup>86</sup> and 8)

Henry Bondell (pursue)

The marriage of our former cause. The 1st of June in our name. E. Spence  
Our subsequent to our marriage with Bondell's possession



June 21 '88. 2 erud.

July 31 - 90 - 1



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A

| Army            | Regt   | Co.  | When paid | Amount |
|-----------------|--------|------|-----------|--------|
| Adams Perry     | Dec 24 |      | Aug 28 64 | 100.00 |
| Adams Perry     | 12 25  | B    | Nov 24 60 | 100.00 |
| Abell Logan (2) | 1000   | C    | Dec 11    | 100.00 |
| Adams Tom       | 1000   | C    | Jan 11    | 100.00 |
|                 | Dec 2  |      |           |        |
| Abell Stoye     |        |      |           |        |
| Rebecca Abell   | Co 1   | 5000 | Dec 1. 67 |        |
| Abell James     |        |      |           |        |
| nat Smith       | Co 1   | 5000 | " 67      |        |



| Name                 | Rest     | Col | When first | Remarks                        |
|----------------------|----------|-----|------------|--------------------------------|
| Buckner John F.      |          |     | June - 66  | Mr. S. S. Chapman              |
| Burns Julie          | 1000 lb. | B.  | May 31 66  | last release Oct 12 1866       |
| Brooks Amos          |          | B.  | June 23    | Testing - Ashworth             |
| July                 |          |     |            |                                |
| Brown Edward         | 12 1/2   | B   | July 3 66  | to Henry Brown paid. Apr 17 67 |
| Brown George         | 12 2     | B   | " "        | (P.O. Springfield)             |
| Buckner Anna         | 2 MHA    | a   | " 27       | Bred (Lithuanian) Mrs. Allen   |
| Brown Hugh G         | 100      | B   | Aug 7      | Springfield Mass               |
| Brooks James         | 5"       | I   | Sept 20 66 | "                              |
| Buckner Eliza father |          |     |            | Springfield Mass               |
| Henry Bennett        | 107      | A   | July 5 67  | "                              |
| Brown Alex           | 108      | a   | " 16 "     | Lithuanian                     |
| Brown Hugh G         | 108      | B   | July 25 "  | Springfield Mass               |
| Brown John           | 109      | H   | " 26 "     | Lithuanian                     |
| Burns Julie          |          |     |            |                                |
| Burns Charles        | 125      | G   | Oct 15 67  | Burns P.O. Lithuanian          |



| Name                  | Regt        | Co            | Det | Post       | Remarks                             |
|-----------------------|-------------|---------------|-----|------------|-------------------------------------|
| Compton John          | 124         | -             | W   | June 15/64 | Dischd. Ind. Nashville              |
| Combs James           | 5           | Law           | "   | "          | "                                   |
| Combs Kelly           | "           | "             | "   | "          | "                                   |
| Cassell Mary          | March 11/64 | recd \$365.75 | "   | "          | "                                   |
| Cassell Henry         | July 2nd    | "             | "   | "          | "                                   |
| Clemens Danl          | 100         | B             | "   | 26         | Dischd. Ind. Nashville              |
| Cosell Charles        | 4           | 5             | Cur | July 7     | (Friedrichs) Louisville             |
| Craig Nathan          | "           | "             | "   | "          | "                                   |
| Craig Phil            | 5           | Cur           | D   | July 19    | Co. Haysville - to leave to Lebanon |
| Craig Sam             | 108         | 112           | A   | " 29       | Lebanon                             |
| Craig K. Ralph        | 11          | 5             | WCA | Dec 20     | " - Prisoner Dischd. Ind. Ind.      |
| Crofted Geo           | 11          | 108           | C   | " 25       | " - Prisoner Dischd. Ind. Ind.      |
| Carter Annie Ann      | 12          | 108           | "   | July 17    | " - Prisoner Dischd. Ind. Ind.      |
| "                     | 13          | 108           | "   | " 17       | " - Prisoner Dischd. Ind. Ind.      |
| Carter Lark           | 14          | 108           | A   | "          | " - Prisoner Dischd. Ind. Ind.      |
| Chandler Eliz         | 15          | "             | "   | "          | " - Prisoner Dischd. Ind. Ind.      |
| For John Chandler     | 108         | C             | Ind | "          | " - Prisoner Dischd. Ind. Ind.      |
| Chandler Eliz         | 16          | "             | "   | "          | " - Prisoner Dischd. Ind. Ind.      |
| Chandler Lark         | 108         | E             | "   | "          | " - Prisoner Dischd. Ind. Ind.      |
| Cosell Henry          | "           | "             | "   | "          | " - Prisoner Dischd. Ind. Ind.      |
| Martha Charles Cosell | 107         | D             | Ind | July 17    | " - Prisoner Dischd. Ind. Ind.      |
| Clemens Daniel        | 100         | B             | Ind | July 10    | " - Prisoner Dischd. Ind. Ind.      |







| Name                     | Ref. | Co. | When from | Remarks                                                      |
|--------------------------|------|-----|-----------|--------------------------------------------------------------|
| Edwin Reckert<br>Palmira | 125  | K   | July 14"  | (P. Latham)<br>Obs. at 8 (at 20 knots),<br>Scrippsville, Ky. |
| Eugene A. Austin         | 109  | B   | Lang      | -                                                            |







| Name                                                     | Ref | Co | dt        | Remarks           |
|----------------------------------------------------------|-----|----|-----------|-------------------|
| Gravel Aaron <sup>Released July 27<sup>th</sup> 66</sup> | 125 | I  | June 9 66 | Unch. ✓           |
| G. Davis <sup>Noted in 107</sup>                         | 107 | H  | Aug 30 66 | Miss P. O. Murray |
| G. Davis (B)                                             | 108 | H  | Dec 10 66 | Miss P. O. Murray |
| G. Davis (H)                                             | 100 | A  | " 22 66   | "                 |



| Name                | Left | Age | Month      | Remarks                 |
|---------------------|------|-----|------------|-------------------------|
| Hughes David        | 108° | 22  | May 31     | Died at sea - Nashville |
| Hagan Sylvia        | 108° | 22  | " "        | " " " " " "             |
| Hagden Jane         | 108° | 22  | July 5     | " " " " " "             |
| Hamilton Marshall   | 123° | 8   | Aug 7      | " " " " " "             |
| Hughes Nancy Wilson | 125° | 6   | June 26 66 | Widow - Nashville       |
| Lincoln John        | 100° | 8   | July 25 66 | Died at sea             |
| Hagden Geo          | 123° | D.  | " 24 66    | " " " " " "             |
| Hagan David         | 100° | A.  | " 27 66    | " " " " " "             |
| Wanecki Cassius     | 123° | F.  | Aug 7 "    | Died " " " "            |
| Hill Geo. Jr        | 100° | A.  | Dec 10 "   | " " " " " "             |
| Hamilton Phelan     | 108° | R.  | " 22 "     | " " " " " "             |
| Hort Geo.           | 100° | A.  | " 24 "     | " " " " " "             |
| Hagan James         | 100° | A.  | " 24 "     | " " " " " "             |
| Hamilton John       | 108° | B.  | " 26 "     | " " " " " "             |
| Woodstock S. J.     |      |     |            |                         |
| Dean Ramsey         |      |     |            |                         |
| Frank Rice          | 124° | C.  | Apr 29 67  | " " " " " "             |
| Oct                 |      |     |            |                         |
| Harris Thomas       |      |     |            |                         |
| Green               |      |     |            |                         |
| John J. Hunter      |      |     |            |                         |
| Hagan Mary Davis    | 107° | C.  | Nov 28 67  | " " " " " "             |
| Pennell Henry Hagan |      |     |            |                         |
| Hagden Ben          |      |     |            |                         |
| John of Ed Hawkins  | 125° | C.  | May 10     | " " " " " "             |



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second May 49. C. Apr 2<sup>nd</sup> 1867. B. J. May 1867. H. J. May 1867.



Aug. 1 13 KING CO. C.

Forest Dept. - Mary S. Carson.

Sector Hilling (2) 107 in " 12

Guthrie's. *Chorion*



| Name              | Age | Sex | When sent  | Post office | State         |
|-------------------|-----|-----|------------|-------------|---------------|
| For Isaac. Nathan | 37  | a   | June 28/66 | New Haven   | Massachusetts |
| Isaac Nathan (2)  | 12  | s   | July 24    | Shelton     | Connecticut   |



| Name           | Ref  | C | When found     | Remarks                                                         |
|----------------|------|---|----------------|-----------------------------------------------------------------|
| McGowan, Peter | 108  | E | Aug 7/66       | Dish (Liberty Ky) Louisville                                    |
| McGowan, Henry | 111  | A | Dec 10 66      | " (Liberty Ky) "                                                |
| McGowan, Henry | 134a | C | Aug 7          | " (Liberty Ky) "                                                |
| McGowan, Henry | 123  | B | Aug 7 '66      | April 19 1867. Dish sent to Clinton? Dishy (Liberty) Louisville |
| McGowan, David | 134a | C | Aug 7 66       | " " "                                                           |
| McGowan, Allen | 123  | F | Jan 28/66      | Fish - Ashville                                                 |
| McGowan, Lewis | 125  | D | Aug 3 6        | (Graham Ky) Louisville                                          |
| McGowan, John  | 100  | G | " 17 Dec 27 66 | " (Liberty Ky) "                                                |
| McGowan, John  | 101  | B | Aug 7          | Dish " (McMurry St Marys Dept)                                  |
| McGowan, John  | 123  | G | " 28           | " (Liberty Ky) "                                                |
| McGowan, John  | 100  | F | " 29           | " (Liberty Ky) "                                                |
| McGowan, John  | 104  | C | " 12           | " (Liberty Ky) "                                                |
| McGowan, John  | 134a | R | " 20           | " (Liberty Ky) "                                                |
| McGowan, John  | 123  | C | Aug 24         | " (Liberty Ky) "                                                |
| McGowan, John  | 125  | G | Nov 27 67      | Dish J. Marys Dept                                              |
| McGowan, John  | 125  | C | Dec 2 67       | Piscine                                                         |





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|------------|-----|----|--------------|---------|------|--------------|
| Wm.        | Reg | Co | 1st Caval    | Pt.     | Rein |              |
| John Young | 124 | 16 | July, 24. 66 | Lebanon | Dudg | Grissell Ky. |



0  
21  
Mrs. D. H. Allen      Spun Spilo.  
written by Mr. Allen. P. O. 108      Jackson      via      Washington, D. C.



| Run            | Reg  | Co | th post.                 | Remarks                                                                |
|----------------|------|----|--------------------------|------------------------------------------------------------------------|
| Wm             | 125  |    | June 15 <sup>th</sup> 66 | Duchy Ind - Rkt - Washington                                           |
| Ben Cyrus      | 123  | ✓  | " 21 66                  | " Rkt Washington                                                       |
| Chas James     | 1011 | B  | " 24 66                  | " Springfield Mass. Washington                                         |
| July           |      |    |                          |                                                                        |
| Parrott Austin | 122  | B  | July 30                  | Rec. family. 2 <sup>nd</sup> am. letter from May 25. 67 to Springfield |
| Small Saml     | 101  | 9  | Dec 7                    | " " (Springfield) U.S.                                                 |
| Phillips Burr  | 118  | 4  | " 24                     | " " Schenck Russell Co                                                 |
| Palmer John    | 101  | B  | Feb 25 67                | " " Springfield Mass                                                   |



| Names            | Ref            | C | W. form | Remarks -                              |
|------------------|----------------|---|---------|----------------------------------------|
| Roy Geo. R.      | 100            | B | June 22 | Free - of 1966 / Death & Washington    |
| Red Amos         | <del>125</del> | K | " 23    | F (Andrew) Red) "                      |
| Calder Stephen   | 125            | C | July 24 | Death (Dr. Liberman 1971) Knoxville Ky |
| Punchard Stephen | 123            | H | Aug 7   | " " " "                                |
| Russell George   | 100            | A | Dec 25  | " " " "                                |
| Ray Solomon      | 107            | S | " 26    | " " " "                                |
| Roy Geo          | 100            | B | April 7 | " Springfield " "                      |



\$ 39

| Name              | Ref | Co | Whfr      | Remarks     |   |
|-------------------|-----|----|-----------|-------------|---|
| Kenn Dennis       | 100 | B  | Aug 18 67 | Dechy Lumb. | ✓ |
| Halley Wm (12)    | 100 | A  | Aug 18    | Stam. P.    | ✓ |
| Halley Elias (14) | 100 | A  | Aug 18    | Stam. P.    | ✓ |
| Halley Chas (14)  | 5   | I  | Dec 10 66 | "           | ✓ |
| Halley Wm (15)    | 100 | A  | Dec 14 66 | "           | ✓ |
| Halley Pat (6)    | 122 | A  | Dec 25 67 | Stam. P.    | ✓ |
| Halley James      |     |    |           |             |   |
| Rich. Brown       | 125 | A  | Aug 14 67 | Stam. P.    | ✓ |
| Halley Arthur     |     |    |           |             |   |
| Wm                |     |    |           |             |   |
| Halley Wm         | 125 | 11 | Dec 17 68 | Stam. P.    | ✓ |



man When 925 F. Aug 80 <sup>Campbellville Ky. A.D.</sup> Dredge hole - <sup>Long run 41</sup>  
 man Seton 1000  
 man Thomas 1018 D. Se. 30" <sup>Belmont on left 200</sup> Campbellville Ky. ✓  
 man Geo. 123 H. Oct 5- <sup>Spencer 1</sup> ✓  
 man Hamilton 109 H. Feb 3 1868 <sup>Elgin & Clinton G.G. McKelvey</sup>



44

✓ ✓ 95

| Name          | By      | Q | When for  | Remarks            |
|---------------|---------|---|-----------|--------------------|
| Gold Maria J. | Henslow |   | May 29 66 | Port to Nashville. |



*[Faint handwritten notes, possibly describing a specimen or location]*

| Name                  | Regt | Co | Date Recd             | Remarks                        |
|-----------------------|------|----|-----------------------|--------------------------------|
| Walter E. [illegible] | 123  | D  | July 24 - [illegible] | Re [illegible] [illegible] Ky. |



| Name     | Age | Sex | Marital    | Remarks                                  |
|----------|-----|-----|------------|------------------------------------------|
| Wm. Mike | 125 | C   | July 23 66 | Deck Street<br>no laborer<br>Lonsdale Ky |
| Wm. Adam | 123 | M   | Aug 7 66   | " " " " "                                |



## Claims collected

Mr. John H. Smith 185  
 Thomas Still 185  
 David Isaacs 185  
 Mr. Adams John 120  
 Sam. Lacey 185  
 J. L. Lacey

Walter Pandy December 1867

Sam. Robinson  
 John Robinson  
 Charlotte Whitwell  
 Jack Lacey  
 Isaac Wharton  
 Henry Hughes

Sam. Leachman January 1868  
 Charles Ward  
 Henry Smith  
 John Linton  
 Charles Munster  
 Elisha Batsell  
 Ed. Batsell  
 Sam. Hamilton

## Memoranda

Snodgrass May Co. D. 108" Campbellville  
 Kentucky. Note to Bureau for time  
 engineers about his bounty Nov. 28" 1867.  
 David Buchanan Co. D. 108" Campbellville Ky.  
 George N. Shindler Co. E. 108" Springfield Kentucky  
 (with Anthony, Hamilton) - Has received his discharge  
 until for his bounty Nov. 28" 1867.

Dec. 2 1867

Returned Snodgrass May papers to him at  
 Campbellville Ky. Claim not yet allowed.

Dec 4. Sam. Linton Co. H. 1/4 UICW - claim  
 in hands of H. W. Montgomery, Springfield  
 Kentucky.

Dec 14. Henry Brooks Co. D. 108 UICW  
 Lebanon Kentucky

" 14 Mrs. Hamilton Co. E. 108 UICW

Hydricksburg Kentucky  
 " John Montgomery Co. F. 5 Caval  
 Hydricksburg Ky

Claim given to Mr. Buckholder

23<sup>rd</sup> Sam. Leachman Co. C. 108 UICW

Springfield Kentucky Col. Dr. Merrill

28" John N. Elroy Co. C. 108"

Springfield Ky. Col. Dr. Merrill

" 30 Philip Derritt Co. D. 108 UICW

Campbellville Ky

Leach & Hall Louisville.



1868

Willis Henry Co. G. 125 men  
Greensburg Ky.  
Asst. M. Carr Louisville Ky.

Jan 4 1868 Philip W. Montgomery  
Sgt to Co. D. 108 men (Bruckholder)  
Lexington Kentucky

" Haydon Grundy (Dr. Merrill)  
Co. C. 108 men  
Springfield Ky.

" 7 68 John Rollins Co. C. 108 men  
Riley Station  
H. W. Weaver Capt.

" 11 Henry Kuchner Co. D. 108 men  
Friedrichsburg Ky.  
W. B. Dr. Merrill

February 1868

James T. Clark col.  
late 10th Co. D. 108 men  
Riley's Station. Kentucky

I

David Bailey Co. D. 108 men  
Frank Parker " 108 "  
Joshua Carter " 105 "  
Timothy Edwards Co. B. 108.  
George Anderson " B. 100

Greensburg Ky.  
Capt. Saml A. Spencer

James Cox 108 men  
Timothy Williams 108

Greensburg  
E. Chapman Kentucky



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Roll 97

Target 16

*Miscellaneous Records*  
Feb.-June 1868



No. 2.

J. B. King S. A. C.

Quartermaster U. S. Army,

at Lebanon Ky.

REPORT OF PERSONS AND ARTICLES HIRED

For February, 1868.

Return Copy,

Lebanon

Miss



REPORT of Persons and Articles employed and hired at *Sub. Dist. Marion, La* during the month of *February*, 186*8*, by *Quartermaster U. S. Army.*

| Running numbers. | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.   | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |             |          |      |
|------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|----------|------|
|                  |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                  | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To—         | Dollars. | Cts. |
| 1                | 1                  | James H. Fidler                | chf. aegt.                  | 1                         | 15 | 15    | 900                           | 00     | Month                   | May, 22 <sup>d</sup> 1866                           |                  | 50.                                 | 00     | Discharged Feb. 15 <sup>th</sup> 1868                                                                                                                     |                                               |             |          |      |
| 2                | 1                  | Building                       | <del>Building</del>         | 1                         | 15 | 15    | 8                             | 00     | Month                   | Nov. 1867                                           | Thos. G. Woods   | 4                                   | 00     | For office chf. aegt.                                                                                                                                     |                                               |             |          |      |
| 3                | 2                  | "                              | Schoolhouse                 | 1                         | 29 | 29    | 35                            | 00     | Month                   | Jan. 1867                                           | Geo. Douglas     | 35                                  | 00     | School for Freedmen                                                                                                                                       |                                               |             |          |      |
| 3                | 3                  | "                              | Schoolhouse                 | 1                         | 29 | 29    | 15                            | 00     | Month                   | December 1867                                       | Lizzie H. Hagler | 15                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
| 4                | 4                  | "                              | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Feb. 1867                                           | S. R. Rantien    | 20                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
|                  |                    | "                              | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Oct. 1867                                           | E. H. Hobson     | 20                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
|                  |                    | "                              | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | "                                                   | W. A. Koger      | 20                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
|                  |                    | "                              | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Dec. 1867                                           | John Sumner      | 15                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
|                  |                    | "                              | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Oct. "                                              | T. M. Burdett    | 15                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
|                  |                    | "                              | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Dec. "                                              | Carrie Lewis     | 15                                  | 00     | " " "                                                                                                                                                     |                                               |             |          |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | Geo. Douglas—                                 | Seban on—   | Feb—     |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | Lizzie H. Hagler—                             | "           | "        |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | Sam. Rantien                                  | Springfield | "        |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | E. H. Hobson                                  | Grounding   | "        | side |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | W. A. Koger                                   | Campbellton | "        |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | John Sumner                                   | Summerville | "        |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | T. M. Burdett—                                | Meddley     | "        |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           | Carrie Lewis                                  | Seban       | "        |      |
|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           |                                               |             |          |      |
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|                  |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        |                                                                                                                                                           |                                               |             |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of \_\_\_\_\_, 186 , and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED :

Commanding.

Quartermaster.



No. 2.

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*Isias R. King 2<sup>d</sup> Lt. 2<sup>nd</sup> Regt.*

*Sub. Asst. Commis<sup>2</sup>*  
*Quartermaster U. S. Army,*

*at 2<sup>d</sup> Sub. Dist. Danville Dist.*

REPORT OF PERSONS AND ARTICLES HIRED

*For March*, 1868.



REPORT of Persons and Articles employed and hired at 2<sup>d</sup> Sub. Dist. Danville Dist. during the month of March, 1868, by J. R. King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg. Sub. Asst. Commis. Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.   | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessel, and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|------------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                  | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 1                                                  | One Room           | Office                         |                             | 1                         | 31 | 31    | 12                            | 00     | Month                   | March 1 <sup>st</sup> 1868                          | C. Ames          | 12                                  | 00     | Office Sub. Asst. Commissioner                                                                                                                                                                                           |                                               |     |          |      |
| 2                                                  | Building           | School house                   |                             | 1                         | 31 | 31    | 35                            | 00     | Month                   | Jan'y 1 <sup>st</sup> 1867                          | Leopold Douglas  | 35                                  | 00     | Used as Freedmans School house Lebanon Ky                                                                                                                                                                                |                                               |     |          |      |
| 3                                                  | "                  | "                              | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Dec. 1. "                                           | Signer W. Hagle. | 15                                  | 00     | " " " " " near Lebanon Ky                                                                                                                                                                                                |                                               |     |          |      |
| 4                                                  | "                  | "                              | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | July " "                                            | Sam'l. Rantier   | 20                                  | 00     | " " " " " Springfield Ky                                                                                                                                                                                                 |                                               |     |          |      |
| 5                                                  | "                  | "                              | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct " "                                             | E. H. Hobson     | 20                                  | 00     | " " " " " Greensburg Ky                                                                                                                                                                                                  |                                               |     |          |      |
| 6                                                  | "                  | "                              | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | " " "                                               | W. A. Koger      | 20                                  | 00     | " " " " " Campbellville Ky                                                                                                                                                                                               |                                               |     |          |      |
| 7                                                  | "                  | "                              | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Dec " "                                             | John Loney       | 15                                  | 00     | " " " " " Summersville Ky                                                                                                                                                                                                |                                               |     |          |      |
| 8                                                  | "                  | "                              | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | " " "                                               | Levin Lewis      | 15                                  | 00     | " " " " " Lebanon Ky.                                                                                                                                                                                                    |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  | 152                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                          |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of March, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. R. King 2<sup>d</sup> Lt. 2<sup>d</sup> Reg.  
Sub. Asst. Commis —

Quartermaster



No. 2.

J R King 25420 Dr

Sub Dist. Commr  
~~Quartermaster U. S. Army,~~

B. R. I + A S

at

Lebanon Ky

REPORT OF PERSONS AND ARTICLES HIRED

For

April

, 1868.

Retain copy



FORM No. 2.

REPORT of Persons and Articles employed and hired *in 2<sup>d</sup> Sub. District, Danville Dist.* during the month of *April*, 1868, by *J. R. King 2<sup>d</sup> Lt.* *Sub. Asst. Lemmings,*  
*Quartermaster U. S. Army.*

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |           |           | RATE OF HIRE OR COMPENSATION. |           |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.         | AMOUNT OF RENT OR PAY IN THE MONTH. |           | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|-----------|-----------|-------------------------------|-----------|-------------------------|-----------------------------------------------------|------------------------|-------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To        | Days.     | Dolls.                        | Cents.    | Days, month, or voyage. |                                                     |                        | Dolls.                              | Cents.    |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
|                                                    | 1                  | <i>P. De Sample</i>            | <i>Clerk</i>                | <i>5</i>                  | <i>30</i> | <i>25</i> | <i>75</i>                     | <i>00</i> | <i>Month</i>            | <i>April 8<sup>th</sup> 1868</i>                    |                        | <i>62</i>                           | <i>50</i> | <i>Clerk in Office of Sub. Asst. Lemmings, B. R. T. &amp; A. L.</i>                                                                                                                                                   |                                               |     |          |      |
|                                                    | 1                  | <i>Building, 1. room</i>       | <i>Office</i>               | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>12</i>                     | <i>00</i> | <i>Month</i>            | <i>March, 1, 1868</i>                               | <i>O. Amos</i>         | <i>12</i>                           | <i>00</i> | <i>Office Sub. Asst. Lemmings, B. R. T. &amp; A. L.</i>                                                                                                                                                               |                                               |     |          |      |
|                                                    | 2                  | <i>Building, 1. room</i>       | <i>School house</i>         | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>35</i>                     | <i>00</i> | <i>Month</i>            | <i>Jan'y. 1867.</i>                                 | <i>George Douglass</i> | <i>35</i>                           | <i>00</i> | <i>Freedmans School house</i>                                                                                                                                                                                         |                                               |     |          |      |
|                                                    | 3                  | <i>"</i>                       | <i>"</i>                    | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>15</i>                     | <i>00</i> | <i>Month</i>            | <i>Dec. 1867</i>                                    | <i>Lemmis Lewis</i>    | <i>15</i>                           | <i>00</i> | <i>"</i>                                                                                                                                                                                                              |                                               |     |          |      |
|                                                    | 4                  | <i>"</i>                       | <i>"</i>                    | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>15</i>                     | <i>00</i> | <i>Month</i>            | <i>April 1<sup>st</sup> 1868</i>                    | <i>Richard White</i>   | <i>15</i>                           | <i>00</i> | <i>"</i>                                                                                                                                                                                                              |                                               |     |          |      |
|                                                    | 5                  | <i>"</i>                       | <i>"</i>                    | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>20</i>                     | <i>00</i> | <i>Month</i>            | <i>July 1867</i>                                    | <i>Samuel Rountree</i> | <i>20</i>                           | <i>00</i> | <i>"</i>                                                                                                                                                                                                              |                                               |     |          |      |
|                                                    | 6                  | <i>"</i>                       | <i>"</i>                    | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>20</i>                     | <i>00</i> | <i>Month</i>            | <i>Oct. 1867</i>                                    | <i>E. H. Hobson</i>    | <i>20</i>                           | <i>00</i> | <i>"</i>                                                                                                                                                                                                              |                                               |     |          |      |
|                                                    | 7                  | <i>"</i>                       | <i>"</i>                    | <i>1</i>                  | <i>30</i> | <i>30</i> | <i>15</i>                     | <i>00</i> | <i>Month</i>            | <i>Dec. 1867</i>                                    | <i>John Sweeney</i>    | <i>15</i>                           | <i>00</i> | <i>"</i>                                                                                                                                                                                                              |                                               |     |          |      |
|                                                    | 8                  | <i>"</i>                       | <i>"</i>                    | <i>1</i>                  | <i>30</i> | <i>00</i> | <i>20</i>                     | <i>00</i> | <i>Month</i>            | <i>April 1<sup>st</sup> 1868.</i>                   | <i>Lizzie H. Hayle</i> | <i>20</i>                           | <i>00</i> | <i>"</i>                                                                                                                                                                                                              |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |           |           |                               |           |                         |                                                     |                        | <i>\$ 214</i>                       | <i>50</i> | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *April*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*Josias R. King 2<sup>d</sup> Lt. -*  
*Sub. Asst. Lemmings*



No. 2.

*G. R. King 2d 2 Inf*  
*a. b.*  
*Quartermaster U. S. Army,*  
*B. R. J. and 3d.*  
at *Lebanon Ky*

REPORT OF PERSONS AND ARTICLES HIRED

For *May*, 186*8*.

*Retained Copy.*



FORM No. 2.

REPORT of Persons and Articles employed and hired <sup>in</sup> 2<sup>nd</sup> Sub Det Samml Dist during the month of May, 1868, by J R King 2<sup>nd</sup> Lt 2<sup>nd</sup> Inf Sub Asst Comd Quartermaster U. S. Army

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.   | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                  | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
|                                                    | 1                  | P. L. Temple                   | Sub                         | 1                         | 31 | 31    | 75                            | 00     | month                   | April 6 1868                                        |                  | 75                                  | 00     | Sub in office of Sub Asst Comd B R J. H. A. L.                                                                                                                                                                        |                                               |     |          |      |
|                                                    | 1                  | Building 1 room                | Office                      | 1                         | 31 | 31    | 20                            | 00     | month                   | May 1 1868                                          | J. H. A. L.      | 20                                  | 00     | Office Sub Asst Comd B R J. H. A. L.                                                                                                                                                                                  |                                               |     |          |      |
|                                                    | 2                  | " 1 "                          | School house                | 1                         | 31 | 31    | 15                            | 00     | "                       | Dec 1867                                            | Barrie Lewis     | 15                                  | 00     | Friedmans School House                                                                                                                                                                                                |                                               |     |          |      |
|                                                    | 3                  | " 1 "                          | " "                         | 1                         | 31 | 31    | 35                            | 00     | "                       | Jan 1867                                            | George Douglass  | 35                                  | 00     | " " "                                                                                                                                                                                                                 |                                               |     |          |      |
|                                                    | 4                  | " 1 "                          | " "                         | 1                         | 31 | 31    | 20                            | 00     | "                       | Feb 1867                                            | Saml R. R. R. R. | 20                                  | 00     | " " "                                                                                                                                                                                                                 |                                               |     |          |      |
|                                                    | 5                  | " 1 "                          | " "                         | 1                         | 31 | 31    | 20                            | 00     | "                       | April 1 1868                                        | Lizzie H. H. H.  | 20                                  | 00     | " " "                                                                                                                                                                                                                 |                                               |     |          |      |
|                                                    | 6                  | " 1 "                          | " "                         | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1867                                            | J. H. H. H.      | 20                                  | 00     | " " "                                                                                                                                                                                                                 |                                               |     |          |      |
|                                                    | 7                  | " 1 "                          | " "                         | 1                         | 31 | 31    | 15                            | 00     | "                       | Dec 1867                                            | J. H. H. H.      | 15                                  | 00     | " " "                                                                                                                                                                                                                 |                                               |     |          |      |
|                                                    | 8                  | " 1 "                          | " "                         | 1                         | 31 | 31    | 15                            | 00     | "                       | April 1 1868                                        | A. M. H. H.      | 15                                  | 00     | " " "                                                                                                                                                                                                                 |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  | 235                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of May, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. R. King  
Sub Asst Comd 2<sup>nd</sup> Lt 2<sup>nd</sup> Inf



NARR 386

No. 2.

*J. F. King 20th 2nd Inf*  
*Sub Asst Comr RR Regt*  
Quartermaster U. S. A. at

*at Lebanon Ky.*

Report of Persons and Articles Hired

For *June* 1868.

*Retain Copy.*



Report of Persons and Articles employed and hired in <sup>No. 2</sup> Sub Dist Samill <sup>sub</sup> <sup>and</sup> June 1868, by J. R. King 2 Lt 2 Inf Sub. aut bow R.R. Paul at

| RUNNING<br>NUMBERS                        | NO. EACH<br>CLASS | NAMES OF PERSONS AND<br>ARTICLES | DESIGNATION<br>AND<br>OCCUPATION | SERVICE DURING<br>MONTH |    |      | RATE OF HIRE OR COM-<br>PENSATION. |       |                     | DATE OF CONTRACT,<br>AGREEMENT, OR<br>ENTRY INTO SERVICE | BY WHOM OWNED     | AMOUNT RENT OR<br>PAY IN MONTH |       | REMARKS<br><small>Showing by whom the Buildings were occupied, and for what purpose, and how the Men and Vessels were employed during the month.</small><br>Transfers and discharges will be noted under this head. | TIME AND AMOUNT DUE, REMAINING<br>UNPAID. |    |         |     |
|-------------------------------------------|-------------------|----------------------------------|----------------------------------|-------------------------|----|------|------------------------------------|-------|---------------------|----------------------------------------------------------|-------------------|--------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----|---------|-----|
|                                           |                   |                                  |                                  | From                    | To | Days | Dollars                            | Cents | Days, Month, Voyage |                                                          |                   | Dollars                        | Cents |                                                                                                                                                                                                                     | From                                      | To | Dollars | Cts |
|                                           | 1                 | P. De Zampke                     | clerk                            | 1                       | 30 | 30   | 75                                 | 00    | Month               | April 1868                                               |                   | 75                             | 00    | clerk in office Sub aut bow R.R. Paul at                                                                                                                                                                            |                                           |    |         |     |
|                                           | 1                 | Building 1 room                  | Office                           | 1                       | 30 | 30   | 20                                 | 00    | Month               | May 1868                                                 | Condition         | 20                             | 00    | Office Sub aut bow R.R. Paul at                                                                                                                                                                                     |                                           |    |         |     |
|                                           | 2                 | " 1 "                            | School room                      | 1                       | 30 | 30   | 15                                 | 00    | "                   | Apr 1867                                                 | Barrie Lewis      | 15                             | 00    | Feldman School House                                                                                                                                                                                                |                                           |    |         |     |
|                                           | 3                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 35                                 | 00    | "                   | Jan 1867                                                 | George Douglas    | 35                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
|                                           | 4                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 20                                 | 00    | "                   | Feb 1867                                                 | Samuel R. Brockie | 20                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
|                                           | 5                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 20                                 | 00    | "                   | April 1867                                               | L. H. Hayle       | 20                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
|                                           | 6                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 20                                 | 00    | "                   | Oct 1867                                                 | Ed. Stoborn       | 20                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
|                                           | 7                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 15                                 | 00    | "                   | Dec 1867                                                 | John Dwyer        | 15                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
|                                           | 8                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 15                                 | 00    | "                   | April 1868                                               | J. A. M. Burdett  | 15                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
|                                           | 9                 | " 1 "                            | " "                              | 1                       | 30 | 30   | 20                                 | 00    | "                   | June 1868                                                | Dr. Schacht       | 20                             | 00    | " " "                                                                                                                                                                                                               |                                           |    |         |     |
| Amount of Hire and Rent during the Month. |                   |                                  |                                  |                         |    |      |                                    |       |                     |                                                          |                   | 255                            | 00    | Total Amount due and remaining unpaid.                                                                                                                                                                              |                                           |    |         |     |

I certify, on honor, that the above is a true copy of all the persons and articles employed and hired by me during the month of June 1868, and that the observations under the head of Remarks and the statement of amounts due and remaining unpaid are correct. EXAMINED:

Commanding.

J. R. King 2 Lt 2 Inf Sub aut bow



No. 2.

J. R. King 20th Inf

Quartermaster U. S. Army,

R. R. F. A. L.

at Lebanon Ky

REPORT OF PERSONS AND ARTICLES HIRED

For

20th July 1861.

Retain.



FORM NO. 2.

REPORT of Persons and Articles employed and hired *in 20 Sub. Dist. San Mateo* during the month of *July*, 1868, by *J. R. King 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st* Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.         | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|------------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                        | Dolla.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
|                                                    | 1                  | <i>R. Delamp</i>               | <i>Blind</i>                | 1                         | 16 | 16    | 75                            | 00     | <i>Month</i>            | <i>April 6 '1888</i>                                |                        | 40                                  | 00     | <i>Discharged July 16 '1888</i>                                                                                                                                                                                       |                                               |     |          |      |
|                                                    | 1                  | <i>Building 1 room</i>         | <i>Office</i>               | 1                         | 16 | 16    | 20                            | 00     | <i>Month</i>            | <i>May '1888</i>                                    | <i>James Goldstein</i> | 10                                  | 66     | <i>Office vacated July 16 '1888</i>                                                                                                                                                                                   |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                        | 50                                  | 66     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *July*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*J. R. King 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st*  
*Sabour* Quartermaster.



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

State of *Kentucky*

*February* 1868.

*L*

*Return copy*

Forwarded, *March 5<sup>th</sup> 1868*

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of February, 1868, Maumee District, State of Indiana

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

| No. of Day-Schools | No. of Night-Schools | LOCATION, AND NAME OF SCHOOL | When opened | SOCIETIES, & C., PATRONS. | No. Schools sustained by freedmen | No. Schools sustained in part by freedmen | No. Teachers transported by Bureau | No. School buildings owned by freedmen | No. School buildings furnished by Bureau | TEACHERS. |        |          | NO. PUPILS EN-ROLLED. |         | No. pupils enrolled last report | No. left school this month | No. new scholars this month | Average attendance | No. of pupils paying tuition | No. of White pupils | No. always present | No. always punctual | No. over 16 years of age | No. in Alphabet | No. spell and read easy lessons | No. advanced readers | No. Geography | No. arithmetic | No. higher branches | No. writing | No. needle-work | No. free before the year | No. Sabbath-Schools | No. pupils in Sabbath Schools |
|--------------------|----------------------|------------------------------|-------------|---------------------------|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------|-----------|--------|----------|-----------------------|---------|---------------------------------|----------------------------|-----------------------------|--------------------|------------------------------|---------------------|--------------------|---------------------|--------------------------|-----------------|---------------------------------|----------------------|---------------|----------------|---------------------|-------------|-----------------|--------------------------|---------------------|-------------------------------|
|                    |                      |                              |             |                           |                                   |                                           |                                    |                                        |                                          | Whole No. | White. | Colored. | Male.                 | Female. |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                          |                     |                               |
| 1                  |                      | Lebanon Ky                   | Feb 67      |                           | -                                 | 1                                         | 1                                  | 1                                      | 1                                        | 2         | 0      | 2        | 54                    | 40      | 88                              | 8                          | 14                          | 79                 | 73                           | -                   | 62                 | 50                  | 22                       | 8               | 69                              | 17                   | 12            | 29             | -                   | 29          | -               | 1                        | 1                   | 40                            |
| 2                  |                      | Lebanon Ky                   | Nov "       |                           | -                                 | 1                                         | 1                                  | 1                                      | 1                                        | 1         | -      | 1        | 30                    | 30      | 69                              | 22                         | 13                          | 58                 | 44                           | -                   | 45                 | 45                  | 3                        | -               | 31                              | 29                   | 10            | 29             | 10                  | 29          | -               | -                        | 0                   | 40                            |
| 3                  |                      | near Lebanon Ky              | " "         |                           | -                                 | 1                                         | 1                                  | 1                                      | 1                                        | 1         | -      | 1        | 9                     | 9       | 18                              | -                          | -                           | 17                 | 10                           | -                   | 10                 | 6                   | 5                        | -               | 12                              | 6                    | -             | 1              | -                   | 4           | -               | 7                        | -                   | -                             |
| 4                  |                      | Shippensburg "               | Feb 67      |                           | -                                 | 1                                         | -                                  | 1                                      | 1                                        | 1         | -      | 1        | 20                    | 18      | 35                              | 5                          | 8                           | 30                 | 20                           | -                   | 30                 | 30                  | 6                        | 2               | 32                              | 4                    | 10            | 10             | -                   | 10          | -               | 2                        | 1                   | 163                           |
| 5                  |                      | Grossburg "                  | Oct 67      |                           | -                                 | 1                                         | 1                                  | 1                                      | 1                                        | 1         | -      | 1        | 29                    | 31      | 60                              | 6                          | 6                           | 49                 | 60                           | -                   | 26                 | 33                  | 12                       | 4               | 16                              | 40                   | 26            | 40             | -                   | 40          | -               | 3                        | 1                   | 60                            |
| 6                  |                      | Lebanonville "               | Apr 67      |                           | -                                 | -                                         | -                                  | 1                                      | 1                                        | 1         | -      | 1        | 10                    | 17      | 46                              | 19                         | -                           | 25                 | 20                           | -                   | 20                 | 12                  | 9                        | -               | 22                              | 5                    | -             | 5              | -                   | -           | -               | 9                        | 1                   | 40                            |
| 7                  |                      | Summersville "               | Dec 67      |                           | -                                 | -                                         | -                                  | 1                                      | 1                                        | 1         | -      | 1        | 10                    | 19      | 29                              | 5                          | 5                           | 24                 | -                            | -                   | 22                 | 22                  | 6                        | -               | 27                              | 2                    | 2             | 2              | -                   | 2           | -               | 4                        | 1                   | 48                            |
| 8                  |                      | Madisonburg "                | Oct 67      |                           | -                                 | -                                         | -                                  | 1                                      | 1                                        | 1         | -      | 1        | 9                     | 9       | 1                               | -                          | -                           | 10                 | -                            | -                   | 10                 | 10                  | 13                       | 3               | 13                              | 2                    | 3             | -              | -                   | 2           | 2               | -                        | -                   | -                             |
| TOTAL              |                      |                              |             |                           |                                   |                                           |                                    |                                        |                                          |           |        |          |                       |         |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                          |                     |                               |

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 1 Whole No. of pupils (estimated) in all such Schools? 20 No. Teachers in all, 1 White, 1 Colored, 1
3. How many Sabbath-Schools, within your knowledge not reported above? 1 Whole No. of pupils (estimated) in all such Schools? 30 No. Teachers in all, 1 White 1 Colored 1
4. How many Industrial Schools? 1 Whole No. pupils in all? 5 State the kind of work done, 1
5. Whole amount of tuition paid by Freedmen during the month, \$91.35
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$155
7. Grand total of expenses per month for support of above schools by all parties, \$246.35
8. Whole No. of High or Normal schools, 1 How many pupils in all? 1
9. Remarks. The tuition paid is small - just enough to pay teacher board & for work



Feb'y - 1868

Madisonville

# REPORT OF THE DISTRICT TRUSTEES

For District No. Colored, to the SCHOOL COMMISSIONERS for the County of Madison, for the year ending 31 December

1867

| No. of District reporting. | Whole number of children in the district. | Highest number at school. | Lowest number at school. | Average number at school. | Number of months the school was taught. | Cost of each child for 3 months, counting the highest number of children. | Amount of money received from the State the preceding year. | How that money was disposed of. |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|---------------------------|-----------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|
| 2                          | 38                                        | 33                        | 10                       | 13                        | 3                                       | \$2.42                                                                    |                                                             |                                 |
| 4                          | 84                                        | 31                        | 24                       | 25                        | 3                                       | 2.50                                                                      |                                                             |                                 |
| 19                         | 23                                        | 16                        | 8                        | 12                        | 3                                       | 2.50                                                                      |                                                             |                                 |
| 21                         | 38                                        | 38                        | 13                       | 25 1/2                    | 3                                       | 2.42                                                                      |                                                             |                                 |

Madisonville, Ky  
Feb'y 3<sup>d</sup> 1868  
James W. Wilkins



REPORT OF THE DISTRICT INSTRUCTOR  
Madisonville Ky 3 February 1868

Mr V. H. Echorn  
Agent B. R. H. & L  
Henderson Ky

Dr Sir

I send you on opposite page a  
Statement in regard to Colored Schools taught in this  
County during the year 1867 I beg leave to refer you  
to Common School Law of Ky Chapter 1913 the Schools  
mentioned within were taught under this law  
we hope to receive something from the State to  
pay the Teachers but think it doubtful The  
Teachers were all colored and poor I as  
School Commissioner for this County have reported  
them to the State Superintendent Pub. Instruction  
and will as the law directs report them  
at the proper time <sup>to</sup> our County Court I do  
not know of any Colored School in progress  
at this time in this Hopkins County If you  
can do anything for them it will be a well  
deserved Charity I give below the names of the  
Teachers and their Post office address

|      |                 |                 |                        |
|------|-----------------|-----------------|------------------------|
| No 2 | Moses Speed     | Madisonville Ky | any information I can  |
| 4    | Mrs Rose Clark  | " "             | give you in regard to  |
| 19   | Harriet Hampton | " "             | Colored Schools I will |
| 31   | Shepherd Ashley | " "             | give with pleasure     |
| 76   | Jane Kelly      | " "             | I Dr Sir yours         |

the colored Teachers had to procure  
School houses as best they could

Truly  
James W. Wilkins



# REPORT OF THE DISTRICT TRUSTEES

For District No. Colored, to the SCHOOL COMMISSIONERS for the County of Madison,  
for the year ending 31 December

1867

| No. of District reporting. | Whole number of children in the district. | Highest number at school. | Lowest number at school. | Average number at school. | Number of months the school was taught. | Cost of each child for 3 months, counting the highest number of children. | Amount of money received from the State the preceding year. | How that money was disposed of. |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|---------------------------|-----------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|
| 2                          | 38                                        | 33                        | 10                       | 13                        | 3                                       | 2.42                                                                      |                                                             |                                 |
| 4                          | 84                                        | 31                        | 24                       | 25                        | 3                                       | 2.50                                                                      |                                                             |                                 |
| 19                         | 23                                        | 16                        | 8                        | 12                        | 3                                       | 2.50                                                                      |                                                             |                                 |
| 31                         | 38                                        | 38                        | 13                       | 25 1/2                    | 3                                       | 2.42                                                                      |                                                             |                                 |
| 76                         | 18                                        | 17                        | 9                        | 14                        | 3                                       | 2.50                                                                      |                                                             |                                 |
|                            | 201                                       | 135                       | 64                       | 89 1/2                    |                                         |                                                                           |                                                             |                                 |

COMMONWEALTH OF KENTUCKY,

COUNTY, COMMON SCHOOL DISTRICT, No.

The Trustees of the District aforesaid hereby report to the Common School Commissioner for the County aforesaid, that the above and foregoing is a true Report of the Common School taught in their said District during the year ending on the 31st day of December, 1867; and they further report, that said School "has been actually kept for three months during the year, by a qualified Teacher, and at which every ~~Colored~~ child in the District between the ages of six and ~~22~~ years has had the privilege of attending, whether contributing anything towards defraying its expenses or not;" and that we, the Trustees of said School, did "invite and encourage all the indigent children in the District to attend the School," and did "inform them and their parents that such is their right, for which the State pays, though they themselves may contribute nothing towards paying the expenses of the School."

Signed by

Trustees of School District No. \_\_\_\_\_, in the County of \_\_\_\_\_

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 185 \_\_\_\_\_.

Sworn to before me, a \_\_\_\_\_ for the County aforesaid,

this \_\_\_\_\_ day of \_\_\_\_\_, 185 \_\_\_\_\_.

Signed by



J. R. King, S. M. C.  
[Ed. Form No. 2.]  
G. V. Davenport, S. M. C.  
**REPORT OF SCHOOLS,**  
**DISTRICT SUPERINTENDENT.**

State of Kentucky  
March 1868.

Forwarded, March 30<sup>th</sup> 1868

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of March, 1868, 2<sup>nd</sup> Sub-dist Danville Dist District, Danville

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

|                                                   |  |                         |                         |                           |                                   |                  |                              |                                        |                                                |                                         |                                             |                                               |                                                       |     |     |                                                                                             |    |                                      |                                 |                                  |                         |                                   |                          |                         |                          |                               |                      |                                     |                           |                    |                     |                          |                  |                      |                              |                          |                                    |
|---------------------------------------------------|--|-------------------------|-------------------------|---------------------------|-----------------------------------|------------------|------------------------------|----------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-----|-----|---------------------------------------------------------------------------------------------|----|--------------------------------------|---------------------------------|----------------------------------|-------------------------|-----------------------------------|--------------------------|-------------------------|--------------------------|-------------------------------|----------------------|-------------------------------------|---------------------------|--------------------|---------------------|--------------------------|------------------|----------------------|------------------------------|--------------------------|------------------------------------|
| This has reference to the present season or year. |  |                         | No. of Day-Schools..... | No. of Night-Schools..... | LOCATION, AND NAME OF SCHOOL..... | When opened..... | SOCIETIES, & C. PATRONS..... | No. Schools sustained by freedmen..... | No. Schools sustained in part by freedmen..... | No. Teachers transported by Bureau..... | No. School buildings owned by freedmen..... | No. School buildings furnished by Bureau..... | TEACHERS.<br><div>Whole No.   White.   Colored.</div> |     |     | NO. PUPILS ENROLLED.<br><div>[BOTH DAY AND NIGHT SCHOOLS.]</div> <div>Male.   Female,</div> |    | No. pupils enrolled last report..... | No. left school this month..... | No. new scholars this month..... | Average attendance..... | No. of pupils paying tuition..... | No. of White pupils..... | No. always present..... | No. always punctual..... | No. over 16 years of age..... | No. in Alphabet..... | No. spell and read easy lesson..... | No. advanced readers..... | No. geography..... | No. arithmetic..... | No. higher branches..... | No. writing..... | No. needle-work..... | No. free before the war..... | No. Sabbath-Schools..... | No. pupils in Sabbath Schools..... |
| 1                                                 |  | Salem Ky Feb. 67        |                         |                           |                                   |                  |                              | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 23                                                                                          | 27 | 60                                   | 12                              | 2                                | 47                      | 30                                | —                        | 32                      | 32                       | 2                             | —                    | 25                                  | 9                         | 9                  | 25                  | 9                        | 25               | —                    | —                            | 1                        | 50                                 |
| 2                                                 |  | " " Mar "               |                         |                           |                                   |                  |                              | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 31                                                                                          | 30 | 94                                   | 39                              | 6                                | 57                      | 49                                | —                        | 31                      | 25                       | 11                            | 1                    | 12                                  | 12                        | 9                  | 27                  | 7                        | 30               | —                    | 1                            | 1                        | 30                                 |
| 3                                                 |  | New Salem Ky " "        |                         |                           |                                   |                  |                              | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 6                                                                                           | 12 | 18                                   | —                               | —                                | 16                      | 9                                 | —                        | 11                      | 11                       | 4                             | —                    | 10                                  | 7                         | —                  | 1                   | —                        | 4                | —                    | 7                            | —                        | —                                  |
| 4                                                 |  | Springfield Ky Feb. 67  |                         |                           |                                   |                  |                              | 1                                      | —                                              | 1                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 15                                                                                          | 16 | 35                                   | 10                              | 6                                | 27                      | 27                                | —                        | 27                      | 27                       | 7                             | 6                    | 20                                  | 5                         | 5                  | 5                   | —                        | 5                | —                    | 2                            | 1                        | 150                                |
| 5                                                 |  | Greensburg Ky Oct. 67   |                         |                           |                                   |                  |                              | 1                                      | 1                                              | 0                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 16                                                                                          | 42 | 60                                   | 6                               | 4                                | 44                      | 58                                | —                        | 36                      | 40                       | 10                            | 3                    | 6                                   | 49                        | 26                 | 40                  | —                        | 40               | —                    | 4                            | 1                        | 60                                 |
| 6                                                 |  | Lebanon Ky Sept. 67     |                         |                           |                                   |                  |                              | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 13                                                                                          | 22 | 46                                   | 11                              | —                                | 30                      | 25                                | —                        | 30                      | 30                       | —                             | 1                    | 34                                  | —                         | —                  | 7                   | —                        | —                | —                    | 5                            | 1                        | 40                                 |
| 7                                                 |  | Summersville Ky Dec. 67 |                         |                           |                                   |                  |                              | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1                                                     | —   | 1   | 12                                                                                          | 14 | 29                                   | 5                               | 2                                | 23                      | 16                                | —                        | 20                      | 20                       | 6                             | 2                    | 34                                  | —                         | —                  | —                   | —                        | —                | —                    | 8                            | 1                        | 38                                 |
| T. TAL.                                           |  |                         |                         |                           |                                   |                  |                              |                                        |                                                |                                         |                                             |                                               | 185                                                   | 183 | 442 | 83                                                                                          | 20 | 244                                  | 214                             | 187                              | 185                     | 40                                | 13                       | 131                     | 82                       | 49                            | 105                  | 16                                  | 104                       | 27                 | 6                   | 388                      |                  |                      |                              |                          |                                    |

- How many of above Schools are graded? 0 How many grades? 0
- How many Day or Night Schools, within your knowledge, not reported above? 1 Whole No. of pupils (estimated) in all such Schools? 20 No. Teachers in all, — White, — Colored, 1
- How many Sabbath-Schools, within your knowledge not reported above? 1 Whole No. of pupils (estimated) in all such Schools? 30 No. Teachers in all, 1 White 1 Colored —
- How many Industrial Schools? — Whole No. pupils in all? 0 State the kind of work done, 0
- Whole amount of tuition paid by Freedmen during the month, \$91.00
- Whole amount of expenses for the above Schools by the Bureau for the month, \$155
- Grand total of expenses per month for support of above schools by all parties, \$246
- Whole No. of High or Normal schools, 0 How many pupils in all? 0
- Remarks. The tuition paid is small, scarcely sufficient to pay Teachers board and for food

James R. King Sub. Dist. Supt.



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Kentucky*

*April*

1868

by

*Sub. Asst. Comm.*

*2nd Dist. Danville Sub. D.*

Forwarded,

*April*

Received,



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of April, 1868, 2<sup>nd</sup> Sub District Samville District, State of

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or symbol. |                       |                                    |                     |                |                          |                                    |                                               |                                     |                                               |                                              |           |        |                                                             |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------|-----------------------|------------------------------------|---------------------|----------------|--------------------------|------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------|----------------------------------------------|-----------|--------|-------------------------------------------------------------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|--|--|--|--|--|--|--|
| No. of Day Schools.                                                          | No. of Night Schools. | NAME<br>AND LOCATION OF<br>SCHOOL. | PRESENT<br>SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by<br>Freedmen. | No. Teachers transported by Bureau. | No. School<br>Buildings owned by<br>Freedmen. | No. School Buildings furnished by<br>Bureau. | TEACHERS. |        | NO. PUPILS<br>ENROLLED.<br>(Both Day and Night<br>Schools.) |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |  |  |  |  |  |  |  |
|                                                                              |                       |                                    | When opened.        | When to close. |                          |                                    |                                               |                                     |                                               |                                              | White.    | Col'd. | Male.                                                       | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |  |  |  |  |  |  |  |
|                                                                              |                       |                                    |                     |                |                          |                                    |                                               |                                     |                                               |                                              |           |        |                                                             |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |  |  |  |  |  |  |  |
| 1                                                                            |                       | Lebanon Ky                         | Feb 1867            |                |                          |                                    | 1                                             | 1                                   | 1                                             | 1                                            | —         | 1      | 22                                                          | 22     | 50                               | 18                          | 12                           | 37                  | 23                            | 0                    | 30                  | 25                   | 6                         | 1                | 18                               | 25                    | 7              | 25              | 8                    | 20           | —                | —                        | 1                    | 7                                | 60                            |  |  |  |  |  |  |  |
| 2                                                                            |                       | " " "                              | Feb 1867            |                |                          |                                    | 1                                             | 1                                   | 1                                             | 1                                            | —         | 1      | 18                                                          | 22     | 61                               | 24                          | 3                            | 38                  | 24                            | —                    | 28                  | 20                   | 3                         | 1                | 18                               | 26                    | 12             | 20              | 6                    | 14           | —                | 1                        | 1                    | 7                                | 60                            |  |  |  |  |  |  |  |
| 3                                                                            |                       | near Lebanon Ky                    | " "                 |                |                          |                                    | 1                                             | 1                                   | 1                                             | 1                                            | —         | 1      | 6                                                           | 12     | 18                               | —                           | —                            | 16                  | 9                             | —                    | 11                  | 11                   | 4                         | —                | 10                               | 7                     | —              | 1               | —                    | 4            | —                | 7                        | —                    | —                                | —                             |  |  |  |  |  |  |  |
| 4                                                                            |                       | Strongfield Ky                     | Feb 1867            |                |                          |                                    | 1                                             | —                                   | 1                                             | 1                                            | —         | 1      | 15                                                          | 16     | 31                               | —                           | —                            | 27                  | 27                            | —                    | 25                  | 25                   | 7                         | 6                | 20                               | 5                     | 5              | 5               | —                    | 5            | —                | 2                        | 1                    | 5                                | 150                           |  |  |  |  |  |  |  |
| 5                                                                            |                       | Hammond Ky                         | Oct 1867            |                |                          |                                    | 1                                             | 1                                   | 1                                             | 1                                            | —         | 1      | 17                                                          | 43     | 58                               | 3                           | 5                            | 54                  | 60                            | —                    | 28                  | 19                   | 9                         | 6                | 9                                | 46                    | 24             | 36              | —                    | 38           | —                | 6                        | 1                    | 4                                | 60                            |  |  |  |  |  |  |  |
| 6                                                                            |                       | Lynchville Ky                      | Sept 1866           |                |                          |                                    | 1                                             | 1                                   | 1                                             | 1                                            | —         | 1      | 13                                                          | 22     | 35                               | —                           | —                            | 30                  | 25                            | —                    | 30                  | 30                   | —                         | 8                | 34                               | —                     | —              | 40              | —                    | —            | —                | 5                        | 1                    | 2                                | 40                            |  |  |  |  |  |  |  |
| 7                                                                            |                       | Samsville Ky                       | 1866                |                |                          |                                    | 1                                             | 1                                   | 1                                             | 1                                            | —         | 1      | 12                                                          | 14     | 26                               | —                           | —                            | 23                  | 16                            | —                    | 20                  | 20                   | 6                         | 2                | 24                               | —                     | —              | 7               | —                    | —            | —                | 8                        | 1                    | 2                                | 38                            |  |  |  |  |  |  |  |
| TOTALS.                                                                      |                       |                                    |                     |                |                          |                                    |                                               |                                     |                                               |                                              |           | 103    | 151                                                         | 279    | 45                               | 20                          | 225                          | 184                 | —                             | 174                  | 152                 | 35                   | 17                        | 128              | 108                              | 78                    | 134            | 14              | 81                   | —            | 29               | 6                        | 27                   | 408                              |                               |  |  |  |  |  |  |  |
|                                                                              |                       |                                    |                     |                |                          |                                    |                                               |                                     |                                               |                                              |           | 254    |                                                             |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |  |  |  |  |  |  |  |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 5 How many grades? 5
  - How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, — No. Teachers in all, — White, — Colored, —
  - How many Sabbath Schools, within your knowledge, not reported above? one Whole No. of Pupils (estimated) in all such Schools, 30 No. Teachers in all, 1 White, 1 Colored, —
  - How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
  - Whole amount of Tuition paid by Freedmen during the month, \$51.95-
  - Whole amount of expenses for the above Schools by the Bureau for the month, \$150.00
  - Grand total of expenses for support of above Schools by all parties for the month, \$191.95-
  - Whole No. of High or Normal Schools, 0 How many pupils in all? 0
  - State the public sentiment towards Colored Schools, Not favorable
  - Remarks. The tuition paid is small, barely sufficient to pay Teachers board and for wood

Sub Asst Commr



1868  
[En. Form, No. 2.] J. A. C.  
J. R. King, S. D.  
J. D. DeFurville S. D.  
**REPORT OF SCHOOLS,**  
**DISTRICT SUPERINTENDENT.**

State of Kentucky  
May 1868,

Edam

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May, 1868 2<sup>d</sup> S. A. Connell District, State of Ky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

|                                                     |  |                         |                           |                                   |                  |                              |  |  |  |                                        |                                                |                                         |                                             |                                               |               |        |          |                                                        |         |                                      |                                 |                                  |                         |                                   |                          |                         |                          |                               |                      |                                      |                           |                    |                     |                          |                  |                      |                              |                          |                                    |  |  |
|-----------------------------------------------------|--|-------------------------|---------------------------|-----------------------------------|------------------|------------------------------|--|--|--|----------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------------|---------------|--------|----------|--------------------------------------------------------|---------|--------------------------------------|---------------------------------|----------------------------------|-------------------------|-----------------------------------|--------------------------|-------------------------|--------------------------|-------------------------------|----------------------|--------------------------------------|---------------------------|--------------------|---------------------|--------------------------|------------------|----------------------|------------------------------|--------------------------|------------------------------------|--|--|
| This has reference to the present census or census. |  | No. of Day-Schools..... | No. of Night-Schools..... | LOCATION, AND NAME OF SCHOOL..... | When opened..... | SOCIETIES, &C., PATRONS..... |  |  |  | No. Schools sustained by freedmen..... | No. Schools sustained in part by freedmen..... | No. Teachers transported by Bureau..... | No. School buildings owned by freedmen..... | No. School buildings furnished by Bureau..... | TEACHERS..... |        |          | NO. PUPILS EN-ROLLED.<br>[BOTH DAY AND NIGHT SCHOOLS.] |         | No. pupils enrolled last report..... | No. left school this month..... | No. new scholars this month..... | Average attendance..... | No. of pupils paying tuition..... | No. of White pupils..... | No. always present..... | No. always punctual..... | No. over 16 years of age..... | No. in Alphabet..... | No. spell and read easy lessons..... | No. advanced readers..... | No. geography..... | No. arithmetic..... | No. higher branches..... | No. writing..... | No. needle-work..... | No. free before the war..... | No. Sabbath-Schools..... | No. pupils in Sabbath-Schools..... |  |  |
|                                                     |  |                         |                           |                                   |                  |                              |  |  |  |                                        |                                                |                                         |                                             |                                               | Whole No.     | White. | Colored. | Male.                                                  | Female. |                                      |                                 |                                  |                         |                                   |                          |                         |                          |                               |                      |                                      |                           |                    |                     |                          |                  |                      |                              |                          |                                    |  |  |
| 1                                                   |  |                         |                           | Letanov Ky Feb 1867               |                  |                              |  |  |  | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 17                                                     | 28      | 44                                   | 10                              | 13                               | 37                      | 17                                | 0                        | 37                      | 30                       | 3                             | 4                    | 16                                   | 8                         | 8                  | 27                  | 8                        | 27               | 0                    | 0                            | 1                        | 70                                 |  |  |
| 2                                                   |  |                         |                           | " " " " Nov 67                    |                  |                              |  |  |  | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 17                                                     | 27      | 40                                   | 3                               | 7                                | 32                      | 10                                | 1                        | 24                      | 20                       | 5                             | 7                    | 28                                   | 12                        | 8                  | 19                  | 5                        | 20               | 0                    | 1                            | 70                       |                                    |  |  |
| 3                                                   |  |                         |                           | Springfield Ky Feb 67             |                  |                              |  |  |  | 1                                      | —                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 9                                                      | 15      | 31                                   | 7                               | 0                                | 16                      | —                                 | —                        | 16                      | 16                       | 2                             | 4                    | 14                                   | 8                         | 3                  | 1                   | —                        | 3                | —                    | 1                            | 150                      |                                    |  |  |
| 4                                                   |  |                         |                           | Campbellsville Ky Sept 67         |                  |                              |  |  |  | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 26                                                     | 38      | 35                                   | 5                               | 34                               | 58                      | 25                                | —                        | 42                      | 38                       | 9                             | —                    | 22                                   | 18                        | 8                  | 18                  | —                        | 14               | —                    | 5                            | 1                        | 40                                 |  |  |
| 5                                                   |  |                         |                           | Greensburg Ky Oct 67              |                  |                              |  |  |  | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 14                                                     | 44      | 60                                   | 5                               | 8                                | 57                      | 58                                | —                        | 28                      | 24                       | 7                             | 1                    | 18                                   | 40                        | 22                 | 38                  | —                        | 40               | —                    | 8                            | 1                        | 60                                 |  |  |
| 6                                                   |  |                         |                           | Summersville Ky Dec 67            |                  |                              |  |  |  | 1                                      | 1                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 13                                                     | 10      | 26                                   | 8                               | —                                | 22                      | 8                                 | —                        | 22                      | 22                       | —                             | —                    | 20                                   | 3                         | —                  | 3                   | —                        | 3                | —                    | 7                            | —                        | —                                  |  |  |
| 7                                                   |  |                         |                           | Widdieburg Ky Apr 68              |                  |                              |  |  |  | 0                                      | +                                              | 1                                       | 1                                           | 1                                             | 1             | —      | 1        | 4                                                      | 12      | —                                    | —                               | —                                | 13                      | 16                                | —                        | 11                      | 11                       | 1                             | 2                    | 12                                   | 7                         | —                  | —                   | —                        | 3                | —                    | 4                            | 1                        | 22                                 |  |  |
| TOTAL                                               |  |                         |                           |                                   |                  |                              |  |  |  |                                        |                                                |                                         |                                             |                                               |               |        |          | 112                                                    | 174     | 236                                  | 33                              | 58                               | 229                     | 126                               | —                        | 179                     | 161                      | 37                            | 18                   | 127                                  | 84                        | 49                 | 102                 | 13                       | 110              | —                    | 26                           | 6                        | 412                                |  |  |

1. How many of above Schools are graded? \_\_\_\_\_ How many grades? \_\_\_\_\_

2. How many Day or Night Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of pupils (estimated) in all such Schools? \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_

3. How many Sabbath-Schools, within your knowledge not reported above? 1 Whole No. of pupils (estimated) in all such Schools? 30 No. Teachers in all, 1 White 1 Colored —

4. How many Industrial Schools? \_\_\_\_\_ Whole No. pupils in all? \_\_\_\_\_ State the kind of work done, \_\_\_\_\_

5. Whole amount of tuition paid by Freedmen during the month, \$37.95

6. Whole amount of expenses for the above Schools by the Bureau for the month, \$14.00

7. Grand total of expenses per month for support of above schools by all parties, \$177.95

8. Whole No. of High or Normal schools, \_\_\_\_\_ How many pupils in all? \_\_\_\_\_

9. Remarks. The difference in the No. of pupils enrolled last report, and then reported this month, is caused by the school closing of the School near Letanov, the pupils being at work planting and gardening. D. R. King 2<sup>d</sup> S. A. Connell



1868  
[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of

Kentucky

June

1868

2<sup>d</sup> Subd Danville O. Ky.

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENTS MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of June, 1868. Subst. Dist. Commr. District, State of Kentucky.

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or cipher. |   |                       |         |                                    |                     |                |                          |                                    |                                               |                                     |                                            |                                              |           |        |                         |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|------------------------------------------------------------------------------|---|-----------------------|---------|------------------------------------|---------------------|----------------|--------------------------|------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------------|----------------------------------------------|-----------|--------|-------------------------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
| No. of Day Schools.                                                          |   | No. of Night Schools. |         | NAME<br>AND LOCATION OF<br>SCHOOL. | PRESENT<br>SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by<br>Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by<br>Freedmen. | No. School Buildings furnished by<br>Bureau. | TEACHERS. |        | No. PUPILS<br>ENROLLED. |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|                                                                              |   |                       |         |                                    | When opened.        | When to close. |                          |                                    |                                               |                                     |                                            |                                              | White.    | Col'd. | Male.                   | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|                                                                              |   |                       |         |                                    |                     |                |                          |                                    |                                               |                                     |                                            |                                              |           |        |                         |        |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                                                                            | 4 | Stanton Ky.           | Feb 7   | June 68                            |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 27        | 44     | 4                       | 0      | 36                               | 35                          | 0                            | 30                  | 25                            | 5                    | 6                   | 18                   | 6                         | 3                | 13                               | 3                     | 14             | 0               | 1                    | 1            | 7                | 80                       |                      |                                  |                               |
| 2                                                                            |   | "                     | Nov 67  | " 68                               |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 14        | 27     | 47                      | 2      | 37                               | 30                          | 0                            | 33                  | 30                            | 3                    | 0                   | 17                   | 8                         | 8                | 24                               | 8                     | 24             | 0               | 0                    | 1            | 7                | 60                       |                      |                                  |                               |
| 3                                                                            |   | "                     | June 68 |                                    |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 17        | 22     | 08                      | 0      | 37                               | 30                          | 0                            | 36                  | 36                            | 0                    | 17                  | 22                   | 0                         | 0                | 0                                | 0                     | 0              | 0               | 0                    | 0            | 0                | 0                        |                      |                                  |                               |
| 4                                                                            |   | Springfield           | Feb 7   | June 68                            |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 14        | 14     | 24                      | 5      | 25                               | 26                          | 0                            | 20                  | 20                            | 3                    | 2                   | 25                   | 1                         | 1                | 1                                | 0                     | 3              | 0               | 1                    | 1            | 8                | 125                      |                      |                                  |                               |
| 5                                                                            |   | Campbellville         | Feb 67  | "                                  |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 28        | 44     | 64                      | 9      | 59                               | 20                          | 0                            | 38                  | 37                            | 0                    | 0                   | 39                   | 33                        | 10               | 35                               | 1                     | 14             | 0               | 5                    | 1            | 4                | 65                       |                      |                                  |                               |
| 6                                                                            |   | Greenburg             | Oct 67  | "                                  |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 15        | 35     | 58                      | 8      | 47                               | 31                          | 0                            | 33                  | 21                            | 5                    | 0                   | 9                    | 41                        | 20               | 31                               | 0                     | 36             | 0               | 7                    | 1            | 4                | 60                       |                      |                                  |                               |
| 7                                                                            |   | Ammonville            | Dec 17  | "                                  |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 10        | 10     | 23                      | 3      | 18                               | 0                           | 0                            | 17                  | 17                            | 0                    | 0                   | 17                   | 3                         | 0                | 3                                | 0                     | 3              | 0               | 4                    | 0            | 0                | 0                        |                      |                                  |                               |
| 8                                                                            |   | Middleburg            | Apr 68  | "                                  |                     | 0              | 1                        | 1                                  | 1                                             | 0                                   | 0                                          | 1                                            | 4         | 12     | 16                      | 1      | 13                               | 12                          | 0                            | 11                  | 11                            | 1                    | 2                   | 12                   | 2                         | 0                | 0                                | 0                     | 3              | 0               | 4                    | 1            | 1                | 22                       |                      |                                  |                               |
| TOTALS.                                                                      |   |                       |         |                                    |                     |                |                          | 8                                  | 6                                             | 8                                   |                                            |                                              | 8         |        | 115                     | 191    | 276                              | 26                          | 56                           | 271                 | 183                           | 0                    | 218                 | 197                  | 17                        | 27               | 159                              | 94                    | 42             | 107             | 11                   | 97           | 0                | 22                       | 6                    | 31                               | 392                           |

1. How many of above Schools are graded? \_\_\_\_\_ How many grades? \_\_\_\_\_
2. How many Day or Night Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
3. How many Sabbath Schools, within your knowledge, not reported above? \_\_\_\_\_ Whole No. of Pupils (estimated) in all such Schools, \_\_\_\_\_ No. Teachers in all, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
4. How many Industrial Schools? \_\_\_\_\_ Whole No. Pupils in all, \_\_\_\_\_ State the kind of work done, \_\_\_\_\_
5. Whole amount of Tuition paid by Freedmen during the month, \$38.00
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$16.00
7. Grand total of expenses for support of above Schools by all parties for the month, \$19.80
8. Whole No. of High or Normal Schools, \_\_\_\_\_ How many pupils in all? \_\_\_\_\_
9. State the public sentiment towards Colored Schools, \_\_\_\_\_
10. Remarks, \_\_\_\_\_

*J. R. King* 24-2-68  
*Subst. Dist. Commr.*



24  
Scholarship

R. C.  
Scholar  
Scholar



Report No. 4  
B. R. F. and A. L.  
June 1888

Retain  
2" Sub S. Danville D. Ky.



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for *2<sup>nd</sup> Sub Dist Danville District Letchum Kentucky,*  
for the month of *June* 186*8*.

| CONTRACTS.                |  |  | RATE<br>PER MONTH. |  | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |  | FINES AND<br>FORFEITURES. |  | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |  |  | ARRESTS.                                                |  | RATIONS.                |  | CLOTHING<br>ISSUED.                                           |  |                              |                                                  |  | CLAIMS<br>OF COLORED<br>SOLDIERS.                |  | REMARKS.                    |  |
|---------------------------|--|--|--------------------|--|-------------------------------------------------|--|---------------------------|--|----------------------------------------------------------------|--|--|---------------------------------------------------------|--|-------------------------|--|---------------------------------------------------------------|--|------------------------------|--------------------------------------------------|--|--------------------------------------------------|--|-----------------------------|--|
| Number of Contracts made. |  |  |                    |  |                                                 |  | Number of Fines.          |  | Number of Murders.                                             |  |  | Number of persons arrested for<br>maltreating Freedmen. |  | Number issued to Males. |  | Number of Males.                                              |  | Number of suits adjudicated. |                                                  |  | Number of colored soldiers' claims<br>forwarded. |  | Husband and wife<br>whipped |  |
| Number of Males.          |  |  |                    |  |                                                 |  | Number of Forfeitures.    |  | Number of Rapes.                                               |  |  | Number issued to Females.                               |  | Number of Females.      |  | Number of marriage certificates<br>issued to colored persons. |  |                              | Number of colored soldiers' claims<br>collected. |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |
|                           |  |  |                    |  |                                                 |  |                           |  |                                                                |  |  |                                                         |  |                         |  |                                                               |  |                              |                                                  |  |                                                  |  |                             |  |

I CERTIFY that the above Report is correct.

*J. R. King 2 Lt 20<sup>th</sup> Inf*  
*Sub Dist Letchum.*

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.



**MICROCOPY**

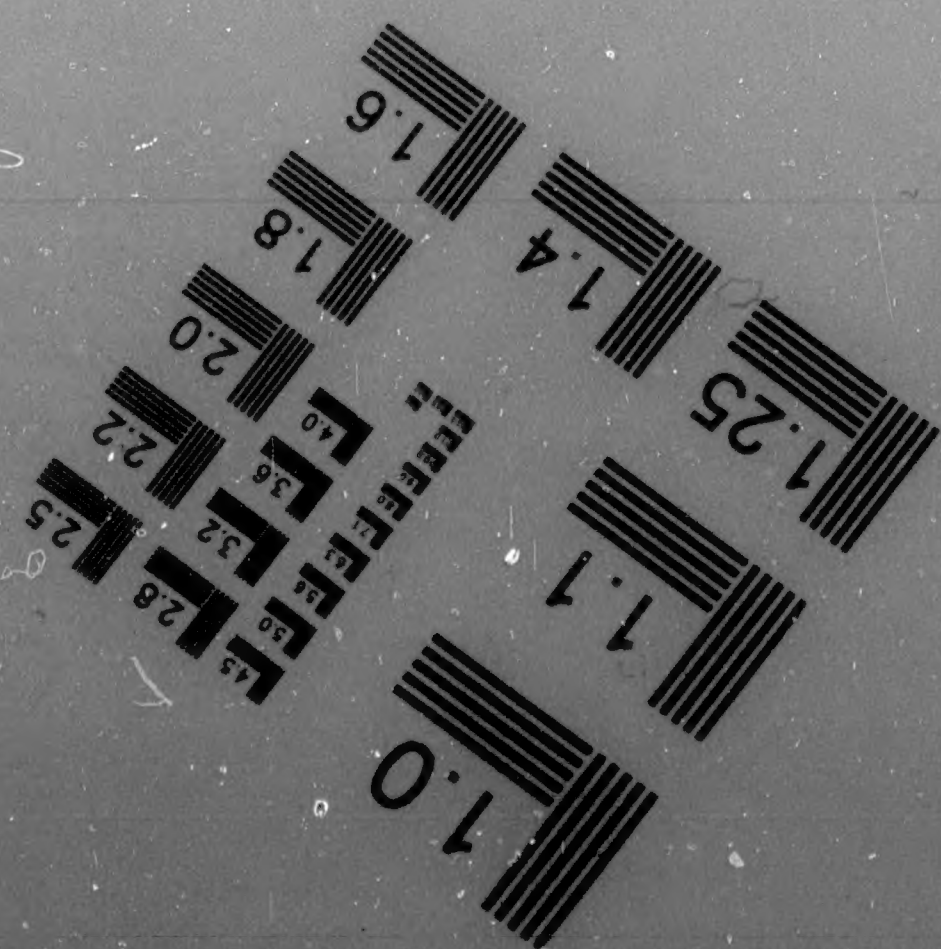
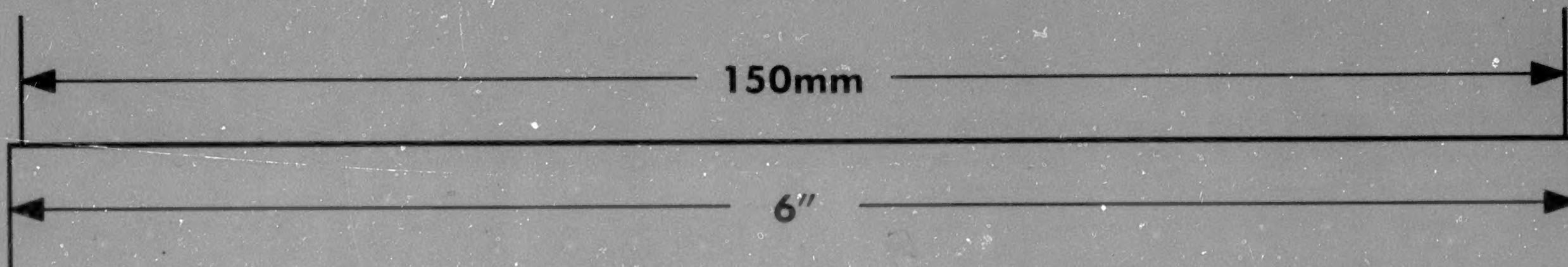
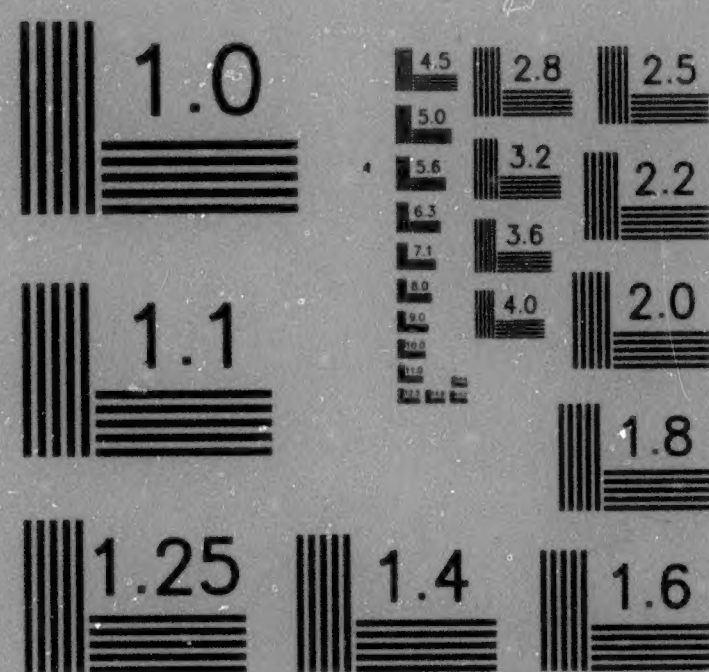
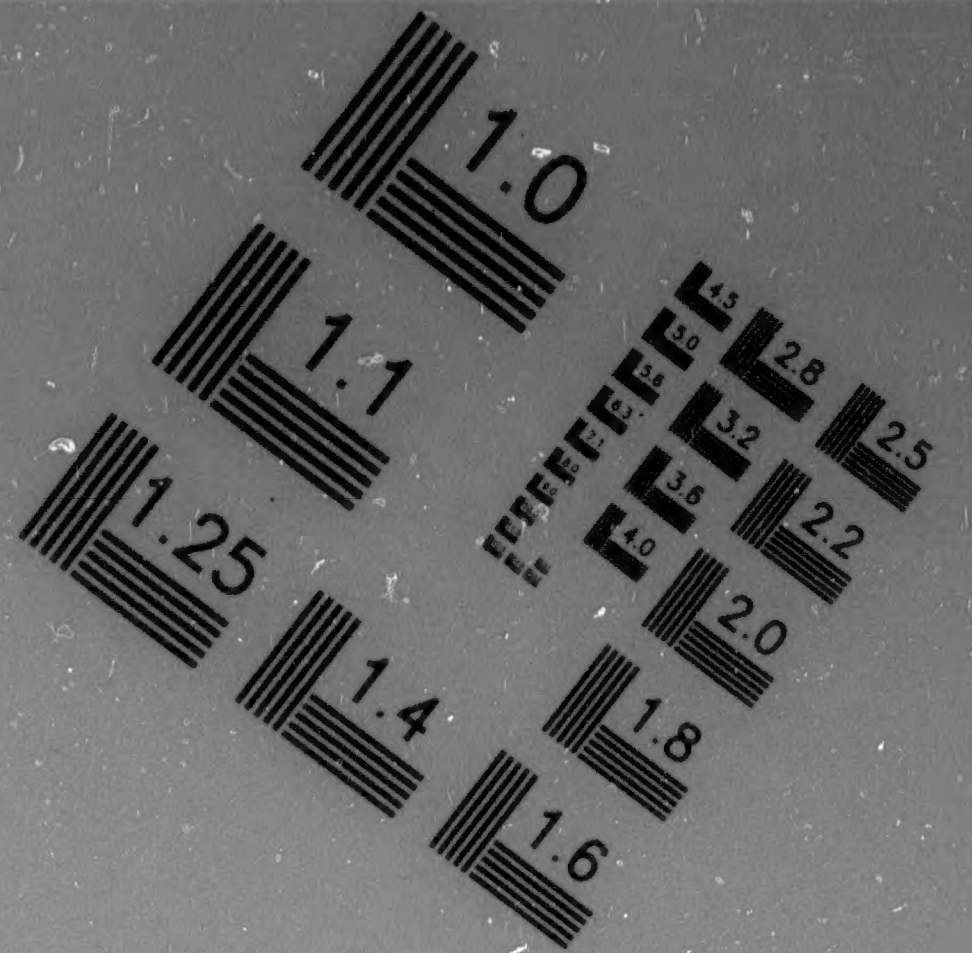
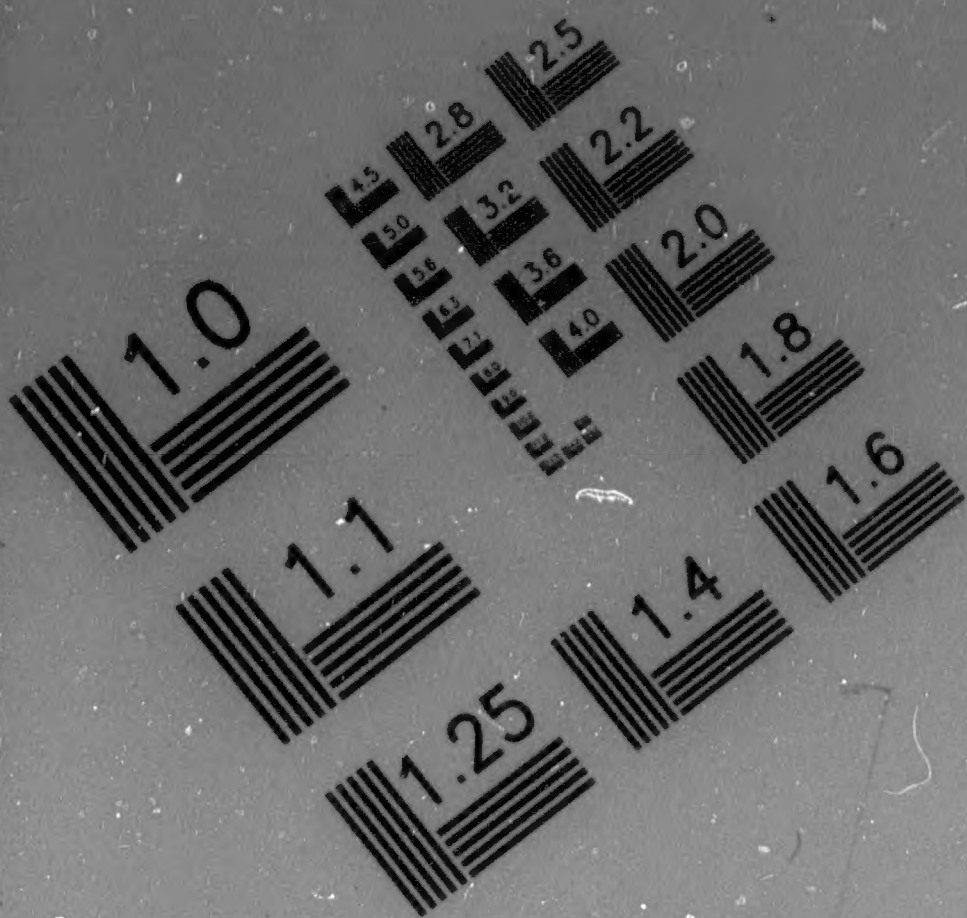
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**ROLL**

**97**

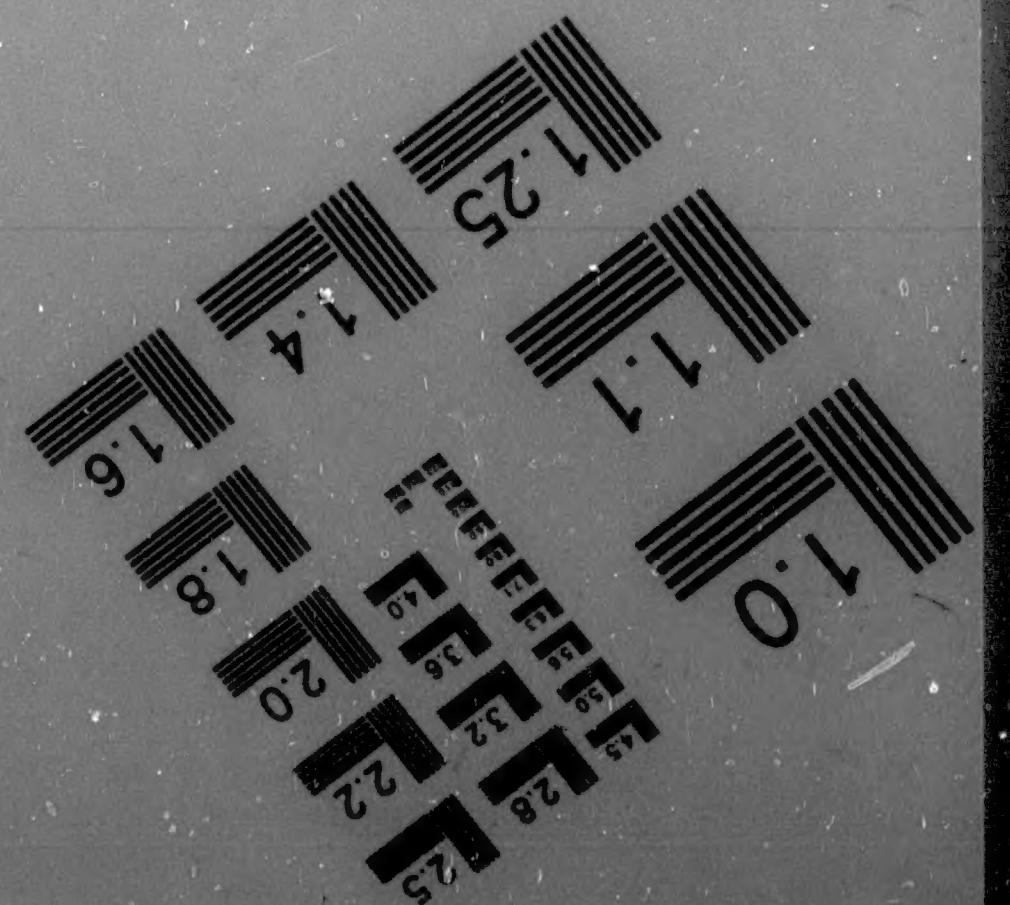


# IMAGE EVALUATION TEST TARGET (QA-3)



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END OF  
ROLL  
PLEASE  
REWIND